FLORIDA STATE SPANISH CONFERENCE 2027 SPONSOR

CHECKLIST

Please **MAIL** **original forms and fees to:**

Linda Villadoniga
631 Shores Blvd
St. Augustine, FL 32086

Keep a copy of *all* forms for your personal record.

Mail all forms with payment to Linda Villadóniga (to address above)

by January 15, 2027

Conference Registration Packet:

_____ 1. Student, sponsor and teacher chaperone Registration Fee ($70 p/p).
Non-teacher chaperone registration Fee ($80 p/p). *Check payable to:* **FSSC 2027**

_____ 2. FSSC Registration form
_____ 3. Student's Eligibility forms
_____ 4. Damage liability form
_____ 5. Hotel reservation and rooming list (copy of)
_____ 6. Impromptu Speeches
_____ 7. Declamation
_____ 8. Dramatic presentation
_____ 9. Costumes
_____ 10. Entertainment
_____ 11. Senior Scholarship
_____ 12. Questionnaire for participants and alternates
_____ 13. Hotel reservation form
_____ 14. Rooming list

All of the *registration* forms and moneys must be postmarked by January 15, 2027.

PLEASE MAKE SURE THAT EVERY FORM IS COMPLETELY FILLED TO AVOID DELAY IN PROCESSING.

FLORIDA STATE SPANISH CONFERENCE

HOTEL ROOMING LIST

Last day to reserve rooms: February 12, 2027

PleasePrint

School name: _____ Sponsor: _____

School address: _____ Home address: _____

City: _____ Zip _____ City: _____ Zip _____

School Phone: ( ) _____ Home Phone: ( ) _____

Please complete this form with the name and phone numbers of all students, sponsors, and chaperons who will be staying at the hotel for the Conference. The first person listed will be considered "room captain" and the hotel will list the room under that name. Please use another sheet if more rooms are required.

Room: _____1____

Occupant Emergency #

_____

_____

_____

_____

_

Room: ____2_____

Occupant Emergency #

_____

_____

_____

_____

Room: ____3_____

Occupant Emergency #

_____

_____

_____

_____

Room: _____4_____

Occupant Emergency #

_____

_____

_____

_____

Room: _____5____

Occupant Emergency #

_____

_____

_____

_____

Room: ____6_____

Occupant Emergency #

_____

_____

_____

_____

REGISTRATION FORM
Please Print

School name: _____ Sponsor: _____

School Address: _____

City: _____ Zip: _____ School Phone: ( ) _____

Home Address: _____

City: _____ Zip: _____ Cell Phone: ( ) _____

PREFERRED email: _____

Number of Students attending: _____ Chaperones/Sponsors: _____

Registration Fee is $70.OO per student, sponsor, or teacher chaperone.

$80.00 per non-teacher chaperone.

FEES INCREASE TO $80 AND $90 RESPECTIVELY AFTER JANUARY 15. 2027

Check payable to: *FSSC 2027*

Payment and the eligibility form signed by the principal must accompany this form.

DO NOT WRITE BELOW THIS LINE - **FOR OFFICE USE ONLY**

□□□

Please Print

School name: _____

Student Delegates:	Alternates*:
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

***It is to your advantage to list 16 alternates here, since <u>all</u> substitutions must be drawn from this list.**

I certify that these high school students are currently enrolled in Spanish and meet the standards set by Florida statutes for interscholastic competition as of _____.
Today's Date

I understand that any change in eligibility prior to the conference will disqualify the student and an eligible alternate must be substituted.

_____ _____

Sponsor **Principal**

FLORIDA STATE SPANISH CONFERENCE
DAMAGE AND LIABILITY FORM
Please Print

I, _____, of _____ High School hereby acknowledge and understand that I will be 1OO% responsible for any damage of misbehavior resulting from the actions of any student from my school. I further acknowledge and understand that any infraction of any rule of the Conference and/or violation of any Florida State law ***will*** result in the disqualification of the individual student and/or school from competition.

_____ _____

Sponsor Signature Date

(Please Print)

School name: _____ Sponsor:_____

Division* *(circle one)*: 1A 2A 3A 4A 5A 6A 7A

Competition Division *(circle one)*: I II**

You may bring up to 16 students to the Conference. *All 16 MUST* participate in impromptu.

Student Name	Level (1-6)	Category (A, B, C, or D)	Name of Teacher

*** As per FHSAA designation in basketball (For more information click the FHSAA link in the FSSC website)**

**** Schools sending 30% or less of delegates in categories B, C, and D combined are Division I.**

**** Schools sending more than 30% of delegates in categories B, C, and D combined are Division II.**

FLORIDA STATE
SPANISH CONFERENCE

DRAMATIC PRESENTATIONS
Please Print

School name: _____ Sponsor: _____

One dramatic presentation is allowed per school, with a 15-minute maximum time limit. A dramatic presentation must have a minimum of 2 students. For presentations by 2 or 3 students, there is a minimum time limit of 6 minutes. For presentations by 4 or more students, a minimum duration of 8 minutes is required.

Title and Author: _____

Student Name	Level (1-6)	Category (A, B, C, or D)	Name of Teacher

***Please indicate which of the students participating in the dramatic presentation are seniors *presenting scholarship exams* so we can try to avoid conflicts with time.**

FLORIDA STATE SPANISH CONFERENCE
DECLAMATIONS
Please Print

School name: _____ Sponsor:_____

A maximum of 6 students may participate in the Declamation competition.

Student name	Level (1-6)	Category (A. B. C, or D)

FLORIDA STATE SPANISH CONFERENCE

SENIOR SCHOLARSHIP COMPETITION

Please Print

Only **three** seniors per school may participate in the Senior Scholarship Competition.

School name: _____ Sponsor: _____

Seniors may participate in the Scholarship Competition on Friday morning. A number of scholarships will be awarded by the FAATSP, FSSC and other organizations.

Student Name	Level (1-6)	Category (A, B, C or D)

***Students *must* present a photo ID at the time of the exam in order to be eligible. Students must be *pre-registered* for this event.**

****Seniors must be LEVEL 2-6 ONLY!!!**

FLORIDA STATE SPANISH CONFERENCE

REGIONAL DRESS

Please Print

School name: _____ Sponsor: _____

	Country and Region Represented	**Name of Student**
#1	_____	_____
#2	_____	_____
#3	_____	_____

****One form per school. This is a *pre-registered* event only.**

MAXIMUM OF 3 ENTRIES PER SCHOOL

PLEASE DO NOT SIGN UP A STUDENT FOR "TRAJE" OR ENTRETENIMIENTO IF THEY ARE DOING A "DECLAMACIÓN". THESE 2 COMPETITIONS ARE SCHEDULED AT THE SAME TIME.

FLORIDA STATE SPANISH CONFERENCE
ENTERTAINMENT
Please Print

Limit of 3 entertainment entries are allowed per school. Students may only participate in *one* category. Try-outs will be limited to 3 min. maximum per entry. Entries chosen to perform at the banquet will be permitted to perform the entire piece.

***Please submit a separate form per entry.* (COPY as needed)**

School name: _____ Sponsor: _____

Type of Entertainment *(circle one)*: ***vocal*** ***dance*** ***instrumental***

You *MUST* provide your own CD PLAYER, and/or KEYBOARD

Name of student(s) **If instrumental, please include name of instrument**	**Name of Country and Title of Song (i.e. Cuba, Guantánamo**

This is a *pre-registered* event only.

¡¡¡¡¡O J O!!!!!

Make as many copies of <u>the student questionnaire</u> as needed to provide one per participant <u>and</u> alternate. PROOFREAD and SIGN ALL STUDENT FORMS!

- Please check **<u>PARTICIPANT</u> OR <u>ALTERNATE</u>** at the top of ***each*** student questionnaire form.
- Please remember to ***<u>proofread</u>*** and ***<u>sign</u>*** *each* questionnaire form for both participant and alternate.
- For security reasons, **<u>ALL</u>** students should carry a photo id (school or driver's license).

Mail all forms and checks by JANUARY 15, 2027 to:

FSSC 2027

c/o Linda Villadóniga

631 Shores Blvd.

St. Augustine, FL 32086

<u>¡MÁS OJO!</u>

Teacher/Sponsor read the student questionnaires carefully and double-check the responses given by the students* before signing *any of the forms.

1. Remember **AP Language, IB Standard and Cambridge AS Language** are **level 5**, and **AP Literature, IB Higher, and Cambridge AS Literature** are **level 6**. Adjustments will be made where this applies according to what the student declares as the class he/she is presently taking.

2. The categories are divided and separated as follows:

A: Spanish only in class and/or

1. up to one month of exposure *(tourist only)* in a Spanish speaking country.
2. questions # 14, 15 and 16 answered as never/never/never; seldom/never/never; seldom/never/seldom respectively.

B: Spanish only in class and/or

1. up to three months exposure in a Spanish speaking country.
2. two weeks or more schooling in a Spanish speaking country after Spanish 3.
3. questions # 14, 15, and 16 answered as seldom/seldom/never; seldom/seldom/seldom respectively.

C: Extensive outside experience and/or

1- born in the USA with exposure at home by either parent.
2- extensive travel in a Spanish speaking country (more than three months).
3- some education in a Spanish speaking country (less than four years prior to 5th grade).
4- NO education in a Spanish speaking country ***BUT*** questions # 14, 15, and 16 answered as often/often/seldom; often/often/often; always/always/often; always/always/always respectively.

D: Reared and educated in a Spanish speaking country and/or

1- born in the USA with extensive exposure at home by parents or family, as well as in society.
2- native/**heritage speaker** and/or has completed five years education in a Spanish speaking school/country.

To be as fair as possible, *ALL* questionnaires will be read carefully. Adjustments will be made where applicable according to what the student wrote on his or her questionnaire.

You will be notified immediately if adjustments are made.

FLORIDA STATE SPANISH CONFERENCE STUDENT QUESTIONNAIRE

ONE QUESTIONNAIRE PER STUDENT ENTERED – INCLUDING ALTERNATES!

Category (check 1) **A ( ), B ( ), C ( ), D ( )** ***Student's status*** (check 1) **Delegate ( ) Alternate ( )**

Directions: Print all information. Complete or circle accurately all information called for. Failure to do so may result in the invalidation of your presentation. Answer all of the questions clearly.

1. Student's name: _____
   First *M. I.* *Last*

2. Home address: _____
   Street name and Number *City* *State* *Zip Code*

3. School name:_____

4. School address:_____
   Street name and number *City* *State* *Zip Code*

5. Your Cell phone number: ( )_____

6. **Complete name of YOUR Spanish teacher**: _____
   First *Last*

7. Grade level **9 ( ) 10 ( ) 11 ( ) 12 ( )**

8. Current Spanish level at school: **1yr. ( ) 2yr. ( ) 3yr. ( ) 4yr. ( ) 5yr. ( ) 6yr. ( )**

AP Lang. ( ) IB Standard ( ) Cambridge AS Lang ( ) AP Lit. ( ) IB Higher ( ) Cambridge AS / A Lit
Spanish for Spanish Speakers 1 ( ) 2 ( ) 3 ( ) 4 ( )

9. How many years have you **formally taken Spanish for high school credit**? **1 ( ) 2 ( ) 3 ( ) 4 ( ) 5 ( ) 6 ( )**

10. What language did you first learn as a child? **English ( ) Spanish ( ) Other ( )**

11. Have you **lived** with your family or a host family in a Spanish-speaking country? **Y ( ) N ( )**
    If yes, in which country and for how long? _____

12. Did you **attend daily classes in a Spanish-speaking school**? **Y ( ) N ( )** If ***yes***, in which grade (s)? _____ For how long? _____

13. Does one parent normally speak Spanish at home? **Never ( ) Seldom ( ) Often ( ) Always ( )**
14. Do both your parents normally speak Spanish at home? **Never( ) Seldom ( ) Often( ) Always( )**
15. Do you normally speak Spanish at home? **Never( ) Seldom ( ) Often( ) Always( )**

16. Are you an exchange student this year? **Y ( ) N ( )**

If ***yes***, from which country?_____

DECLARATION: I declare that the information given above is accurate to the best of my knowledge, and understand that any discrepancy may be a valid cause for my disqualification from this competition.

_____ _____
Student signature Current Spanish teacher signature

¡¡¡Recuerde!!!

1- *For specifications of rules and regulations, see EVENTS on the web-site* **www.thefssc.org**. This link has all **NEW** *rules and regulations.*

2- School numbers will be assigned according to the received date when ***all*** **registration forms together with registration fee** are received by the FSSC Secretary.

3- Please return ***all*** original forms, regardless of entry or not. To indicate that your school does *not* wish to participate in a particular event, simply draw a horizontal line through the page *and return* it with the packet. *(use pg. 7 as a guide for forms in registration packet)*

4- ***ALL CONFERENCE CHECKS***, and registration, ***must be payable to: FSSC 2027.*** Incorrect checks **will** be returned. **NO** school number will be issued and registration packet will be considered **incomplete** until a new check is received. ***-Mil gracias-***

DUE DATES

January 15, 2027:

ALL forms and registration fees (per person attending) are due. Registration will not be processed until **ALL FORMS AND FEES ARE RECEIVED.**

February 12, 2027:

Deadline for hotel reservations, Reservation request received after the cut-off date will be accepted at the Hotels prevailing rate, based on room availability.
Link: Florida State Spanish or use the QR

Below is the QR code for your group booking

February 20, 2027:

1. Deadline for AATSP-Florida Chapter Point Room Fees (**$15 per teacher sending students**) . May be paid using PayPal ($20 p/p): PayPal Account name is **AATSP Florida Chapter**
   Or send a check ($15) made out to AATSP-Florida Chapter and sent to
   Linda Villadóniga, 631 Shores Blvd, St. Augustine, FL 32086
2. Last day to make changes in competitions. Remember, all substitutions MUST BE MADE FROM ALTERNATE LIST.
3. Banquet Dinner Selection Form due
4. Last day to add Costume, Entertainment and Senior Scholarship entries. REMEMBER: entries must be pre-registered.

ALL FORMS MUST BE POST-MARKED BY THE DATE INDICATED OR WILL INCUR A $25 LATE FEE.

2027 FSSC Point Room Fee Form

Send one form together with the fee for each teacher sending students.

If teachers are AATSP members, please add their names and membership numbers as well.

Teacher: _____ School Name: _____

School Address:_____

City: _____ Zip: _____ School Phone: ( ) _____

Home Address:_____

City: _____ Zip: _____Home Phone: ( )_____

Email: _____ (school) Email: _____ (home)

Current Member of AATSP: No: _____Yes: _____ Membership #_____

EVERY teacher who sends students to FSSC (even those who do not accompany the team to the competition) *must pay a point room fee* of $15.00

DEADLINE: February 20, 2027

Check payable to: *AATSP- Florida Chapter*

MAIL TO:

Linda Villadóniga 631
Shores Blvd.
St. Augustine, FL 32086

_____

FOR OFFICE USE ONLY:

Amount: $_____ Check# _____ Date: _____/_____/_____