



**FIRE SAFE COUNCIL OF NEVADA  
COUNTY  
BOARD OF DIRECTORS' MEETING  
PUBLIC NOTICE & AGENDA**

Fire Safe Council of Nevada County  
P.O. Box 1112 Grass Valley, CA 95945  
Phone (530) 272-1122  
Fax (530) 272-3232  
[www.areyoufiresafe.com](http://www.areyoufiresafe.com)

Notice is now given that a meeting of the Board of Director's has been called and will be held on **Thursday, June 23, 2022, at 10:00 a.m. Meeting will be available via teleconference** for those still practicing Covid precautions.

**MISSION**

"The Fire Safe Council is a non-profit, local volunteer organization. We are dedicated to making Nevada County safer from catastrophic wildfire through fire safety projects and education."

**Board of Directors:**

(DT) Donn Thane, Chair	(SE) Steve Eubanks, Director
(PW) Pete Williams, Vice-Chair	(PM) Patrick Mason, Director
(DW) David Walker, Treasurer	(HW) Hank Weston, Director
(WK) Warren Knox, Secretary	(EDJ) Jamie Jones, Executive Director
(AD) Alan Doerr, Director	

1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
2. AGENDA AND ORDER OF BUSINESS:
  - a. Approval of Agenda and Order of Business **Action**
3. MEETING MINUTES:
  - a. Approval of the Meeting Minutes for the March 24, 2022 Board Meeting **Action**
  - b. Approval of the Meeting Minutes for the April 28, 2022 Board Meeting **Action**
  - c. Approval of the Meeting Minutes for the May 11, 2020 Special Board Meeting **Action**
4. PUBLIC COMMENT: This time is set aside for persons wishing to address the Board on any matter of interest that is not on the agenda. The Board invites comments from the agenda items after discussion by the Board Members. Speakers will be limited to five (5) minutes, unless extended by the Board chair. The Board chair reserves the right to further limit or exclude repetitious or irrelevant presentations. If written material is included, 20 copies of all information to be distributed to Board members should be given to the Secretary prior to the meeting. Action will not be taken at this meeting on citizen comments. The Board, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next scheduled agenda item will be considered.
5. AGENCY/PARTNER REPORTS – (Please limit to 3-5 minutes)
6. SPECIAL REPORT – Caleb Dardick, Assistant CEO, County of Nevada
7. REPORT OF THE FINANCE COMMITTEE – Dave Walker
  - a. Fiscal Report
  - b. 2023 Fiscal Year Budget **Action**
  - c. Next Meeting: Thursday, **August 11, 2022** at 10:00 am
8. REPORT OF THE CHAIRMAN OF THE BOARD – Donn Thane
  - a. Executive Committee Meeting Report
  - b. FSC Fundraiser on June 25, 2022

- c. Treasurer Nomination
- d. Next Meeting: Thursday, **August 11, 2022** at 10:00 am.

9. REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones

10. DIRECTORS COMMENTS – Information

11. ADJOURN TO CLOSED SESSION

- a. Review personnel issues.
- b. Adjourn to open session

12. **Adjournment**

**NEXT BOARD MEETING: Thursday, June 23, 2022 at 10:00 a.m. at the FSCNC Office, 143B Springhill Drive, Grass Valley, CA.**

This meeting will be held via teleconference using Zoom due to the ongoing Covid issue. The internet web address is: <https://us02web.zoom.us/j/89239809501?pwd=c0UyOVUvWThrQVpWODliUkpta1grQT09>

Times stated are approximate and subject to change. Agenda order is tentative and may be changed by Board action without prior notice. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion. The Board provides the public the opportunity at meetings to address each agenda item during the Board's discussion or consideration of the item. Total time allocated for public comment on particular issues is limited. The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications in order to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board to (530) 272-1122 or by email to [info@areyoufiresafe.com](mailto:info@areyoufiresafe.com).

Meeting Notice/Agenda of this Fire Safe Council of Nevada County Board Meeting was posted on \_\_\_\_\_ at the following locations:

Fire Safe Council Administrative Office, 143B Springhill Drive, Suite 13, Grass Valley, CA  
[www.areyoufiresafe.com](http://www.areyoufiresafe.com)

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