



## 60th ANNIVERSARY OF THE FLAG

At the stroke of noon on February 15, 1965, Canada's red and white maple leaf flag was raised for the very first time on Parliament Hill. On the same day in 1996, National Flag of Canada Day was declared. Our national flag is a symbol that unites Canadians and reflects the common values we take pride in — democracy, inclusion and equity. On February 15, let's celebrate 60 years of our Canadian flag!

## Prime Minister Announces the Appointment of Canada's New Fentanyl Czar

Fentanyl is a lethal drug that has torn apart communities and families across Canada and the United States. The scourge of fentanyl must be wiped from the face of the Earth, its production must be shut down, and its profiteers must be punished. The Prime Minister, Justin Trudeau, announced the appointment of Kevin Brosseau as Canada's new Fentanyl Czar, effective immediately.

As Fentanyl Czar, Mr. Brosseau will work closely with U.S. counterparts and law enforcement agencies to accelerate Canada's ongoing work to detect, disrupt, and dismantle the fentanyl trade. Mr. Brosseau brings extensive law enforcement experience, having served in the Royal Canadian Mounted Police (RCMP) for over 20 years, including as Deputy Commissioner and top cop in Manitoba. Recently, as Deputy National Security and Intelligence Advisor to the Prime Minister, Mr. Brosseau navigated Canada's most sensitive security challenges. His demonstrated expertise tackling drug trafficking, organized crime networks, and other national security threats will bring tremendous value to this position.

Canada is taking significant action to stop the production and trafficking of illegal fentanyl. We are adding new and expanded detection capacity at border entries to find illegal drugs and guns and shorten cargo container processing time. We are building a Canadian Drug Analysis Centre to analyze illegal drug samples and identify where and how these drugs are manufactured. We are deploying new chemical detection tools at high-risk ports of entry, new canine teams to intercept illegal drugs, and a new Precursor Chemical Risk Management Unit to better track precursor chemicals and distribution channels. In the 2024 Fall Economic Statement, we introduced strong measures such as steeper penalties and regulatory changes to fight financial crimes, including money laundering, that often enable fentanyl trafficking.

While less than 1 per cent of the fentanyl intercepted at the U.S. border comes from Canada, any amount of fentanyl is too much.



## Grey County Affordable Housing Action

A County owned site in Dundalk was identified for redevelopment as part of the Affordable Housing Action plan. The site is located at 130 Rowe's Lane in Dundalk, the current 11-unit building is being demolished. This site has approximately one acre of developable land.

Staff proposed a three story, 40 unit building consisting of 16 bachelor apartments and 24 one bedroom apartments be developed to meet the greatest need according to the Grey County wait list in Southgate. At the August 1, 2024 Community Services Committee meeting JPM Architectural Inc was awarded the architectural tender for the build in the amount of \$348,250 exclusive of HST. JPM Architecture Inc formerly Allan Avis Architects is a local firm out of Goderich. They have successfully completed over 50 affordable housing, long term care and medical service projects and have worked with Grey, Bruce and Huron Counties. JPM Architecture is familiar with the typical project requirements for affordable builds and working with staff to meet Provincial or Federal funding guidelines and schedules.

*continued on page 2*



### St. James' Fairmount Anglican Church

196759 Grey Rd 7, Meaford  
corner of Grey Rd 7 & Grey Rd 40

**1st & 3rd Sunday 9am**

Holy Eucharist BCP

**2nd & 4th Sunday 9am**

Morning Prayer BCP

**5th Sunday 4pm Evensong BCP**

Rector Jeff Kischak

519-770-7979

stjamesfairmount.ca

### Beaver Valley Arena Public Skating

Sat & Sun: 12pm - 2pm;

Excluding: Mar. 1-2

Ages 18+: \$3 p/p; Under 18: Free

### Adult Skating

Mon & Wed: 10am - 12pm;

Thurs: 1pm - 3pm

Excluding: Feb. 17; \$3 p/p;

Must be 18+ years of age

### Stick & Puck

Mon & Wed: 12pm - 1pm;

Excluding: Feb. 17, \$3 p/p.

Must be 18 years+ of age. All skaters must wear a certified hockey helmet.

### Parent & Tots

Thurs: 11am - 12pm, Free.

Excluding: Mar. 13

continued from page 1

The tender for services was divided into 3 schedules depending on funding and funding opportunities.

### Schedule One \$75,750

- Drawings Ready for Site Plan Approval
- Full Architectural Drawings Plans, Elevations, Building Sections, Wall Sections and Details with Full Code Review
- Full Class 'C' Cost Estimate for overall Building costs of project with cost Breakdowns (i.e. Architectural, Mechanical, Electrical, Structural, Site Work etc.)

### Schedule Two \$154,500

- Final Full set of Architectural, Drawings Ready for Tender, and Specification
  - Civil Engineering Drawings and Specification
  - Mechanical Engineering Drawings and Specifications
  - Electrical Engineering Drawings and Specifications
  - Structural Engineering Drawings and Specifications
  - Other consultants if required

### Schedule Three \$118,000

- Architectural Oversight/Review Activities During Construction and Final Signoff
- Civil Oversight/Review Activities During Construction and Final Signoff
- Mechanical Oversight/Review Activities During Construction and Final Signoff
- Electrical Oversight/Review Activities During Construction and Final Signoff
- Structural Oversight/Review Activities During Construction and Final Signoff
- Other consultants as required

The Community Services Committee supported Schedule One of the architectural services to be completed to obtain architectural drawings and a Class C estimate. Staff applied and received \$51,500 in Seed Funding from Canadian Mortgage and Housing Corporation (CMHC) and the remaining funds were from the Affordable Housing Reserve Fund.

### Funding Opportunities

Two funding opportunities currently available require a Class B cost estimate, a full set of architectural drawings ready for tender and the ability to have a permit within 120 days.

The Canada Mortgage and Housing Corporation announced a new funding program called the Affordable Housing Fund which provides up to 75% of the costs of a build through a combination of a loan and a grant. The grant is significantly higher than previous programs at 30% of the 75% in eligible expenses. To apply a Class B estimate must be included in the business case.

The Last Mile Funding was announced on December 13, 2025 by the Province. It provides top up funding for affordable and supportive housing projects that are in the advanced stages of construction or shovel ready and able to start construction within 120 days of signing a contribution agreement.

A full set of architectural drawings that are tender ready are required to meet the 120 day start deadline. Grey County submitted a business case to meet the funding deadline of January 10, 2025.

### Financial and Resource Implications

To meet the requirements for these funding opportunities and future funding program requirements, staff are seeking approval to move forward with architectural services under schedule two at a cost of \$154,500 exclusive of HST or \$157,219 inclusive of HST. These costs were not included in the 2025 budget.

Staff are proposing the \$157,219 be funded from the Affordable Housing Reserve Fund. After taking into consideration this unbudgeted expense, this reserve is projected to have a balance of \$451,300 at the end of 2025.

Professional female seeking private room with shared kitchen.

Call 519-378-4734

or email

georgianbayhomeshare@gmail.com

### DROP-IN BRIDGE

Monday 1-3pm; \$2 p/p; St. George's Anglican Church, Clarksburg

### BID EUCHRE

Wednesday & Thursday, 12:50-3:30pm

\$2 per day, Small Hall Beaver Valley Community Centre

Lessons Available -

Bev 705-507-0563 or

Dorothy 519-599-5044

**Public Notice** Per section 162 of the RTA - this is notice of intent to dispose of the park model trailer located at 46 Admirals Trail in Thornbury. For any questions please contact Pinder at 416.749.6857 ext. 264.

### Matt's Millennial Support Companion Services

*Need help with errands and stuff?*

I have several years experience supporting seniors to live in their own homes; I drive and can help with errands, & appointments; help with pet care; I am techy, and also can do outdoor/ simple "handy man" work.

**Call Matt 416-459-0178 or email matthew-r@live.com**



**E-NEWSLETTER** - Use the subscribe form on our website to receive the weekly E-newsletter. [www.bluemountainsreview.ca](http://www.bluemountainsreview.ca)

**MONTHLY NEWSLETTER** This edition is mailed to residents in The Blue Mountains the first week of each month

**DONATE** - by e-transfer to [info@visitblue.ca](mailto:info@visitblue.ca) or by cheque to Riverside Press, Box 245, Clarksburg, NOH 1J0

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**ARTICLES** are from media releases or those that are submitted acknowledge the author.

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## SUPPORT WORKER

My name is Elizabeth, and I am passionate about providing effective and rewarding holistic care for your elderly in which they can experience the best life possible in their golden years.

A matured, responsible, caring, 54-year-old with a good sense of humor and a joyful personality, who's nature is nurturing others.

Currently seeking a full-time or part time live-in/ live out Elder Care/ Companion position.

I have many years' experience in caring for senior family members and 3 years' experience professionally.

I am certified with 5 years' experience in a complementary therapy that provides deep relaxation, peace and calmness, reduces pain, anxiety and stress. Reduces symptoms of mental disorders, improves sleep, and much more.

My background as a personal trainer, fitness instructor and wellness coach for more than 15 years can also be of much benefit in assisting with a healthy lifestyle for your loved one.

I am committed to fostering a supportive and nurturing environment for your elderly including personal care, daily activities, mental and emotional support, grocery shopping and meal preparation, medication management, companionship, home care/ light housekeeping/ laundry, exercise sessions, driving and outings, appointments, and errands. I am here to ensure their safety and well-being at all times.

My hourly rate is \$30.00 and I am available to work on Mondays - Fridays and some weekends.

I understand the importance of finding the right caregiver for your family member, and I am confident in my ability to provide the level of care and companionship that your loved one deserves.

If you are interested in learning more about my services, please feel free to contact me at 914 870 6662 or email: elizabethcdward@gmail.com. I look forward to the possibility of becoming a trusted companion and caregiver for you or your family member.

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# Blue Mountain Legacy Fund

*Helping The Community*

FOR INFORMATION VISIT  
[www.bluemountainlegacyfund.ca](http://www.bluemountainlegacyfund.ca)

## CALL FOR VOLUNTEERS

BVO is calling all couples, families, students, and businesses to give back to your community.

Your time can make an impact!

Bottles for BVO raises over \$30,000 annually, helping fund vital programs.

Join our volunteer team and be part of making good things happen!

For more information contact Janice at [volunteer@bvo.ca](mailto:volunteer@bvo.ca) or call 519-599-2577 ext. 125.

**JOIN OUR TEAM!**



*Happy  
Valentine's Day*

**TERRY**

**DOWDALL** <sup>MP</sup>  
SIMCOE-GREY



1-866-435-1809 • [TERRYDOWDALLMP.CA](http://TERRYDOWDALLMP.CA) •  
[TERRY.DOWDALL@PARL.GC.CA](mailto:TERRY.DOWDALL@PARL.GC.CA)



## Grey Ag Winter Course Programs!

Each winter, Grey Ag Services offers courses of interest to producers and rural residents of Grey and Bruce Counties and beyond. Course details and registration information can be found on the Grey Ag website – [www.greyagservices.ca](http://www.greyagservices.ca). Certified Crop Advisors will be able to obtain CEU credits for some of these courses.

### In The Know Training

*Presented by: Jackie Ralph, CMHA Grey Bruce.*

Tues. Feb 25, 10 am - 2 pm.

In-person course: Attend at GreyAg Services in Markdale.

### Interpreting your Soil Test Results

*Presented by: Craig Reid and Brandon Dietrich, Agronomists at Sprucedale Agromart.*

Wed. Feb 26, 10:00 am - 12:00 pm.

In-person course: Attend at Grey Ag Services in Markdale, with the option to stay for lunch and an afternoon course on the same day.

### The Role of Lime for Optimal Crop Production

*Presented by: Taylor Knott and Craig Reid, Agronomists at Sprucedale Agromart.*

Wed. Feb 26, 1:00 - 3:00 pm. Hybrid course: Attend in-person at Grey Ag Services in Markdale or online through Zoom.

### Economics of Feeding Beef Calves

*Presented by: Steve Duff, Chief Economist; James Byrne, Beef Specialist; and John Molenhuis, Business Management Specialist; all of OMAFA.*

Thurs. Feb 27, 10:00 am - 4:00 pm.

In-person course: Attend at Grey Ag Services in Markdale.

### Key Nutrients in the Equine Diet and Their Function in the Horse's Body

*Presented by: Jessica McCoag, Equine Nutritionist, Purina.*

Thurs. Feb 27, 7:00 - 9:00 pm. Hybrid course:

Attend in-person at Grey Ag Services or online through Zoom.

### Advanced Grazing Systems - Paddock Design Workshop

*Presented by: Dean Cober, Producer, Cobercow Hay and Cattle.*

Fri. Feb 28, 1:00 - 5:00 pm.

In-person course: Attend at Grey Ag Services.

### Improving Grassland Bird Habitat on Farms

*Presented by: Bird Ecology and Conservation Ontario & Collaborating Farmers.*

Sat. Mar 1, 1:30 - 4:00 pm.

In-person course: Attend at Grey Ag Services in Markdale.

### Funding Program Opportunities

*Presented by: Reps from 11 organizations offering funding to farmers.*

Tues. Mar 4, 1:00 - 4:15pm.

In-person course: Attend at Annesley Church, Markdale.

### Building for the Future: Considerations for New Dairy Barns

*Presented by: Tom Wright, Dairy Cattle Specialist; Cynthia Miltenburg, Lead Veterinarian; Christoph Wand, Sustainability Specialist; and Angie Wilson, Dairy Cattle Specialist; all of OMAFA.*

Thurs. Mar 6, 9:30 am - 12:30 pm.

In-person course: Attend at Grey Ag Services in Markdale.

### For the Home Gardeners - Weeds, Friend or Foe?

*Presented by: Grey County Master Gardeners.*

Tues. Mar 18, 7:00 - 9:00 pm.

In-person course: Attend at Grey Ag Services in Markdale.

### Getting Out Alive – A Pathway Through the Lambing Season

*Presented by: Dr. Chris Buschbeck, Markdale Veterinary Services.*

Wed. Mar 19, 7:00 - 9:00 pm. Hybrid course:

Attend in-person at Grey Ag Services or online through Zoom.

**For further courses in March and April and full descriptions, visit: [www.greyagservices.ca](http://www.greyagservices.ca) or call 519-986-3756**



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## TOWN NEWS & NOTICES

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 32 Mill St. Thornbury, ON

 [www.thebluemountains.ca](http://www.thebluemountains.ca)

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## COUNCIL CAFÉ

Residents are invited to join Mayor Andrea Matrosovs and members of the Council for an open and informal 'meet and greet' from 8 am to 10 am to discuss topics of interest for the community.

Coffee, tea and breakfast snacks will be provided.

### Meeting Date

March 28, 2025, Marsh Street Centre

[www.thebluemountains.ca](http://www.thebluemountains.ca)

## Volunteer Recognition Awards and Fair

APRIL 30, 2025

Volunteer award nominations and fair applications will be open to submit on February 24, 2025

For more information, visit:  
[www.thebluemountains.ca/volunteerawards](http://www.thebluemountains.ca/volunteerawards)



## Digital-Only Parking Passes

Grace period ends February 3, 2025, for residents to register their vehicle licence plates. Town parking passes are fully digital and physical hanging parking passes will no longer be issued or accepted.

For more information, visit: [www.thebluemountains.ca/parking](http://www.thebluemountains.ca/parking)



## Overnight Winter Parking Restrictions

Overnight parking is prohibited on all Town streets from 2:00 a.m. to 7:00 a.m. These restrictions are in effect between November 1, 2024, to April 1, 2025.



## TOWN NEWS & NOTICES



(519) 599-3131



info@thebluemountains.ca



32 Mill St. Thornbury, ON



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### Notice of Public Meeting: With regard to the 2025 Draft Budget and 2025 Draft Water and Wastewater Budget

Date of this Notice: January 27, 2025

Tuesday, February 18, 2025, at 9:30 a.m.

Hybrid Format: In-Person AND Virtual/Online

Town Hall, Council Chambers

32 Mill Street, Thornbury, ON N0H 2P0

#### What is being proposed?

The Blue Mountains Council will be holding a Public Meeting to provide information to the public and to allow the public the opportunity to review and comment on the 2025 Draft Budget and supporting Tax Rate Changes as well as the 2025 Draft Water and Wastewater Budget.

Notice is hereby given that the Council of The Corporation of the Town of The Blue Mountains, at its regularly scheduled Council meeting on Monday, March 10, 2025, intends to adopt the Estimated Revenues and Expenditures for all departments of the Town for the year 2025 and intends to adopt the 2025 Water and Wastewater Budget.

Copies of the 2025 Draft Budget and the 2025 Draft Water and Wastewater Budget will be available through the Town's website, [www.thebluemountains.ca](http://www.thebluemountains.ca).

#### When will a decision be made?

It is important to note that a decision on the 2025 Draft Budget and 2025 Draft Water and Wastewater Budget has NOT been made at this point and will NOT be made at this Public Meeting. After reviewing the 2025 Draft Budget and 2025 Draft Water and Wastewater Budget and comments from the public, Staff will bring its recommendations to a future Committee of the Whole Meeting.

#### How can I make my views known about this proposal?

Any person or agency may provide comments on this matter in writing or verbally at the Public Meeting.

Comments at the Public Meeting assist the Town and Council in their decision-making process, so be sure to have your say!

#### Questions? Want more information? Ask a Staff Member!

Monica Quinlan, Director of Corporate & Financial Services

Phone: (519) 599-3131 ext. 231; Email: [directorcfs@thebluemountains.ca](mailto:directorcfs@thebluemountains.ca)

Under the authority of the Municipal Act, 2001 and in accordance with Ontario's Municipal Freedom of Information and Protection of Privacy Act (MFIPPA), all information provided for, or at a Public Meeting, Public Consultation, or other Public Process are considered part of the public record, including resident deputations. This information may be posted on the Town's website. and/or made available to the public upon request. This document can be made available in other accessible formats as soon as practicable and upon request.

#### How do I submit my comments?

Written Comments – You are encouraged to provide your comments or questions in writing using email or regular letter mail to the Town Clerk. Written comments received by **9:00 a.m. Friday, February 14, 2025**, will be read by the Town Clerk at the Public Meeting for the benefit of everyone in attendance and will be included in the record of the Public Meeting.

Comments can be faxed to (519) 599-7723, or emailed [townclerk@thebluemountains.ca](mailto:townclerk@thebluemountains.ca).

Any submitted comments become part of the **public record**, including names and addresses.

Verbal Comments – This Public Meeting is a hybrid meeting, allowing the public to attend the meeting in person or virtually. Those that wish to make verbal comments **virtually** are required to pre-register with the Town Clerk, no later than five business days in advance of the Public Meeting, by **Monday, February 10, 2025**.

Anyone wishing to provide their verbal comments **in person** at the Public Meeting, can attend the Town Hall, Council Chamber.

#### Want to be notified of a decision?

You must make a request in writing to the Town Clerk if you would like to be notified of a decision on this proposal to:

Corrina Giles, Town Clerk

Town Hall, 32 Mill Street, Thornbury, ON


Fax: (519) 599-7723

Email: [townclerk@thebluemountains.ca](mailto:townclerk@thebluemountains.ca)





## TOWN NEWS & NOTICES

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### **Notice of Public Meeting: With regard to amendments to By-law 2024-19 for the Imposition and Collection of Fees and Charges for Certain Municipal Services and Activities, amendments to By-law 2024-20 for the Solid Waste Management Fees, and amendments to By-law 2024-21 for the Imposition of Water Charges and Sewer Charges.**

**Date of this Notice:** January 27, 2025

**Tuesday, February 18, 2025, at 9:30 a.m.**

**Hybrid Format: In-Person AND Virtual/Online**

**Town Hall, Council Chambers**

**32 Mill Street, Thornbury, ON N0H 2P0**

#### **What is being proposed?**

The Blue Mountains Council will be holding a Public Meeting to provide information to the public and to allow the public the opportunity to review and comment on the proposed amendments to the Fees and Charges By-law, Solid Waste Management Fees By-law, and Water Charges and Sewer Charges By-law.

It is proposed that Council will consider enactment of these revised By-laws at its regularly scheduled Council Meeting on Monday, March 10, 2025.

Copies of the proposed amendments to the By-laws will be available through the Town's website, [www.thebluemountains.ca](http://www.thebluemountains.ca).

#### **When will a decision be made?**

It is important to note that a decision on the By-laws has NOT been made at this point and will NOT be made at this Public Meeting. After reviewing the By-laws and comments from the public, Staff will bring its recommendations to a future Committee of the Whole Meeting.

#### **How can I make my views known about this proposal?**

Any person or agency may provide comments on this matter in writing or verbally at the Public Meeting.

Comments at the Public Meeting assist the Town and Council in their decision-making process, so be sure to have your say!

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Corrina Giles, Town Clerk  
Town Hall, 32 Mill Street, Thornbury, ON  
Fax: (519) 599-7723  
Email: [townclerk@thebluemountains.ca](mailto:townclerk@thebluemountains.ca)

#### **Questions? Want more information? Ask a Staff Member!**

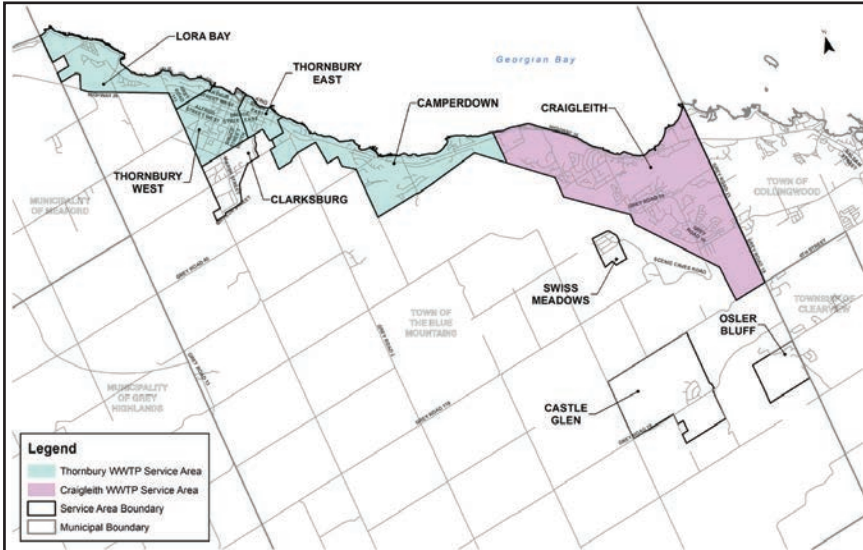
**Monica Quinlan**, Director of Corporate & Financial Services

Phone: (519) 599-3131 ext. 231; Email: [directorcfs@thebluemountains.ca](mailto:directorcfs@thebluemountains.ca)

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# Notice of Public Information Centre

## Town of The Blue Mountains Wastewater Master Plan



The Town of The Blue Mountains has initiated a Municipal Class Environmental Assessment (MCEA) to complete a Wastewater Master Plan (Master Plan) for the Town's wastewater collection and treatment system. The Master Plan will provide guidance on short and long-term wastewater infrastructure improvements within the urban boundary of the Town. This study is being conducted according to the requirements of Phases 1 and 2 of the MCEA process which is an approved process under the Environmental Assessment Act. This Master Plan is being completed as an Approach 2 Master Plan with sufficient detail to fulfill the requirements for Schedule 'B' projects (e.g., new or upgraded sewage pumping stations, force mains, etc.).

Existing and future collection and treatment system deficiencies (Phase 1 of the Master Plan) were presented during Public Information Centre #1 held on May 23, 2024. As part of Phase 2 of this Master Plan, the Town is developing a set of infrastructure improvements required for future sanitary servicing needs, as well as proposed phasing for the implementation of these projects.

### How Will This Affect Me?

The purpose of the study is to evaluate the Town's long-term wastewater treatment and collection system needs and identify a preferred solution to be implemented to improve the system to accommodate the Town's growth. This process will help to identify system requirements and assist with long-term capital planning.

Public and agency consultation is a key element of the process and input will be sought throughout the study to inform the evaluation and selection of the preferred wastewater servicing strategy.

### How Do I Get More Information?

If you wish to add your contact information to the study mailing list, or if you have any questions regarding the study, please see the Contact Information section of this notice. A dedicated project page has been added to the Town's website at:

[www.thebluemountains.ca/WWMasterPlan](http://www.thebluemountains.ca/WWMasterPlan)

*This notice was originally issued on February 5, 2025.*

## Contact Information

If you have any questions regarding the study, please contact one of the people listed below.

### Town of The Blue Mountains

Allison Kershaw  
Manager of Water and Wastewater Services  
[akershaw@thebluemountains.ca](mailto:akershaw@thebluemountains.ca)  
(519) 599-3131 ext. 226  
32 Mill Street, P.O. Box 310  
Thornbury, ON N0H 2P0

### J.L. Richards & Associates Limited

Jane Wilson, P.Eng.  
Senior Environmental Engineer  
[jwilson@jlrichards.ca](mailto:jwilson@jlrichards.ca)  
(226) 780-7487  
107-450 Speedvale Avenue West  
Guelph, ON N1H 7Y6

## Project Timeline

### Study Commencement

Q2 2022

### Study Completion

Q3 2025 (est.)

## Public Consultation

A Virtual Public Information Centre (PIC) is being held to present proposed servicing alternatives, and to gather input from members of the public. All those interested in the project are invited to attend. The meeting will include a public comment and question period.

**Date: February 26, 2025**

**Start Time: 5:00 p.m.**

**Platform: Microsoft Teams**

Registration for the meeting is mandatory to receive a link to attend the virtual meeting. Please visit the project web page to register for the meeting and to sign up for notifications as project updates become available.





# KILTS

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**ELECTRONIC ENTRIES ONLY OR QUESTIONS to:**

**[districtseniorsliterary@gmail.com](mailto:districtseniorsliterary@gmail.com)**

**COMPETITION OPENS – FEBRUARY 14th**

**CLOSES – midnight WEDNESDAY, APRIL 30th**

**Awards Luncheon to be hosted by Branch 171 Alliston,  
Sunday, June 22, 2025 – 1:00 pm**

For more info on SENIORS LIT COMPETITION

Contact Seniors' Chair Bruno Scaturchio – 416-347-0621

Or Dist E Sec/Srs Lit Co-Chair Betty-Jean Murray – 705-528-9292

## CUSTOM DECKS

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+ CUSTOM CARPENTRY SERVICES +



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Southern Georgian Bay

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## MOVEMENT & HEALING STUDIO

### STEP INTO WELLNESS

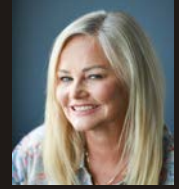
A space dedicated to holistic healing and self-discovery. Meet some of our practitioners!



#### MINDFULLY NOURISH

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Empower your mental well-being and nutritional health with evidence-based coaching rooted in CBT & Transformational Nutrition. Melissa specializes in holistic health and wellness.

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Revolutionary and backed by science, the Granted Light headset uses photobio-modulation (PBM) technology to enhance mental wellness. The results can have many benefits that include memory boost, increased clarity, elevated mood, and enhanced sleep cycles.

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Dispel Stress, Boost Energy & Find Your True Self.

This gentle yet powerful technique helps remove those pesky energy blocks helping you to feel rejuvenated and ready to enjoy life in the bliss of relaxation.

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**Chris Savidge**

R.TCMP, R.Ac

With 18 years in practice, Chris specializes in Acupuncture and Chinese medicine. ACU and TCM can be used to treat: muscle and joint pain, sports injuries, digestive disorders, autoimmune diseases, anxiety and depression, prediabetes and diabetes, and neurological conditions.

[savidgehealth.ca](http://savidgehealth.ca)

Scan the QR code to check out all our services;  
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705-607-4531  
53 Arthur St. W., Unit 2  
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[innerworx.ca](http://innerworx.ca)



## Bluewater District School Board Seeking Public Input for 2025 – 2026 Budget

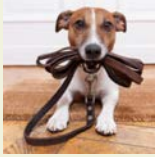
Bluewater District School Board is seeking public feedback as planning gets underway for the development of the annual budget. Students, parents/guardians, staff, and community members are invited to participate in a short online survey that will assist the Board of Trustees in identifying priorities to align resources for student success in the 2025 – 2026 school year.

The survey is now open and will be available until **Wednesday, March 5, 2025** at 4:00 p.m. on the board's website at [www.bwdsb.on.ca](http://www.bwdsb.on.ca). Any interested participants who require another survey format are asked to send their request by email to [budget\\_consultation@bwdsb.on.ca](mailto:budget_consultation@bwdsb.on.ca) or phone 226-908-5753.

Members of the public who wish to present their ideas for the 2025 – 2026 budget are invited to do so at the Business Committee of the Whole Board meeting on Tuesday, April 1, 2025. For details on making a presentation, please contact Bluewater District School Board by email or phone, as outlined above. Presenters must confirm their request and provide a copy of their presentation by 12:00 p.m. on Monday, March 24, 2025.



### Gordon Pet Services PERFECT POOCH Dog Training



After working with more than one thousand dogs in dog walking, boarding and daycare for over eighteen years I came to realize that most dogs are perfect if trained to live with humans.

If you want to teach your puppy to become an enjoyable companion contact Agnes Gordon for a chat: 519 942-2121

E-mail: [contact@gordonpetservices.com](mailto:contact@gordonpetservices.com)

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5 BRUCE STREET SOUTH THORNBURY



## Simcoe-Grey Candidates

Simcoe Grey includes The Blue Mountains, Collingwood, Wasaga Beach, Clearview, New Tecumseth, Adjala-Tosorontio and Essa.

### TED CRYSLER, Ontario Liberal Party

Ted is passionate about improving the lives of Ontarians. A promoter of economic affordability, a strong proponent of public health care and education, an advocate for our ageing citizens, and a lifelong environmentalist, Ted will fight for progress in all of these areas as part of the Liberal team. [tedcrysler.ontarioliberal.ca/biography](http://tedcrysler.ontarioliberal.ca/biography)



### ALLAN KUHN, GREEN PARTY OF ONTARIO

Allan is standing up for the Greens to help communities bring into action solid solutions to Social and Environmental inequality!! We need to act now, with our families, with our friends and with our neighbours to bring peace back into our lives and to the living systems of this planet! Thank You!! Go Green!! [gpo.ca/candidate/allan-kuhn](http://gpo.ca/candidate/allan-kuhn)



### BRIAN SAUNDERSON, PC PARTY OF ONTARIO

Brian is a husband, father, lawyer, teacher, coach, volunteer, and has been the member of provincial parliament for the riding of Simcoe-Grey since June 2022. He is a great believer in the power of the individual in our communities and has served on boards of numerous not-for-profit organizations locally, provincially and nationally. [briansaundersonmpp.ca](http://briansaundersonmpp.ca)



Discover  
the power  
of your Will!

Learn more:  
[www.willpower.ca](http://www.willpower.ca)



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Matching home providers with home seekers

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[georgianbayhomeshare@gmail.com](mailto:georgianbayhomeshare@gmail.com)  
519-378-4734



# X Elections Ontario

Get ready to vote in Ontario's provincial election! Mark your X on or before **February 27th** to elect your Member of Provincial Parliament. Elections Ontario offers many ways to vote, including by mail, at your local election office, at an advance voting location, and on election day. To be eligible to vote, you must be: 18 years of age or older; a Canadian citizen; and a resident of Ontario.

### Helpful information to get ready to vote:

Confirm, update or add your voter information to the Register by February 17 to receive a voter information card in the mail with information on when and where to vote.

[www.vreg.registertovoteon.ca/en/home](http://www.vreg.registertovoteon.ca/en/home)

- Voter information cards will be in the mail from February 17 to 22.
- Apply to **vote by mail** before February 21 at 6pm (Eastern Time) to receive your voting kit in the mail. Elections Ontario must receive your completed voting kit by 6pm on February 27 to be counted.
- Vote in person at your **local election office** from January 30 until 6 pm on February 26. *Remember to bring your ID.*  
Simcoe-Grey local election office. This location is accessible  
818 Mosley Street, Wasaga Beach 1-(833) 505-3411  
You can vote from Jan 30 - Feb 26  
Mon - Sat: 10am - 8pm Sun: 12pm - 5pm  
Other Voting location information will be available after Feb. 14.
- Vote at any **advance voting location** in your electoral district from 10am to 8pm from February 20 to 22. *Remember to bring your ID.*
- Vote at your **assigned voting location** on election day from 9am to 9pm on February 27. *Remember to bring your ID.*
- You can use **assistive voting technology** at your local election office from February 20 to 26 and at designated advance voting locations from February 20 to 22. You can also contact your local election office to make an appointment to use assistive voting technology on election day, February 27.

As of February 4th, Simcoe Grey Candidates include:

TED CRYSLER	Ontario Liberal Party
ALLAN KUHN	Green Party of Ontario
BRIAN SAUNDERSON	PC Party of Ontario

Others have until Feb. 13 at 2 p.m. to become candidates.

[www.elections.on.ca](http://www.elections.on.ca)

# Legion

Branch 281  
Beaver Valley

## All Welcome

202 Marsh St, Clarksburg

# FRIDAY LUNCHES are back!

## Open at 11:30

## Soup, bread, dessert \$10



# Come for lunch!

Open for lunch  
Monday to Friday  
11 am to 1 pm



[www.eventsfor.life](http://www.eventsfor.life)

58 Alfred St. Thornbury



## Sauna Rentals

Mobile Public Saunas  
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SOCIAL

[SAUNA-SOCIAL.CA](http://SAUNA-SOCIAL.CA)

647-544-8437

BEAVER VALLEY

the Lillypad

Events for Life

## POP IN TO THE PORCH AT THE LILLYPAD SPA!

DISCOUNTED WOMEN'S CLOTHING  
& OUTERWEAR NEW OR GENTLY  
USED ARE ON SALE AT THE  
LILLYPAD SPA IN THORNURY

ALL ITEMS \$30 OR LESS  
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IN SUPPORT OF EVENTS FOR LIFE (EFL)

[WWW.THELILLYPAD.CA](http://WWW.THELILLYPAD.CA)

[WWW.EVENTSFOR.LIFE](http://WWW.EVENTSFOR.LIFE)

100% OF THE PROCEEDS GO TO  
EVENTS FOR LIFE



**2025 REGIONAL  
JOB FAIR**  
JOBS FOR ADULTS AND YOUTH

Thursday, February 20, 2025 | 2:00PM - 7:00PM | IN PERSON

Harry Lumley Bayshore Community Centre  
1900 3rd Ave. East, Owen Sound - Event is in the Bayshore Halls, not arena floor

**+ OWEN SOUND** BRING YOUR RESUME



Doors 6:30 • Introduction 6:45 • Showtime 7:00

**BIG TROUBLE  
IN  
LITTLE  
CHINA**

February  
18th

**FANTASTIC  
CINEMA CLUB**

MARSH STREET CENTRE  
COMMUNITY • CREATIVITY • CULTURE

The region's largest job fair is returning to the Bayshore Community Centre in Owen Sound on Thursday, February 20th.

If you are a job seeker looking to meet with employers from across the area, this event is not to be missed. The job fair will run from 2 p.m. to 7 p.m.

Some of the registered employers include local hospitals and healthcare providers, long-term care and assisted living, golf courses, bus companies, municipalities, contractors, food service and hospitality, and many more. Employers can still register for a booth online at [www.grey.ca/jobfair](http://www.grey.ca/jobfair) but space is limited.

"The regional job fair attracts a variety of employers recruiting for a range of positions and is a great way for job seekers to meet face to face with employers and make an impression," said Steve Furness, Grey County's Manager of Economic Development. "If you're looking for a job or are considering a change, the Regional Job Fair is a great opportunity to discover what careers are currently available throughout the region."

Job seekers are not required to register in advance for the fairs but are encouraged to come prepared and bring copies of their resumes.

Those looking for support with developing their resume or improving their interviewing skills can contact YMCA Employment Services by calling 519-371-9222 or email [employment@osgb.ymca.ca](mailto:employment@osgb.ymca.ca) to schedule an appointment. Services are available in person at the Owen Sound and Hanover offices. Remote services by phone, text, email and virtually are also available.



Thornbury

Spark, Ember, Guide, Pathfinder

69<sup>th</sup> Thinking Day

(formerly Valentine Tea & Bake Sale)

Tea & Bake Sale

Saturday, Feb. 22, 2025

2 pm to 4 pm

Tickets \$4.00

St. Paul's Presbyterian Church



Bring a reusable bag for baking





**TBM Repair Café**  
140 Bruce St. S. Thornbury

**Saturday, February 22nd**  
9am-Noon  
Bring broken items for free repair and enjoy a snack.  
Go **Green** for a better **Blue!**  
[www.repaircafeofthebluemountains.ca](http://www.repaircafeofthebluemountains.ca)



**FOURTH ANNUAL**

**SAVE THE BAY**  
*Polar Dip*

**Fred Raper Park, Meaford | Saturday, February 22**  
11:30 AM - 12:30 PM  
-Register, sign-in and collect your wristband  
- Save the Bay toques available for purchase  
-Enjoy complimentary coffee and hot chocolate  
12:45 PM -Drummers and Welcome  
1:00 PM -The dip!



   **SMALL CHANGE FUND**  
Bring your change here.

Register or Sponsor at [polardip.savegeorgianbay.ca](http://polardip.savegeorgianbay.ca)  
**JOIN US IN PROTECTING GEORGIAN BAY**

**LUNCH BUNCH**  
4th Tuesday  
**FEBRUARY 25TH AT NOON**  
Come for lunch and bring a friend. Min. \$10 donation  
St. Paul's Presbyterian Church, 165 Russell St. E., Thornbury

**INUIT BLOCK PRINTING**

WITH MUCKPALOO IPEELIE, THE URBAN INUIT PROJECT

**TUESDAY FEBRUARY 25**  
4-6PM  
**L.E. SHORE LIBRARY**  
LIMITED SPACES. REGISTER ONLINE.



**UK CALLING**  
new wave - post punk - 2tone

**80's DANCE PARTY**  
FEBRUARY 22, 2025  
DOORS @ 7:00pm - SHOW @ 8:00pm  
\$40 in Advance - \$45 at the Door

[marshstreetcentre.com](http://marshstreetcentre.com) 519-599-7837



 **MARSH STREET CENTRE**  
COMMUNITY • CREATIVITY • CULTURE



**PRIDE**  
BLUE MOUNTAIN



**Feb 28 - Mar 02** 2025

**APRÈS SKI KIKI**  
STARRING **SASHA COLBY**  
WINNER OF RUPAUL'S DRAG RACE  
SATURDAY MARCH 1 8PM

**ONTARIO'S LARGEST WINTER PRIDE FESTIVAL**

 **SK!! PLAY!! SLAY!!**  





**Exhibit Opening: Garden Stories, Saturday March 1st, 2 - 4pm, The Gallery at the L.E. Shore Library**  
 Artist Michael Black, with Victoria Huntley, presents an exhibition featuring abstract paintings and vibrant glasswork, contrasting the literal and metaphysical meanings associated with "Gardens". The beauty of our own beloved flowers and vegetables is juxtaposed with the devastating natural disasters occurring around the world, highlighting a deeper issue in our environment. Gardens have also been used in powerful symbolism: rich associations connected with garden imagery reach across time and cultural specificity – the nexus for creation stories or representations of paradise. As another winter comes to an end, we often find ourselves longing for the first promise of spring. This exhibition embodies that hope and promise.  
 2pm: enjoy a special Talk from Michael and Victoria as they explore their work and the theme of the show.  
 2:30-4pm: a drop-in wine and mingle time follows the artists' Talk, with refreshments and complementary wine provided. No tickets or registration required. All welcome! Show runs for the month of March

# SHROVE TUESDAY PANCAKE SUPPER



**MARCH 4TH (5PM-7PM)  
BEAVER VALLEY  
COMMUNITY CENTRE**



**HOSTED IN PARTNERSHIP  
WITH OUR FIRST RESPONDERS!**



**FREE  
COMMUNITY  
DINNER  
(DONATIONS  
WELCOME!)**

# Amelie

## March the 4th

**Doors 6:30 Showtime 7:00**



# PROFITABLE PASTURES WEBINAR SERIES

**March 4, 2025 - 7:30pm EST**  
 Grazing Networking Group: What It Is & How It Benefits Our Operation by Jim Whitley

**March 5, 2025 - 7:30pm EST**  
 What Grass Wants  
 by Dr. Eric Lyons With Dr. Marcus Talamani

**March 6, 2025 - 7:30pm EST**  
 Special Considerations For Grazing Sheep & Dairy Cows  
 by Christine O'Reilly

**There is no cost but registration is required  
Head to [bit.ly/profitablepastures](http://bit.ly/profitablepastures)**



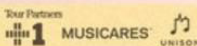
# Donovan Woods

LIVING WELL ACOUSTIC TOUR

with special guest  
**ONTARIANS**

**FRIDAY, MARCH 7  
CLARKSBURG, ON  
MARSH STREET CENTRE  
7:00 PM DOORS OPEN**

**Tickets: \$50**  
[www.marshstreetcentre.com](http://www.marshstreetcentre.com)



Living Well Tour

Donovan Woods has partnered with PLUS1 so that \$1 per ticket goes to supporting The Unison Fund and their work to provide counseling and emergency relief services to the Canadian music community. [www.unisonfund.ca](http://www.unisonfund.ca)





# Meaford International Women's Day

a feast of inspiration: women stories + flavour



Get ready to celebrate the power and achievements of women at the 3rd Annual International Women's Day event!

Join us on March 7th, 2025 at the Meaford Hall Galleries 1pm - 5pm for a day bursting with inspiration, connection, and empowerment!

You won't want to miss hearing from incredible speakers who will share their powerful stories and insights, reminding us all of the unstoppable strength we have as women!

Enjoy appies, nibbles, business marketplace and connect with amazing people. Plus, there'll be fabulous giveaways and awesome vendors to check out!

**TICKETS \$50**

Visit [www.mhfoundation.ca/womensday](http://www.mhfoundation.ca/womensday) for tickets  
Information Call Andrea at 519 538 1311 x 4208



In Support of The Meaford Hospital Foundation + The Meaford Culture Foundation



**EFL'S ANNUAL SOCK HOP**

**FT Disco Dave**

**Thursday, March 20th, 2025**

**4:30 - 6:30**

**Beaver Valley Community Centre  
58 Alfred St. W. Thornbury**

Join us for a night of dinner and Dancing.  
Ticket information to be released soon!

**#LOTSOFSOCKS**  
[www.eventsfor.life](http://www.eventsfor.life)



**Trivia night**



**THORNBURY/BEAVER VALLEY**



**MARSH STREET CENTRE**

**DOORS 6:30 • TRIVIA 7:00**

**CASHLESS BAR • PIZZA**

**SAT MARCH 29 • LIVE ENTERTAINMENT**

Featuring

**The Thirsty Night Boys**



**\$20 Per Player • Six Players Per Team**

**Tickets: [marshstreetcentre.com](http://marshstreetcentre.com)**



45th annual

**JURIED**



On the Birch Trail by Mary Lou Hurley

**ART SHOW**

**OPEN FOR ONLINE SUBMISSIONS  
JANUARY 29TH - FEBRUARY 23RD 2025**

Accepting 2D, 3D and digital artwork from artists across Ontario.  
Cash prizes will be awarded to finalists of both Student (up to age 18) and Adult categories.

The Juried Art Show runs April 2nd - May 31st, 2025  
65 Simcoe Street, Collingwood.

Visit [bmfa.ca](http://bmfa.ca) for more info and submission guidelines.

BMFA Sponsors & Funders:



Rick & Anke Lex

[bmfa.ca](http://bmfa.ca)



Scan for tickets:



# Pitch Night & Gala

INTERNATIONAL WOMEN'S DAY

## INVEST IN WOMEN: ACCELERATE PROGRESS



### THURSDAY, MARCH 6

6PM-9PM

MARSH STREET CENTRE, CLARKSBURG

To celebrate IWD 2025, The Blue Mountains Chamber of Commerce wants to help female entrepreneurs shine! Join us to hear six local women pitch their business ideas, and enjoy live music, appetizers, cocktails and mingling.

- Support
- Invest
- Collaborate
- Mentor
- Celebrate

Tickets \$20 ● Contact [info@bluemountainschamber.ca](mailto:info@bluemountainschamber.ca)

## RE-ELECT

# BRIAN SAUNDERSON

### PC CANDIDATE FOR SIMCOE-GREY



705-890-3333

[simcoegrey@ontariopc.com](mailto:simcoegrey@ontariopc.com)

[VoteSanderson.com](http://VoteSanderson.com)

## ONTARIOPC

Authorized by the CFO of the Brian Sanderson Campaign



- Coffee
- Fresh Sandwiches
- Soup and Salads
- Grocery and Gifts
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### The Market on Marsh

188 Marsh St. Clarksburg

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Locally grown and organically certified  
Add enhancement taste and texture to your dishes

Fresh products as available may include  
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[josh@joshdolan.com](mailto:josh@joshdolan.com)

705-446-8404

## Josh Dolan

REAL ESTATE BROKER

[joshdolan.com](http://joshdolan.com)



### National Gross Sales

- Royal LePage 2022
- Top 1% National Gross Sales 2022
- Top 10 National Individual
- Top 2% National Gross Sales 2023

ROYAL LEPAGE LOCATIONS NORTH BROKERAGE  
THORNBURY MEAFORD COLLINGWOOD



Let me advise you on buying and selling in the Georgian Triangle.