



**FIRE SAFE COUNCIL OF NEVADA  
COUNTY  
BOARD OF DIRECTORS' MEETING  
PUBLIC NOTICE & AGENDA**

Fire Safe Council of Nevada County  
P.O. Box 1112 Grass Valley, CA 95945  
Phone (530) 272-1122  
Fax (530) 272-3232  
[www.areyoufiresafe.com](http://www.areyoufiresafe.com)

Notice is now given that a regular meeting of the Board of Director's has been called and will be held on **Thursday, February 25<sup>th</sup> at 10:00 a.m. via teleconference** due to the stay-at-home restrictions currently in effect.

MISSION

"The Fire Safe Council is a non-profit, local volunteer organization. We are dedicated to making Nevada County safer from catastrophic wildfire through fire safety projects and education."

1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
2. AGENDA AND ORDER OF BUSINESS:
  - a. Approval of Agenda and Order of Business **Action**
3. MEETING MINUTES:
  - a. Approval of Meeting Minutes from January 28<sup>th</sup>, 2020 Board Meeting **Action**
4. PUBLIC COMMENT: This time is set aside for persons wishing to address the Board on any matter of interest that is not on the agenda. The Board invites comments from the agenda items after discussion by the Board Members. Speakers will be limited to five (5) minutes, unless extended by the Board chair. The Board chair reserves the right to further limit or exclude repetitious or irrelevant presentations. If written material is included, 20 copies of all information to be distributed to Board members should be given to the Secretary prior to the meeting. Action will not be taken at this meeting on citizen comments. The Board, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next scheduled agenda item will be considered.
5. Special Presentations
  - a. California Fire Safe Council – Kate Dargan
  - b. Nevada County Office of Emergency Services – Paul Cummings and Caleb Dardick
6. AGENCY/PARTNER REPORTS – (Please limit to 3-5 minutes)
7. REPORT OF THE FINANCE COMMITTEE – Dave Walker
  - a. Financial Report as of December 31, 2020
  - b. Status of 2019 Audit –
    - i. Report on Audit Status and increased costs
    - ii. Extension of Auditors Contract
    - iii. **Action Item:** authorization on an additional \$2500 be paid to the auditor for the excess work required, and that this contract with our auditor be extended by three (3) years.
  - c. Next Meeting: Thursday, March 11, 2021 at 9:30 am via teleconferencing
8. REPORT OF THE CHAIRMAN OF THE BOARD – Donn Thane
  - a. Executive/Finance Committee Meeting Report
    - i. Report on Executive Directors Performance Review and process
  - b. Discussion of a Board Historian role
  - c. Status of fundraising efforts
  - d. Next Meeting: Thursday, March 11<sup>th</sup>, 2021 at 9:30 am via teleconferencing.
9. REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones
  - a. Staffing & Office Operations Update
  - b. Grant Applications Update
  - c. Project Update
  - d. Funding/Membership Update
  - e. Programs Update
10. DIRECTORS COMMENTS – Information
11. ADJOURN

**NEXT BOARD MEETING: Thursday, March 25th, 2021 at 10:00 a.m. at the FSCNC Office, 143B Springhill Drive, Grass Valley, CA.**

If stay-at-home restrictions are still in effect, the meeting will be held via teleconference using Zoom. The internet web address is: <https://zoom.us/j/93896079702?pwd=NTJkRXVvMlIaT0haYnJrZ3lQaW5iUT09>

Times stated are approximate and subject to change. Agenda order is tentative and may be changed by Board action without prior notice. This meeting will conform to the Open Meeting Act. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion. The Board provides the public the opportunity at meetings to address each agenda item during the Board's discussion or consideration of the item. Total time allocated for public comment on particular issues is limited. The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications in order to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board to (530) 272-1122 or by email to [info@areyoufiresafe.com](mailto:info@areyoufiresafe.com).

Meeting Notice/Agenda of this Fire Safe Council of Nevada County Board Meeting was posted on \_\_\_\_\_ per Open Meeting Law Requirements at the following locations:

Fire Safe Council Administrative Office, 143B Springhill Drive, Suite 13, Grass Valley, CA  
[www.areyoufiresafe.com](http://www.areyoufiresafe.com)

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