Blue Lake Conservancy District May 6, 2024 Board Minutes

The May 6, 2024, meeting of the Blue Lake Conservancy District (BLCD) Board of Directors was called to order at 7:04 pm by President Lisa Waterman. Directors present included Darlene Ramus, Vince Simmers, Steve Shrock, and Randy Dunn. Maintenance Superintendent (MS) Rick Hamilton and Finance Clerk (AC) were also present along with Legal Counsel Andrew Grossnickle. Freeholders Ira and Lisa Listenberger were present.

The meeting minutes of April 1, 2024, were presented for approval. Motion by Simmers, Seconded by Shrock, to accept the April meeting minutes. Ramus abstained. Minutes accepted.

Waterman then asked Listerbergers the reason for their visit. They relayed their concern over the use of the catch basin at the end of their property. As previously stated in the March meeting, in development of their property, they had to pay to extend the sewage line and now feel no one else should be allowed to use it or they should be required to pay for it. Waterman had relayed to Grossnickle who had not had time to formally respond to them regarding their concerns. Grossnickle promised he would review our Use Ordinance and get back to them in writing about their concerns. Waterman reiterated her belief that the catch basin is not personally owned by the Listenbergers and it became part of the sewage system upon original operation.

After the Listenbergers left the meeting, the Board reviewed over a map of the development and found that connecting to the Listenberger catch basin from the Lazure (sp?) property crosses two property lines and is not conducive to effective planning. Waterman stated a master plan needed to be made for the Zolman Drive development as more homes may be built and asked MS Hamilton to come up with one. While it does not appear that the Lazure (sp?) property will utilize the catch basin situated on the Listnberger property, future adjacent properties may need to utilize the same. Grossnickle to write a letter to that effect.

The financial reports were then presented by Treasurer Ramus. The Accounts Payable (A/P) Voucher Register was presented with a total of \$27,724.73, with the largest portion being \$14,147.86 paid to the Town of Churubusco. Motion by Dunn, Seconded by Shrock to accept the A/P Voucher Register as presented. Motion passed. Directors signed the associated vouchers for approval of payment.

The Monthly Recap report showed an opening balance of \$ 120,558.14 with \$40,983.20 received during the month along with monthly disbursements at \$27,724.73 leaving a checking account ending balance of \$133,816.61 In order to maximize interest, additional funds are separate from the checking account and are invested in a money market account and several Certificates of Deposit (CD's) totaling \$251,102. Total current funds (adding the checking account with the invested funds) total \$384,918.80 Motion by Shrock, seconded by Simmers to accept the Monthly Recap report. Motion passed.

The 2024 Disbursements Report was then presented with total monthly disbursements of \$27,724.73, on a budget of \$533,200 with \$383.440.27 remaining. Motion by Simmers, seconded by Dunn to accept the report as presented. Motion passed.

Maintenance Superintendent (MS) Rick Hamilton then presented his monthly report detailing his activity for the month. Hamilton relayed there were 3 High Head pumps installed as part of the BLCD Capital Improvement Plan. One was installed on Sheldon Lane and the second was installed on Edgewood Drive. Hamilton also did some work on the ARV's on 500 North.

Hamilton offered the gallonage review report to Waterman.

Unfinished business -- Arrowhead Development - Nothing to report.

SBOA Audit follow-up – Discussion regarding the unpaid bill and the ability of the BLCD to fight what is viewed as an unfair and inappropriate bill. Grossnickle to review if anything can be done. Waterman also stated she would review the audit findings to determine our current status.

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Sievers Matter — Hamilton reported that Sievers' proposed work was inspected and approved and would be finalized within the coming weeks. Discussion amongst the board ensued namely the fact that Sievers' remedy and humility came after he was found in direct violation of the BLCD Use Ordinance. The board, on a motion by Simmers, seconded by Shrock, agreed that "the BLCD would access a fine of \$2500 to Sievers for violating the BLCD Use Ordinance in the creation of a private septic system on a property within the confines of the BLCD." Motion passed unanimously.

Voting Process – Grossnickle stated the all filings were approved. That is, voting shall revert to its original process where all freeholders of the BLCD shall vote for all members of the BLCD board members, not just the freeholders of the area represented on the board. Nothing further expected.

No new business was presented.

| There being no further business, motion to adjourn was made at | 9:14 pm by Dunn, seconded by Ramus | Meeting adjourned |
|---|------------------------------------|-------------------|
| Respectfully submitted by Lisa Waterman, Recording Secretary, a | nd | Weeting adjourned |
| Accepted this 3rd day of June 2024, by its Board of Directors: | | |
| Dal Land | | |
| Sleve Sh | | |
| | | |
| | | |

ACCOUNTS PAYABLE VOUCHER REGISTER

Blue Lake Conservancy District
Governmental Unit

NOTES: (1) Use both sides of form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed. (2) The Memorandum column is for entering action on accounts payable vouchers if disallowed in whole or in part. If continued to a later meeting of governing board, or for other pertinent information.

For Period Agency May 2024

with IC 5-11-10-1.6.

| = | rescribed by Stat | Board of Accounts | | | | General Form No 364 (1997) |
|------|-------------------|----------------------|-------------------------------|----------------------|----------------------------|----------------------------|
| DATE | VOUCHER NUMBER | NAMES OF CLAIMANT . | OFFICE DEPARTMENT -FUND | AMOUNT OF VOUCHER | CHECK WARRANT NUMBER | MEMORANDUM |
| 5/1 | 3215 | Indiana Michigan Por | wer i | 1480.39 | 3636 | electric |
| 5/1 | 3216 | Blue Lake ASSOC. | | 600,00 | 3637 | rent |
| 11 | 3217 | RickHamilton | | 4900.00 | 3638 | 1 payroll |
| 17 | 3218 | Rick Hamilton | | 100.00 | 3639 | Storagerent |
| 17 | 3219 | RickHamilton | | 450.00 | 3640 | misc. extrawork |
| 7 | 3220 | Churbusco Utilities | 5 | 19523,22 | -3641 | Serve-treatment |
| 7 | 3221 | . Covaler | | 508.74 | 53642 | El Pump |
| 7 | 3222 | Covalen | | 698494 | 3643 | Pump continoerd eta |
| 17 | 3223 | Mediacom | | 2868.25 | 3644 | internet/phone.final |
| 12 | 3224 | km1 | | 692.50 | 3645 | life sciences (bugg) |
| 7 | 3225 | JPR . | | 1552.50 | 3646 | prosevices -Vactor |
| 17 | 3226 | Beers Mallers | | 60.00 | 3647 | Legal Res |
| 7 | 3227 | Stak Board of Accoun | 45 | 16980,00 | 3648 | Audit |
| 7 | 3228 | Valley Farms (former | (IOM) | 4996.00 | 3649 | Pumps |
| 17 | 3229 | Amy Goodma | | 197.471 | 36501 | office supplies |
| 3/7 | 3230 | Arry Goodma | | 10.50,00 | 3651 | payroll |
| 114 | 3231 | NIPSCO | | 78.29 | 3652 | 992 |
| 21 | 3232 | Surf Internet | | 69.28 | 3653 | phone/internet |
| 21 | 3233 | Verizon | | 99.61 | 3654 | cellphone |
| 21 | 3234 | Northeastern REMC | | 374.63 | 3655 | electric |
| 121 | 3235 | Amy Goodynn | | 1000001 | 3656 | payroll |

ALLOWANCE OF VOUCHERS (IC-5-I I-10-2 permits the governing body to sign the Accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing.)

Hiscal Officer

| vouchers not allowed as shown or | e foregoing accounts payable voucher register, consisting of I page, and except in the Register such vouchers are allowed in the total amount of \$\frac{63}{61}\$ and this \begin{array}{ c c c c c c c c c c c c c c c c c c c | <u>5.</u> 8 |
|----------------------------------|--|-------------|
| Stere Shin | | |

BLUE LAKE CONSERVANCY DISTRICT MONTHLY RECAP May 1, 2024

| CHECKING ACCOUNT: | | | |
|---------------------------------------|--|------|-------------|
| Beginning Balance | | \$ | 133,816.61 |
| Incoming: Customer | 45,269.17 | | 200,020.02 |
| TOTAL INCOMING: | solver P inhoryta 3 00d til 1900 | \$ | 45,269.17 |
| DISBURSEMENTS: | | | |
| Blue Lake Assoc | 600.00 | | |
| Rick Hamilton | 5,450.00 | | |
| Beers Mallers | 60.00 | | |
| NIPSCO | 78.29 | | |
| Surf Internet | 69.28 | | |
| Verizon | 99.61 | | |
| NEREMC | 374.63 | | |
| Indiana Michigan Power | 1,480.39 | | |
| Mediacom | 2,868.25 | | |
| Churubusco Utilities | 18,523.22 | | |
| Covalen | 7,493.69 | | |
| KML | 692.50 | | |
| State Board of Accounts | 16,980.00 | | |
| Valley Farms | 4,996.00 | | |
| Jones Petrie Rafinski | 1,552.50 | | |
| Amy Goodwin | 2,297.47 | | |
| TOTAL DISBURSEMENTS: | | \$ | (63,615.83) |
| DALANCE CUECUMA | | | |
| BALANCE CHECKING: May 31, 2024 | | \$ | 115,469.95 |
| Money Market Acct. | | \$ | 75,187.72 |
| CD 1 (Star Financial) | | \$ | 100,292.59 |
| Interest (Calculated monthly) | | \$ | 283.98 |
| CD 2 (Star Financial) | | \$ | 50,146.29 |
| Interest (Calculated monthly) | | \$ | 141.99 |
| CD 3 (Farmers & Merchants) | | \$ | 25,612.97 |
| Interest (Calculated quarterly) | | 3.00 | |
| Total Balance of CD's (May 31, 2024) | | \$ | 176,477.82 |
| Bond Payable Balance | \$ 656,228.57 | | |
| Customers Billing Received in Advance | \$ 41,279.90 | | |

2024 DISBURSEMENTS

| TOTAL RECEIPTS: | Interest Income Other | Waste & late fees | | Budg/Disb | Capital Improveme | 181 | Consult | SBOA | Maint Misc | Maint Lift Station | dns/hr rd/sub | Maint Ealons | Telephone | Rusco Htil | Gas-NIPSCO | I/M-NEREMC | Legal | Bond Pmt | insurance | Storage | Kent | Board | nec. sec y | Por Cody | Adm/Clark | O/S Labor | Maint/Supr | Software | Office Exp | Category | 2024 Disbursements |
|--|--------------------------|---|--------------|--------------|---|--|-------------|-------------|------------|--------------------|---------------|----------------|----------------------|--------------------------------------|---------------|-------------|-------------|--------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|------------|------------|-----------------------|--------------------|
| \$533,920.00 \$54,655.53 \$25,000.34 \$48,396.74 \$41,472.39 | \$720.00 | \$533,200.00 | | \$533,200.00 | \$32,500.00 | \$10,000.00 | \$20,000.00 | \$0.00 | \$6,000.00 | \$15,000.00 | 00.000,000 | ¢35,000,00 | \$3,000.00 | \$195 DOD DO | \$1,200.00 | \$20,000.00 | \$20,000.00 | \$61,750.00 | \$7,500.00 | \$1,200.00 | \$7,200.00 | \$9,750.00 | \$1,500.00 | \$1,700.00 | \$30,000,00 | \$2,500.00 | \$58,800.00 | \$1,500.00 | \$4,000.00 | Annual Proj Budget | nts |
| \$54,655.53 | \$0.00 | \$54,655.53 | | \$28,167.04 | \$5,442.00 | | | | | \$864.99 | GT:CT¢ | \$2500.70 | 27,020,40 | \$17 770 40 | \$77.37 | \$1,484.33 | | | | \$100.00 | T | Γ | | 22,100.00 | T | 7 | \$4,900.00 | 18.000 | \$82.00 | January | |
| \$25,000.34 \$ | \$0.00 | \$25,000.34 \$48,063.48 \$40,983.20 \$45,269.17 | | \$26,991.22 | | | \$230.00 | | | | \$50.00 | 97.0076 | | | \$76.64 | \$1,744.06 | \$637.50 | | | \$100.00 | \$600.00 | | | OO:001,2¢ | 62 100 00 | | \$4,900.00 | | \$100.90 | February | |
| 348,396.74 | \$333.26 | 48,063.48 | | \$66,876.74 | | | \$140.00 | | | \$963.61 | | 2237.86 | | | \$76.78 | \$1,826.13 | \$395.79 | \$29,214.41 | \$6,809.00 | \$100.00 | \$600.00 | | | \$2,100.00 | 20000 | | \$4,900.00 | | \$26.74 | March | |
| \$41,472.39 | \$489.19 | \$40,983.20 | 304 | \$27,724,73 | | | | | \$450.00 | | | \$188.89 | STATE OF THE PERSON. | Name and Address of the Owner, where | \$74.80 | \$1,559.49 | \$923.69 | | | \$100.00 | \$600.00 | \$2,400.00 | \$300.00 | \$2,100.00 | 1 | | \$4.900.00 | | | April | |
| \$45,695.14 | \$425.97 | \$45,269.17 | | \$63.615.83 | \$12,489.69 | | \$1,552.50 | \$16,980.00 | \$450.00 | | \$692,50 | \$3,037.14 | \$18,523.22 | 62.01¢ | \$79.70 | \$1.855.02 | \$60.00 | | | \$100.00 | \$600.00 | | | \$2,100.00 | | 7 1700100 | \$4,900,00 | | \$197.47 | May | |
| \$41,474.84 | \$689.11 | \$40,785.73 | 40.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | June | |
| \$0.00 | | | 20.00 | \$0.00 | Total Control of the | The section of the se | | | | | | | | | | | | | | | | | | | | | | | | July | |
| \$0.00 | | | , o., o. | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | August | |
| \$0.00 | | | 00.00 | T | | | | | | | | | | | | | | | | | | | | | | | | | | Sept. | |
| \$0.00 | | | 00.00 | to oo | | | | | | | | | | | | | | T | | | | | | | | | | | | October | |
| \$0.00 | | | 20.00 | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | November December | |
| | \$0.00 | | \$0.00 | ÷ | | | | | | | | | | | | | | | | | | | | | | | | | | December | |
| \$256,694.98 | \$1,9 | 475 437 4373 | \$213,375.56 | _ | \$0.00 | 05.77 <i>6</i> 'T¢ | 61 000 50 | \$16 980 00 | \$900.00 | \$1.828.60 | \$757.69 | \$4,005.41 | \$80,549.26 | \$383.88 | \$8,469.03 | \$6.910,75 | 4:477,020 | \$29 210 01 | \$6.809.00 | \$500.00 | \$3,000.00 | \$2,400.00 | \$300.00 | \$10,500.00 | \$0.00 | \$24,500.00 | 00.00 | CO CO | \$407.1 | TOTAL | |
| \$ \$277,225.02 | (\$1,2 | | \$319,824.44 | Γ | T | T | | à | T | T | | 1 (\$1,005.41) | \$10 | 8 \$816.12 | 3 \$11,530.97 | Γ | T | 1 637 535 50 | Ī | | | 1 | 1 | | \$2,500.00 | 10 | \$1,500.00 | Ī | | BALANCE | |

BLCD - GUESTS: Meeting Date: May 6,2024 Name: Sisa Elva Jiston bugy