

Holy Family Church

Family Catechism Schedule

15th JUN 2025 Ordinary Meeting 6 (St. Rita's Centre) 4pm – 7pm

- **Parents group:**

- Last month report: experiences of meetings at home.
- Read and meditate **Eucharistic Prayer IV**
- Lectio Divina: **Jn 1:1-18**
- YouCat: I. Creed: (nn. 23-31)
 - 2. Jesus Christ, only Son of God (Trinity) (nn. 23-27)
 - 3. Incarnation and Birth (nn. 28-31)

- **Children group:**

- I belong 3: **Celebrating our rescue. (Reconciliation)**
 - Being rescued, being saved:
 - Everyday life p. 23 (telling about experiences of rescuing and being rescued)
 - Bible: pp. 25-26 Read and comment both stories of OT and NT. How God rescue us when we pray to Him as Daniel, even more Jesus himself it's the first who goes out to search us when we are astray from the way of God.
- YouCat: III. **Commandments:** (nn. 122-137)
 - Proclaim together the ten commandments.
 - Let the children share what they have learned at home with their parents about the commandments regarding the love of neighbour and try to list attitudes and deeds that hurt the values protected by those commandments.
 - Try to make them understand that those sins harm and can even destroy our good relations and friendship with the others. When it happens, we need to be reconciled to restore our relationship.

- I belong 3: **Celebrating our rescue. (Reconciliation)**
 - Reconciliation:
 - Sin harms and even destroy our friendship with God and with others. When Jesus rescue and save us forgiving our sins RECONCILE us with himself and with the others.
 - Explain what reconciliation means.
 - CHURCH Reconciliation... p. 29-31

FOR FAMILY MEETINGS AT HOME

I belong 3: **Celebrating our rescue. (Reconciliation)**

- Talk with them about what they have done in Catechism meeting.
 - The parable of the lost sheep (Draw the picture of page 27)
 - Talk about reconciliation (Draw the picture of page 28)
 - Write a prayer with your child giving thanks to God for rescuing us from sin. (page 32)
 - He or she can also make the drawings of pages 21 and 24 if they want.

YouCat: **I. Creed: (nn. 23-31)**

- 2. Jesus Christ, only Son of God (Trinity) (nn. 23-27)
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EUCCHARISTIC PRAYER IV

It is truly right to give you thanks, truly just to give you glory, Father most holy, for you are the one God living and true, existing before all ages and abiding for all eternity, dwelling in unapproachable light; yet you, who alone are good, the source of life, have made all that is, so that you might fill your creatures with blessings and bring joy to many of them by the glory of your light.

We give you praise, Father most holy, for you are great and you have fashioned all your works in wisdom and in love.

You formed man in your own image and entrusted the whole world to his care, so that in serving you alone, the Creator, he might have dominion over all creatures.

And when through disobedience he had lost your friendship, you did not abandon him to the domain of death.

For you came in mercy to the aid of all, so that those who seek might find you.

Time and again you offered them covenants and through the prophets taught them to look forward to salvation.

And you so loved the world, Father most holy, that in the fullness of time you sent your Only Begotten Son to be our Saviour.

Made incarnate by the Holy Spirit and born of the Virgin Mary, he shared our human nature in all things but sin.

To the poor he proclaimed the good news of salvation, to prisoners, freedom, and to the sorrowful of heart, joy.

To accomplish your plan, he gave himself up to death, and, rising from the dead, he destroyed death and restored life.

And that we might live no longer for ourselves but for him who died and rose again for us, he sent the Holy Spirit from you, Father, as the first fruits for those who believe, so that, bringing to perfection his work in the world, he might sanctify creation to the full.

The Word was made flesh, and lived among us

In the beginning was the Word: and the Word was with God and the Word was God.

He was with God in the beginning. Through him all things came to be, not one thing had its being but through him. All that came to be had life in him and that life was the light of men, a light that shines in the dark, a light that darkness could not overpower.

The Word was the true light that enlightens all men; and he was coming into the world. He was in the world that had its being through him, and the world did not know him.

He came to his own domain and his own people did not accept him.

But to all who did accept him he gave power to become children of God, to all who believe in the name of him who was born not out of human stock or urge of the flesh or will of man but of God himself.

The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth.

Indeed, from his fullness we have, all of us, received – yes, grace in return for grace, since, though the Law was given through Moses, grace and truth have come through Jesus Christ.

No one has ever seen God; it is the only Son, who is nearest to the Father's heart, who has made him known.