



# **FireSafe** **COUNCIL**

**Board of Directors' Meeting**

**October 26, 2023**



Fire Safe Council of Nevada County  
P.O. Box 1112, Grass Valley, CA 95945  
Phone (530) 272-1122 Fax (530) 648-1122  
[www.areyoufiresafe.com](http://www.areyoufiresafe.com)

**Board of Directors Meeting**

**Thursday September 28, 2023**

**Meeting Packet Index**

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**FIRE SAFE COUNCIL OF NEVADA  
COUNTY  
BOARD OF DIRECTORS' MEETING  
PUBLIC NOTICE & AGENDA**

Fire Safe Council of Nevada County  
P.O. Box 1112 Grass Valley, CA 95945  
Phone (530) 272-1122  
Fax (530) 272-3232  
[www.areyoufiresafe.com](http://www.areyoufiresafe.com)

Notice is now given that a regular meeting of the Board of Director's has been called and will be held on **Thursday, October 26, 2023, at 10:00 a.m.** Meeting will be available via teleconference as needed.

**MISSION**

The Fire Safe Council is a non-profit, local volunteer organization. We are dedicated to making Nevada County safer from catastrophic wildfire through fire safety projects, partnerships, and education.

**Board of Directors:**

(PW) Pete Williams, Chair	(AD) Alan Doerr, Director
(SE) Steve Eubanks, Vice-Chair	(JF) Jeff Fierstein, Director
(JF) Jeff Fierstein, Treasurer	(HW) Hank Weston, Director
(WK) Warren Knox, Secretary	(MM) Melissa Mohler, Director
(EDJ) Jamie Jones, Executive Director	

**Staff:**

(OCW) Chris Wackerly, Director of Operations  
(CTP) TJ Pixley, Controller

1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
2. AGENDA AND ORDER OF BUSINESS:
  - a. Approval of Agenda and Order of Business **Action**
3. MEETING MINUTES:
  - a. Approval of Meeting Minutes from October 2023 Board Meeting **Action**
4. PUBLIC COMMENT: This time is set aside for persons wishing to address the Board on any matter of interest that is not on the agenda. The Board invites comments from the agenda items after discussion by the Board Members. Speakers will be limited to five (5) minutes, unless extended by the Board chair. The Board chair reserves the right to further limit or exclude repetitious or irrelevant presentations. If written material is included, 20 copies of all information to be distributed to Board members should be given to the Secretary prior to the meeting. Action will not be taken at this meeting on citizen comments. The Board, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next scheduled agenda item will be considered.
5. AGENCY/PARTNER REPORTS – (Please limit to 3-5 minutes)
6. REPORT OF THE FINANCE COMMITTEE – Treasurer Fierstein
  - a. Financial Report as of August 31, 2023
  - b. Next Meeting: Thursday, November 9, 2023, at 1:00 pm
7. REPORT OF THE CONTROLLER – Controller Pixley
  - a. Financial Report as of August 31, 2023

- b. Next Meeting: Thursday, November 9, 2023, at 1:00 pm
8. REPORT OF THE CHAIRMAN OF THE BOARD – Pete Williams
- a. Executive Committee Meeting Report
    - i. Firewise Together Report– Steve Eubanks
    - ii. Chairman Report
    - iii. Other: Next Month’s Board Meeting Moved Due to Holiday
  - b. Next Executive Committee Meeting: Thursday, November 9, 2023, at 1:00 pm
9. REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones, Jim Mathias
- a. Organizational Update
  - b. Grants Update
  - c. Funding/Membership Update
  - d. Partnership Update
  - e. ED Team Reports/Presentations
10. REPORT FROM THE Director of Operations – Chris Wackerly
- a. Staffing & Operations Update
  - b. Programs Update
  - c. Project Update
11. DIRECTORS COMMENTS – Information
12. **ADJOURN TO CLOSED SESSION** if needed
13. **ADJOURN (OUT OF CLOSED SESSION)**
14. **Adjournment**

**NEXT BOARD MEETING: Thursday, November 16, 2023 at 10:00 a.m. at the FSCNC Office, 143B Springhill Drive, Grass Valley, CA.**

Times stated are approximate and subject to change. Agenda order is tentative and may be changed by Board action without prior notice. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion. The Board provides the public the opportunity at meetings to address each agenda item during the Board’s discussion or consideration of the item. Total time allocated for public comment on particular issues is limited. The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board to (530) 272-1122 or by email to [info@areyoufiresafe.com](mailto:info@areyoufiresafe.com).

Zoom Link: <https://us02web.zoom.us/j/89239809501?pwd=c0UyOVUvWThrQVpWODliUkp1grQT09>

Meeting Notice/Agenda of this Fire Safe Council of Nevada County Board Meeting was posted on \_\_\_\_\_ at the following locations: Fire Safe Council Administrative Office, 143B Springhill Drive, Suite 13, Grass Valley, CA  
[www.areyoufiresafe.com](http://www.areyoufiresafe.com)

**Fire Safe Council of Nevada County Board of Directors Meeting Minutes**  
**Fire Safe Council Office, 143B Springhill Dr., Grass Valley, CA**  
**Date and Time: Thursday, September 28, 2023 at 10:00 AM**



In Attendance:  
DIRECTORS

(PW) Pete Williams, Chair	(AD) Alan Doerr, Director
(SE) Steve Eubanks, Vice-Chair	(MM) Melissa Mohler, Director
(JF) Jeff Fierstein, Treasurer	(EDJ) Jamie Jones, Executive Director
(WK) Warren Knox, Secretary	

**Staff:**

(CW) Chris Wackerly, Director of Operations  
(TJ) TJ Pixley

**1. CALL TO ORDER**

2. PW called the meeting to order at 10:03 PM

**3. ROLL CALL**

4. As indicated above.

**5. AGENDA & ORDER OF BUSINESS**

SE moved acceptance of the agenda. Seconded by JF. Approved unanimously by voice vote.

**6. MEETING MINUTES**

SE moved approval of the Board Minutes from September 28th, 2023. Seconded by JF. Approved by voice vote.

**7. PUBLIC COMMENT**

No public present.

**8. AGENCY/PARTNER REPORTS**

1. Patrick Mason (Consolidate Fire) presented information on the aggressive effort on the reorganization effort in the county to consolidate Penn Valley Fire, Rough & Ready Fire, and Consolidated. He also reported on the development of a new trailhead parking lot near the Five Mile house to enable fire responses. Finally, he discussed work on developing safety standards on “strategic ridgelines” designation of properties commensurate with State standards.
2. Landon Haele (CalFire) reported that the Nevada/Yuba/Placer Unit was fully staffed with two strike teams, choppers are off contract, and an uptick in prescribed burns as occurred.
3. Paul Cummings (Nevada County) reported development of “qualified vendors” for County projects – including Montezuma project with CalFire in the Tyler Foot, Jackass Flat region, and contractors for storm damage management. He also discussed grants for 13 Firewise Communities communication, and implementation efforts for Fireside Software for Grass Valley, Nevada City, etc. and identification of property for property in LaBarr Meadows for Greenwaste.

**9. REPORT OF THE FINANCE COMMITTEE - Jeff Fierstein**

1. TJ Pixley reported continued progress on developing the new Chart of Accounts in Quickbooks A new accounting tech has been identified

**10. REPORT OF THE CHAIRMAN OF THE BOARD - Pete Williams**

1. PE reported on the recent Truckee training for Defensible Space Advisory training including bot classroom instruction and field training.

**11. REPORT FROM THE EXECUTIVE DIRECTOR**

1. Included in the attached Board Packet.
2. The Board approved the design for FSC Logo.

**12. DIRECTORS COMMENTS –**

1. AD reported that software is available to help terrain modeling and may be quite useful to Mason’ efforts with strategic ridgelines.
2. SE provided personal thanks for efforts to consolidate County fire districts.
3. MM presented training in Truckee for non-profits on Stewardship Day for students to help clean up sites as a pilot for K-12 education.

**13. ADJOURN:**

1. WK moved adjournment. Seconded by SE.

I declare that these meeting minutes accurately reflect the actions of the Fire Safe Council of Nevada County’s Board meeting held on September 28, 2023, and were approved by the Board of Directors.

\_\_\_\_\_  
Warren Knox, Secretary

\_\_\_\_\_  
Date

# Management Report

Fire Safe Council of Nevada County  
For the period ended August 31, 2023

Prepared on  
**October 25, 2023**

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# Statement of Activity

July - August, 2023

	<b>Total</b>
<b>REVENUE</b>	
40150 State Funding	681,814.45
40180 PG&E Project Funding	50,000.00
41225 Sublease Rent	3,000.00
41245 Services Revenue	2,000.00
41260 Non Profit Revenue	17,229.88
<b>Total Revenue</b>	<b>754,044.33</b>
<b>GROSS PROFIT</b>	
	<b>754,044.33</b>
<b>EXPENDITURES</b>	
50010 Wages Expense	301,942.81
50015 Federal Payroll Taxes Expense	23,018.41
50020 State Payroll Taxes Expense	554.90
50025 Blue Shield Co Cont.	20,574.15
50030 ChoiceBuilder Delta Dental Co. Cont.	2,193.37
50035 ChoiceBuilder VSP Co. Cont.	241.24
50040 Aflac Co. Cont.	4,113.50
50045 Edward Jones Co. Cont.	1,909.52
50055 South Yuba Club	2,683.86
50070 Employee Reimbursements	7,725.00
60000 Administrative Expenses	1,679.50
60010 Office Supplies	3,587.39
60011 Office Furniture/Equipment	1,737.49
60015 Printing & Copying	5,493.19
60020 Postage & Shipping	134.12
60025 Computer & Equipment	2,624.06
60030 Computer Software	4,961.84
60035 Computer Repairs & Maintenance	204.75
60040 Security/Monitoring	1,364.10
60050 Dues, Subscriptions & Memberships	977.05
60055 Rent	17,283.96
60060 Telephone	999.64
60065 Wireless Phone Lines	961.50
60070 Internet Services	738.84
60075 Utilities- Electric & Gas	2,520.45
60080 Utilities-Garbage	492.48
60095 Hiring	3,839.73
60099 Pending Expenses	5,924.13
60100 Insurance-Automotive	9,123.56
60115 Insurance- Workers Comp	18,096.00
60125 Insurance - Volunteer	795.00
60130 Training & Educational	6,000.00

	<b>Total</b>
60135 Meals	2,405.56
60140 Travel Expense	4,352.17
60145 Meeting and Program	209.84
60150 Company Events	2,426.99
60155 Mileage Reimbursement	40.61
60160 Small Tools & Equipment	1,285.69
60165 Equipment Rental	542.57
60170 Equipment Repairs & Maintenance	3,466.22
60175 Building Repairs & Maintenance	1,869.36
60185 Automotive Repair and Maintenance	8,918.31
60190 Automotive Vehicle Registration Fees	185.00
60195 Bank Fees & Charges	116.73
60205 Merchant Transaction Fees	454.50
60235 Interest Expense	5,898.98
70000 Project Expenses	
70050 Payroll Wages	2,132.83
70100 Contractual - Services	204,491.08
70150 Public Communications	6,000.00
70175 Fundraising/Sponsorship/Event	14,125.94
70300 Project PPE	9,195.80
70305 First Aid	110.38
70310 Field Supplies	4,731.63
70365 Project Equipment Rental	2,460.25
70375 Project Equipment	3,975.97
70400 Equipment Repairs and Maintenance	9,392.87
70450 Fuel	17,600.72
70475 Equipment Fuels	1,332.46
70601 Address Sign Materials	898.59
<b>Total 70000 Project Expenses</b>	<b>276,448.52</b>
<b>Total Expenditures</b>	<b>763,116.59</b>
<b>NET OPERATING REVENUE</b>	<b>-9,072.26</b>
<b>OTHER REVENUE</b>	
41270 Interest Earned	0.40
<b>Total Other Revenue</b>	<b>0.40</b>
<b>NET OTHER REVENUE</b>	<b>0.40</b>
<b>NET REVENUE</b>	<b>\$ -9,071.86</b>

# Statement of Financial Position

As of August 31, 2023

	<b>Total</b>
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Bank Accounts</b>	
10050 Tri Counties Bank Spending #9854	331,389.36
10075 Tri Counties -Deposit #7356	13,986.69
10150 Pay Pal Bank	32,186.03
<b>Total Bank Accounts</b>	<b>377,562.08</b>
<b>Accounts Receivable</b>	
12000 A/R - Projects	673,558.15
<b>Total Accounts Receivable</b>	<b>673,558.15</b>
<b>Other Current Assets</b>	
10250 Raymond James Short Term Investment	1,031.22
12375 Undeposited Funds	100.00
<b>Total Other Current Assets</b>	<b>1,131.22</b>
<b>Total Current Assets</b>	<b>1,052,251.45</b>
<b>Fixed Assets</b>	
14000 Field Equipment	76,594.04
14050 Vehicles	818,626.93
<b>Total Fixed Assets</b>	<b>895,220.97</b>
<b>TOTAL ASSETS</b>	<b>\$1,947,472.42</b>

## LIABILITIES AND EQUITY

### Liabilities

#### Current Liabilities

##### Accounts Payable

20000 Accounts Payable 239,877.87

**Total Accounts Payable 239,877.87**

##### Credit Cards

20005 TCBK Purchasing Card 18,988.58

20015 West America-#4854 2,545.58

**Total Credit Cards 21,534.16**

##### Other Current Liabilities

20100 Payroll Liabilities

20125 CA PIT / SDI -217.94

20130 CA SUI / ETT 554.90

20135 Federal Taxes -2,178.48

20140 AZ Income Tax 139.95

20145 Payroll W/H - Garnishment -760.00

20155 Health Insurance Payable -2,113.65

20160 Dental Insurance Payable -2.19

	<b>Total</b>
20165 Vision Insurance Payable	37.76
20175 Edward Jones Payable	-1,958.52
<b>Total 20100 Payroll Liabilities</b>	<b>-6,498.17</b>
20180 Direct Deposit Payable	1,540.81
21115 Advances Against Projects	
21135 Nevada County Chipping 5GG21225	20,581.32
<b>Total 21115 Advances Against Projects</b>	<b>20,581.32</b>
23015 Fire Wise Event Awards	15,160.00
<b>Total Other Current Liabilities</b>	<b>30,783.96</b>
<b>Total Current Liabilities</b>	<b>292,195.99</b>
<b>Long-Term Liabilities</b>	
23120 Tri Counties Credit Line #960	280,331.90
24104 Tri-Counties Loan 7960 Truck	65,355.66
24105 Tri-Counties Loan 7860 Truck	53,794.36
24106 Tri-Counties Loan 8060 Truck	60,329.85
24108 Tri Counties Loan 8260 Track Chipper	80,462.86
24109 Tri-Counties Loan 8360 Truck	44,718.99
24110 Tri-Counties Loan 8460 Truck	50,407.26
24111 Tri-Counties Loan 8560 Truck	54,045.72
24112 Ally Auto Loan 5878 Truck	59,801.55
24113 Chrysler Capital Loan 4052 Truck	58,199.95
24115 GM Financial Loan 5107 Truck	53,092.37
24116 Kubota Loan Tractor 0974	135,227.51
24117 GM Financial Loan 4843 Tahoe	64,323.03
24118 GM Financial Loan #4894 Truck	76,951.00
24119 PEAC Loan 2001 Polaris	56,951.60
<b>Total Long-Term Liabilities</b>	<b>1,193,993.61</b>
<b>Total Liabilities</b>	<b>1,486,189.60</b>
<b>Equity</b>	
30550 Opening Balance Equity	-148,078.70
30600 Retained Earnings	618,433.38
Net Revenue	-9,071.86
<b>Total Equity</b>	<b>461,282.82</b>
<b>TOTAL LIABILITIES AND EQUITY</b>	<b>\$1,947,472.42</b>

**FIRE SAFE  
COUNCIL**



# **CONTROLLER REPORT**

O tober 26> 2023

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## Progress Updates :

- New QuickBooks Profile
- Submitted Payroll Corrections
- Tax Payments
- Extension Filing
- New Accounting Technician
- Audit Prep/Tax Prep
- ERC Filings
- Cost of Partnership Reports



# Executive Director Report

October 2023

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**FIRE SAFE  
COUNCIL**



# ORGANIZATION REPORT

## Staffing

- Open positions for Administrative Analyst

## Administrative

- New board packet format to include:
  - Secretary support from administrative assistant - October
  - Monthly reminders for meetings and packet additions
  - Calendar updates w/links to register or attend
  - Project status updates on project description, progress and funding expended - October
  - Written reports from the Chairman, Executive Director, Controller, Director of Operations

## Current Focus

- Interim CWPP Update – November
- Policy updates - Ongoing
- Controls updates with staff expansion
- RSG & WFSG Merger – Delayed to Spring
- East Side Coalition of Firewise Communities
- Office expansion - Completed
- YUBA BLAST – Leveraging feedback for CWPP
- Fire Aside partner primary agreement discussion

**FIRE SAFE  
COUNCIL**



# GRANT APPLICATIONS

## CWDG – USDA

- Nevada County Forest Health – Phase II & III
- County Wide Evacuation Clearing and Egress Improvements

## AIM COCO

- Firewise Coordinator – East

## HMGP – CAL OES/FEMA

- Deer Creek Shaded Fuel Break – 7M (Environmental Review)
- Home Hardening Program – 5M (Environmental Review)



## GRANT AWARDS AND CONTRACTS

CAL FIRE-FH – Western Nevada County Community Defense Project (\$4,967,200)

CAL FIRE-FP – South County Fuel Break (\$1,039,000)

CAL FIRE-FP – Green Waste & Chipping (\$1,500,000)

Prop 172 (\$60,000)

Title III 23/24-24/25 (\$55,000)

County of Nevada/CAL FIRE – Roadside Vegetation Clearing (\$100,000)

PG&E- Ingress/Egress Clearing (\$100,000)

HMGP-Deer Creek Shaded Fuel Break (\$5,000,000)

HMGP-Home Hardening Retrofit (\$7,000,000)

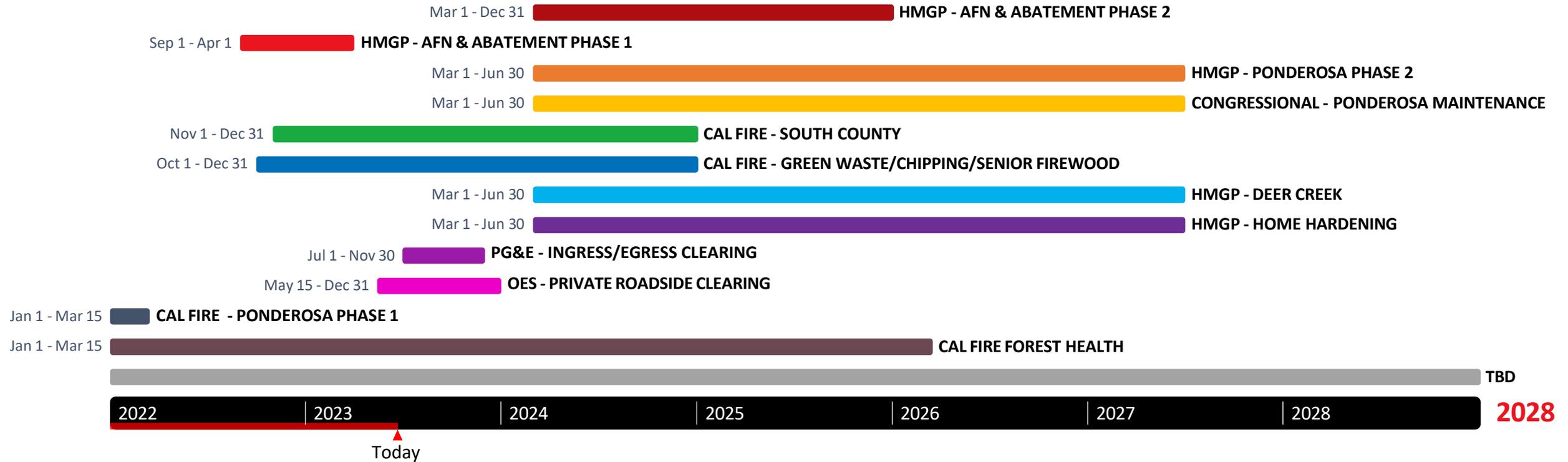
HMGP-AFN Phase 2 (\$2,400,000)

HMGP-Abatement Phase 2 (2,700,000)

Congressional Funding - Ponderosa Maintenance (\$1,500,000)

HMGP – Ponderosa Phase 2 (\$4,000,000)

# PROJECT & PROGRAM TIMELINE



# PARTNERSHIP REPORT

## USFS – Tahoe partner meeting

- Introductions to new leadership
- Future projects and partnership opportunities

## County CEO, BOS, OES – Quarterly Meeting

- Project timelines and alignment
- Partnership roles
- Payment processes

## OES

- RSG & WFSG merger – Delayed to spring
- Fire Aside partner primary agreement discussion
- Ponderosa phase I & II

## East Side Collaborative

- Coalition of Firewise communities
- Collective of stakeholders and agency partners

## BLM

- Ponderosa, Alta Sierra, Deer Creek

## YUBA BLAST

- Leveraging agency/organizational feedback for CWPP
- Future project coordination opportunities

## RCD

- Lead agency role
- YBBC, Prescribed Fire

# OPERATIONS REPORT

## OPERATIONS

- **Field Staff**
  - Total field staff is 27:2 Field Supervisors,1 Maintenance, 3 crew Sups, 2 Operators and 18 crew
  - Hiring - Ongoing
- **Fixed Assets:**14 vehicles, 4 chippers, 1 track chippers,1 Excavator, 2 flat bed trailers, 1 dump trailer, 2 Water Buffalo's

## PROGRAMS

- **Chipping** – no wait
  - 1 crew
- **DSCS** – In progress
- **SRCC Collaboration** – Start date pending

## PROJECTS

- **South County:** 122 Acres Complete, 59 Properties (35%) Complete, 87 of 172 ROE's attained, 1 rare plant (Elderberry)
- **Forest Health:** 580 Acres 100% complete, 1800 acres treated at varying stages
- **PG&E Roadside Clearing Grant** – Planning for Implementation

# 8GG20626 Western Nevada County Forest Health Objectives

Project Budget: \$4,967,200.00

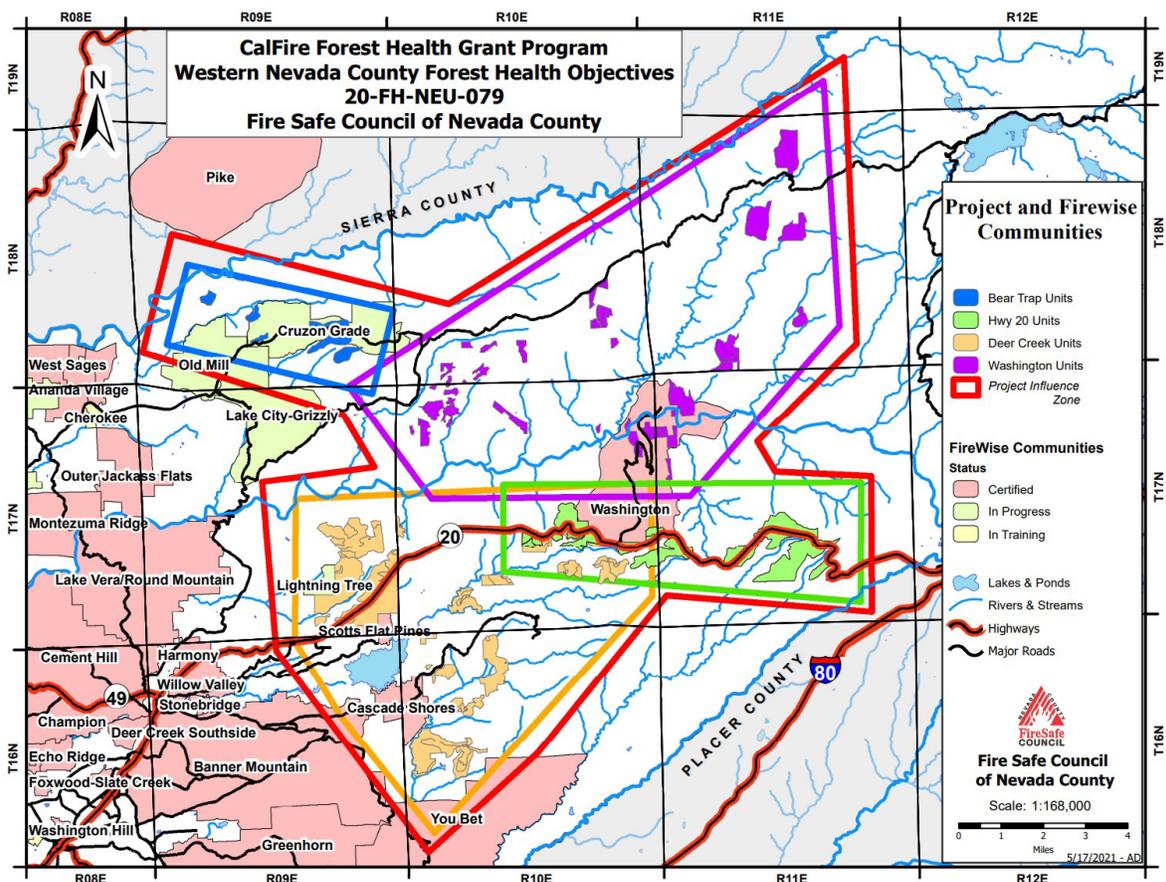
## Project Description:

The WNCFHP focuses on fuel reduction and prescribed burn. Partnering agencies include, Fire Wise Communities, USFS, Fire Safe Council. 1,800 acres are ready to be implemented, and the remaining acreage will be ready to implement within the next 5 years. The 4 project locations target high fire severity areas, with the ideology of maximizing grant funds to greatly increase the health of the forest and decrease the chances of a catastrophic wildfire from sweeping across the county.

## Project Location:

Bear Trap, Madrone Springs, Washington EA, Hwy 20, and WNCDDP

Project Start Date: 09/01/2021 Project End Date: 03/15/2025



## 5GG20116 South County Shaded Fuel Break (20-FP-NEU-0242)

Project Budget: \$901,578.00 or \$987,198.00 (Match \$85,620.00)

### Project Description:

The Project, adjacent to Alta Sierra and southeast of Grass Valley and Nevada City, and north of the community of Lake of the Pines, is a 300 ft wide roadway shaded fuel break along two critical access points to State Highway 49, which is considered by the Circulation Element of the Nevada County General Plan to be a principal artery for evacuation.

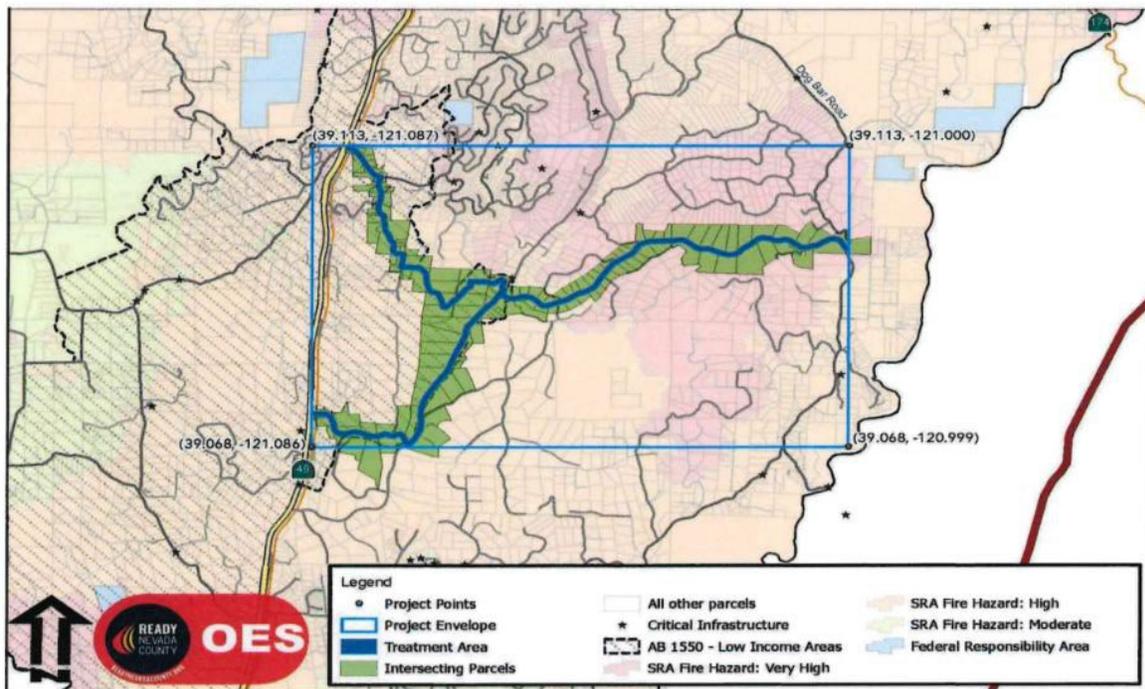
### Project Location:

The fuel break will run East to West on Lodestar Road to Buck Mountain between state Highway 49 and Dog Bar Road along 9 miles encompassing 339 acres. Treatment will involve thinning vegetation and removing ladder fuels and will include 226 private parcels.

Total Acres Completed: 121.53 acres completed at 48% complete (Based on est. 75% completion objectives outlined by OES)

Project Start: 11/15/2022 Project End: 12/24/2024

**20-FP-NEU-0242 South County Shaded Fuel Break**



## 5GG21225 Chipping Green Waste and Firewood Program

Project Budget: \$1,551,770.00

### Project Description:

The project includes a year-round free residential chipping program, provide assistance and funding to the Senior Firewood Program and runs a free green waste drop site.

### Chipping:

366+ completed chipping jobs

100+ Truckee chipping jobs completed

### Green Waste & Firewood:

300+ cords of firewood collected

100+ cords processed

14,000 cubic yards collected, 9,500 drops

**FIRE SAFE COUNCIL OF NEVADA COUNTY BOARD ROSTER**

**As of 09/27/2023**

**REPRESENTING/AFFILIATIONS**

Chairman	Williams	Pete	Nevada City	pwill4436@gmail.com	Member at Large
Vice-Chair	Eubanks	Steve	Rough & Ready	steubanks@gmail.com	Member at Large
Treasurer	Fierstein	Jeff	Grass Valley	jeff@thatsbyers.com	Member at Large
Secretary	Knox	Warren	Nevada City	knoxwarren@sbcglobal.net	Member at Large
Director	Doerr	Alan	Nevada City	avdoerr@gmail.com	GIS Specialist
Director	Weston	Hank	Penn Valley	hankweston@comcast.net	Member at Large
Director	Mohler	Melissa	Truckee	missy@45WEP.org	Non-Profit/Education
Partner	Hunter	Julie	Grass Valley	julieh@myairdistrict.com	NSAQMD
Alternate	Strawser	Duane	Grass Valley	duanes@myairdistrict.com	NSAQMD
Partner	Mason	Patrick	Nevada City	patrickmason@nccfire.com	Nevada County Fire Chiefs
Partner	Pacheco	Jorge	El Dorado Hills	jpacheco@blm.gov	Bureau of Land Management
Partner	Schroeder	Jason	El Dorado Hills	jschroeder@blm.gov	Bureau of Land Management
Partner	Haack	Landon	Nevada City	landon.haack@fire.ca.gov	CALFIRE
Partner	Beasley	Scott	Grass Valley	whiteshirtbluesky@gmail.com	Coalition of FireWise Communities
Partner	Griesbach	Craig	Nevada County	oes@co.nevada.ca.us	County of Nevada, Office of Emergency Svs.

**Fire Safe Council of Nevada County    P.O. Box 1112    Grass Valley CA 95945    (530) 272-1122    (530) 648-1122 fax    areyoufiresafe.com**

## FSCNC 2023 Calendar

### AUGUST

08/01/2023 – Coalition of Firewise Communities Meeting, 5:30 pm

08/10/2023 - FSCNC Executive Finance Committee Meeting

08/09/ - 08/13/2023 – Nevada County Fair

08/24/2023 - FSCNC Board of Directors Meeting

### SEPTEMBER

09/04/2023 – Labor Day, FSCNC offices closed in observance of the Holiday

09/05/2023 – Coalition of Firewise Communities Meeting, 5:30 pm

09/14/2023 - FSCNC Executive Finance Committee Meeting

09/28/2023 - FSCNC Board of Directors Meeting

### OCTOBER

10/03/2023 – Coalition of Firewise Communities Meeting, 5:30 pm

10/12/2023 - FSCNC Executive Finance Committee Meeting

10/09/2023 – Columbus Day, FSCNC offices closed in observance of the Holiday

10/26/2023 - FSCNC Board of Directors Meeting

### NOVEMBER

11/07/2023 – Coalition of Firewise Communities Meeting, 5:30 pm

11/09/2023 - FSCNC Executive Finance Committee Meeting

11/10/2023 – Veteran’s Day Observed, FSCNC offices closed in observance of the Holiday

11/23/2023 – Thanksgiving Day, FSCNC offices closed in observance of the Holiday

11/23/2023 - FSCNC Board of Directors Meeting \*an alternate date will be announced\*

### DECEMBER

12/05/2023 – Coalition of Firewise Communities Meeting, 5:30 pm

12/25/2023 - Christmas Day Observed, FSCNC offices closed in observance of the Holiday

## Fire Safe Council of Nevada County Acronym List

<b><u>ACE</u></b>	American Conservation Experience	<b><u>FSCNC</u></b>	Fire Safe Council of Nevada County
<b><u>AC</u></b>	AmeriCorps NCCC	<b><u>GIS</u></b>	Geographic Information Systems
<b><u>AFN</u></b>	Access and Functional Needs	<b><u>IRWMP</u></b>	Integrated Regional Water Mgmt Plan
<b><u>BLM</u></b>	Bureau of Land Management	<b><u>MBF</u></b>	Thousand Board Feet
<b><u>CABY</u></b>	Cosumnes, American, Bear and Yuba Rivers	<b><u>MBTA</u></b>	Migratory Bird Treaty Act
<b><u>CCC</u></b>	California Conservation Corp	<b><u>MJMHMP</u></b>	Multi-Jurisdiction, Multi-Hazard Mitigation Plan
<b><u>CDF</u></b>	California Department of Forestry	<b><u>MOU</u></b>	Memorandum of Understanding
<b><u>CEQA</u></b>	California Environmental Quality Act	<b><u>MUTCD</u></b>	Manual on Uniform Traffic Control Devices for Streets & Highways
<b><u>CFSC</u></b>	California Fire Safe Council	<b><u>NEPA</u></b>	National Environmental Policy Act
<b><u>CFIP</u></b>	California Forest Improvement Program	<b><u>NHPA</u></b>	National Historic Preservation Act
<b><u>CIP</u></b>	Capital Improvement Program	<b><u>NRCS</u></b>	Natural Resource Conservation Service
<b><u>CNPS</u></b>	California Native Plant Society	<b><u>NSAQMD</u></b>	Northern Sierra Air Quality Management District
<b><u>CPRC</u></b>	California Public Resources Code	<b><u>OES</u></b>	Office of Emergency Services
<b><u>CSBG</u></b>	Community Service Block Grant	<b><u>PAL</u></b>	Project Activity Levels
<b><u>CWPP</u></b>	Community Wildfire Protection Plan	<b><u>PHI</u></b>	Pre-Harvest Inspection
<b><u>DBH</u></b>	Diameter at Breast Height	<b><u>PICP</u></b>	Partners in Community Program
<b><u>DOTS</u></b>	Department of Transportation & Sanitation (Nevada County)	<b><u>RAC</u></b>	Resource Advisory Committee
<b><u>DSAV</u></b>	Defensible Space Advisory Visit	<b><u>RCD</u></b>	Resource Conservation District
<b><u>DSCS</u></b>	Defensible Space Clearing Services	<b><u>RFQ/RFP</u></b>	Request for Quote/ Proposal
<b><u>DMA</u></b>	Disaster Mitigation Act	<b><u>ROP</u></b>	Regional Occupational Program
<b><u>EDD</u></b>	Employment Development Department	<b><u>RPF</u></b>	Registered Professional Forester
<b><u>EIR</u></b>	Environmental Impact Report	<b><u>SAF</u></b>	Society of American Foresters
<b><u>EPA</u></b>	Environmental Protection Agency	<b><u>SEDD</u></b>	Sierra Economic Development District
<b><u>EPIC</u></b>	Electric Program Investment Charge	<b><u>SIP</u></b>	Shelter in Place
<b><u>EQIP</u></b>	Environmental Quality Incentive Program	<b><u>SOA</u></b>	Solicitation Offer Award
<b><u>ERC</u></b>	Economic Resource Council	<b><u>SPCC</u></b>	Spill Prevention & Counter Measures Plan
<b><u>ESA</u></b>	Endangered Species Act	<b><u>SPI</u></b>	Sierra Pacific Industries
<b><u>FEMA</u></b>	Federal Emergency Management Agency	<b><u>THP</u></b>	Timber Harvest Plan
<b><u>FHSZ</u></b>	Fire Hazard Severity Zone	<b><u>TRPA</u></b>	Tahoe Regional Planning Agency
<b><u>FIRST</u></b>	Forest Integrated Resource Safety Taskforce	<b><u>USFS</u></b>	United States Forest Service
<b><u>FREED</u></b>	Foundation of Resources for Equality & Employment for the Disabled	<b><u>VMP</u></b>	Vegetation Management Program
<b><u>FSCA</u></b>	Fire Safe Communities Association	<b><u>WLPZ</u></b>	Watercourse and Lake Protection Zone
		<b><u>WUI</u></b>	Wildland Urban Interface
		<b><u>YWI</u></b>	Yuba Watershed Institute