

## **Meeting Agenda**

March 7, 2024 7:00 pm Upper Susitna Senior & Community Center

l.	Establish Quorum -	
II.	Call Meeting to Order –	
III.	Pledge of Allegiance	
IV.	Approval of Meeting Agenda  a. Motion by  b. 2 <sup>nd</sup> by  c. Notes	-
V.	Approval of Meeting Minutes  a. Motion by  b. 2 <sup>nd</sup> by  c. Notes	_
VI.	Treasurer's Report  a. Checking Account – \$  b. Savings Account – \$	
VII.	Persons to be Heard (suggested 5 minutes each) a.	
VIII.	Correspondence a.	
IX.	Committee and Governmental Reports	
	a. Fire District	

b. Borough



- c. State
- d. Road Service
- X. Old Business;
  - a. AK State Trooper Annex Update
  - b. Benka Lake
- XI. New Business
  - a. "Y" intersection speed limit

## **Board Comments:**

XII. Adjournment -