



# **FireSafe** **COUNCIL**

**Board of Directors' Meeting**

**August 25, 2022**



Fire Safe Council of Nevada County  
P.O. Box 1112, Grass Valley, CA 95945  
Phone (530) 272-1122 Fax (530) 648-1122  
[www.areyoufiresafe.com](http://www.areyoufiresafe.com)

## Board of Directors Meeting

Thursday August 25, 2022

### Meeting Packet Index

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**FIRE SAFE COUNCIL OF NEVADA  
COUNTY  
BOARD OF DIRECTORS' MEETING  
PUBLIC NOTICE & AGENDA**

Fire Safe Council of Nevada County  
P.O. Box 1112 Grass Valley, CA 95945  
Phone (530) 272-1122  
Fax (530) 272-3232  
www.areyoufiresafe.com

Notice is now given that a regular meeting of the Board of Director's has been called and will be held on **Thursday, August 25, 2022, at 10:00 a.m. Meeting will be available via teleconference** as needed.

**MISSION**

"The Fire Safe Council is a non-profit, local volunteer organization. We are dedicated to making Nevada County safer from catastrophic wildfire through fire safety projects and education."

**Board of Directors:**

(DT) Donn Thane, Chair	(SE) Steve Eubanks, Director
(PW) Pete Williams, Vice-Chair	(TM) Patrick Mason, Director (NC Fire Chiefs Association)
(DW) David Walker	(HW) Hank Weston, Director
(WK) Warren Knox, Secretary	(EDJ) Jamie Jones, Executive Director
(AD) Alan Doerr, Director	(CJR) Joshua Robinson

1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
2. AGENDA AND ORDER OF BUSINESS:
  - a. Approval of Agenda and Order of Business **Action**
3. MEETING MINUTES:
  - a. Approval of Meeting Minutes from June 2022 Board Meeting **Action**
4. PUBLIC COMMENT: This time is set aside for persons wishing to address the Board on any matter of interest that is not on the agenda. The Board invites comments from the agenda items after discussion by the Board Members. Speakers will be limited to five (5) minutes, unless extended by the Board chair. The Board chair reserves the right to further limit or exclude repetitious or irrelevant presentations. If written material is included, 20 copies of all information to be distributed to Board members should be given to the Secretary prior to the meeting. Action will not be taken at this meeting on citizen comments. The Board, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next scheduled agenda item will be considered.
5. AGENCY/PARTNER REPORTS – (Please limit to 3-5 minutes)
6. REPORT OF THE FINANCE COMMITTEE – Dave Walker
  - a. Financial Report
  - b. Controller's Report – Controller Joshua Robinson
    - i. Introduction
    - ii. Restructuring of FSC Finance Department
    - iii. County of Nevada Audit
  - c.
  - d. Next Meeting: Thursday, September 8<sup>th</sup>, 2022, at 9:30 am
7. REPORT OF THE CHAIRMAN OF THE BOARD – Donn Thane
  - a. Executive Committee Meeting Report
    - i. FSC Fundraiser in June – Red Zone Affair – Steve Eubanks

- 1. Results
  - 2. Future Planning
  - b. FSC position on County of Nevada Fire Tax Initiative
  - c. Next Executive Committee Meeting: Thursday, September 8<sup>th</sup>, 2022, at 9:30 am
8. REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones
- a. Staffing & Operations Update
    - i. Review of current staffing issues for field workers in Nevada County – salary inflation
    - ii. Truckee FSC office is functional
  - b. Programs Update
  - c. Project Update
  - d. Grants Update
    - i. South County Fuel Break
    - ii. Cal Fire Green Waste
  - e. Staffing Reorganization
    - 1. Finance
    - 2. Field operations
    - 3. Office staff
    - ii. Succession planning
9. DIRECTORS COMMENTS – Information
10. Adjourn to Closed Session
- a. County of Nevada Audit consultant request
  - b. Staffing and pay discussion
  - c. Review of legal response from FSC Attorney
    - i. Grand Jury
    - ii. Personnel

**11. Adjournment**

**NEXT BOARD MEETING: Thursday, September 22, 2022, at 10:00 a.m. at the FSCNC Office, 143B Springhill Drive, Grass Valley, CA.** Meeting will be available via Zoom if necessary.

Times stated are approximate and subject to change. Agenda order is tentative and may be changed by Board action without prior notice. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion. The Board provides the public the opportunity at meetings to address each agenda item during the Board’s discussion or consideration of the item. Total time allocated for public comment on particular issues is limited. The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board to (530) 272-1122 or by email to [info@areyoufiresafe.com](mailto:info@areyoufiresafe.com).

Meeting Notice/Agenda of this Fire Safe Council of Nevada County Board Meeting was posted on \_\_\_\_\_ at the following locations: Fire Safe Council Administrative Office, 143B Springhill Drive, Suite 13, Grass Valley, CA  
[www.areyoufiresafe.com](http://www.areyoufiresafe.com)

Zoom Link: <https://us02web.zoom.us/j/89239809501?pwd=c0UyOVUvWThrQVpWODliUkpta1grQT09>

**Fire Safe Council of Nevada County Board of Directors Meeting Minutes**  
**Fire Safe Council Office, 143B Springhill Dr., Grass Valley, CA**  
**Date and Time: Thursday, June 23, 2022 at 10:00 AM via partial teleconference**



In Attendance:

**DIRECTORS**

(DT) Donn Thane

(PW) Pete Williams, Vice-Chair

(DW) David Walker, Treasurer

(WK) Warren Knox, Secretary

(SE) Steve Eubanks, Director

(TM) Patrick Mason, Director (Nev. Co. Fire Chiefs Association)

(EDJ) Jamie Jones, Executive Director

**1. CALL TO ORDER**

DT called the meeting to order at 10:01 PM

**2. ROLL CALL**

As indicated above.

**3. AGENDA & ORDER OF BUSINESS**

PW moved acceptance of the agenda. Seconded by SE. Approved unanimously by rollcall vote.

**4. PUBLIC COMMENT**

No public present.

**5. AGENCY/PARTNER REPORTS**

1. Jim Mathias (CalFire) reported that the Nevada/Yuba/Placer Unit was at full strength for the fire season. The number of fires so far this season are down a little, and the number of acres burned are significantly down.
2. Scott Beasley (Firewise Communities) reported that lots of folks are still struggling to complete their cleanup from the winter storms.
3. Paul Cummings (OES) announced creation of a new role in OES – County Coordinator to develop and manage uniform messaging on county programs and activities. Will be focusing on Firewise Communities.
4. Caleb Dardick (Assistant County CEO) reported on County efforts on developing proposal for a County Wildfire Prevention Tax measure for the fall election. Surveys suggest that 67% of voters might support such a measure.

**6. REPORT OF THE FINANCE COMMITTEE David Walker**

1. Treasurer Walker reported that current financials are not available for this meeting.
2. EDJ presented slides (attached) for the 2022 – 2023 Budget requesting authorization for a \$9.09 M.
  - i. WK moved acceptance of the above budget. Seconded by PW. Approved unanimously by roll call vote.

**7. REPORT OF THE CHAIRMAN OF THE BOARD Donn Thane**

1. The Red Zone Affair is scheduled for June 28th. It is managed by the National Football League Alumni Association, John Paye, President. It will be held at 15219 Red Dog Rd., Nevada City. SE indicated that the timeline for the Fundraiser is essentially on track.
2. Work continues to identify the next Treasurer for FSC. Potential vote by next week.

**8. REPORT FROM THE EXECUTIVE DIRECTOR**

EDJ highlighted operational activities: Notes are in the Board Packet.

**9. DIRECTORS COMMENTS – None**

**10. CLOSED SESSION -- WK moved closed session. PW seconded. Approved by consensus.**

1. Discuss approvals of scheduled salary increase for Executive Director.

2. Discuss approval of changes to contract concerning the Red Zone Affair.
3. Adjourn to Open Session – moved by PW, seconded by SE, approved by consensus.

**11. RETURN to OPEN SESSION**

1. DT reported that the contract with the Executive Director will be followed, and thanked EDJ for her hard work.
2. DT reported that the Board provided direction concerning the Rd Zone Affair contract.

**12. ADJOURN:** SE moved adjournment. Seconded by WK.

I declare that these meeting minutes accurately reflect the actions of the Fire Safe Council of Nevada County's Board meeting held on June 23, 2022 and were approved by the Board of Directors.

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Warren Knox, Secretary

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Date

## **Directory of Operations Supporting Documentation**

Mountain Ent. Starting pay:

General Foremen (20-25 staff): \$62 and up

Foreman (4-5 staff): \$42 and up

Truckee Fire Protection:

Wildfire Prevention Mgr. \$131,346-\$148,704

Asst. Wildfire Prevention Mgr. \$108,260-\$122,347

North Tahoe Fire District

Fuels mgr. (non-supervisory): \$99,611-\$109,844

Various salary sites:

\$98,000-\$150,000

Placer RCD:

Operations Director equivalent \$140,000

### Employee Compensation and Benefit Schedule

Title	Compensation				Benefits								
	Compensation	Hourly/Salary	Calculated 40hr Week/Annual	# Positions	Payroll	Paid Time Off	PPE Allowance	Retirement	Health/Dental/Vision	Supplemental Insurance	Health Club Membership	Cell Phone Reimbursement (\$100)/Company Phone	Company Vehicle
Executive Director, CEO*	\$70-85	Salary	\$145,600-\$176,800	1	176800	408	\$500	6%	100/0	100%	100%	Yes	Yes
Assistant Director/Deputy Director	\$50-560	Salary	\$104,000-\$124,800	1	115000	368	\$0	6%	100/0%	<100	100%	Yes	Yes
Controller**	\$55-565	Salary	\$114,800-\$145,200	1	125000	368	\$0	6%	100/0	<100	100%	Yes	Yes
Director of Operations*	\$60-570	Salary	\$124,800-\$145,600	1	145000	368	\$500	6%	100/0	<100	100%	Yes	Yes
Wildfire Prevention Manager/Operations Manager**	\$50-560	Salary	\$104,000-\$124,800	1	115000	368	\$500	3%	70/30	<100	100%	Yes	Yes
Administrative Analyst**	\$35-545	Salary	\$72,800-\$93,600	1	87000	288	\$0	3%	70/30	<100	100%	Yes	Yes
Administrative Analyst II*	\$40-550	Salary	\$83,200-\$104,000	1	95000	288	\$0	3%	100/0	<100	100%	Yes	Yes
Accounting Technician**	\$22-530	Hourly	\$45,760-\$62,400	1	57000	288	\$0	3%	70/30	<100	100%	No	No
Accounting Technician III**	\$25-535	Hourly	\$52,000-\$72,800	1	65000	288	\$0	3%	70/30	<100	100%	No	No
Administrative Assistant**	\$18-523	Hourly	\$37,440-\$47,840	1	47840	288	\$0	3%	70/30	<100	100%	No	No
Administrative Assistant II**	\$22-529	Hourly	\$45,760-\$60,320	1	50000	288	\$0	3%	70/30	<100	100%	Yes	No
Firewise Coordinator***	\$25-532	Hourly	\$47,840-\$66,560	1	66560	0	\$0	3%	70/30	<100	100%	Yes	Yes
Volunteer/Outreach Coordinator	\$20-530	Hourly	\$41,600-\$2,400	1	62400	288	\$0	3%	70/30	<100	100%	Yes	Yes
Facilities and Equipment Maintenance Manager***	\$37-547	Hourly	\$83,200-\$104,000	1	90000	288	\$500	3%	70/30	<100	100%	Yes	Yes
Field Supervisor**	\$35-545	Hourly	\$62,400-\$83,200	2	166400	240	\$500	3%	70/30	<100	100%	Yes	Yes
Project Manager**	\$30-540	Hourly	\$62,400-\$83,200	2	150000	240	\$500	3%	70/30	<100	100%	Yes	Yes
Sawyer Supervisor	\$30-540	Hourly	\$62,400-\$83,200	4	300000	240	\$250	3%	70/30	<100	100%	Yes	Yes
Chipping Supervisor	\$25-535	Hourly	\$52,000-\$72,800	4	292200	240	\$250	3%	70/30	<100	100%	Yes	Yes
Equipment Operator	\$35-545	Hourly	\$62,400-\$83,200	2	150000	240	\$250	3%	70/30	<100	100%	Yes	Yes
Sawyer Crew**	\$22-532	Hourly	\$45,760-\$66,560	20	1150000	80	\$250	3%	70/30	<100	100%	No	No
Chipping Crew**	\$18-525	Hourly	\$37,440-\$52,000	20	950000	80	\$250	3%	70/30	<100	100%	No	No
				68	4462390								

Health/Dental/Vision is 70/30  
 Contribution/Deduction  
 Supplemental includes choice of Accident, Life, Disability

- \* Exempt Employee
- \*\* Current Job Postings
- \*\*\* Part Time Position

# TRUCKEE FIRE PROTECTION DISTRICT



EMPLOYMENT  
OPPORTUNITY

•  
WILDFIRE  
PREVENTION  
MANAGER

## **The Truckee Fire Protection District is accepting applications for the position of Wildfire Prevention Manager.**

### **Background**

In September 2021 voters in the Truckee Fire District passed a special property tax measure that has created an annual revenue source of about \$3.7 million dollars to fund various new wildfire mitigation work in the Fire District. Go to [TruckeeFire.org](http://TruckeeFire.org) for a more detailed Measure T plan.

### **The Position**

Under general supervision of the Fire Chief, they will lead the expanded wildfire prevention projects in the Fire District. Work will include managing a small staff, hiring and supervising contractors, developing and managing an annual budget, developing plans and implementing various fuels reduction projects like WUI forestry work and a variety of defensible space support projects and keeping the community updated on progress.

This is an Exempt full-time position that may classify as non-safety or safety depending on experience and qualifications that works a 40-hour work week.

### **Compensation**

Salary rates effective January 1, 2022

Salary range: \$10,953 - \$12,392 monthly  
\$131,436 - \$148,704 annually \*

### **Posted:**

October 29, 2021

### **Closing Date:**

5:00 pm November 29, 2021

Submit resumes via email to [joyceengler@truckeefire.org](mailto:joyceengler@truckeefire.org) or deliver to 10049 Donner Pass Rd, Truckee, CA 96161 during normal business hours. Resumes received after this date and time will not be eligible.

### **Job Description:**

An online job description is available on our website at:

[www.truckeefire.org/about/employment](http://www.truckeefire.org/about/employment)

All resumes will be evaluated and only the most highly qualified candidates will be invited to continue in the selection process.

# TRUCKEE FIRE PROTECTION DISTRICT



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## EMPLOYMENT OPPORTUNITY

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## WILDFIRE PREVENTION MANAGER

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### **Minimum Required Qualifications**

The individual in this position will have a combination of education and experience that reflects the knowledge, skills and abilities to perform the duties and functions illustrated in the Job Description. Typical equivalencies include:

Graduation from a four (4) year college or university with major course work in public management, engineering, environmental and/or climate studies, physical and biological sciences, natural resource management, forestry, fire science or related field, or experience deemed relevant may be substituted for formal education; and

Three (3) or more years of planning and management, and an understanding of environmental analysis with public works and hazard mitigation projects/programs in California, involving oversight of preparation of environmental reports, documents, and two (2) years or more of managerial experience;

Valid California Driver License or equivalent.

### **Safety Classification Additional Experience and Training Minimum Qualifications (optional):**

Although not required for this position, for purposes of benefit calculations the individual could qualify for "safety" classification in the Cal PERS system. To meet and maintain that classification the individual will need to:

Have worked at least the previous 5 years in a position with "safety" classification.

Have and maintain, at a minimum, a valid EMT (Emergency Medical Technician) certificate.

# TRUCKEE FIRE PROTECTION DISTRICT



EMPLOYMENT OPPORTUNITY

•  
WILDFIRE PREVENTION MANAGER

## **Benefits**

- California Public Employees Retirement System (CalPERS) retirement benefits.

### **Non-Safety**

- Classic Members 2.7% @ 55
- New Members 2% @ 62

### **Safety**

- Classic Members 3% @ 55
- New Members 2.7% @ 57
- Employee pays the employee portion of their retirement contribution, and 4% of the employer's portion per District MOU.
- District paid medical, dental, and vision insurance for employee and family.
  - District paid life and long-term disability insurance.
  - Vacation accrual.
  - Sick leave.

## **Probationary Period**

- 1 year

## **Selection Process**

The selection process may include any or all of the following:

- Resume review
- Reference review
- Oral interview
- Assessment Center

## **Employment Contingent on**

- Reference Review
- Background check
- Pre-employment medical and physical assessments



## **Our Mission**

*The Truckee Fire Protection District is committed to providing the highest level of public safety services to our community. We protect the lives, property and environment of our residents and visitors through fire suppression, emergency medical services, rescue and fire prevention.*

**The Truckee Fire Protection District is an Equal Opportunity Employer**

*N. Tahoe  
Fuels Mgr.*

- Acts as the District’s liaison between various organizations and agencies, both public and private, on all matters related to fuels management within the District;

## Compensation and Benefits

All salaries and benefits are per current Memorandum of Understanding (MOU):

<b>Typical pay and benefits - effective January 2022</b>	
<b>Benefit</b>	<b>Amount</b>
Annual Base Pay	\$99,611.20 - \$109,844.80
Annual Uniform Allowance	\$750.00
* Medical Insurance premiums	Single - \$9588 / Family - \$26,676
* Dental Insurance premiums	Single - \$621 / Family - \$1,943
* Vision Insurance premiums	Single - \$92 / Family - \$256
* 100% of Medical, Dental and Vision premiums paid for employee and all dependents <b>All rates and details subject to Current MOU, and District Rules and Regulations.</b>	

### **Additional Benefits:**

- Public Employees Retirement System – retirement benefits dependent on employment tier and if candidate is considered a “Classic CalPERS member”
  - District pays 100% of the employer portion and employee pays 100% of the employee portion – No cost share
- 100% District-paid medical, dental, and vision insurance for employee and family.
- Retiree health reimbursement plan (up to 100% coverage upon retirement for employee and family, dependent on length of service).
- 100% District-paid life and long-term disability insurance.
- Vacation accrual (80-240 hours annually)
- Holidays (14 holidays annually)
- Sick leave (12 days annually)
- Longevity increases: 5% increase after initial 10 years of service with the District and a percentage increase every 5 years thereafter for a maximum 21.55%



NATIONALLY  
LOCALLY  
REMOTE

FOR EMPLOYERS

SEARCH SALARY

Average Base Salary in Sacramento, CA

# \$128,571

Median: 130,000

Min: \$125K

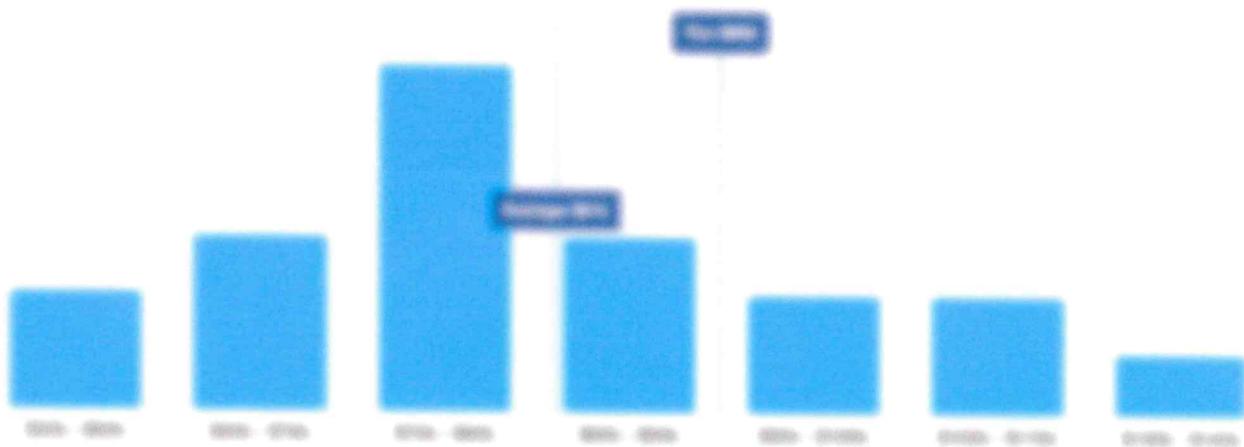
Max: \$135K

**How Much Does a Director of Operations Make in Sacramento, CA?** The average salary for a Director of Operations in Sacramento, CA is \$128,571. Director of Operations salaries are based on responses gathered by Built In from anonymous Director of Operations employees in Sacramento, CA.

[Submit your salary info](#) to unlock all content

ALL INFO IS 100% ANONYMOUS & PRIVATE

### DIRECTOR OF OPERATIONS SALARY RANGES



# AVERAGE OPERATIONS DIRECTOR SALARY

In Sacramento, CA

Overview Jobs **Salary** Resume Skills What They Do Education Certifications Demographics Best Sta

Location ▾

Filters ▾

Updated June 23, 2022

## Average Operations Director Salary In Sacramento, CA

\$159,000  
Median

**\$159,000** yearly ⓘ

\$76.44 hourly

Entry level Salary  
\$102,000 yearly

\$102,000 10 %      \$249,000 90 %

### What Is The Average Operations Director Salary In Sacramento, CA?

The average operations director salary in Sacramento, CA is \$159,000 annually. The average hourly rate for a operations director is \$76.44/hr. This compares to the national average operations director salary of \$115,901. Below, we break down the average operations director salary in Sacramento, CA by the highest paying companies and industries. You can also compare different types of operations director salaries in and around Sacramento and a salary history chart that shows how the average salary for operations directors has changed over time in Sacramento.

### What Is An Operations Director's Salary?

Percentile	Annual Salary	Monthly Salary	Hourly Rate
90th Percentile	\$181,000	\$15,083	\$87
75th Percentile	\$146,000	\$12,167	\$70
Average	\$115,901	\$9,658	\$56
25th Percentile	\$91,000	\$7,583	\$44
10th Percentile	\$74,000	\$6,167	\$36

Entry-Level Salary  
**\$74,000**



Gender Pay Gap  
Women earn **\$88¢** for every \$1 earned by men

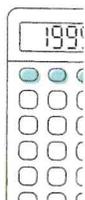


### What am I worth?

Folsom, CA

Operations Director

Get Your Estimate





## Employee Compensation and Benefit Schedule

Title	Compensation				Compensation				Benefits				Company Vehicle
	Compensation	Hourly/Salary	Calculated 40hr Wkly/Salary	# Positions	Payroll	Paid Time Off	PPE Allowance	Retirement	Health/Dental/Vision	Supplemental Insurance	Health Club Membership	Cell Phone Reimbursement (\$1000/Company Phone)	
Executive Director, CEO*	\$70-85	Salary	\$145,600-\$176,800	1	176800	408	\$500	6%	100/0	100%	100%	Yes	Yes
Assistant Director/Deputy Director	\$50-\$60	Salary	\$104,000-\$124,800	1	115000	368	50	6%	100/0%	<100	100%	Yes	Yes
Controller*	\$55-\$65	Salary	\$114,800-\$135,200	1	135000	368	50	6%	100/0	<100	100%	Yes	Yes
Director of Operations*	\$60-\$70	Salary	\$124,800-\$145,600	1	145000	368	500	6%	100/0	<100	100%	Yes	Yes
Wildfire Prevention Manager/Operations Manager*	\$60-\$70	Salary	\$104,000-\$124,800	1	115000	368	500	3%	70/30	<100	100%	Yes	Yes
Administrative Analyst I*	\$32-\$35	Salary	\$72,800-\$83,600	1	87000	288	50	3%	100/0	<100	100%	Yes	Yes
Administrative Analyst II*	\$35-\$39	Salary	\$83,200-\$104,000	1	95000	288	50	3%	100/0	<100	100%	Yes	Yes
Accounting Technician I**	\$22-\$30	Hourly	\$45,760-\$62,400	1	57000	288	50	3%	70/30	<100	100%	No	No
Accounting Technician II**	\$22-\$33	Hourly	\$52,000-\$72,800	1	65000	288	50	3%	70/30	<100	100%	No	No
Administrative Assistant I**	\$18-\$23	Hourly	\$37,440-\$47,840	1	47840	288	50	3%	70/30	<100	100%	No	No
Administrative Assistant II**	\$22-\$29	Hourly	\$45,760-\$60,320	1	50000	288	50	3%	70/30	<100	100%	Yes	Yes
Firewise Coordinator***	\$22-\$32	Hourly	\$47,840-\$66,560	1	66550	0	50	3%	70/30	<100	100%	Yes	Yes
Facilities and Equipment Maintenance Manager***	\$20-\$30	Hourly	\$41,600-\$72,400	1	62400	288	50	3%	70/30	<100	100%	Yes	Yes
Field Supervisor**	\$37-\$47	Hourly	\$83,200-\$104,000	1	90000	288	500	3%	70/30	<100	100%	Yes	Yes
Project Manager**	\$35-\$45	Hourly	\$62,400-\$83,200	2	166400	240	500	3%	70/30	<100	100%	Yes	Yes
Sawyer Supervisor	\$30-\$40	Hourly	\$62,400-\$83,200	2	150000	240	500	3%	70/30	<100	100%	Yes	Yes
Chipping Supervisor	\$25-\$35	Hourly	\$52,000-\$72,800	4	300000	240	\$250	3%	70/30	<100	100%	Yes	Yes
Equipment Operator	\$35-\$45	Hourly	\$62,400-\$83,200	4	291200	240	\$250	3%	70/30	<100	100%	Yes	Yes
Sawyer Crew**	\$22-\$32	Hourly	\$45,760-\$66,560	20	1150000	80	\$250	3%	70/30	<100	100%	No	No
Chipping Crew**	\$18-\$25	Hourly	\$37,440-\$52,000	20	960000	80	\$250	3%	70/30	<100	100%	No	No
				68	4465290								

Health/Dental/Vision is  
70/30  
Supplemental includes  
choice of Accident, Ufe,  
Disability  
Contribution/Deduction

\* Exempt Employee  
\*\* Current Job Posting  
\*\*\* Part Time Position

**FIRE SAFE COUNCIL OF NEVADA COUNTY BOARD ROSTER**

**As of 06/22/2022**

**REPRESENTING/AFFILIATIONS**

Chairman	Thane	Donn	Grass Valley	6dthane@gmail.com	Member at Large
Vice-Chair	Williams	Pete	Nevada City	peteandsuewi@sbcglobal.net	Member at Large
Treasurer	Walker	Dave	Penn Valley	dwalker.assoc@gmail.com	Business/Certified Public Accountant
Secretary	Knox	Warren	Nevada City	knoxwarren@sbcglobal.net	Member at Large
Director	Doerr	Alan	Nevada City	avdoerr@gmail.com	GIS Specialist
Director	Eubanks	Steve	Rough & Ready	steubanks@gmail.com	Biomass Specialist/ Retired USFS
Director	Weston	Hank	Penn Valley	hankweston@comcast.net	Member at Large
Director	Mason	Patrick	Fire Chiefs Assoc.	patrickmason@nccfire.com	Nevada County Fire Chiefs Association
Partner	Bennitt	Gretchen	Grass Valley	nsaqmd.gretchen@gmail.com	NSAQMD
Alternate	Nicholas	David		david@myairdistrict.com	NSAQMD
Partner	Fish	Cathe'	Rough & Ready	sunshine.works@gmail.com	Master Gardener's Assoc.
Partner	Martinez	Gerry	El Dorado Hills	gmmartin@blm.gov	Bureau of Land Management
Partner	Schroeder	Jason	El Dorado Hills	jschroeder@blm.gov	Bureau of Land Management
Partner	Mathias	Jim	Nevada City	jim.mathias@fire.ca.gov	CALFIRE
Partner	Beasley	Scott	Grass Valley	whiteshirtbluesky@gmail.com	Coalition of FireWise Communities
Partner	Waters	Jecobie	Nevada City	jecobiewaters@fs.fed.us	USFS, Tahoe National Forest
Partner	Hoek	Sue	Nevada County	Sue.hoek@co.nevada.ca.us	County of Nevada, Board of Supervisors
Alternate	Hall	Heidi	Grass Valley	heidi.hall@co.nevada.ca.us	County of Nevada, Alternate

## FSCNC 2022 Calendar

### AUGUST

08/02/2022 - Coalition of Firewise Communities Meeting, 5:30 pm  
08/10 – 08/15 – Nevada County Fair  
08/11/2022 - FSCNC Executive Finance Committee Meeting  
08/25/2022 - FSCNC Board of Directors Meeting

### SEPTEMBER

09/05/2022 – Labor Day, FSCNC offices closed in observance of the Holiday  
09/06/2022 - Coalition of Firewise Communities Meeting, 5:30 pm  
09/08/2022 - FSCNC Executive Finance Committee Meeting  
09/22/2022 - FSCNC Board of Directors Meeting

### OCTOBER

10/04/2022 – Coalition of Firewise Communities Meeting, 5:30 pm  
10/13/2022 - FSCNC Executive Finance Committee Meeting  
10/27/2022 - FSCNC Board of Directors Meeting

### NOVEMBER

11/01/2022 - Coalition of Firewise Communities Meeting, 5:30 pm  
11/08/2022 – Election Day  
11/10/2022 - FSCNC Executive Finance Committee Meeting  
11/11/2022 – Veteran's Day, FSCNC offices closed in observance of the Holiday  
11/24/2022 – Thanksgiving Day, FSCNC offices closed in observance of the Holiday  
11/24/2022 - FSCNC Board of Directors Meeting \* need to choose an alternate day- this is thanksgiving\*

### DECEMBER

12/06/2022 - Coalition of Firewise Communities Meeting, 5:30 pm  
12/26/2022 – Christmas Day Observed, FSCNC offices closed in observance of the Holiday

## Fire Safe Council of Nevada County Acronym List

<b><u>ACE</u></b>	American Conservation Experience	<b><u>FSCNC</u></b>	Fire Safe Council of Nevada County
<b><u>AC</u></b>	AmeriCorps NCCC	<b><u>GIS</u></b>	Geographic Information Systems
<b><u>AFN</u></b>	Access and Functional Needs	<b><u>IRWMP</u></b>	Integrated Regional Water Mgmt Plan
<b><u>BLM</u></b>	Bureau of Land Management	<b><u>MBF</u></b>	Thousand Board Feet
<b><u>CABY</u></b>	Cosumnes, American, Bear and Yuba Rivers	<b><u>MBTA</u></b>	Migratory Bird Treaty Act
<b><u>CCC</u></b>	California Conservation Corp	<b><u>MJMHMP</u></b>	Multi-Jurisdiction, Multi-Hazard Mitigation Plan
<b><u>CDF</u></b>	California Department of Forestry	<b><u>MOU</u></b>	Memorandum of Understanding
<b><u>CEQA</u></b>	California Environmental Quality Act	<b><u>MUTCD</u></b>	Manual on Uniform Traffic Control Devices for Streets & Highways
<b><u>CFSC</u></b>	California Fire Safe Council	<b><u>NEPA</u></b>	National Environmental Policy Act
<b><u>CFIP</u></b>	California Forest Improvement Program	<b><u>NHPA</u></b>	National Historic Preservation Act
<b><u>CIP</u></b>	Capital Improvement Program	<b><u>NRCS</u></b>	Natural Resource Conservation Service
<b><u>CNPS</u></b>	California Native Plant Society	<b><u>NSAQMD</u></b>	Northern Sierra Air Quality Management District
<b><u>CPRC</u></b>	California Public Resources Code	<b><u>OES</u></b>	Office of Emergency Services
<b><u>CSBG</u></b>	Community Service Block Grant	<b><u>PAL</u></b>	Project Activity Levels
<b><u>CWPP</u></b>	Community Wildfire Protection Plan	<b><u>PHI</u></b>	Pre-Harvest Inspection
<b><u>DBH</u></b>	Diameter at Breast Height	<b><u>PICP</u></b>	Partners in Community Program
<b><u>DOTS</u></b>	Department of Transportation & Sanitation (Nevada County)	<b><u>RAC</u></b>	Resource Advisory Committee
<b><u>DSAV</u></b>	Defensible Space Advisory Visit	<b><u>RCD</u></b>	Resource Conservation District
<b><u>DSCS</u></b>	Defensible Space Clearing Services	<b><u>RFQ/RFP</u></b>	Request for Quote/ Proposal
<b><u>DMA</u></b>	Disaster Mitigation Act	<b><u>ROP</u></b>	Regional Occupational Program
<b><u>EDD</u></b>	Employment Development Department	<b><u>RPF</u></b>	Registered Professional Forester
<b><u>EIR</u></b>	Environmental Impact Report	<b><u>SAF</u></b>	Society of American Foresters
<b><u>EPA</u></b>	Environmental Protection Agency	<b><u>SEDD</u></b>	Sierra Economic Development District
<b><u>EPIC</u></b>	Electric Program Investment Charge	<b><u>SIP</u></b>	Shelter in Place
<b><u>EQIP</u></b>	Environmental Quality Incentive Program	<b><u>SOA</u></b>	Solicitation Offer Award
<b><u>ERC</u></b>	Economic Resource Council	<b><u>SPCC</u></b>	Spill Prevention & Counter Measures Plan
<b><u>ESA</u></b>	Endangered Species Act	<b><u>SPI</u></b>	Sierra Pacific Industries
<b><u>FEMA</u></b>	Federal Emergency Management Agency	<b><u>THP</u></b>	Timber Harvest Plan
<b><u>FHSZ</u></b>	Fire Hazard Severity Zone	<b><u>TRPA</u></b>	Tahoe Regional Planning Agency
<b><u>FIRST</u></b>	Forest Integrated Resource Safety Taskforce	<b><u>USFS</u></b>	United States Forest Service
<b><u>FREED</u></b>	Foundation of Resources for Equality & Employment for the Disabled	<b><u>VMP</u></b>	Vegetation Management Program
<b><u>FSCA</u></b>	Fire Safe Communities Association	<b><u>WLPZ</u></b>	Watercourse and Lake Protection Zone
		<b><u>WUI</u></b>	Wildland Urban Interface
		<b><u>YWI</u></b>	Yuba Watershed Institute