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| **EVOLUTION****ECOLOGY EDUCATION****CITIZENSHIP** | **FITNESS** **FAMILYPARTNERSHIP****BODY ETHICAL** | **COMMUNIVERSAL****Q+A+P, BALANCE,****LIFE AND DEATH,** **WORK INDUSTRIES****OPULANCE** | **AMER DREAM OUTER SPACE LIVEABILITYDIVE LIFESTYLES** | **TO CREATE,** **TO LEARN, TO KNOW IDEAS, IDEALS IDEAL,** **VOTE** | **EMOTIONAL LIFE INVESTMENT:****NECC|IDEAL|PROFPRAC|EXPON|TRAN****NOW 🡂 TO  THE 🡂 FUTURE** |
| **E**EVEREQUAL RIGHTSEMANCIPATIONEGALITARIANISM | **V**VITAL LIFEVIBRANTVERSATILEVANTAGE | **O**OPTIONS OPPORTUNITIESOWNERSHIPOPTIMISM | **L**LIFE FOCUS LIFESTYLELEADERSHIPLORE | **V**VIRTUEVALUES VALIDATEVIEWPOINT | **E**EFFORT🌎ECKEARN 🌎 EASEEQUITABLEEQUATIONS |
|  |  |  |  |  |  |
| S ● O ● C ● I ● A ● L S ● E ● R ● V ● I ● C ● E ● S |

**EVOLVE YOUR EDUCATION, WORKABILITY, AND LIVEABILITY WORKSHEET
COMMUNIVERSAL EDUCATION, WORK AND INDUSTRY INFORMATION**

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**E1
E1-1\_EVER\_QUESTIONS**1. DO YOU DECIDE YOUR LIFE FOR THE: \_\_SHORT TERM \_\_LONG TERM \_\_1-3 MONTHS \_\_4-6 MONTHS \_\_12-24 MONTHS \_\_5-10 YEARS \_\_20-60 YEARS \_\_1 OR 2 LIFETIMES \_\_UNTIL I FIGURE OUT SOMETHNG ELSE \_\_FOREVER, THE WAY I THINK IT

2. DO YOU BELIEVE THIS PLACE AND LIFE AND DEATH ARE \_\_MOSTLY PERMANENT \_\_MOSTLY TENTATIVE \_\_ALMOST PERMANENT WITH WORK \_\_SLOPPILY PERMANENT WITH WHO IS NAVIGATING IT \_\_ON THE WAY OUT \_\_ON THE MEND BACK TO PROSPERITY

**E1-2\_EQUAL\_RIGHTS\_QUESTIONS**

1. DO YOU AGREE THAT ALL LIVING AND DYING THINGS HAVE THE SAME RIGHTS? 🗆 YES 🗆 NO 2. WHY OR WHY NOT?

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2. IN THE U.S. DECLARATION OF INDEPENDENCE IT STATES: “We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, --That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.” YOU AS A U.S. CITIZEN ARE ENTITLED TO THESE RIGHTS.

3. ALMOST ALL AMERICAN AND INTERNATIONAL COMPANIES HAVE AN EEOC STATEMENT \_EQUAL OPPORTUNITY STATEMENT\_THAT PROTECTS FROM EMPLOYER AND EMPLOYEE DISCRIMINATION. THE EEOC'S STATEMENT:

…. Employees and applicants for employment are protected by federal laws, Presidential Executive Orders, and state and local laws designed to protect federal employees and job applicants from discrimination on the bases of race, religion, color, sex (including pregnancy, gender identity, and sexual orientation), parental status, national origin, age, disability, family medical history or genetic information, political affiliation, military service, or other non-merit based factors. These protections extend to all management practices and decisions, including recruitment and hiring practices, appraisal systems, promotions, and training and career development programs.

EEOC employees and applicants are also protected against retaliation. Consistent with federal laws, acts of retaliation against an employee who engages in a protected activity, whistle blowing, or the exercise of any appeal or grievance right provided by law will not be tolerated. \_\_UNDERSTOOD. \_\_I DON"T UNDERSTAND BECAUSE:

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EEOC ALSO HAS A CONSULTATION SERVICE AND NUMBER IF YOU OR ANYONE YOU KNOW HAS RECENTLY BEEN DISCRIMINATED AGAINST: “EEOC employees can also take advantage of our RESOLVE Program at (202) 663-4545, which provides a forum for the informal resolution of internal workplace disputes.”

3. REGARDING EVIL, READ THE FOLLOWING AND SEE WHAT YOU THINK: I UNDERSTAND THAT THOSE THAT ACCEPT AND HOLD EVIL DEAR, AS WELL AS THOSE THAT INCARNATE AS EVIL OR EVIL AS EVIL ARE NOT ACCORDED THE SAME RIGHTS BY THE LAW OF LIFE AND BY LEGAL LAW BECAUSE THEY PROMOTE, USE, AND IMPLEMENT **DEATH**. THEY FORFEIT THEIR RIGHT TO AN UNQUESTIONED LIFE. 🗆 I DON’T KNOW, I WILL THINK ABOUT IT \_\_I AGREE \_\_I DISAGREE, BECAUSE:

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**E1-3\_EMANCIPATION\_QUESTIONS
1.** DO YOU BELIEVE IN LIFE LIBERTY AND THE PURSUIT OF HAPPINESS? \_\_YES \_\_NO

2. DO YOU BELIEVE IN EQUAL RIGHTS? \_\_YES \_\_NO

## 3. THE PREAMBLE TO THE U.S. CONSTITUTION STATES: We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

4. DO YOU BELIEVE IN TEAMWORK? \_\_\_\_\_\_\_\_
5. EQUAL PAY FOR EQUAL WORK? \_\_\_\_\_\_\_\_\_
6. EMPLOYMENT CONTRACTS OF NON-COMPETITION? \_\_\_\_\_\_\_\_\_ 7. EMPLOYMENT DURATION? \_\_\_\_\_\_\_\_\_
8. IF YOU WOULD EVER FIND AN EMPLOYEE UNFAIRLY TREATED OR ISOLATED FROM ITS PEERS, WOULD YOU REPORT IT? \_\_YES \_\_NO 9. OR WOULD YOU RECOMMEND TO THAT EMPLOYEE TO ADVOCATE FOR BETTER WORK STANDARDS? OR A BETTER CONTRACT? \_\_YES \_\_NO

10. WOULD YOU TRY TO TAKE A JOB THAT WAS NOT ON THE LEGAL LEVEL? \_\_\_\_\_\_\_
11. WHAT WOULD YOU HOPE TO ACCOMPLISH?

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12. DO YOU BELIEVE YOU ALWAYS END/CONTINUE UP DESPITE POOR DIRECTIONAL DECISIONS? \_\_\_\_\_\_ WHY?

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13. ARE YOU / CAN YOU BE ENTRUSTED WITH UNIVERSAL ACCOUNTABILITY, SAFELY? \_\_YES \_\_NO \_\_SOME \_\_NONE 14. ARE YOU UNIVERSALLY ACCOUNTABLE? \_\_YES \_\_NO \_\_SOME \_\_NONE 15. WHAT ACCOUNTABILITIES DO YOU USE?

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**E1-4\_EGALITARIANISM\_QUESTIONS**1-7. DO YOU BELIEVE IN THE FOLLOWING IDEALS?
\_\_IDEAL GOD \_\_ONE NATION UNDER GOD \_\_LIFE, LIBERTY, AND THE PURSUIT OF HAPPINESS \_\_HEAVEN ON EARTH \_\_AMERICAN DREAM \_\_IDEAL SPACE AGE \_\_AN IDEAL UTOPIA

8. DO YOU BELIEVE PEOPLE AND THINGS ARE PRIMARILY POSITIVE AND MOVE THAT DIRECTION?

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9. DO YOU BELIEVE THAT ALL LIFE AND DEATH IS AN OUTPICTURING OF GOD AND GOD POTENTIAL?

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10. DO YOU BELIEVE THAT ALL ARE ENTITLED TO GROW A GODSELF? \_YES \_NO \_SOME\_NONE 11. EXPLAIN:

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12. DO YOU BELIEVE THAT THE POSITIVE AND NEGATIVE COMPETE? \_YES \_NO 13. THAT THE DEVIL AND GOD ARE COMPETITIVE? \_YES \_NO 14. THAT EVIL AND IDEALISM COMPETE FOR A FOLLOWING AND PREVALENCE? \_YES \_NO
15. OR THAT THEY ALL GO THEIR OWN WAY? \_YES \_NO 16. EXPLAIN:

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17. WHAT DO YOU WANT TO BELIEVE?

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18. WHAT KIND OF WORK WOULD HELP FOSTER BOTH YOUR **BEST** PERCEPTION OF LIFE DEATH AND REALITY, AND TO HELP YOU GROW AND PROGRESS POSITVELY AS A BEING AND DOING?

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19. THERE WAS A CALL FOR ALL TRIBES OF EXISTENCE TO PARTICIPATE IN THE INTEGRATION, WHAT WENT WRONG?

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20. WHAT WENT RIGHT?

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**E1+5\_EVOLUTION\_QUESTIONS**1. LIFE PROGRESS SHOULD MAKE ITS DECISIONS BASED ON HUMANE AND QUALITY OF LIFE STANDARDS. EVOLUTION MEANS FORWARD AND UP PROGRESS. \_\_YES \_\_NO \_\_PARTLY 2. EXPLAIN:

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**E1+6\_ECOLOGY\_QUESTIONS**

1. RIGHT ECOLOGY ESPOUSES THE BEST INTERDEPENDENT, PROPORTIONATE ECOSYSTEMS FOR HEALTH, LIFE-SUSTAINABILITY AND QUALITY OF LIFE AND QUALITY DEATH. \_\_YES \_\_NO \_\_PARTLY 2. EXPLAIN:

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**E1+7\_EDUCATION\_QUESTIONS**

1-7. LIST YOUR EDUCATION HISTORY ( YEAR, SCHOOL TYPE, SCHOOL NAME, EDUCATION COMPLETED)

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8. LIST YOUR **LEVEL OF LITERACY COMPETENCE**: \_\_LOW-NEED WORK \_\_K-4th GRADE \_\_5-7TH GRADE
 \_\_8-12TH GRADE \_\_COLLEGE+ \_\_BUSINESS \_\_PROF. ACADEMIC

**9-30**. CHECK THE **TOPICS** **OF STUDY** WITH **WO P-A** THAT YOU WOULD LIKE TO **WORK** **ON** **PRO-ACTIVELY**.

 CHECK THOSE TOPICS WITH A **W** IF YOU WOULD LIKE **WORKSHOPS** ON.

 CHECK THOSE TOPICS WITH A **C** THAT YOU WANT A FORMAL **CLASS** ON.

\_\_\_READING \_\_\_WRITING \_\_\_SPEECH \_\_\_TYPING \_\_\_MATH \_\_\_DIAGRAMS \_\_\_HISTORY \_\_\_PHYSICAL EDUCATION \_\_\_PSYCHOLOGY \_\_\_PHILOSOPHIES \_\_\_SOCIOLOGIES \_\_\_LOGIC \_\_\_SCIENCES \_\_\_PHYSICS \_\_\_GOVERNMENT \_\_\_DRIVER’S ED \_\_\_JOB TRAINING \_\_\_ETHICS \_\_\_MORALITY \_\_\_OTHER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DETAILS BELOW:**

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**E1+8\_CITIZENSHIP\_QUESTIONS**1. DO YOU VOTE IN THE UNITED STATES? \_\_YES \_\_NO 2. WHY OR WHY NOT?

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3. WHAT CITY AND STATE?

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4. ARE YOU FRIENDLY AND NEIGHBORLY TO OTHERS?

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5. DO YOU GIVE OR ALLOW OTHERS THEIR OWN SPACE TO SELF-DETERMINE? \_\_YES \_\_NO 6. EXPLAIN:

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7. ARE YOU A LAW ABIDING CITIZEN? \_\_YES \_\_NO
8. DO YOU AGREE, AND HAVE YOU BEFORE, TO BE A LAW-ABIDING CITIZEN OF THIS COUNTRY? \_\_YES \_\_NO
9. IF NO, WHEN, WHERE, WHY, HOW DO YOU HAVE PROBLEMS WITH THIS?

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10. ARE YOU A LAW-ENFORCING CITIZEN? \_\_YES \_\_NO 10. IF YES, EXPLAIN:

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11. REWRITE THE PHRASE OF THE DECLARATION OF INDEPENDENCE THAT APPLIES TO EVERYONE: “WE HOLD THESE TRUTHS TO BE SELF EVIDENT THAT ALL ARE CREATED EQUAL AND ENDOWED WITH THESE INALIENABLE RIGHTS: LIFE, LIBERTY, AND THE PURSUIT OF HAPPINESS.”

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12. DO YOU AGREE WITH THIS STATEMENT? \_\_YES \_\_NO 13. SUBJECTIVELY? \_\_YES \_\_NO 14. OBJECTIVELY? \_\_YES \_\_NO OR 15. DO YOU THINK IT IS INADEQUATE? \_\_YES \_\_NO 16. EXPLAIN::

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17.. DO YOU FOLLOW THE DECLARATION OF INDEPENDENCE AS A LEGAL REFERENCE FOR YOUR ACTIONS? \_\_YES \_\_NO AND 18. THE ACTIONS OF OTHERS? \_\_YES \_\_NO 19. EXPLAIN:

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20. DO YOU KNOW AND ABIDE BY U.S. LABORS LAWS TO INSURE FAIRNESS, NO SLAVERY, AND FAIR COMPENSATION FOR WORK? \_\_YES \_\_NO

21. DO YOU KNOW THERE ARE ANTI-STALKING LAWS TO PROTECT CITIZENS AGAINST HARRASSMENT? \_\_YES \_\_NO
22. ARE YOU AWARE OF THE AMENDMENTS THAT ASSURE RIGHT TO TRIAL AND RIGHT TO FAIR TREATMENT?

**Article the sixth...** The right of the people to be secure in their persons, houses, papers, and effects, against unreason-able searches and seizures, shall not be violated, and no Warrants shall issue, but upon probable cause, supported by Oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.

**Article the seventh...** No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

**Article the eighth...** In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial, by an impartial jury of the State and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the wit-nesses against him; to have compulsory process for obtaining witnesses in his favor, and to have the Assistance of Counsel for his defence.

**Article the ninth...** In suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury, shall be otherwise re-examined in any Court of the United States, than according to the rules of the common law.

**Article the tenth...** Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

**Article the eleventh...** The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.

**Article the twelfth...** The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

23. DO YOU VOTE ON UNIVERSAL TOPICS? \_\_YES\_**\_**NO

24. AREYOUQUALIFIEDTOVOTEUNIVERSALLY**?** \_\_YES \_\_NO

25. DO YOU THINK YOUR IDEAS ARE LEGAL? \_\_\_\_\_\_ ARE THEY PREJUDICIAL? \_\_\_\_\_ WOULD YOU AFFORD THE SAME RIGHTS TO ALL CITIZENS? \_\_\_\_\_\_ NO MATTER WHAT SPECIES? \_\_\_\_\_\_ NO MATTER WHAT RACE? \_\_\_\_\_\_ NO MATTER WHAT SOCIO-ECONOMIC CLASS OR CONDITION? \_\_\_\_\_\_\_\_

26. TO BE EMPLOYED AT, OR TO START A, LARGE CORPORATION, YOU NEED TO AGREE TO, OR ADOPT, AN EQUAL OPPORTUNITY STATEMENT. DO YOU HAVE ANY RESERVATIONS ABOUT EITHER?

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**V1
V1-1\_VITAL\_LIFE\_QUESTIONS**

1-5. WHAT IS A VITAL LIFE TO MY ELF|MYSELF|ME|MY HIGHER SELF|I ?

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 6-10. DO MY ELF|MYSELF|ME|MY HIGHER SELF|I WANT A VITAL LIFE? 🗆 YES 🗆 NO 🗆 SOME 🗆 NONE, WHY:

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| --- | --- | --- | --- | --- |
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11-15. WHAT EXERCISE OR REGIMEN HAS BROUGHT OR AFFORDED MY ELF|MYSELF|ME|MY HIGHER SELF|I THAT QUALITY?

|  |  |  |  |  |
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|  |  |  |  |  |

**V1-2\_VIBRANCY\_QUESTIONS**
1-5. WHAT EXERCISE OR ACTIVITY AFFORDS MY ELF|MYSELF|ME|MY HIGHER SELF|I VIBRANCY?

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6-10. WHAT VIBRANCY DO MY ELF|MYSELF|ME|MY HIGHER SELF|I MAINTAIN?

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11-15. WHAT VIBRANCY DO MY ELF|MYSELF|ME|MY HIGHER SELF|I WANT TO LEARN?

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| --- | --- | --- | --- | --- |
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**V1-3\_VERSATILITY\_QUESTIONS**1-5. WHAT EXERCISE OR ACTIVITIES AFFORD MY ELF|MYSELF|ME|MY HIGHER SELF|I VERSATILITY?

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6-10. WHAT VERSATILITY TRAINING DO MY ELF|MYSELF|ME|MY HIGHER SELF|I MAINTAIN?

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11-15. WHAT VERSATILITY EXERCISE, TRAINING OR QUALITY DO MY ELF|MYSELF|ME|MY HIGHER SELF|I WANT TO LEARN?

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**V1-4\_VANTAGE\_QUESTIONS**1-5. WHAT ARE THE VANTAGE POINTS MY ELF|MYSELF|ME|MY HIGHER SELF|I PREFER?

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6-10. WHAT VANTAGE POINTS HAVE MY ELF|MYSELF|ME|MY HIGHER SELF|I LEARNED AND DEVELOPED FROM FAMILY?

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11-15. WHAT VANTAGE POINTS HAVE MY ELF|MYSELF|ME|MY HIGHER SELF|I LEARNED AND DEVELOPED FOR MY SELF?

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16-20. WHAT VANTAGE POINTS DO MY ELF|MYSELF|ME|MY HIGHER SELF|I WANT TO LEARN?

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**SEPARATELY OR CONVERSELY\_ADVANTAGES\_QUESTIONS (Skip until later if you are tired)**
21-25. WHAT ADVANTAGES DO MY ELF|MYSELF|ME|MY HIGHER SELF|I THINK I HAVE AND WOULD BRING TO A JOB PROJECT WITH A PRODUCTIVE ATTITUDE?

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26-30. WHAT ADVANTAGES DO MY ELF|MYSELF|ME|MY HIGHER SELF|I WANT TO GET FROM MY WORK, JOBS, PROJECTS?

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31-35. WHAT ADVANTAGES DO MY ELF|MYSELF|ME|MY HIGHER SELF|I WANT TO LEARN OR CULTIVATE?

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**V1+5\_FITNESS\_QUESTIONS**1-5. STATE WHAT YOU WOULD LIKE TO GET OUT OF AN EVOLVE FITNESS PROGRAM:

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**V1+6\_FAMILY\_QUESTIONS**1-5. STATE WHAT YOU WOULD LIKE TO HAVE AVAILABLE TO YOUR FAMILY FROM EVOLVE:

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**V1+7\_PARTNERSHIP\_QUESTIONS**1-5. STATE WHAT YOU AND YOUR PARTNER WOULD LIKE TO SEE AS A GENERAL OFFERING FROM EVOLVE:

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**V1+8\_BODY\_ETHICAL\_QUESTIONS**

1-5..STATE WHAT BODY ETHICAL QUESTIONS YOU WOULD LIKE ADDRESSED BY OR THROUGH EVOLVE:

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6-10. OR IN THE GENERAL STATE OF LIFE AND DEATH WHAT BODY ETHICAL QUESTIONS WOULD YOU LIKE ADDRESSED BY EVOLVE?

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| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 7. |

11-54. DO YOU OR YOUR FAMILY HAVE COMMITMENTS IN THE FOLLOWING UNIVERSAL INDUSTRIES?
LIST YOUR COMMITMENTS BY **I** FOR **DIRECT**, **B** FOR **BODY**, **W** FOR **WILL**, **WL** FOR **WILLINGNESS**, **AW** FOR **AGAINST** **YOUR** **WILL**, **AWL** FOR **AGAINST** **YOUR** **WILLINGNESS**. LIST FAMILY BY **FB** FOR **BODY**, **FW** FOR **WILL**, **FWL** FOR **WILLINGNESS**, **FAW** FOR **AGAINST** **WILL**, **FAWL** FOR **AGAINST** **WILLINGNESS**.

\_\_\_\_\_CORPORATIONS AND LARGE BUSIESS \_\_\_\_\_SMALL BUSINESS \_\_\_\_\_BUILDING \_\_\_\_\_BUILDINGS \_\_\_\_\_ENERGY SUPPLIER. \_\_\_\_\_INFRASTRUCTURE \_\_\_\_\_WEATHER \_\_\_\_\_FILM/MOVIE \_\_\_\_\_MUSIC \_\_\_\_\_INSTUMENTATION \_\_\_\_\_GOVERNMENT \_\_\_\_\_FOOD \_\_\_\_\_PRODUCT \_\_\_\_\_OBJECT(S) \_\_\_\_\_DESIGNING OBJECTS \_\_\_\_\_COMPUTING \_\_\_\_\_TELECOMMUNICATION \_\_\_\_\_LANDSCAPE \_\_\_\_\_GREEN PLANT \_\_\_\_\_CONCRETE \_\_\_\_\_MATERIAL \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_METAL \_\_\_\_\_STORE \_\_\_\_\_APARTMENT \_\_\_\_\_HOUSE(S)#\_\_\_\_ \_\_\_\_\_PROPERTY#\_\_\_\_ \_\_\_\_\_CAR(S)# \_\_\_ \_\_\_\_\_TRUCK(S)#\_\_\_ \_\_\_\_\_ROADWAYS \_\_\_\_\_TRANSPORTATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_SKY \_\_\_\_\_GALAXY \_\_\_\_\_
\_\_\_\_DESTRUCTION \_\_\_\_RECYCLING \_\_\_\_THEFT \_\_\_\_ATTACKING \_\_\_\_COMPACTING \_\_\_\_PRODUCTING

55. WHAT WOULD YOU LIKE TO TALK ABOUT AND/OR SOLVE ABOUT THAT UNIVERSAL INDUSTRY?

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56. DO YOU KNOW OF ANY PRESENTERS THAT WE SHOULD REQUEST TO PRESENT? HOW DO WE CONTACT?

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**O1**
**O1-1\_OPTIONS\_QUESTIONS**

1. WHAT DO YOU THINK THE EDUCATION MARKET HAS DONE GREAT?

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2. WHAT DO YOU THINK THE EDUCATION MARKET NEEDS TO IMPROVE, ADD OR UPGRADE?

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3-8. IN WHAT DIRECTIONS WOULD YOU LIKE TO SEE EDUCATION OR THE EDUCATION MARKET PROGRESS?

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9. WHAT DO YOU THINK BUSINESS AND INDUSTRY HAVE DONE GREAT?

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10. WHAT DO YOU THINK BUSINESS AND INDUSTRY NEED TO IMPROVE, ADD OR UPGRADE?

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11-10. IN WHAT DIRECTIONS WOULD YOU LIKE TO SEE BUSINESS AND INDUSTRY PROGRESS?

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12. WHAT PROGRESS OPTIONS WOULD YOU LIKE TO SEE AVAILABLE?

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**O1-2\_OPPORTUNITIES\_QUESTIONS**

1. WHAT OPPORTUNITIES DO YOU WANT TO BE REAL AND AVAILABLE?

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2. WHAT KIND OF EDUCATION OPPORTUNITIES WOULD YOU LIKE TO SEE AVAILABLE?

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3. WHAT KIND OF BUSUNESS AND JOB OPPORTUNITIES WOULD YOU LIKE TO SEE AVAILABLE?

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4. IN WHAT WAYS WOULD YOU LIKE TO SEE BUSINESS OR EMPLOYMENT OPPORTUNITIES DIVERSIFIED?

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**O1-3\_OWNERSHIP\_QUESTIONS**1-11. WHAT TYPES OF OWNERSHIP ADVICE ARE YOU INTERESTED IN? \_\_HOUSE AND CONDOMINIUM PURCHASING \_\_BUILDING(S) \_\_LAND AND PROPERTY \_\_CITY \_\_STATE \_\_COUNTRY \_\_EDUCATION INSTITUTION \_\_EDUCATION CREDENTIALING. \_\_BUSINESS, COMPANY, CORPORATIONS \_\_INVENTION INDUSTRIES 12. EXPL AIN:

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13. WHAT DOES OWNERSHIP MEAN TO YOU?

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14. WHAT DO YOU THINK IT SHOULD MEAN FOR THIS SOCIETY?

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15. HOW ACCESSIBLE DO YOU THINK OWNERSHIP SHOULD BE? DO YOU HAVE IDEAS FOR IMPROVEMENT?

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16. DO YOU THINK THERE SHOULD BE A PART OF SOCIETY THAT DEVELOPS AND LIVES NON-COMMERCE OPTIONS?

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**O1-4\_OPTIMISM\_QUESTIONS**

1. HOW MUCH OF OPTIMISM IS WHAT YOU FEEL, THINK, WANT?

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2. HOW MUCH OF OPTIMISM IS THE ENVIRONMENT’S EFFECT ON YOU?

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3. HOW MUCH SHOULD YOU SEEK THINGS THAT MAKE YOU FEEL OPTIMISTIC?

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4. HOW MUCH OF OPTIMISM IS YOUR CHOICE TO ENACT IN AN OPTIMISTIC WAY?

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5. .HOW MUCH SHOULD YOU WORK AT IT?

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6. SOME LIFE COACHES SAY ‘KEEP YOUR ATTITUDE UP.’ WORK TO BRING AN UP ATTITUDE MOSTLY. OR AT LEAST BRING HONESTY, INNOVATION OR ANOTHER SKILL SET THAT SUFFICES. BRING ADVANTAGES. BE ADVANTAGEOUS. WHAT IS YOUR LEVEL OF OPTIMISM? \_\_NONE \_\_SOME \_\_MIDDLE RANGE \_\_UPRANGE \_\_HIGH \_\_STELLAR

7. OPTIMISM YOU WOULD LIKE TO TRY:

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 **O1+\_COMMUIVERSAL Q+A+P\_QUESTIONS**

COMMUNIVERSAL MEANS COMMUNITY UNIVERSAL AND THE CONCIOUSNESS THAT ALL THINGS COULD, WOULD AND SHOULD AFFECT ALL THINGS POSITIVELY IN AN IDEAL UNIVERSE, AS WELL AS THE CONSCIENTIOUS WORK OF CREATING, MAKING AND MAINTAINING AN IDEAL UNIVERSE.

1-7. WHAT **COMMUNIVERSAL** **QUESTIONS** DO YOU HAVE?

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| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 7. |

8-14. WHAT **COMMUNIVERAL** **QUESTIONS** WOULD YOU LIKE TO SEE **ANSWERED** BY EVOLVE?

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15-18. WHAT **COMMUNIVERSAL** **ANSWERS** DO YOU KNOW?

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19. WOULD YOU LIKE TO PRESENT YOUR INFORMATION? \_\_YES \_\_NO 20. DO YOU HAVE COPIES OF TALK CONTENT \_\_YES \_\_NO 21. DO YOU HAVE SPEAKING REFERENCES FOR SPEAKER COMPENSATION? \_\_YES. \_\_NO

21-31. WHAT ARE AND SHOULD BE THE **COMMUNIVERSAL** **PRIORITIES**?

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| 12. |
| 13. |
| 14. |
| 15. |

**O1+\_COMMUNIVERSAL\_EQUILIBRIUM\_BALANCE \_QUESTIONS**

1. WHAT WOULD BE **COMMUNIVERSAL** **EQUILIBRIUM** **BALANCE** TO YOU?

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2. WHAT ACCOMPLISHMENTS, ENDEAVORS, COMMITMENTS, FULFILLMENTS WOULD INDICATE COMMUNIVERSAL EQUILIBRIUM BALANCE?

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**O1+\_COMMUNIVERSAL\_LIFE\_AND\_DEATH\_QUESTIONS**

LIFE AND DEATH ENCOMPASS WHAT IS, ALL EXPERIENCE, ALL VARIATIONS OF LIVEABILITY, ALL NON-EXPERIENCE, WHAT IS NOT, AND WHAT COULD HAVE BEEN. COMMUNIVERSAL LIFE AND DEATH ENCOMPASSES THE BEST CHOICE AND NON-CHOICE OPTIONS OF LIFE AND DEATH. IT WILL SET NEW STANDARDS OF ACCEPTABILITY FOR LIFE AND DEATH.

1-10.WHAT WOULD YOU WANT EVOLVE TO DISCUSS ABOUT **COMMUNIVERSAL** **LIFE** **AND** **DEATH**?

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| 1. |
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| 3. |
| 4. |
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| 6. |
| 7. |
| 8. |
| 9. |
| 10. |

**O1+\_COMMUNIVERSAL\_WORK\_INDUSTRIES\_QUESTIONS**

COMMUNIVERSAL WORK INDUSTRIES ARE THE COMPANIES AND INDUSTRIES YOU KNOW AND WANT TO ESTABLISH THAT ARE RELEVANT, EFFICIENT, EVOLUTIONARY, ECOLOGICALLY RIGHT, FEASIBLY LIFE SUSTAINABLE AND PROFITABLE.

1-19. LIST THE INDUSTRIES YOU WANT TO SEE DEVELOPED NOW TO THE FUTURE:

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| 4. |
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| 6. |
| 7. |
| 8. |
| 9. |
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| 12. |
| 13. |
| 14. |
| 15. |
| 16. |
| 17. |
| 18. |
| 19. |

20-26. LIST YOUR **WORK** **HISTORY**: (DATES, COMPANY, LOCATION, CONTACT, CONTACT NUMBER / EMAIL, JOB TITLE, JOB DESCRIPTION)

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**O1+\_OPULANCE\_QUESTIONS**1. WHAT DO YOU THINK OPULANCE IS?

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2. WHAT KIND OF OPULANCE DO YOU HOPE TO ATTAIN?

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3. WHAT KIND OF OPULANCE DO YOU THINK THERE SHOULD BE IN AN EVOLUTIONARY ENVIRONMENT?

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4. WHAT KIND OF OPULANCE DO YOU THINK THERE SHOULD BE IN A WEALTHY EVOLVED DEMOCRACY?

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**L1**

**L1\_LIFE\_FOCUS\_QUESTIONS**

1. WHAT DO YOU WANT TO DO WITH YOUR LIFE?

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2. WHAT DO YOU THINK IS WORTHWHILE?

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3-8. DO YOU HAVE LIFE FOCI THAT YOU ESPOUSE?

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| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 7. |

9. DO YOU HAVE LIFE FOCI THAT IS EVOLVED, DIFFERENT AND INTERESTING THAT YOU WANT TO PRESENT?

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10-27. OF THE **TRADITIONAL** **LIFE** **FOCI**, WHICH REPRESENT YOUR LIFE FOCI?

\_\_BODY WORK \_\_FILM. \_\_MUSIC \_\_PRODUCTING \_\_LIFE SOAP OPERA. \_\_OUTLAND OUTER SPACE LIVING \_\_TO GET IT RIGHT \_\_LEADERSHIP \_\_COMPLEX LIFE ANSWERS. \_\_THE LIGHT GENERATIONS

\_\_SHOWS VARIOUS. \_\_SYMPHONIES \_\_CHURCH \_\_ROCK BANDS \_\_ROADIES \_\_HOUSE-BUILDING

\_\_BUILDINGS. \_\_ROADS AND ROADWAYS

**L1**\_**LIFESTYLE**\_**QUESTIONS**

1. ARE YOU INTERESTED IN PRESENTATIONS \ DISCUSSIONS ABOUT **LIFESTYLE**? \_YES \_NO. 2. EXPLAIN:

|  |
| --- |
|  |

3-7. IF YES, \_\_CREATIVITY OPTIONS. \_\_HISTORIC OR FUTURIST PLAYS \_\_TALKS FROM INVENTORS AND CONCEPTUALISTS \_\_PAGEANTS \_\_ONLINE PRESENTATIONS

8. ARE YOU A **LIFESTYLE** DESIGNER? \_\_YES \_\_NO
9. WHAT IS YOUR MEDIA? 10. WHAT TIME PERIOD DO YOU WORK WITH OR PRESENT FOR **LIFESTYLE**?

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**L1**\_**LEADERSHIP**\_**QUESTIONS**

1. WHEN, WHERE, WHY AND/OR HOW DO YOU **LEAD**?

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2. **LEADERSHIP** GOALS MET, AND 3. LEADERSHIP GOALS NOT MET:

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| --- | --- |
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4. LARGE **LEADERSHIP** I WANT TO TRY:

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5. EVERYDAY **LEADERSHIP** I AM INTERESTED TO PRO-ACTIVELY WORK ON Or LEAD:

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**L1**\_**LORE**\_**QUESTIONS**

1. STORY I WANTi TO TELL WITH MY LIFE:

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| --- |
|  |

**OR**  2. STORY MY LIFE WOULD TELL:

|  |
| --- |
|  |

3. WHAT DO I WANT TO GET OUT OF LIFE?

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| --- |
|  |

4. WHAT IS THE **QUALITY** **RESULT** OR **REALITY** THAT I WANT **TO** **LIVE**?

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5. WHAT FITNESS DO I NEED TO INCLUDE?

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6. COACHING I NEED:

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**L1**+\_**AMERICAN**\_**DREAM**\_**QUESTIONS**

1. WHAT WOULD YOU WANT OR NEED TO RESTORE ABOUT THE **AMERICAN DREAM**?

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|  |

2. WHAT WOULD YOU WANT MODERNIZED ABOUT THE **AMERICAN DREAM**?

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**L1**+\_**OUTERSPACE** **LIFESTYLE**\_**QUESTIONS**

1-14. WHAT ARE YOUR PREFERENCES AND IDEAS ABOUT **LIVING IN OUTERSPACE**?

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| --- | --- |
| 1. | 8. |
| 2. | 9. |
| 3. | 10. |
| 4. | 11. |
| 5. | 12. |
| 6. | 13. |
| 7. | 14. |

15-16. WHAT QUALITIES DO YOU WANT TO CULTIVATE THROUGH AND FROM **THE PHYSICAL SPACE AGE**?

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**L1**+\_**LIVEABILITY\_COMMUNIVERSAL\_QUESTIONS**

 1. WHAT KIND OF **LIVEABILITY** DO YOU WANT?

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| --- |
|  |

2. WHAT COST, PRICE, WORK, TRADE DO YOU THINK IS REASONABLE FOR DECENT OR GREAT **LIVEABILITY**?

|  |
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3-10. REGARDING **LIVEABILITY** WHAT DO YOU THINK NEEDS TO BE DISCUSSED?

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| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 7. |

 11. REGARDING **LIVEABILITY** WHICH GROUPS NEED INVITED TO DISCUSSION AND TO DISCUSS FACILITIES, COSTS, PRICES, WORK, TRADES?

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**L1**+**\_DIVERSE\_LIFESTYLES\_QUESTIONS**

WHAT DO YOU THINK DIVERSE LIFESTYLES CONTRIBUTE TO LIFE?

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| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 7. |

8. WOULD YOU l LIKE TO BE PARTOF A TEAM THAT RESEARCHES **DIVERSE LIFESTYLES**? \_\_YES\_\_NO 9. EXPLAIN:

|  |
| --- |
|  |

10. DO YOU \_\_RESEARCH, \_\_DESIGN, \_\_CONCEPTUALIZE, \_\_AUTHOR \_\_OTHER **DIVERSE LIFESTYLES**?

12. WHAT IS YOUR MEDIA? AND 13. WHAT IS THE TIME-FRAME YOU LIKE TO DEAL WITH?

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**V2**
**V2**\_**VIRTUE**\_**QUESTIONS**

1. WHAT ARE YOUR **VIRTUES**?

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1. WHAT WOULD OTHER PEOPLE AND THINGS SAY YOUR **VIRTUES** ARE?

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**V2**\_**VALUES**\_**QUESTIONS**

 1. WHAT DO YOU **VALUE** IN LIFE AND DEATH?

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| --- |
|  |

2. WHAT ARE YOUR **VALUES**?

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| --- |
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**V2**\_**VALIDATE**\_**QUESTIONS**

1. DO YOU **VALIDATE** THE OTHERS YOU WORK WITH? 2. WORK FOR? 3. YOUR CUSTOMERS?

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1. DO YOU KNOW HOW MUCH **VALIDATION** IT TAKES TO MAKE A HAPPY PERSON?

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|  |

1. DO YOU KNOW HOW MUCH **SELF**-**VALIDATION** IT TAKES TO BUILD INDEPENDENT SELF-CONFIDENCE

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**V2**\_**VIEWPOINT**\_**QUESTIONS**

 1. WHAT IS YOUR **VIEWPOINT**?

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|  |

 2. WHAT **VIEWPOINTS** DO YOU WANT TO LEARN, KNOW AND UNDERSTAND?

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**V2**+**\_TO**\_**CREATE**\_**QUESTIONS**

1. WHAT DO YOU CREATE?

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1. WHAT DO YOU WANT TO **CREATE** AT EVOLVE?

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1. WHAT DO YOU WANT EVOLVE TO INSPIRE YOU TO **CREATE** WHAT WOULD YOU LIKE TO INSPIRE EVOLVE PEOPLE TO CREATE?

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**V2**+\_**TO**\_**KNOW**\_**QUESTIONS**

1. WHAT **KNOWING** IS IMPORTANT TO YOU?

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2. WHAT **KNOWING** DO YOU VALUE FROM HISTORY? 3. FROM THE FUTURE?

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1. WHAT **KNOWING** DO YOU THINK IS THE WAVE OF THE FUTURE?

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**V2**+\_**TO**\_**LEARN**\_**QUESTIONS**

1. DO YOU LIKE TO **LEARN**?

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| --- |
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2. WHAT DO YOU **LEARN** NATURALLY?

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3. WHAT DO YOU FIND DIFFICULT TO **LEARN**, BUT WORTH THE EFFORT?

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**V2**+\_**IDEAS**\_**QUESTIONS**

1-3. WHAT **IDEAS** DO YOU HAVE ABOUT 1. LIFE 2. LIFE PRESERVATION? 3. LIFE CONTINUITY?

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WHAT **IDEAS** HAVE YOU VALUED FOREVER? AND WHO ARE THEY FROM?

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| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |

**V2+\_IDEALS QUESTIONS**

1. WHAT ARE YOUR **IDEALS**?

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**V2**+\_**IDEAL**\_**QUESTIONS**

1. WHAT IS YOUR **IDEAL** CONCEPT OF LIVING?

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 2. WHAT IS YOUR **IDEAL** CONCEPT OF LIVING AND DYING?

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| --- |
|  |

3. WHAT IS YOUR **IDEAL** CONCEPT OF THE IDEAL?

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**V2**+\_**VOTE**\_**QUESTIONS. (SEE CITIZENSHIP QUESTIONS)**

**E2
E2**\_**EFFORT**\_**EARN**\_**EASE**\_**QUESTIONS**

1. WHY DO YOU PURSUE **EDUCATION**?

|  |
| --- |
|  |

2. WHY DO YOU **WORK**?

|  |
| --- |
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3. WHAT AND WHO DO YOU **WORK** FOR? **OR** WHAT AND WHO DO YOU WANT TO **WORK** FOR?

|  |
| --- |
|  |

4. WHAT IS YOUR **WORK** ETHIC?

|  |
| --- |
|  |

5. WHAT KINDS OF **PROFITABILITY** DO YOU USE OR BELIEVE IN?

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6. WHAT KIND OF **EASE** DO YOU WANT TO EARN OR BUY INTO?

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**E2**\_**ECK**\_**EASE**\_**EFFORT**\_**QUESTIONS**

1. DO YOU INVEST? \_\_YES \_\_NO

2. WHY DO YOU INVEST?

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|  |

3.. WHAT ARE YOUR INVESTING GOAL(S) AND RESULT(S)? **OR** WHAT IS YOUR INVESTMENT ETHOS?

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|  |

3. HOW DO YOU STAY NOTIFIED OF WHAT IS GOING ON IN THE MARKET?

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4. WHAT QUALITIES DO YOU SEEK IN WORK SITUATIONS AND EDUCATION OPPORTUNITIES?

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**E2\_EQUITABLE\_QUESTIONS**

**EQUITABLE** MEANSPORTIONEDCORRECTLYANDPAIDFORCORRESPONDINGLY**,** GENEROUSLY**. AN EQUITABLE BUSINESS IS 1)** AFAIRLY**-**RUNBUSINESSWHEREEVERYONECONTRIBUTESTHEIRSHAREOFUSEFULSKILLSANDGETSPAIDORCOMPENSATEDCORRESPONDINGLY**;** 2**)** ACORPORATIONRUNBYEXECUTIVESWITHCOMPARABLESTATUREANDCONTRIBUTIONSTHATGETALONGAND RUN THEIR BUSINESS FAIRLY AND AMICABLY**.**

1-24. **IDENTIFY** THE **MOTIVATIONS**, **BENEFITS**, AND **PROFITABILITY** FOR EACH ROLE OF A COMPANY

|  |  |  |  |
| --- | --- | --- | --- |
| OWNER |  |  |  |
| INVESTORS |  |  |   |
| PRESIDENT, CEO, COO |  |  |  |
| MANAGEMENT |  |  |  |
| SALES |  |  |  |
| ORDER FULFILLMENT |  |  |  |
| BOOKKEEPING |  |  |  |
| ADMINISTRATIVE |  |  |  |

25-34. **RATE** IN NUMERICAL **THE** **ORDER** **THE** **PROFITABILITY** OF A COMPANY:

,\_\_INVESTORS \_\_EMPLOYEES \_\_OWNERS \_\_MANAGEMENT \_\_COMPANY OFFICERS \_\_SALES STAFF. \_\_ADMINISTRATIVE STAFF.\_\_ORDER FULFILLMENT STAFF \_\_BOOKKEEPING

35-44. LIST **MIK** FOR **MARKET I KNOW ABOUT**. LIST **MLA** FOR **MARKET I WANT TO LEARN ABOUT.**

\_\_\_\_PRICE OR COST IS WHAT I WANT TO BUY OR SELL IT AT

\_\_\_\_OVERRATED MARKET

\_\_\_\_INVESTMENT MARKET ONLY

\_\_\_\_JUST ABOVE MARKET LEVEL

\_\_\_\_**TRUE** **MARKET** **=** **WHERE** **THE** **SUPPLY** **AND** **DEMAND** **MARKET** **MEET**: **COSTS** **ARE** **FAIR,** **PRICES** **ARE** **FAIR**

\_\_\_\_JUST BELOW MARKET LEVEL

\_\_\_\_I JUST WANT TO JUST RUN THE BUSINESS I KNOW HOW TO RUN

\_\_\_\_TO GET MY DECISIONS AND MARKET WRONG

\_\_\_\_I(WE) WANT TO ONLY RUN A PARTIALLY SHOWING BUSINESS

45. **CONSIDER** A **CONSULTING** CAREER: DO YOU HAVE IDEAS FOR:
\_\_EXECUTIVE MANAGEMENT \_\_BUISINESS PROFITABILITY \_\_EMPLOYEE BENEFITS \_\_MORAL LEGAL MANAGEMENT \_\_ETHICAL FINANCIAL MANAGEMENT \_\_COMPANY PRODUCTIVITY \_\_HUMAN RESOURCE MANAGEMENT \_\_BUSINESS INCENTIVES \_\_CUSTOMER INCENTIVES

**E2+\_EQUATIONS\_QUESTIONS**

TO WORK WITH EQUATIONS YOU NEED TO BE FAMILIAR WITH AND DEAL WITH **VARIABLES.** A **VARIABLE** REPRESENTS A NUMBER, A CHANGING NUMBER, OR AN EQUATION NESTED IN AN EQUATION. **IN** **LIFE** **A** **VARIABLE** IS THE THING YOU\_ 1) DON"T KNOW, BUT NEED TO ACCOUNT FOR 2) NEED TO ADAPT TO, 3) OR THE CHANGE THAT REDEFINES THE SITUATION"S CHARACTERISTICS.

IN LIFE: 1) **LEARN** **TO** **ACCOUNT** **FOR** **VARIABLES** **AND** **VARIABILITY**, 2) ADAPT TO NECCESSARY CHANGES, 3) DON'T YIELD TO WRONG PEOPLE AND THINGS, 4) CHART AND CONTROL OR DESIGN CHANGES BASED ON NECCESSITY OR NOT.

**EQUATIONS** ARE THE MATH THAT **DOCUMENT** THE **CHANGES** AND **VARIABILITY** OF **THE** **SITUATION** **IDENTIFIED**. THEY SHOW CONTINGENTS AND A WAY TO CHARACTERIZE THE WHOLE SET OF ANSWERS, SO THAT DYNAMICS CAN AND BE ADOPTED, AND ADAPTATIONS CAN BE DESIGNED.

1-18. **TO** **DO** **VARIABLES**: WHAT DO YOU WANT TO DO?

\_\_START A LIFESTYLE. \_\_INVENT A SCIENCE \_\_INVENT A MACHINE.

\_\_BE A LEADER \_\_WRITE A BOOK \_\_BE A TEACHER

\_\_START AN INDUSTRY. \_\_BE A MEDICAL PRACTITIONER A \_\_INVENT IDEA(S).

\_\_BE A HUMAN. \_\_BE A NATURE \_\_OWN A BUSINESS

\_\_RETIRE. \_\_GET MY DEGREE EQUIVALENT \_\_OWN PROPERTY.

\_\_PURSUE A PROFESSION \_\_GET MARRIED \_\_LIVE NEAR MY FRIENDS

 19. WHAT IS YOUR **EMPLOYMENT** **STATURE** **VARIABLE-1**?

|  |
| --- |
| \_\_ I LIKETO WORK INDEPENDENTLY AND DECIDE MY COMMITMENTS \_\_I PREFER TO BUILD BUSINESSES\_\_I PREFER TO BE AN EMPLOYEE IN A COMPANY WITH GREAT BENEFITS |

20. WHAT IS YOUR **EMPLOYMENT** **STATURE** **VARIABLE-2**?

|  |  |
| --- | --- |
| \_\_,COMPANY EXECUTIVE | \_\_STUDENT STATUS ONGOINGLY |
| \_\_UPPER MANAGEMENT | \_\_UPPER SELF-STARTING EMPLOYEE |
| \_\_MIDDLE MANAGEMENT | \_\_MID- RANGE EMPLOYEE |
| \_\_FAMILY DEDICATED | \_\_LOW-RANGE EMPLOYEE |
|  |  |

**E2+\_EMOTIONAL LIFE QUESTIONS**

1. DO I GIVE I AND ME TIME TO PROCESS EMOTIONALLY LIFE, LIVING, THINGS THAT HAVE HAPPENED?

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|  |

2. DO I SET ASIDE TIME TO PROCESS EMOTIONALLY HISTORIC AND CURRENT EVENTS?

|  |
| --- |
|  |

3. DO I ALLOW OR LEAVE OTHERS SPACE AND TIME TO **PROCESS** **THINGS** FOR THEMSELVES WITHOUT MY IMPOSITION?

|  |
| --- |
|  |

4. DO I KNOW HOW AND WHY IT IS **PEACEFUL** TO PROCESS **BEING** AND **EMOTIONAL** CONTENT?

|  |
| --- |
|  |
| 5. FOR MYSELF?  | 6. FOR OTHERS TO DO SO? |

**E2**+\_**NECCESSARY** **INVESTMENTS** **NOW** **TO** **FUTURE\_LIST:**

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| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 7. |

**E2+\_IDEAL** **INVESTMENTS** **NOW** **TO** **FUTURE\_LIST:**

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| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 7. |

**E2+**\_ **PROFESSIONAL** **INVESTMENTS** **NOW** **TO** **FUTURE\_LIST:**

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| 1. |
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| 4. |
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| 6. |
| 7. |

**E2+**\_ **PRACTICAL** **INVESTMENTS** **NOW** **TO** **FUTURE\_LIST:**

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**E2+**\_ **EXPONENTIAL** **INVESTMENTS** **NOW** **TO** **FUTURE\_LIST:**

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| 4. |
| 5. |
| 6. |
| 7. |

**E2+**\_**TRANSCENDENT** **INVESTMENTS** **NOW** **TO** **FUTURE\_LIST:**

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| 1.  |
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