



FireSafe **COUNCIL**

Board of Directors' Meeting

May 27, 2020



Fire Safe Council of Nevada County
 P.O. Box 1112 Grass Valley, CA 95945
 Phone (530) 272-1122 Fax (530) 648-1122
 www.areyoufiresafe.com

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**FIRE SAFE COUNCIL OF NEVADA
COUNTY
BOARD OF DIRECTORS' MEETING
PUBLIC NOTICE & AGENDA**

Fire Safe Council of Nevada County
P.O. Box 1112 Grass Valley, CA 95945
Phone (530) 272-1122
Fax (530) 272-3232
www.areyoufiresafe.com

Notice is now given that a regular meeting of the Board of Director's has been called and will be held on **Thursday, May 28, 2021, at 10:00 a.m. via teleconference** due to the stay-at-home restrictions currently in effect.

MISSION

"The Fire Safe Council is a non-profit, local volunteer organization. We are dedicated to making Nevada County safer from catastrophic wildfire through fire safety projects and education."

1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
2. AGENDA AND ORDER OF BUSINESS:
 - a. Approval of Agenda and Order of Business **Action**
3. MEETING MINUTES:
 - a. Approval of Meeting Minutes from April 22, 2021 Board Meeting **Action**
4. PUBLIC COMMENT: This time is set aside for persons wishing to address the Board on any matter of interest that is not on the agenda. The Board invites comments from the agenda items after discussion by the Board Members. Speakers will be limited to five (5) minutes, unless extended by the Board chair. The Board chair reserves the right to further limit or exclude repetitious or irrelevant presentations. If written material is included, 20 copies of all information to be distributed to Board members should be given to the Secretary prior to the meeting. Action will not be taken at this meeting on citizen comments. The Board, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next scheduled agenda item will be considered.
5. AGENCY/PARTNER REPORTS – (Please limit to 3-5 minutes)
6. REPORT OF THE FINANCE COMMITTEE – Dave Walker
 - a. Financial Report –
 - b. Report hiring new bookkeeper
 - c. Next Meeting: Thursday, June 10, 2021 at 9:30 am via teleconferencing
7. REPORT OF THE CHAIRMAN OF THE BOARD – Donn Thane
 - a. Executive/Finance Committee Meeting Report
 - b. Update on planned Red Zone fund raising event scheduled for September 18th.
 - c. Next Meeting: Thursday, June 10, 2021 at 9:30 am via teleconferencing.
8. REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones
 - a. Operations update
 - b. Staffing:
 - c. Projects:
 - i. The Ponderosa project only has 100 acres to go to completion.
 - ii. DSAVs are up considerably
 - d. Grants:
9. ADJOURNMENT TO CLOSED SESSION –
CLOSED SESSION
 1. Review Job Description of the Executive Director.
 2. Address new Employment Contract for the Executive Director. **Action**
 3. **Adjourn to Open Session**

10. **ADJOURN**

NEXT BOARD MEETING: Thursday, June 24, 2021 at 10:00 a.m. at the FSCNC Office, 143B Springhill Drive, Grass Valley, CA.

If stay-at-home restrictions are still in effect, the meeting will be held via teleconference using Zoom. The internet web address is: <https://zoom.us/j/93896079702?pwd=NTJkRXVvMlIaT0haYnJrZ3lQaW5iUT09>

Times stated are approximate and subject to change. Agenda order is tentative and may be changed by Board action without prior notice. This meeting will conform to the Open Meeting Act. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion. The Board provides the public the opportunity at meetings to address each agenda item during the Board's discussion or consideration of the item. Total time allocated for public comment on particular issues is limited. The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications in order to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board to (530) 272-1122 or by email to info@areyoufiresafe.com.

Meeting Notice/Agenda of this Fire Safe Council of Nevada County Board Meeting was posted on _____ per Open Meeting Law Requirements at the following locations:

Fire Safe Council Administrative Office, 143B Springhill Drive, Suite 13, Grass Valley, CA

www.areyoufiresafe.com

200916



Fire Safe Council of Nevada County Board of Directors Meeting Minutes
Fire Safe Council Office, 143B Springhill Dr., Grass Valley, CA
Date and Time: Thursday, April 22, 2021 at 10:00 AM via teleconference

In Attendance:

DIRECTORS

(RN) Rick Nolle, Vice-Chair
(DW) David Walker
(WK) Warren Knox, Secretary
(AD) Alan Doerr, Director
(SE) Steve Eubanks, Director
(ET) Eric Trygg, Director

(SH) Sue Hoek, Director
(TM) Terry McMahan, Director
(HW) Hank Weston, Director
(PW) Pete Williams, Director
(EDJ) Jamie Jones, Executive Director

Visitors: Bob Long (Firewise Comm.), Jem Tamo (OES)

1. CALL TO ORDER ROLL CALL

Meeting called to order by Vice Chair, Rick Nolle at 10:00 AM via Zoom teleconference
Attendance as indicated above.

2. AGENDA AND ORDER OF BUSINESS

WK moved to approve the Agenda. Seconded by TM. Approved by unanimous vote.

3. MEETING MINUTES

TM moved acceptance of the Minutes from the March 25, 2021 FSC Board Meeting. This was seconded by RN and approved by unanimous vote.

4. PUBLIC COMMENT

No public comment.

5. AGENCY PARTNER REPORTS

1. New Agency Partner Jeff Dunning was introduced and gave a brief update of the status of Homeowner Fire Insurance in California. He explained that the California Fair Plan works, and the difficulties this portends for future major fires. He also indicated that State regulations will be making significant changes to the way rates are posted in the future. Individuals who lose a house to wildfire do not have to rebuild in the same jurisdiction but can rebuild anywhere in the state.
2. Jan Tamo (OES) reported:
 - i. Defensible Space letter will soon be going out with the Hazard Abatement Ordinance.
 - ii. Ready, Set, Go Handbook is completed and will be available shortly. The new evacuation system will be included in the handbook.
 - iii. County Board of Supervisors has approved funding for the 2021 FSC Greenwaste Project – two dates in Eastern Nevada County and two in the Western part
 - iv. The South Yuba River Fire Board has approved Phase II of the Ponderosa Fuel Break and one other project.
 - v. TM stated that there is one opening for a Defensible Space Inspector.

6. REPORT OF THE FINANCE COMMITTEE

1. DW reported that a bookkeeper has not yet been hired, so no financial report is currently available. He detailed the five-step process that FSC has for managing its books, and that process is still working very well. Only the last step, the formal report creation, has not been completed due to the difficulties in finding a bookkeeper. He stated however, it is clear that the financial status of FSC is in excellent shape.
2. EDJ indicated that the hiring of a temporary bookkeeper is eminent.

7. REPORT OF THE CHAIRMAN OF THE BOARD – Vice Chair, Rick Nolle

1. RN stated that DT had requested that all Board Member comments on the Exec Dir. annual review need to be in by April 26th.
2. SE reported that he had met with the principal supporter, John Paye, of the postponed Red Zone Fund Raiser. The event is currently being proposed for September 11th, and meetings are scheduled to develop specifics. BBQ luncheon and a full Dinner is planned at the Banner Mtn. estate. The mood is to be a simple, relaxed elegance. Planning includes a virtual event if needed for Covid reasons. If in person event, we will need volunteers for parking and shuttling people, etc.

8. REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones

1. EDJ presented a complete report on the status of all projects. The slide presentation can be reviewed here:
https://areyoufiresafe.sharepoint.com/:p:/s/FSCDocs/Ea6jTPyBqZ5OuX8Wq0GLLR0Box7HbQyMOT2bYbG_v9aXxA

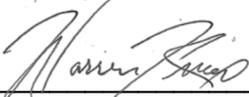
2. Significant media events were reported with CBS filming a report on forest clearing for Nevada City Schools, a report in the Union newspaper on the Ponderosa Project, and coverage by both KNCO and YubaNet on the 2021 Greenwaste Project.

9. DIRECTORS' COMMENTS

SH asked about the 2021 Membership package, and EDJ reported it will be rolled out soon.
AD reported that he has been working with folks in both the San Juan Ridge and Deer Creek drainage on new projects.

10. ADJOURNMENT at 11:42 AM Moved by SH, seconded by PW, and approved unanimously.

I declare that these meeting minutes accurately reflect the actions of the Fire Safe Council of Nevada County's Board meeting held **on March 25, 2021** and were approved by the Board of Directors.



Warren Knox, Secretary

5/24/2021

Date



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P.O. Box 1112
Grass Valley, CA 95945
Phone (530) 272-1122
Fax (530) 272-3232
www.areyoufiresafe.com

**FIRE SAFE COUNCIL OF NEVADA COUNTY
PUBLIC NOTICE AND AGENDA OF JOINT
EXECUTIVE/FINANCE COMMITTEES MEETING**

Notice is now given that a regular EXECUTIVE/FINANCE Committees meeting of the Board of Directors has been called by DONN THANE, Chairman, and will be held on **Thursday, May 13, 2021** at **9:30 a.m.** via Zoom teleconference for the following purposes specified here in the Agenda.

ROSTER:

Donn Thane, Chairman	Warren Knox, Secretary
Rick Nolle, Vice-Chairman	Hank Weston, Director
Dave Walker, Treasurer	Jamie Jones, Executive Director

1) CALL TO ORDER

2) ROLL CALL

3) PUBLIC COMMENT

4) FINANCE COMMITTEE UPDATE – Dave Walker

- a) FSC Budget improvement –
- b) Next Finance Committee Meeting June 10, 2021

5) CHAIRMAN UPDATE – Donn Thane

- a) Update on FSC through May 6, 2021
- b) Next FSC Executive Committee Meeting June 10, 2021

6) EXECUTIVE DIRECTOR OPERATIONS UPDATE – Jamie Jones

- a) Operations update (staffing, facilities, systems, communications, etc.)
 - i. Staffing issues – Progress
 - ii. Staff Presentation
- b) Programs update (Low-Cost DS Clearing, Chipping, Signs, DSAVs, AFNs, Scotch Broom, Firewise, etc.)
- c) Projects update (Ponderosa, Grants, etc)
- d) Other

7) OTHER

8) ADJOURN to Closed Session

- a) Discuss FSC Performance
- b) Adjourn to Open Session of Executive/Finance meeting
- c)

9) ADJOURN OPEN SESSION:

FOR FUTHER INFORMATION regarding this meeting, please contact Donn Thane, Chairman, at 530-575-0566 or 6dthane@gmail.com. You may also contact Dave Walker, Chair of the Finance Committee at 530-362-0614 or dwalker.assoc@gmail.com.

AFFIDAVIT OF POSTING

Meeting Notice/Agenda of this Executive/Finance Committees meeting of the Fire Safe Council of Nevada County was posted on

May 10, 2021 per Open Meeting Law Requirements at the following locations:

Fire Safe Council Administrative Office, 143B Springhill Drive, Suite 13, Grass Valley, CA
www.areyoufiresafe.com

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<https://zoom.us/j/93896079702?pwd=NTJkRXVvMlIaT0haYnJrZ3lQaW5iUT09>



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**FIRE SAFE COUNCIL OF NEVADA COUNTY
PUBLIC NOTICE AND AGENDA OF JOINT
EXECUTIVE/FINANCE COMMITTEES MEETING**

Notice is now given that a regular EXECUTIVE/FINANCE Committees meeting of the Board of Directors has been called by DONN THANE, Chairman, and will be held on **Thursday, May 18, 2021** at **9:30 a.m.** via Zoom teleconference for the following purposes specified here in the Agenda.

ROSTER:

Donn Thane, Chairman	Warren Knox, Secretary
Rick Nolle, Vice-Chairman	Hank Weston, Director
Dave Walker, Treasurer	Jamie Jones, Executive Director

1) CALL TO ORDER

2) ROLL CALL

3) PUBLIC COMMENT

4) FINANCE COMMITTEE UPDATE – Dave Walker

- a. Adjourn to Closed Session for continued discussion of FSC Performance and Compensation
- b. Adjourn Closed Session back to Open Session

5) EXECUTIVE DIRECTOR OPERATIONS UPDATE – Jamie Jones

- a) Operations update (staffing, facilities, systems, communications, etc.)
 - i. Staffing issues – Progress
 - ii. Staff Presentation
- b) Programs update (Low-Cost DS Clearing, Chipping, Signs, DSAVs, AFNs, Scotch Broom, Firewise, etc.)
- c) Projects update (Ponderosa, Grants, etc)
- d) Other

6) OTHER

7) ADJOURN

FOR FUTHER INFORMATION regarding this meeting, please contact Donn Thane, Chairman, at 530-575-0566 or 6dthane@gmail.com. You may also contact Dave Walker, Chair of the Finance Committee at 530-362-0614 or dwalker.assoc@gmail.com.

AFFIDAVIT OF POSTING

Meeting Notice/Agenda of this Executive/Finance Committees meeting of the Fire Safe Council of Nevada County was posted on

May 10, 2021 per Open Meeting Law Requirements at the following locations:

Fire Safe Council Administrative Office, 143B Springhill Drive, Suite 13, Grass Valley, CA
www.areyoufiresafe.com

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<https://zoom.us/j/93896079702?pwd=NTJkRXVvMldaT0haYnJrZ3lQaW5iUT09>



Fire Safe Council of Nevada County Executive/Finance Board Meeting Minutes
Fire Safe Council, 143B Springhill Drive, Ste. 13, Grass Valley, CA 95945
Thursday, May 13th, 2019 at 9:30 A.M.

Board Members in Attendance:

(DT) Donn Thane, Chairman
(RN) Rick Nolle, Vice-Chairman
(DW) Dave Walker, Treasurer
(PW) Pete Williams, Director

(WK) Warren Knox, Secretary
(HW) Hank Weston, Director
(EDJ) Jamie Jones, Executive Director

1. **Call to Order: 9:28 AM** by Chairman Donn Thane
2. **Roll call:** was taken and is reflected above.
3. **Public Comment:** None
4. **Financial Committee Update:** David Walker
 - a. New Finance Bookkeeper has been hired – Kimberly Fredrickson. Is a QuickBooks Online Advisor
 - b. Status of FSC Budget – Expect close for the year (December 30, 2020) before next Board Mtg. (5/27/2021)
 - c. DT reported that the date for the Red Zone event has been set at September 18th. A meeting is scheduled for 5/15/2021 to start planning efforts.
5. **Chairman Update:** Donn Thane
 - a. A quest for further involvement of FSC Directors continues –
 - i. Eric Trigg has been asked to attend Firewise Coalition meetings to keep FSC Board apprised of relevant developments.
 - ii. Pete Williams as temporarily assumed oversight for DSAV management until a replacement can be hired for this critical responsibility
 - b. Chairman requested, due to time constraints, that the Exec Director’s Report be postponed due to a critical need to address FSC Performance in closed session.
 - i. WK moved adjournment of Open Session to Closed Session. Seconded by RN and approved unanimously.
6. **Adjourn to Closed Session**
 - a. Discuss FSC Performance – No action was taken. It was decided that additional information was required, and more time allotted to the discussion. Due to further time constraints WK moved that the discussion be continued in a Special Exec/Fin Meeting to be held on Tuesday, May 18th at 9:00 AM via Zoom conference. The Exec Dir report would also be heard then. RN seconded this motion, and it was approved unanimously.
 - b. WK moved adjournment of the Closed Session back to Open Session. HW seconded and the motion was approved unanimously.
7. **Adjournment** of Open Session was moved by WK, seconded by DW and approved unanimously.

I declare that these meeting minutes accurately reflect the actions of the Fire Safe Council of Nevada County's Executive / Finance Board meeting held on October 8th, 2020 and were approved by the Board of Directors.



Warren Knox, Secretary

5/24/2021

Date

210520



Fire Safe Council of Nevada County Executive/Finance Board
Special Session Meeting Minutes
Fire Safe Council, 143B Springhill Drive, Ste. 13, Grass Valley, CA 95945
Thursday, May 18th, 2021 at 9:00 A.M.

Board Members in Attendance:

(DT) Donn Thane, Chairman
(RN) Rick Nolle, Vice-Chairman
(DW) Dave Walker, Treasurer
(PW) Pete Williams, Director

(WK) Warren Knox, Secretary
(HW) Hank Weston, Director
(EDJ) Jamie Jones, Executive Director

1. **Call to Order: 9:28 AM** by Chairman Donn Thane
2. **Roll call:** was taken and is reflected above.
3. **Public Comment:** None
4. **EXECUTIVE DIRECTOR OPERATIONS UPDATE – Jamie Jones**
 - a. Operations update: Attracting and maintaining employees is becoming more difficult. Changes in the job markets are requiring changes in pay scales to attract and maintain employees. EDJ presented a draft of new pay scales to the Committee for review and approval.
 - b. Staffing: A new Chipping Supervisor has been hired – Jeff Benen, a chipping supervisor from Santa Clara will be assuming responsibility for the DSAV program.
 - c. DSAV requests are quite heavy.
 - d. The Ponderosa project only has 100 acres to go to completion.
5. **Adjourn to Closed Session – RN** moved that the Committee adjourn to closed session. Seconded by HW and approved unanimously.
 - a. Discuss FSC Performance:
 - i. An updated Job Description for the Executive Director was presented by PW. This will be forwarded to the full Board.
 - ii. A new employment contract for the Executive Director was developed in committee. WK moved that the Committee approve this contract and send it to the FSC Board for final approval. RN seconded the motion, and it was approved unanimously.
 - b. WK moved adjournment of the Closed Session back to Open Session. RN seconded and motion approved unanimously.
6. **Adjournment** of Open Session was moved by WK, seconded by RN and approved unanimously at 10:26 AM.

I declare that these meeting minutes accurately reflect the actions of the Fire Safe Council of Nevada County's Executive / Finance Board meeting held on October 8th, 2020 and were approved by the Board of Directors.

Warren Knox, Secretary

5/24/2021

Date

FIRE SAFE COUNCIL OF NEVADA COUNTY

BOARD ROSTER

As of 04/04/2021

POSITION	LAST	FIRST	CITY	PHONE	CELL	EMAIL	REPRESENTING/AFFILIATIONS
Chairman	Thane	Donn	Grass Valley	530-273-8685	530-575-0566	6dthane@gmail.com	Member at Large
Vice-Chair	Nolle	Rick	Penn Valley	530-432-5360	530-205-6201	ricknolle@sbcglobal.net	Realtor
Treasurer	Walker	Dave	Penn Valley	530-432-4111	530-362-0614	dwalker.assoc@gmail.com	Business/Certified Public Accountant
Secretary	Knox	Warren	Nevada City	530-265-6461	530-559-1522	knoxwarren@sbcglobal.net	Member at Large
Director	Doerr	Alan	Nevada City	530-274-8417	530-559-3090	avdoerr@gmail.com	GIS Specialist
Director	Eubanks	Steve	Rough & Ready	530-559-5487		steubanks@gmail.com	Biomass Specialist/ Retired USFS
Director	Hoek	Sue	Nevada County			Sue.hoek@co.nevada.ca.us	County of Nevada, Board of Supervisors
Director	Trygg	Eric	Grass Valley	530-273-9161	NA	pacifctrac@hotmail.com	Member at Large
Director	McMahan	Terry	Nevada City	530-265-4439	530-913-4587	terrtmcmahan@nccfire.com	Nevada County Fire Chiefs' Assoc. Rep.
Director	Weston	Hank	Penn Valley			hankweston@comcast.net	Member at Large
Director	Williams	Pete	Nevada City	530-265-2686	916-965-4561	peteandsuewi@sbcglobal.net	Member at Large
Partner	Bennitt	Gretchen	Grass Valley	530-274-9360	NA	nsaqmd.gretchen@gmail.com	NSAQMD
Alternate	Nicholas	David				david@myairdistrict.com	NSAQMD
Partner	Fish	Cathe'	Rough & Ready	530-432-5109		sunshine.works@gmail.com	Master Gardener's Assoc.
Partner	Houdyschell	Bill	Truckee	530-587-9432	NA	forestry@tahoedonner.com	RPF
Partner	Martinez	Jerry	El Dorado Hills	916-941-3101	916-212-3108	gmmartin@blm.gov	BLM
Partner	Mathias	Jim	Nevada City	530-265-7855	530-277-2303	jim.mathias@fire.ca.gov	CALFIRE
Partner	Long	Bob	Grass Valley	530-913-0287	NA	boblong162@gmail.com	Firewise Coalition
Partner	Josh	Robinson	North Auburn			joshuarobinson@tcbk.com	Tri-Counties Bank
Partner	Waters	Jecobie	Nevada City	530-288-3231	NA	jecobiewaters@fs.fed.us	USFS, Tahoe National Forest
Partner	Dunning	Jeff	Rocklin, CA	530-263-1565.		jdunning@alstate.com	Allstate Insurance
Alternate	Hall	Heidi	Grass Valley	530-265-1480	NA	heidi.hall@co.nevada.ca.us	County of Nevada, Alternate

Fire Safe Council of Nevada County Acronym List

<u>ACE</u>	American Conservation Experience	<u>FSCNC</u>	Fire Safe Council of Nevada County
<u>AC</u>	AmeriCorps NCCC	<u>GIS</u>	Geographic Information Systems
<u>AFN</u>	Access and Functional Needs	<u>IRWMP</u>	Integrated Regional Water Mgmt Plan
<u>BLM</u>	Bureau of Land Management	<u>MBF</u>	Thousand Board Feet
<u>CABY</u>	Cosumnes, American, Bear and Yuba Rivers	<u>MBTA</u>	Migratory Bird Treaty Act
<u>CCC</u>	California Conservation Corp	<u>MJMHMP</u>	Multi-Jurisdiction, Multi-Hazard Mitigation Plan
<u>CDF</u>	California Department of Forestry	<u>MOU</u>	Memorandum of Understanding
<u>CEQA</u>	California Environmental Quality Act	<u>MUTCD</u>	Manual on Uniform Traffic Control Devices for Streets & Highways
<u>CFSC</u>	California Fire Safe Council	<u>NEPA</u>	National Environmental Policy Act
<u>CFIP</u>	California Forest Improvement Program	<u>NHPA</u>	National Historic Preservation Act
<u>CIP</u>	Capital Improvement Program	<u>NRCS</u>	Natural Resource Conservation Service
<u>CNPS</u>	California Native Plant Society	<u>NSAQMD</u>	Northern Sierra Air Quality Management District
<u>CPRC</u>	California Public Resources Code	<u>OES</u>	Office of Emergency Services
<u>CSBG</u>	Community Service Block Grant	<u>PAL</u>	Project Activity Levels
<u>CWPP</u>	Community Wildfire Protection Plan	<u>PHI</u>	Pre-Harvest Inspection
<u>DBH</u>	Diameter at Breast Height	<u>PICP</u>	Partners in Community Program
<u>DOTS</u>	Department of Transportation & Sanitation (Nevada County)	<u>RAC</u>	Resource Advisory Committee
<u>DSAV</u>	Defensible Space Advisory Visit	<u>RCD</u>	Resource Conservation District
<u>DSCS</u>	Defensible Space Clearing Services	<u>RFQ/RFP</u>	Request for Quote/ Proposal
<u>DMA</u>	Disaster Mitigation Act	<u>ROP</u>	Regional Occupational Program
<u>EDD</u>	Employment Development Department	<u>RPF</u>	Registered Professional Forester
<u>EIR</u>	Environmental Impact Report	<u>SAF</u>	Society of American Foresters
<u>EPA</u>	Environmental Protection Agency	<u>SEDD</u>	Sierra Economic Development District
<u>EPIC</u>	Electric Program Investment Charge	<u>SIP</u>	Shelter in Place
<u>EQIP</u>	Environmental Quality Incentive Program	<u>SOA</u>	Solicitation Offer Award
<u>ERC</u>	Economic Resource Council	<u>SPCC</u>	Spill Prevention & Counter Measures Plan
<u>ESA</u>	Endangered Species Act	<u>SPI</u>	Sierra Pacific Industries
<u>FEMA</u>	Federal Emergency Management Agency	<u>THP</u>	Timber Harvest Plan
<u>FHSZ</u>	Fire Hazard Severity Zone	<u>TRPA</u>	Tahoe Regional Planning Agency
<u>FIRST</u>	Forest Integrated Resource Safety Taskforce	<u>USFS</u>	United States Forest Service
<u>FREED</u>	Foundation of Resources for Equality & Employment for the Disabled	<u>VMP</u>	Vegetation Management Program
<u>FSCA</u>	Fire Safe Communities Association	<u>WLPZ</u>	Watercourse and Lake Protection Zone
		<u>WUI</u>	Wildland Urban Interface
		<u>YWI</u>	Yuba Watershed Institute