Blue Lake Conservancy District June 3, 2024 Board Minutes

The June 3, 2024, meeting of the Blue Lake Conservancy District (BLCD) Board of Directors was called to order at 7:12 pm by Treasurer Darlene Ramus. Directors present include Darlene Ramus, Vince Simmers, Steve Shrock. Maintenance Superintendent (MS) Rick Hamilton was also present with Legal Counsel Andrew Grossnickle. Absent Lisa Waterman, Randy Dunn and Finance Clerk (FC) Amy Goodwin.

The Meeting minutes of May 6, 2024 were presented for approval. Motion by Simmers, seconded by Shrock, to accept the May meeting minutes. Minutes accepted.

The financeial reports were then presented by Treasurer Ramus. The accounts (A/P) Voucher Register was presented with a total of \$63,615.83 with the two largest portions being the Town of Churubusco, \$18,523.22 and the State Board of Accounts \$16980.00. Motion by Simmers and seconded by Shrock to accept the A/P Voucher Register as presented. Motion passed. Directors signed the associated vouchers for approval of payment.

Finance Clerk (FC) Amy Goodwin left a note regarding freeholders Lisa & Steve Crabill/Swygart sold their property at Blue lake and they have a credit of \$1301.22 (June payment was yet to be withdrawn). They have been making lump sum payments for multiple months at a time. Amy would like to refund them the credit amount but wanted approval from the board before doing so. They have been in good standing and if approved would write them a check for \$1193.87. Motion by Simmers, seconded by Shrock. Motion passed to issue the check.

The Monthly Recap report showed an opening balance of \$133,816.61with \$45,269.17received during the month along with monthly disbursements at \$63,615.83 leaving a checking account ending balance of \$115,469.95. In order to maximize interest, additional funds are separate from checking account and are invested in a money market account and several Certificates of Deposit (CD's) totaling \$251,665.54. Total current funds (adding the checking account with the invested funds) total \$367,135.49. Motion by Shrock, seconded by Simmers to accept the Monthly Recap report. Motion passed.

The 2024 Disbursements Report was then presented with total monthly disbursements of \$63,615.83 on a budget of \$533,200 with \$319,228.28 remaining. Motion by Shrock, seconded by Simmers to accept the report as presented. Motion passed.

Maintenance Superintendent (MS) Rick Hamilton then presented his monthly report detailing his activity for the month. Keith Sievers is hooked up on the basin side. A little bit of I & I work done. Jim Davis called and said liquid was leaking in around the wires /the wire plugs were installed backwards. Jim dug part of it and Rick dug the rest and pulled loose and redid and got a little bit of I & I work done there. 500 ARV been having some issues – disassembled – screwed a new one in and brought old one back to clean it up and put on shelf to use. Locates are busy this time of year – about one a day. Inventory is good.

UNFINISHED BUSINESS: Arrowhead Development – Nothing to report. Wigent pulled all equipment out – nothing there but a pile of stone,

- *SBOA Check mailed
- *SIEVERS matter- Andrew mailing a certified letter this week.
- *Listenberger matter Simmers went to the county and if they have the a separate rental on the same property they have to file an exemption with Whitley county. Goes for Reinecker property too. 3 houses on one property and he is paying more than one bill but not filed with county to show they have renters. Need to look at it for the district for us it's a billing issue only. Like the Listenberger issue if she is renting out a second house we need to look out to get

Verbage.

*Master plan Zolman Drive - basin?

*Baker Tilly discussion of the last couple of months to look for someone else to do the municipal consulting and accounting. We discussed we should review the contracts to see when they expire – are we on a renewal period?? Need to look into.

NEW BUSINESS: Andrew brought up that there is a public meeting on Wednesday, June 5 at 6pm

There being no further business, motion to adjourn was made a 8:11 pm by Shrock, seconded by Simmers. Meeting adjourned. Accepted this 1st day of July 2024, by its Board of Directors:

+ Radel Dunn AR + Pur Sulton - ABSTAIN

ACCOUNTS PAYABLE VOUCHER REGISTER

NOTES: (1) Use both sides of form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed. (2) The Memorandum column is for entering action on accounts payable vouchers if disallowed in whole or in part, if continued to a later meating of governing board, or for other pertinent information.

| Blue L | ake Cons | servancy | District |
|--------|------------|----------|----------|
| Gos | vernmental | I Init | |

June 2024 Agency For Period

| DATE FILED | rescribe <u>d by Stat</u> VOUCHER NUMBER | PORT OF ACCOUNTS NAMES OF CLAIMANT | OFFICE DEPARTMENT | AMOUNT OF | CHECK WARRANT NUMBER | General Form No.364 (1997) MEMORANDUM |
|---------------|--|-------------------------------------|----------------------|-----------|----------------------------|--|
| 611 | 3236 | Indiana Michigan No we | FUND I | 150 170 | 3657 | electric |
| 611 | 3237 | Blue Lake ASOC. | | 600.00 | 3658 | rent |
| 6/4 | 32 38 | Stockert Septic | | 325.00 | 3659 | Pumping |
| 614 | 3239 | Beers Mallers | | 727.50 | 3660 | Legal Fees |
| 014 | 3240 | Covalen | | 4041.86 | 3661 | Valve Assembly |
| 6/4 | 3241 | Amy Goudinh | | 68.00 | 3662 | roll of stamps |
| 614 | 3242 | RickHamilton | | 4900.00 | 3663 | payrold |
| 614 | 3243 | Rickitamilton | | 100.00 | 3664 | storage rent |
| 614 | 3244 | Rick Hamilton | | 450,00 | 3665 | service work |
| 614 | 3245 | kml | | 197.50 | 3666 | life sciences |
| 614 | 3247 | Valley Farms | | 1436.80 | 3668 | Proattrees |
| 64 | 3248 | Chirabico Utilitie | 5 | 16585.04 | 1 3669 | Severtheatment |
| 66 | 3249 | Amy Goodmin | | 1050,00 | 3670 | payroll |
| 620 | 3250 | Normeastern REMC | , | 368.15 | 367 | @lectric |
| 6/20 | 3251 | NIPSCO | | 80.60 | 3672 | 625 |
| 6/29 | 3252 | Amy Goodma | | 1050,00 | 3 673 | payroll |
| 6/25 | 3253 | Venzon | | 100.60 | | cellphone |
| 6/2 | 3254 | Surf Internet | | 69.28 | 8675 | phone/internet |
| | | | | | | |
| | | <u> </u> | - | | | |

I hereby certify that each of the above listed vouchers and the invoices, or bills attached thereto, are true and correct and I have audited same in accordance with IC 5-11-10-1.6. Miscal Officer

ALLOWANCE OF VOUCHERS

(IC-5-11-10-2 permits the governing body to sign the Accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing.)

We have examined the vouchers listed on the foregoing accounts payable voucher register, consisting of 1 page, and except for vouchers not allowed as shown on the Register such vouchers are allowed in the total amount of \$

SIGNATURES OF GOVERNING BOARD

BLUE LAKE CONSERVANCY DISTRICT MONTHLY RECAP June 1, 2024

| CHECKING ACCOUNT: | | |
|---------------------------------------|---------------|-------------------|
| Beginning Balance | | \$ 115,469.95 |
| Incoming: Customer | 40,785.73 | |
| TOTAL INCOMING: | | \$ 40,785.73 |
| | | |
| DISBURSEMENTS: | | |
| Blue Lake Assoc | 600.00 | |
| Rick Hamilton | 5,450.00 | |
| Beers Mallers | 727.50 | |
| NIPSCO | 80.60 | |
| Surf Internet | 69.28 | |
| Verizon | 100.60 | |
| NEREMC | 368.75 | |
| Indiana Michigan Power | 1,501.70 | |
| Churubusco Utilities | 16,585.04 | |
| Covalen | 4,041.86 | |
| KML | 197.50 | |
| Valley Farms | 1,436.80 | |
| Stockert Septic | 325.00 | |
| Amy Goodwin | 2,168.00 | |
| TOTAL DISBURSEMENTS: | | \$ (33,652.63) |
| | | |
| | | |
| BALANCE CHECKING: June 30, 2024 | | \$ 122,603.05 |
| | | |
| Money Market Acct. | | \$ 75,495.56 |
| | | |
| CD 1 (Star Financial) | | \$ 100,576.57 |
| Interest (Calculated monthly) | | \$ 294.27 |
| CD 2 (Star Financial) | | \$ 50,288.28 |
| Interest (Calculated monthly) | | \$ 147.14 |
| CD 3 (Farmers & Merchants) | | \$ 25,612.97 |
| Interest (Calculated quarterly) | | \$ 247.70 |
| Total Balance of CD's (June 30, 2024) | | \$ 177,166.93 |
| | | |
| Bond Payable Balance | \$ 656,228.57 | |
| Containing Description Advances | ć 27.274.76 | |
| Customers Billing Received in Advance | \$ 37,371.76 | |

2024 DISBURSEMENTS

| TOTAL RECEIPTS: | Interest Income | Waste & late fee | Buag/Disp | Capital Improvement | Canital Improven | 20 | Consult | SBOA | Maint Misc | Maint Lift Station | Maint Eq/sup | Telephone | Busco Util | Gas-NIPSCO | I/M-NEREMC | Legal | Bond Pmt | Insurance | Storage | Rent | Board | Rec. Sec'y | Adm/Clerk | O/S Labor | Maint/Supr | Software | Office Exp | | Category | 2024 Disbursements |
|--|-----------------|--|---------------------------------------|-----------------------|------------------|-------------|-------------|-------------|------------|--------------------|--------------|------------|-----------------------|------------|-------------|-------------|-------------|--|------------|------------|------------|------------|-------------|------------|-------------|------------|--|-------------|--------------|--------------------|
| 1 | | | \$333,200.00 | Т | Т | \$10,000.00 | \$20,000.00 | \$0.00 | \$6,000.00 | \$15,000.00 | \$35,000.00 | \$3,000.00 | \$185,000.00 | \$1,200.00 | \$20,000.00 | \$20,000.00 | \$61,750.00 | \$7,500.00 | \$1,200.00 | \$7,200.00 | \$9,750.00 | \$1,300.00 | \$30,000.00 | \$2,500.00 | \$58,800.00 | \$1,500.00 | \$4,000.00 | Proj Budget | Annual | nts |
| \$533,920.00 \$54,655.53 \$25,000.34 \$48,396.74 \$41,472.39 \$45,695.14 \$41,474.84 | \$0.00 | \$533 200 00 \$54 655 53 \$25 000 34 \$48 063 48 \$40 983 20 | J. 101,02¢ | | \$5,442,00 | | | Ö | | \$864.99 | \$15.19 | \$280.76 | \$12,220.40 | \$77.37 | \$1,484.33 | | | | \$100.00 | \$600.00 | | | \$2,100.00 | | \$4,900.00 | | \$82.00 | | January | |
| \$25,000.34 | \$0.00 | \$25 000 34 | | ¢26 991 22 ¢66 876 74 | | | \$230.00 | | | | \$50.00 | \$280.76 | \$16,171.36 | \$76.64 | \$1,744.06 | \$637.50 | | | \$100.00 | \$600.00 | | | \$2,100.00 | | \$4,900.00 | | \$100.90 | | February | |
| \$48,396.74 | \$333.26 | \$48.063.48 | , , , , , , , , , , , , , , , , , , , | 466 876 74 | | | \$140.00 | | | \$963.61 | | \$237.86 | \$19,486.42 | \$76.78 | \$1,826.13 | \$395.79 | \$29,214.41 | \$6,809.00 | \$100.00 | \$600.00 | | | \$2,100.00 | | \$4,900.00 | | \$26.74 | | March | |
| \$41,472.39 | \$489.19 | \$40.983.20 | A 11 (- 4) | ¢27 724 73 ¢63 615 83 | | | | | \$450.00 | | | \$168.89 | \$14,147.86 | \$74.80 | \$1,559.49 | \$923.69 | | | \$100.00 | \$600.00 | \$2,400.00 | \$300.00 | \$2,100.00 | | \$4,900.00 | | | | April | |
| \$45,695.14 | \$425.97 | \$45.269.17 | 900/02000 | \$63 615 83 | \$12,489.69 | | \$1,552.50 | \$16,980.00 | \$450.00 | | \$692.50 | \$3,037.14 | \$18,523.22 | \$78.29 | \$1,855.02 | \$60.00 | | | \$100.00 | \$600.00 | | | \$2,100.00 | | \$4,900.00 | | \$197.47 | | мау | |
| \$41,474.84 | \$689.11 | \$40,785.73 | | \$33,652,63 | \$5,478.66 | | | | \$450.00 | | \$522.50 | \$169.88 | \$16,585.04 | \$80.60 | \$1,870.45 | \$727.50 | | | \$100.00 | \$600.00 | | | \$2,100.00 | | \$4,900.00 | | \$68.00 | | June | |
| \$0.00 | | | | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | July | |
| \$0.00 | | | | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | August | |
| \$0.00 | | | I | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | Jebr. | |
| \$0.00 | 22 | | | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | Ortober |
| \$0.00 | | | | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | ACACIIINC: . | November December |
| | \$0.00 | | The second second | \$0.00 | | | | | | | | | And the second second | | | | | Name and Associated Street, St | | | | | | | | | The second secon | | | |
| \$256,694.98 | | \$254,757.45 | - 1 | \$247,028.19 | \$23,410.35 | \$0.00 | \$1,922.50 | \$16,980.00 | \$1,350.00 | \$1,828.60 | \$1,280.19 | \$4,1/5.29 | \$97,134.30 | \$464.48 | \$10,339.48 | \$2,744.48 | \$29,214.41 | \$6,809.00 | \$600.00 | \$3,600.00 | \$2,400.00 | \$300.00 | \$12,600.00 | \$0.00 | \$29,400.00 | \$0.00 | 44.07 | ¢47E 1 | 0.5 | TOTAL |
| 98 \$277,225.02 | | 45 \$278,442.55 | | 19 \$286,171.81 | 35 \$9,089.65 | \$10,000.00 | | | Γ | Į, | Τ | Ī | | T | 4/ | | T | | | \u00cm | T | | 7 | | | | | 4 ¢3 E3/ 00 | | BALANCE |

BLCD - GUESTS:

| Meeting Date: _ | June 3, 2024 | - |
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no guests in attendance.