



# The REVIEW

Blue Mountains: Thornbury, Clarksburg, Craighleith, Heathcote, Ravenna

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[www.bluemountainsreview.ca](http://www.bluemountainsreview.ca)

**Vol 12 Issue 3**

**JANUARY 21ST, 2026**



## Town of The Blue Mountains Shares Next Steps and Meeting Dates for Corporate Strategic Plan

The Town of The Blue Mountains would like to provide an update on the Corporate Strategic Plan Project and advise the public of upcoming meetings related to finalizing the Plan.

A Special Committee of the Whole meeting has been scheduled for Tuesday, January 27, 2026, at 9:30 a.m., at Town Hall. During this meeting, StrategyCorp will present the final

draft of the Corporate Strategic Plan, which incorporates feedback received from Council and the community through the validation phase and information sessions conducted in late 2025. The purpose of the meeting is for Council to review the final draft and provide any additional comments before the Plan is finalized for formal approval.

If Council recommends proceeding with the adoption of the Corporate Strategic Plan at the January 27 meeting, a Special Council Meeting may be scheduled for Monday, February 9, 2026, at 9:30 a.m., at Town Hall, to consider approval and adoption of the Plan.

All meetings will be open to the public and livestreamed on the Town's website. Recordings will also be posted to the project webpage following each meeting for those unable to attend.

### About the Corporate Strategic Plan

The Corporate Strategic Plan Project was initiated in May 2025 to shape Our Path Forward for the Town and community. StrategyCorp was retained to lead the project and support the development of a long-term vision, mission and strategic priorities to guide the future direction of the Town.

Since its launch, the project has involved significant engagement with Council, staff, residents and rights-holders. As the project reaches its final stages, this input has played a key role in shaping the final Plan and ensuring it responds to the community's needs and priorities.

### How Do I Get More Information?

To learn more about the Corporate Strategic Plan Project, review past meetings and materials or subscribe for project updates, visit [www.thebluemountains.ca/OurPathForward](http://www.thebluemountains.ca/OurPathForward).

For more information, please contact:

Tim Hendry

Director of Strategic Initiatives

(519) 599-3131 ext. 282



## Grey Bruce CSWBP Safety and Well-Being Survey Now Open

The Grey Bruce Community Safety and Well-Being Plan (CSWBP) is inviting all residents to participate in a region-wide survey launching today and available until April 19, 2026. The survey is a key step in developing the 2026-2031 Community Safety and Well-Being Plan, which will guide collaborative action to improve safety, health, and quality of life across Grey and Bruce Counties.

This survey allows community members to share their experiences, priorities, and concerns on issues such as housing, mental health, community belonging, crime and access to services. Feedback gathered will directly influence the next five-year CSWBP and will help partners better understand local strengths, challenges, and emerging needs.

To encourage participation, respondents will have the chance to win one of twenty \$50 gift cards. Participants can choose to enter the draw after completing the survey.

Residents can complete the survey at [www.surveymonkey.com/r/BGCommunitySurvey](http://www.surveymonkey.com/r/BGCommunitySurvey)

Printed copies and drop boxes are available at The Town Hall and L E Shore Library.

### What is the Community Safety and Well-Being Plan (CSWBP) Grey-Bruce?

Community Safety and Well Being Planning helps organizations improve the

*continued on page 2*

## Development Notice



### Application for Zoning By-law Amendment, Stop Up & Close

Town File #: P3553

Applicant: Town of The Blue Mountains

Council of the Town of The Blue Mountains, in response to a request by the Beaver River Trail Working Group, has expressed interest in stopping up and closing a portion of Alice Street, Russell Street and Arthur Street and converting the lands into a permanent public park.

The proposal includes the creation of a parcel of land to be owned by the Town for park purposes, and to consider a Zoning By-law Amendment application to place the lands into the Open Space 'OS' zone in order to recognize and permit the proposed park use.



Portion of Alice Street,  
Russell Street and Arthur  
Street (Thornbury)



Email  
[planning@thebluemountains.ca](mailto:planning@thebluemountains.ca)



Phone  
(519) 599-3131 ext. 263



Online  
[thebluemountains.ca/BeaverRiverTrail](http://thebluemountains.ca/BeaverRiverTrail)

For more information about this matter, including information about preserving your appeal rights, contact the Town of The Blue Mountains.



A hybrid Public Meeting has been scheduled at Town Hall and virtually on February 10, 2026 at 9:30 a.m. Register by phone at: (519) 599-3131 ext. 232 or by email at: [townclerk@thebluemountains.ca](mailto:townclerk@thebluemountains.ca)



## St. James' Fairmount Anglican Church

196759 Grey Rd 7, Meaford  
corner of Grey Rd 7 & Grey Rd 40

**1st & 3rd Sunday 9am**

Holy Eucharist BCP

**2nd & 4th Sunday 9am**

Morning Prayer BCP

**5th Sunday 4pm Evensong BCP**

Rector Jeff Kischak

519-770-7979

stjamesfairmount.ca

## INDOOR WALKING

Beaver Valley Community  
Centre, Thornbury

Mon. and Thurs. from 9-11am  
no pre-registration and no fee.

Walking with poles with  
rubber feet and walkers allowed.

## DROP-IN BRIDGE

Monday 1-3pm; \$2 p/p;  
St. George's Anglican Church,  
Clarksburg

## BID EUCHRE

Wednesday & Thursday,  
12:50-3:30pm  
\$2 per day, Small Hall  
Beaver Valley Community Centre  
Lessons Available -  
Bev 705-507-0563 or  
Dorothy 519-599-5044

## SKATING AT BEAVER VALLEY ARENA



Skating program times  
are subject to change on a week-to-  
week basis.

### Public Skating

Sat & Sun: 12pm - 2pm

Excluding: Feb. 1, Feb. 7, Feb 8,  
Mar. 7, Mar. 8, Mar. 29

Ages 18+: \$3 per person

Under 18: Free

### Adult Skating

Mon & Wed: 10am - 12pm

Thurs: 1pm - 3pm

Excluding: Feb. 16; \$3 per person

Must be 18 years of age or older.

### Stick & Puck

Mon & Wed: 12pm - 1pm

Excluding: Feb. 4, Feb. 16, Apr. 6;

\$3 per person

Must be 18 years of age or older.

All skaters are required to wear a  
certified hockey helmet.

### Parent & Tots

Tues & Thurs: 11pm - 12pm

Excluding: Feb. 3, Mar.17, Mar.19

## FREE SEWING CLASSES

beginning Tuesday,  
February 17, 2026 and  
running for 10 weeks.

Classes will be held from

3-5pm at First Baptist  
Church, Thornbury.

There is no charge.

For information please call :

Maryann @ 519 599 2680 or

Pat @ 519 538 0020.

continued from page 1

things that keep us healthy, happy, and safe. Together, we use research to create solutions focused on education, health care, food, housing, income, crime, and belonging. It is important that we create a welcoming community where problems are solved before they happen and where different professionals and community members come together to help people now and in the future.

The ongoing work of CSWBP is supported by an advisory committee representing over 78 partners from across Bruce and Grey who are working together to address crime prevention by investing in social development, prevention, and risk interventions. This upstream preventative model focuses on creating protective factors that make individuals less vulnerable to crime and victimization.



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## BOARD MEMBERS WANTED!

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**MONTHLY NEWSLETTER** This edition is mailed to residents in The Blue Mountains the first week of each month

**DONATE** - by e-transfer to [info@visitblue.ca](mailto:info@visitblue.ca) or by cheque to Riverside Press, Box 245, Clarksburg, NOH 1J0

**LETTERS TO THE EDITOR:** We ask that letters be no longer than 250 words, and adhere to standards of fairness, accuracy, legality and civility. Beyond that, we select letters on the basis of timeliness, relevance and diversity and reserve the right to not publish.

**ARTICLES** are from media releases or those that are submitted acknowledge the author.

Publisher Linda Wykes, printed by Riverside Press. Your events, stories and photos of interest to our community can be emailed to [info@visitblue.ca](mailto:info@visitblue.ca) for inclusion in the newsletter by each Friday. Advertising rates available on the website or call 519-599-3345

**SATURDAY  
MAY 30th, 2026**  
6TH ANNUAL

**LOBSTER FEST**  
TAKE OUT

Order online - Pickup Times 5:00; 5:30; 6:00; 6:30pm  
at the Beaver Valley Community Centre, Thornbury

Proceeds to support The Blue Mountain Legacy Fund

**FOR INFORMATION CALL 519-599-3345**

[www.lobsterfestblue.ca](http://www.lobsterfestblue.ca)





## Hydro One Grant Powers GSCA's New Wetland Education Program

Grey Sauble Conservation Authority (GSCA) is pleased to announce a \$25,000 grant from Hydro One's Energizing Life Community Fund will go to support Wetland Education for a Resilient Future, a hands-on program designed to teach students about wetland conservation, species at risk, and natural hazard mitigation.

The program explores wetlands through an emergent lens, beginning with the smallest organisms in the benthic substrate and building outward to larger wildlife and broader ecological systems. Students trace connections from macroinvertebrates to turtles and other dependent species, discovering how wetlands support entire food webs. The program then demonstrates how wetlands protect people by slowing and storing water, filtering pollutants, and reducing flood impacts, before connecting local wetlands to global climate systems through carbon storage and other essential ecosystem services.

Field trips will take place across multiple GSCA properties selected for their ecological diversity, accessibility, and suitability for student learning. Beginning in spring 2026, the program aims to reach as many students and classrooms across the watershed as possible. This grant from Hydro One will support program development, educational materials, outreach to schools, and subsidized participation, including bussing fees, to ensure that everyone can participate regardless of financial barriers.

This program empowers students to see wetlands from the smallest organisms to global systems, helping to inspire the next generation of environmental stewards and foster long-term support for wetland conservation in our communities. It is flexible across multiple grade levels and aligns with both the elementary science & technology curriculum and the secondary science curriculum, making it easily adaptable for all classrooms.

Educators who would like their class to take part in this exciting new program are encouraged to contact the GSCA office at 519-376-3076 or [education@greysauble.on.ca](mailto:education@greysauble.on.ca)

## Blue Mountain Legacy Fund

The Blue Mountain Legacy Fund is a registered charitable public foundation with an endowed fund held with Community Foundation Grey Bruce. Donations are invested with the earnings going towards community projects.

[www.bluemountainlegacyfund.ca](http://www.bluemountainlegacyfund.ca)

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**SIMCOE-GREY**

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**Angus Office: 705-435-1809**

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- 🇨🇦 **Canada Revenue Agency**
- 🇨🇦 **Immigration, Refugees and Citizenship Canada**
- 🇨🇦 **Service Canada**
  - Employment Insurance
  - Passports
  - Pensions
- 🇨🇦 **Veterans Affairs**

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[Terry.Dowdall](https://www.instagram.com/Terry.Dowdall)
[TerryDowdallmp.ca](https://twitter.com/TerryDowdallmp.ca)



## Events In Support of Tomorrow's Hospital

The CGMH Foundation is excited to highlight two upcoming events that give the community an opportunity to come together in support of Tomorrow's Hospital. Proceeds from both events will contribute to the Foundation's \$100+ million campaign to build a new, state-of-the-art facility for South Georgian Bay.

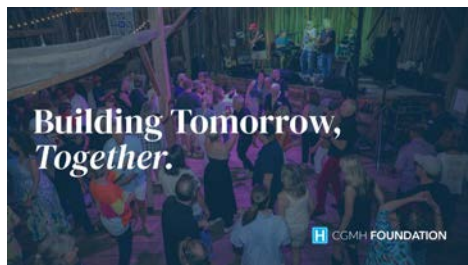
**Love Builds Hope - A Valentine's Gala, presented by Kristina Tardif, will take place on Saturday, February 7th at 7:00 PM at the Wasaga Beach RecPlex.** Guests will enjoy hors d'oeuvres, live music, dancing, and a silent auction featuring unique items generously donated by local supporters. Every ticket purchased (\$100) and every bid placed will directly support the future of local healthcare.

**Backspin will perform live at Side Launch Brewing Company on Friday, February 20th, at 7:30 PM.** Guests can enjoy craft beer from the cash bar and bites from Mamacita Tacoria's food truck. Tickets are \$25 per person, must be purchased in advance, and the event is open to all ages.

"These events truly highlight the power of community spirit," said Sandra Taylor, President & CEO of the CGMH Foundation. "Every person who attends is helping strengthen local healthcare and bring the vision of Tomorrow's Hospital to life."

For tickets and more information about the events, visit [cgmhf.com/events](http://cgmhf.com/events) 705-444-8645

**About the CGMH Foundation:** The CGMH Foundation is leading the charge to raise over \$100+ million to build Tomorrow's Hospital: a new, state-of-the-art facility designed to meet the growing healthcare needs of South Georgian Bay. With community support at the heart of our mission, we want to inspire individuals, families, businesses, and organizations to help bring this vision to life. Your generosity will shape the future of healthcare in our region, ensuring access to modern, compassionate care for generations to come. Thank you helping us build the hospital our community needs and deserves.



**BRIAN SAUNDERSON**  
MPP, Simcoe-Grey

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### Alliston Office

180 Parsons Road, Unit 28,  
Alliston ON L9R 1E8  
(705) 435-4087

### Stayner Office

7317 Hwy 26,  
Stayner ON L0M 1S0  
(705) 428-2134

### Connect With Me:

✉ [Brian.Saunderson@pc.ola.org](mailto:Brian.Saunderson@pc.ola.org)  
🌐 [www.briansaundersonmpp.ca](http://www.briansaundersonmpp.ca)

f [MPPSimcoeGrey](https://www.facebook.com/MPPSimcoeGrey)

✕ [BrianSaunderson](https://twitter.com/BrianSaunderson)  
in [BrianSaundersonPC](https://www.linkedin.com/in/BrianSaundersonPC)

*Together, let's make every day, a better day, in Simcoe-Grey!*



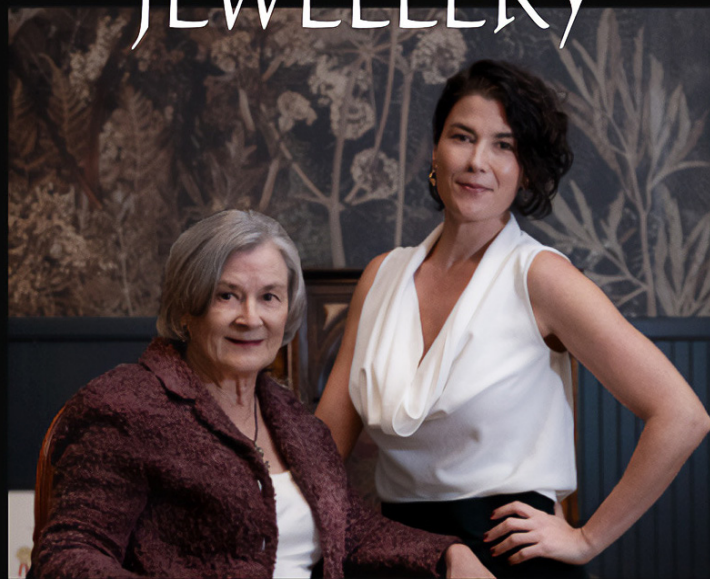
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COMPETITION OPENS FEBRUARY 14TH

CLOSES - MIDNIGHT, APRIL 30TH, 2026

For more info and info pkg on Seniors' Literary Competition  
Contact Seniors Chair Bruno Scaturchio - 416-347-0621

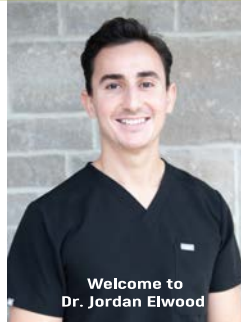
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## Farmers Invited to Apply for Experimental Acres Funding Program

Farmers in Grey County can once again apply for funding through the 2026 Experimental Acres program, launched January 9 at Grey-Bruce Farmers' Week. The program helps farmers offset the financial risk of experimenting with innovative practices that support building soil health through sustainable practices. Entering its fourth year, Experimental Acres has supported a range of innovative projects across Grey County. The program is evolving this year with newly available multi-year funding for select projects that require multiple years to demonstrate soil health value.

Applications will be accepted through February 28, 2026. Interested farmers can learn more and apply at [www.grey.ca/experimental-acres](http://www.grey.ca/experimental-acres).

### Applications can fall into one of three categories:

- 1) Living Roots and Green Cover projects which extend the time soil is covered or has living roots in it;
- 2) Innovation for projects that implement new farm practices; and
- 3) Integrating Animals on the Farm for projects that incorporate livestock into farm systems.

Experimental Acres is designed to reduce the financial barriers to trying new practices while helping farmers prepare for larger funding opportunities. Beyond financial support, the program provides soil testing and opportunities for education and networking with fellow participants. Applicants whose projects cannot be funded this year may remain eligible for soil testing.

Grey County beef farmer and Experimental Acres past participant Peter Kotzeff overseeded turnip into wheat to extend his fall grazing and reduce feed costs. "My biggest cost is stored feed costs. When I'm using a cover crop after wheat, I like a mixture of oats, peas, and a couple pounds of turnips - adding one or two pounds of turnips just makes an amazing amount of extra feed," he said.

2025 projects explored alternative grazing sources for hot, dry conditions, apple guilds for increased biodiversity, late-summer hay seeding, overseeding turnip to extend grazing, pastured poultry systems, mulching practices around fruit trees, and more. You can read more about the 2025 projects in the annual program report.

"This is a really accessible program that can do good things for Grey County farms," said Emily McKague, Project Coordinator for Grey Agricultural Services. "The application process is simple and the program applies to a wide variety of projects, so I hope to see lots of uptake again this year!"

The Experimental Acres pilot was developed as a part of Guelph-Wellington Our Food Future, a project funded by Infrastructure Canada. The County of Wellington facilitated the program in Wellington and Dufferin Counties in 2022, and Grey County joined in 2023. Grey projects are funded by Grey County as part of Going Green in Grey, the county climate action plan. The program supports Action 3 in the plan, "Capacity Building in Sustainable Agricultural Best Practices."

For information about the Experimental Acres program, contact Emily McKague, Grey Agricultural Services at [info@greyagservices.ca](mailto:info@greyagservices.ca) or Linda Scott Swanston, Grey County Climate Change Initiatives Manager at [linda.scottswanston@grey.ca](mailto:linda.scottswanston@grey.ca) or 519-372-1978.





## TOWN NEWS & NOTICES



(519) 599-3131



info@thebluemountains.ca



32 Mill St. Thornbury, ON



www.thebluemountains.ca



Subscribe for Updates: [www.thebluemountains.ca/subscribe](http://www.thebluemountains.ca/subscribe)

### Notice of Public Meeting: Stop Up & Close Portion of Alice Street, Russell Street and Arthur Street - Unopened Road Allowance

Date of this Notice: December 19, 2025

Tuesday, February 10, 2026, at 9:30 a.m.

Hybrid Format: In-Person AND Virtual/Online

Town Hall, Council Chambers

32 Mill Street, Thornbury, ON N0H 2P0

#### What is being proposed?

Council of the Town of The Blue Mountains, in response to a request by the Beaver River Trail Working Group has expressed interest in stopping up and closing a portion of Alice Street, Russell Street and Arthur Street and converting the lands into a permanent public park.

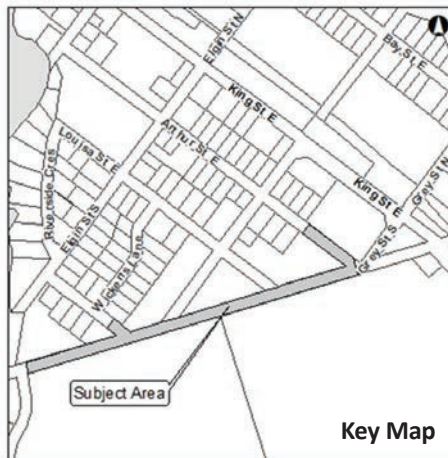
The proposal includes the creation of a parcel of land to be owned by the Town for park purposes, and to consider a Zoning By-law Amendment application to place the lands into the Open Space 'OS' zone in order to recognize and permit the proposed park use.

More information can be found at:

[www.thebluemountains.ca/PBS25062](http://www.thebluemountains.ca/PBS25062)

#### Where do I find more information?

Additional information regarding this proposal is available for viewing at the Planning Services Department located at, Town Hall during regular office hours Monday to Friday 8:30 a.m. to 4:30 p.m. or contact the planner for this file.



#### When will a decision be made?

It is important to note that a decision on this topic has NOT been made at this point and will NOT be made at this Public Meeting. After reviewing the comments from the public, Staff will bring its recommendations on this project to a future council meeting.

#### What happens at the Public Meeting?

The Public Meeting is your chance to hear more about the proposal and make your views about it known. Any person or agency may provide comments on this matter in writing or verbally at the Public Meeting.

Comments at the Public Meeting assist the Town and Council in their decision-making process, so be sure to have your say!

#### How do I submit my comments?

Written Comments – You are encouraged to provide your comments or questions in writing using email or regular letter mail to the Town Clerk. Written comments received by **Friday February 6, 2026**, will be read by the Town Clerk at the Public Meeting for the benefit of everyone in attendance and will be included in the record of the Public Meeting.

Comments can also be faxed to (519) 599-7723 or emailed [townclerk@thebluemountains.ca](mailto:townclerk@thebluemountains.ca).

Any submitted comments become part of the **public record**, including names and addresses.

Verbal Comments – This Public Meeting is a hybrid meeting, allowing the public to attend the meeting in person or virtually. Those that wish to make verbal comments virtually are required to pre-register with the Town Clerk, no later than five business days in advance of the Public Meeting, by **4:30 p.m. on Tuesday February 3, 2026**.

Anyone wishing to provide their verbal comments in person at the Public Meeting, can attend the Town Hall, Council Chambers.

#### Want to be notified of a decision?

You must make a request in writing to the Town Clerk if you would like to be notified of a decision on this proposal to:

Corrina Giles, Town Clerk  
Town Hall, 32 Mill Street, Thornbury, ON  
Fax: (519) 599-7723  
Email: [townclerk@thebluemountains.ca](mailto:townclerk@thebluemountains.ca)

#### Questions? Want more information? Ask a Staff Member!

**Shawn Postma**, Planning and Development Services, Phone: (519) 599-3131 ext. 248; Email: [planning@thebluemountains.ca](mailto:planning@thebluemountains.ca)

Under the authority of the Municipal Act, 2001 and in accordance with Ontario's Municipal Freedom of Information and Protection of Privacy Act (MFIPPA), all information provided for, or at a Public Meeting, Public Consultation, or other Public Process are considered part of the public record, including resident deputations. This information may be posted on the Town's website, and/or made available to the public upon request. This document can be made available in other accessible formats as soon as practicable and upon request.



**First Half  
2026!**



# **LIVE MUSIC, MOVIE NIGHTS, COMEDY, DANCE PARTIES & MORE IN CLARKSBURG!**

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10**

QUISHA WINT

**TINA TURNER TRIBUTE**

**MAR  
28**

SING AND DANCE NIGHT

**ABBA REVISITED**

**JAN  
24**

BOB MARLEY TRIBUTE

**REGGADDICTION**

**APR  
18**

2-TIME JUNO WINNER

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**FEB  
21**

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DANCE PARTY**

**APR  
25**

ORIGINAL MUSIC

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**FEB  
28**

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**PRETZEL LOGIC**

**MAY  
9**

MUSIC OF FOREIGNER AND JOURNEY

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**MAR  
8**

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**MAY  
15**

ORIGINAL MUSIC

**JEREMIE ALBINO**

**MAR  
14**

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**MAGGIE'S WAKE**

**JUN  
6**

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**DYLAN WICKENS**

**JUN  
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**24 Chances to Win!**

First Prize: **\$250** gift certificate  
Second Prize: **\$100** gift certificate (at local restaurants)

Beginning March through August 2026 four tickets per month will be drawn. Increase your odds even more with a discounted five-pack.

**Participating Restaurants in Meaford & Thornbury**

The Dam Pub	Bruce Wine Bar
Franny's Mercato	The Corner Cafe & Grill
Lovebird/Belle Marche	Fabbrica
Station 87	The Mill Cafe
Ted's Range Road Diner	The Port Tavern
Williams On 26	Polpette Italian Restaurant

**Tickets are \$25 each or 5 for \$100**

**Available from:**  
Members of  
Thornbury-Clarksburg and Meaford Rotary Clubs  
*and also...*  
The Blue Mountains Review Office  
206 Marsh Street, Clarksburg  
Mon-Fri 10 am - 5 pm  
**Scan QR code to buy tickets:** 

*Proceeds to fund Rotary community projects in Thornbury-Clarksburg and Meaford*  
[tcrotary.ca](https://tcrotary.ca) • [meafordrotary.ca](https://meafordrotary.ca)  
Lottery License #M861797



 **TELL YOUR STORY TO PROTECT OTHER SENIORS FROM SCAMS** 

ACE is creating a video series to help seniors recognize and avoid scams and fraud — and we're looking for seniors to participate

**WHO WE'RE LOOKING FOR:**

We want to speak with **seniors (55+) who are victims of fraud or attempted fraud** — even if no money or information was lost. Your experience can help other seniors stay safe.

**WHAT YOU'LL DO:**

- Take part in a short, friendly interview (on video, audio-only, or anonymous — your choice).
- Share what happened, how you addressed the situation, and what you want other seniors to know.
- Help build real-life education tools for seniors across Ontario.

**WHAT WE PROVIDE:**

- Honorarium for your time
- Flexible scheduling
- We'll come to you or provide transportation support if needed to come to us
- Options for **anonymous or privacy-protected participation**

**WHO WE ARE:**

The Advocacy Centre for the Elderly (ACE) is a legal clinic serving low-income seniors across Ontario.

**INTERESTED? HAVE QUESTIONS?**

Contact: Kimber-lee  
Call: 416-598-2656 x 1231  
Email: [info@ace.clcj.ca](mailto:info@ace.clcj.ca)  
Website: [www.ancelaw.ca](http://www.ancelaw.ca)

*Your story can make a real difference.*





**SOUP'S ON**  
and Silent Auction

Presented by:  
  
Owen Sound

**Saturday, January 24th, 2026 11:00 AM - 2:00 PM**

A soup competition featuring local eateries, in support of:  
**Alzheimer Society**  
GREY-BRUCE

Harry Lumley Bayshore Community Centre,  
Owen Sound, Ontario

Admission: By Donation - Soup Tasting Tickets \$25.00 for 6 samples

Tickets now on sale!

Sample size pottery bowls made and donated by local potters will be available for purchase. (Limited quantity!)

This event will focus on bringing the community together, while supporting local families living with dementia, and showcasing local eateries all under one roof.



**TBM Repair Café**  
140 Bruce St. S. Thornbury

**Saturday, January 24**  
**9am-Noon**

Bring broken items for free repair and enjoy a snack.

Go **Green** for a better **Blue!**  
[www.repaircafeofthebluemountains.ca](http://www.repaircafeofthebluemountains.ca)

**LUNCH BUNCH**  
**4th Tuesday**  
**JANUARY 27TH AT NOON**

**Come for lunch and bring a friend. Min. \$10 donation**  
**St. Paul's Presbyterian Church, 165 Russell St. E., Thornbury**

**Saturday January 31st, 2 - 4pm**  
The Gallery at L.E. Shore's colour exhibition is back again!  
This year, we are excited to be celebrating the colour **ORANGE**.

**BEAVER VALLEY PIPES & DRUMS**  
FUNDRAISING CONCERT

**CELEBRATE THE MUSIC & POETRY OF ROBBIE BURNS**

**SUNDAY JAN 25 2026, 1:00 PM**

HIGHLAND DANCERS | CELTIC MUSICIANS & BEAVER VALLEY PIPES & DRUMS

**ADULTS \$35**  
CHILDREN (12 & UNDER) \$20  
CASH OR E-TRANSFER

**ADDRESS TO THE HAGGIS**  
A SAMPLING OF SCOTTISH FARE  
50/50 DRAW, SILENT AUCTION & BAR

**THE MARSH STREET CENTRE**  
167 MARSH ST. CLARKSBURG  
Doors open at 12:30  
Entertainment 1:00 to 3:30

**EMAIL**  
[beavervalleypipeband@gmail.com](mailto:beavervalleypipeband@gmail.com)  
**PHONE**  
705 430 9055





**BEAVER VALLEY FIGURE SKATING CLUB & MEAFORD SKATING CLUB**  
are pleased to host

**LUTZ SKATE 2026**  
To be held at Beaver Valley Community Centre & Arena  
58 Alfred Street W, Thornbury, ON N0H 2P0

**FEBRUARY 7-8, 2026**

**Sanctioned by Skate Ontario**

**JOIN US FOR LUTZ SKATE 2026!!**


#### EVENTS IN SUPPORT OF TOMORROW'S HOSPITAL

The CGMH Foundation is excited to highlight two upcoming events that give the community an opportunity to come together in support of Tomorrow's Hospital. Proceeds from both events will contribute to the Foundation's \$100+ million campaign to build a new, state-of-the-art facility for South Georgian Bay.

**Love Builds Hope** - A Valentine's Gala, presented by Kristina Tardif, Saturday, Feb. 7, at 7pm at the Wasaga Beach RecPlex. Guests will enjoy hors d'oeuvres, live music, dancing, and a silent auction. Tickets \$100. per person

**Backspin** will perform live at Side Launch Brewing Company on Friday, Feb. 20, at 7:30pm. Guests can enjoy craft beer from the cash bar and bites from Mamacita Tacoria's food truck. Tickets are \$25 per person, must be purchased in advance, and the event is open to all ages. For tickets visit [cgmhf.com/events.on.ca](http://cgmhf.com/events.on.ca) 705-444-8645

**Chasing the Stars:**  
**Light Pollution & What We Can Do**  
with AstroGeoGuy Chris Vaughan  
Thurs Feb 19 | 6 PM  
L.E. Shore Library | Registration Required

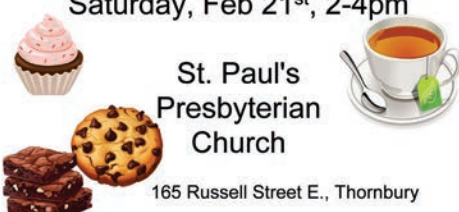


**BLUE MOUNTAINS PUBLIC LIBRARY**

L.E. Shore Library | 173 Bruce Street, South  
[TheBlueMountainsLibrary.ca](http://TheBlueMountainsLibrary.ca) | 519-599-3681  
[libraryprograms@thebluemountains.ca](mailto:libraryprograms@thebluemountains.ca)

Thornbury Spark, Ember, Guide, Pathfinder  
**Girl Guides**  
70<sup>th</sup> Annual  
**Thinking Day**  
**Tea and Bake Sale**  
Saturday, Feb 21<sup>st</sup>, 2-4pm

**St. Paul's Presbyterian Church**  
165 Russell Street E., Thornbury



**Bring re-usable bags for baking!**

**Music at Grace**  
presents a  
**Mid-Winter Concert**  
featuring local talent  
Christopher Burton & Kerri McGonigle




**Sunday February 22nd, 3:00pm**  
Grace United Church  
140 Bruce St. S., Thornbury

Tickets: \$40 Adults; \$25 Students  
Available at the church office Tues. and Wed.  
Online at [graceunitedthornbury.ca](http://graceunitedthornbury.ca) through Eventbrite  
Thornbury Pharmasave  
and at the door







**March 27 – 29, 2026**

**The 8th annual 24H BLUE MTN returns as a high-energy, weekend-long fundraising festival.**

Ski, ride, and compete in team challenges, then keep the celebration going with live entertainment and Village nightlife.

All proceeds support Special Olympics and local charities through the Blue Mountain Village Foundation.

**Join the Movement & Register Now!**



[24hbluemtn.ca](http://24hbluemtn.ca)



**Jennifer Abbotts**  
RMT



**REGISTERED MASSAGE THERAPY**  
**Now Accepting New Clients!**

**Massage can support a wide range of conditions and wellness goals, including:**

- Anxiety & Depression
- Sleep issues & fatigue
- Headaches & jaw tension (TMJ)
- Digestive concerns
- Injury recovery & post-surgery care
- Chronic pain, inflammation & stiffness
- Scar tissue, nerve pain, and more

**Book Your Appointment Online at**  
[jenniferabbottsrmt.com](http://jenniferabbottsrmt.com)

*The Blue Mountains Community Health Centre 78 King St. E., Thornbury*  
*or Inner Worx Unit 2, 53 Arthur St. W., Thornbury*

## GEORGIAN HILLS

VINEYARDS



**OPEN ALL WINTER!**

Thursday to Sunday 11am to 5pm

Join us for tastings, pairings or lunch!  
**SATURDAYS UNCORKED** with Live Music  
Jan 24 – Mar 21 2 to 5pm

For Reservations and Menu visit [www.georgianhillsvineyards.ca](http://www.georgianhillsvineyards.ca)

[josh@joshdolan.com](mailto:josh@joshdolan.com)

**705-446-8404**

**Josh Dolan**  
REAL ESTATE BROKER  
[joshdolan.com](http://joshdolan.com)



ROYAL LEPAGE LOCATIONS NORTH  
BROKERAGE  
THORNBURY MEAFORD COLLINGWOOD

*Let me advise you on buying and selling in the Georgian Triangle.*