***2020 VISION* VISITING ARTIST PROGRAM**

**GRANT APPLICATION**

**2009-2010**

**SCHOOL NAME**: Northern Elementary School

**PROPOSED PROGRAM DESCRIPTION**:

 BRIEF DESCRIPTION OF PROGRAM**: Native American, Colonial, and West African dance classes will be provided to students by Lexington Ballet dance teacher, Lauren Case. The dance classes will provide hands-on opportunities for learning and creating, meeting the various learning styles of all students. Instruction in dance relates to Music, Dance, and Social Studies core content.**

 TARGETED STUDENT POPULATION: **Grades 3, 4, and 5**

 GOALS/OBJECTIVES: **Students will be able to perform and create dances from each of the cultures presented in the Kentucky Core Content. Students will make connections between vocabulary and concepts learned in social studies and those learned in the Arts and Humanities, specifically music and dance.**

 ASSOCIATED CORE CONTENT NUMBERS: **AH-05-1.2.1; AH-05-2.2.1; AH-05-3.2.1; SS-05-2.1.1**

 MEASUREMENT and EVALUATION METHODS: **Following instruction on the various dance cultures and styles, the students will complete an Open Response and Multiple Choice Assessment in both Arts and Humanities classes and Social Studies. The students will also be evaluated on their ability to create and perform the dances.**

 PROGRAM DATE(S):  **Four scheduled classes throughout the 2009-10 school year.**

**ARTIST INFORMATION**:

 ARTIST OR GROUP NAME: **Lauren Case**

 CONTACT (if other than the artist): Click here to enter text.

 ADDRESS: **102 Kelsie Court Georgetown, KY 40324**

 PHONE: 859-351-6177

 E-MAIL: **laurenmcase@yahoo.com**

**FUNDS REQUESTED**:

 PROFESSIONAL SERVICES (artist’s contract amount): $ 200.00

 MATERIALS/SUPPLIES (if not included in artist’s contract): $ 0.00

 STUDENT TRANSPORTATION (field trips): $ 0.00

 STUDENT FEES/REGISTRATION (field trips): $ 0.00

 **TOTAL REQUEST (must not exceed $1,000) $ 200.00**

**IS THIS GRANT BEING USED AS MATCHING FUNDS FOR ANOTHER GRANT (such as the Ky Arts Council TIP Grant?)**

[ ] YES [ ] XNO

**If yes, please attach a copy of the other grant award letter with the hard copy of this application.**

**SBDM Approval Date: September 17, 2009**

**PRINCIPAL SIGNATURE DATE**

**APPLICATIONS WILL BE ACCEPTED THROUGH FRIDAY, SEPTEMBER 25, 2009.**