



FireSafe **COUNCIL**

Board of Directors' Meeting

November 16, 2023



Fire Safe Council of Nevada County
P.O. Box 1112, Grass Valley, CA 95945
Phone (530) 272-1122 Fax (530) 648-1122
www.areyoufiresafe.com

Board of Directors Meeting

Thursday November 16, 2023

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**FIRE SAFE COUNCIL OF NEVADA
COUNTY
BOARD OF DIRECTORS' MEETING
PUBLIC NOTICE & AGENDA**

Fire Safe Council of Nevada County
P.O. Box 1112 Grass Valley, CA 95945
Phone (530) 272-1122
Fax (530) 272-3232
www.areyoufiresafe.com

Notice is now given that a regular meeting of the Board of Director's has been called and will be held on **Thursday, November 16, 2023, at 10:00 a.m.** Meeting will be available via teleconference as needed.

MISSION

The Fire Safe Council is a non-profit, local volunteer organization. We are dedicated to making Nevada County safer from catastrophic wildfire through fire safety projects, partnerships, and education.

Board of Directors:

(PW) Pete Williams, Chair	(AD) Alan Doerr, Director
(SE) Steve Eubanks, Vice-Chair	(JF) Jeff Fierstein, Director
(JF) Jeff Fierstein, Treasurer	(HW) Hank Weston, Director
(WK) Warren Knox, Secretary	(MM) Melissa Mohler, Director
(EDJ) Jamie Jones, Executive Director	

Staff:

(OCW) Chris Wackerly, Director of Operations
(CTP) TJ Pixley, Controller

(WJM) Jim Mathias, Wildfire Prevention and Safety
Manager

1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
2. AGENDA AND ORDER OF BUSINESS:
 - a. Approval of Agenda and Order of Business **Action**
3. MEETING MINUTES:
 - a. Approval of Meeting Minutes from October 2023 Board Meeting **Action**
4. PUBLIC COMMENT: This time is set aside for persons wishing to address the Board on any matter of interest that is not on the agenda. The Board invites comments from the agenda items after discussion by the Board Members. Speakers will be limited to five (5) minutes, unless extended by the Board chair. The Board chair reserves the right to further limit or exclude repetitious or irrelevant presentations. If written material is included, 20 copies of all information to be distributed to Board members should be given to the Secretary prior to the meeting. Action will not be taken at this meeting on citizen comments. The Board, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next scheduled agenda item will be considered.
5. AGENCY/PARTNER REPORTS – (Please limit to 3-5 minutes)
6. REPORT OF THE FINANCE COMMITTEE – Treasurer Fierstein
 - a. Financial Report as of September 30, 2023
 - b. Next Meeting: Thursday, January 11, 2024, at 1:00 pm
7. REPORT OF THE CONTROLLER – Controller Pixley
 - a. Financial Report as of September 30, 2023

- b. Next Meeting: Thursday, January 11, 2024, at 1:00 pm

- 8. REPORT OF THE CHAIRMAN OF THE BOARD – Pete Williams
 - a. Executive Committee Meeting Report
 - i. Firewise Together Report– Steve Eubanks
 - b. Chairman Report
 - c. Nomination Committee Report
 - i. Committee Recommendations
 - ii. Appointment of New Board Member **Action**
 - iii. Approval of Slate of Candidates for FSC Board of Directors **Action**
 - d. Next Executive Committee Meeting: Thursday, January 11, 2023, at 1:00 pm

- 9. REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones, Jim Mathias
 - a. Organizational Update
 - b. Grants Update
 - c. Funding/Membership Update
 - d. Partnership Update
 - e. ED Team Reports/Presentations

- 10. REPORT FROM THE Director of Operations – Chris Wackerly
 - a. Staffing & Operations Update
 - b. Programs Update
 - c. Project Update

- 11. DIRECTORS COMMENTS – Information
- 12. **ADJOURN TO CLOSED SESSION** if needed
- 13. **ADJOURN (OUT OF CLOSED SESSION)**

- 14. **Adjournment**

NEXT BOARD MEETING: Thursday, January 25, 2024 at 10:00 a.m. at the FSCNC Office, 143B Springhill Drive, Grass Valley, CA.

Times stated are approximate and subject to change. The agenda order is tentative and may be changed by Board action without prior notice. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion. The Board provides the public with the opportunity at meetings to address each agenda item during the Board’s discussion or consideration of the item. Total time allocated for public comment on particular issues is limited. The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board to (530) 272-1122 or by email to info@areyoufiresafe.com.
Zoom Link: <https://us02web.zoom.us/j/89239809501?pwd=c0UyOVUvWThrQVpWODliUkpta1grQT09>

Meeting Notice/Agenda of this Fire Safe Council of Nevada County Board Meeting was posted on _____ at the following locations: Fire Safe Council Administrative Office, 143B Springhill Drive, Suite 13, Grass Valley, CA
www.areyoufiresafe.com

Fire Safe Council of Nevada County Board of Directors Meeting Minutes
Fire Safe Council Office, 143B Springhill Dr., Grass Valley, CA
Date and Time: Thursday, October 26, 2023 at 10:00 AM



In Attendance:
DIRECTORS

(PW) Pete Williams, Chair	(AD) Alan Doerr, Director
(SE) Steve Eubanks, Vice-Chair	(MM) Melissa Mohler, Director
(JF) Jeff Fierstein, Treasurer	(EDJ) Jamie Jones, Executive Director
(WK) Warren Knox, Secretary	

Staff:

(CW) Chris Wackerly, Director of Operations
(TJ) TJ Pixley

1. CALL TO ORDER

2. PW called the meeting to order at 10:03 PM

3. ROLL CALL

4. As indicated above.

5. AGENDA & ORDER OF BUSINESS

SE moved acceptance of the agenda. Seconded by JF. Approved unanimously by voice vote.

6. MEETING MINUTES

SE moved approval of the Board Minutes from October 26th, 2023. Seconded by JF. Approved by voice vote.

7. PUBLIC COMMENT

No public present.

8. AGENCY/PARTNER REPORTS

1. Patrick Mason (Nevada County Consolidate Fire District) presented information on the aggressive effort on the reorganization effort in the county to consolidate Penn Valley Fire, Rough & Ready Fire, and Consolidated. He also reported on the development of a new trailhead parking lot near the Five Mile house to enable fire responses. Finally, he discussed work on developing safety standards on “strategic ridgelines” designation of properties commensurate with State standards.
2. Landon Haack (CAL FIRE) reported that the Nevada/Yuba/Placer Unit was fully staffed with two strike teams, choppers are off contract, and an uptick in prescribed burn permitting has occurred.
3. Crag Griesbach (Nevada County OES) reported development of “request for qualified vendors” for County projects. He passed out a document to the group that outlined current projects and timelines.

9. REPORT OF THE FINANCE COMMITTEE - Jeff Fierstein

1. TJ Pixley reported that we are currently waiting for ERC.

10. REPORT OF THE CHAIRMAN OF THE BOARD - Pete Williams

1. PE reported on directors leaving, the nomination committee should meet to discuss recruiting for Treasurer and Directors, interviewing candidates, and the expedited process.

11. REPORT FROM THE EXECUTIVE DIRECTOR

1. Included in the attached Board Packet.
2. Working with the Forest Service to do prescribed burns.
3. Report from Jim Mathias on Eastern Regional Firewise Coalition. Inaugural meeting to be held 11/11/23.

12. REPORT FROM THE DIRECTOR OF OPERATIONS

1. Putting a hold on hiring during the winter since it is a slow season.
2. Pushing for our Defensible Space Clearing Service.

13. DIRECTORS COMMENTS –

1. AD reported that software is available to help terrain modeling and may be quite useful to Mason’ efforts with strategic ridgelines.
2. SE provided personal thanks for efforts to consolidate County fire districts.
3. MM presented training in Truckee for non-profits on Stewardship Day for students to help clean up sites as a pilot for K-12 education.

14. CLOSED SESSION-

1. PW moved a closed session to discuss personnel issues. Seconded by WK. Approved by voice vote.
2. WK moved return to Open Session. Seconded by SE and approved by voice vote.

15. RETURN TO OPEN SESSION

1. PE reported that the Board had advised staff on personnel issues.
2. WK moved adjournment. Seconded by SE.

16. ADJOURN:

1. WK moved adjournment to closed session Seconded by SE.

I declare that these meeting minutes accurately reflect the actions of the Fire Safe Council of Nevada County’s Board meeting held on October 26, 2023, and were approved by the Board of Directors.

Warren Knox (Secretary)

Date

Management Report

Fire Safe Council of Nevada County

For the period ended September 30, 2023

Prepared on

November 13, 2023

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Statement of Activity

July - September, 2023

	Total
REVENUE	
40150 State Funding	833,793.02
40180 PG&E Project Funding	50,000.00
41225 Sublease Rent	4,500.00
41245 Services Revenue	2,000.00
41260 Non Profit Revenue	66,897.88
Total Revenue	957,190.90
GROSS PROFIT	
	957,190.90
EXPENDITURES	
50010 Wages Expense	687,364.74
50015 Federal Payroll Taxes Expense	65,635.85
50020 State Payroll Taxes Expense	1,046.13
50025 Blue Shield Co Cont.	28,784.22
50030 ChoiceBuilder Delta Dental Co. Cont.	3,676.98
50035 ChoiceBuilder VSP Co. Cont.	407.50
50040 Aflac Co. Cont.	6,087.90
50045 Edward Jones Co. Cont.	3,003.56
50055 South Yuba Club	3,977.32
50070 Employee Reimbursements	10,850.00
60000 Administrative Expenses	1,679.50
60010 Office Supplies	6,604.07
60011 Office Furniture/Equipment	16,855.07
60015 Printing & Copying	6,095.63
60020 Postage & Shipping	354.00
60025 Computer & Equipment	3,630.76
60030 Computer Software	6,984.48
60035 Computer Repairs & Maintenance	542.25
60040 Security/Monitoring	1,364.10
60041 Annual Government Fees	200.00
60045 Permits and Licenses	291.40
60050 Dues, Subscriptions & Memberships	2,352.99
60055 Rent	25,925.94
60060 Telephone	1,433.98
60065 Wireless Phone Lines	1,640.20
60070 Internet Services	912.08
60075 Utilities- Electric & Gas	4,168.39
60080 Utilities-Garbage	788.68
60095 Hiring	4,686.02
60099 Pending Expenses	5,309.26
60100 Insurance-Automotive	14,087.82
60115 Insurance- Workers Comp	18,096.00

	Total
60125 Insurance - Volunteer	795.00
60130 Training & Educational	6,000.00
60135 Meals	2,771.16
60140 Travel Expense	4,352.17
60145 Meeting and Program	553.81
60150 Company Events	2,125.20
60155 Mileage Reimbursement	98.77
60160 Small Tools & Equipment	1,985.69
60165 Equipment Rental	1,064.07
60170 Equipment Repairs & Maintenance	3,829.05
60175 Building Repairs & Maintenance	2,349.41
60185 Automotive Repair and Maintenance	10,887.59
60190 Automotive Vehicle Registration Fees	1,997.00
60195 Bank Fees & Charges	386.01
60210 Contributions - Donations	600.00
60230 Reconciliation Discrepancies	9.00
60235 Interest Expense	14,416.77
60240 Finance Fees	131.94
70000 Project Expenses	
70050 Payroll Wages	6,273.87
70100 Contractual - Services	230,873.25
70150 Public Communications	9,000.00
70175 Fundraising/Sponsorship/Event	14,125.94
70185 Automotive Repair and Maintenance	255.57
70300 Project PPE	7,971.53
70305 First Aid	782.73
70310 Field Supplies	7,323.42
70365 Project Equipment Rental	2,788.36
70375 Project Equipment	14,505.33
70380 Field Equipment	1,283.73
70400 Equipment Repairs and Maintenance	14,810.68
70450 Fuel	25,488.85
70475 Equipment Fuels	3,507.31
70601 Address Sign Materials	1,357.09
Total 70000 Project Expenses	340,347.66
Total Expenditures	1,329,537.12
NET OPERATING REVENUE	-372,346.22
OTHER REVENUE	
41270 Interest Earned	0.59
Total Other Revenue	0.59
NET OTHER REVENUE	0.59
NET REVENUE	\$ -372,345.63

Statement of Financial Position

As of September 30, 2023

	Total
ASSETS	
Current Assets	
Bank Accounts	
10050 Tri Counties Bank Spending #9854	29,668.60
10075 Tri Counties -Deposit #7356	13,994.62
10150 Pay Pal Bank	32,186.03
Total Bank Accounts	75,849.25
Accounts Receivable	
12000 A/R - Projects	595,209.19
Total Accounts Receivable	595,209.19
Other Current Assets	
10250 Raymond James Short Term Investment	1,031.41
12350 Uncategorized Asset	-703.67
12375 Undeposited Funds	1,808.00
Payroll Refunds (deleted)	64.97
Total Other Current Assets	2,200.71
Total Current Assets	673,259.15
Fixed Assets	
14000 Field Equipment	71,075.14
14050 Vehicles	818,626.93
Total Fixed Assets	889,702.07
TOTAL ASSETS	\$1,562,961.22

LIABILITIES AND EQUITY

Liabilities

Current Liabilities

Accounts Payable

20000 Accounts Payable	280,129.92
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Total Accounts Payable	280,129.92
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Credit Cards

20005 TCBK Purchasing Card	34,606.32
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20015 West America-#4854	491.48
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Total Credit Cards	35,097.80
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Other Current Liabilities

20100 Payroll Liabilities	
20125 CA PIT / SDI	-2,423.41

20130 CA SUI / ETT	101.55
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20135 Federal Taxes	-23,183.44
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20140 AZ Income Tax	68.82
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20155 Health Insurance Payable	6,058.01
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	Total
20160 Dental Insurance Payable	708.63
20165 Vision Insurance Payable	174.44
20175 Edward Jones Payable	-1,411.50
20195 Payroll Corrections	44.44
Total 20100 Payroll Liabilities	-19,862.46
20180 Direct Deposit Payable	1,540.81
23015 Fire Wise Event Awards	14,375.00
Total Other Current Liabilities	-3,946.65
Total Current Liabilities	311,281.07
Long-Term Liabilities	
23120 Tri Counties Credit Line #960	274,500.81
24104 Tri-Counties Loan 7960 Truck	64,221.76
24105 Tri-Counties Loan 7860 Truck	52,861.61
24106 Tri-Counties Loan 8060 Truck	59,283.13
24108 Tri Counties Loan 8260 Track Chipper	78,708.54
24109 Tri-Counties Loan 8360 Truck	44,015.57
24110 Tri-Counties Loan 8460 Truck	49,614.37
24111 Tri-Counties Loan 8560 Truck	53,211.14
24112 Ally Auto Loan 5878 Truck	59,058.02
24113 Chrysler Capital Loan 4052 Truck	57,677.23
24115 GM Financial Loan 5107 Truck	53,450.31
24116 Kubota Loan Tractor 0974	139,671.60
24117 GM Financial Loan 4843 Tahoe	65,289.07
24118 GM Financial Loan #4894 Truck	76,662.02
24119 PEAC Loan 2001 Polaris	56,025.74
24120 Ally Auto Loan 3069 Truck	73,409.93
24121 Ally Auto Loan 2211 Truck	60,513.97
Total Long-Term Liabilities	1,318,174.82
Total Liabilities	1,629,455.89
Equity	
30550 Opening Balance Equity	-308,324.63
30600 Retained Earnings	614,175.59
Net Revenue	-372,345.63
Total Equity	-66,494.67
TOTAL LIABILITIES AND EQUITY	\$1,562,961.22

**FIRE SAFE
COUNCIL**



CONTROLLER REPORT

November 16, 2023

FSC Financial News:

- Submitted Payroll Corrections have been completed by QuickBooks
- 2023 Payroll YTD and W-2 Filings
- Reconciliations Through September Completed
- Audit Prep/Tax Prep
- ERC Filings



Executive Director Report

November 2023

**FIRE SAFE
COUNCIL**



ORGANIZATION REPORT

Staffing

- Management Analyst Position Filled
- Eastern Regional Firewise Coordinator Position - Interviewing

Administrative

- Grant Invoicing/Reporting Review and Updates

Current Focus

- Interim CWPP Update – December
- Policy updates - Ongoing
- Controls updates with staff expansion
- East Side Coalition of Firewise Communities
- YUBA BLAST – Leveraging feedback for CWPP
- Convene YUBA BLAST for Current Grant Cycle

**FIRE SAFE
COUNCIL**



GRANT APPLICATIONS

BRIC

- Home Hardening Retrofit – County Wide
- Evacuation Route Clearing/Secondary Evacuation Improvements

AIM COCO

- Firewise Coordinator – East

CAL FIRE

- Forest Health – Western Nevada County Phase 2
- Fire Prevention – Deer Creek Shaded Fuel Break Phase 2

HMGP – CAL OES/FEMA

- Deer Creek Shaded Fuel Break – 7M (Environmental Review)
- Home Hardening Program – 5M (Environmental Review)



GRANT AWARDS AND CONTRACTS

CAL FIRE-FH – Western Nevada County Community Defense Project (\$4,967,200)

CAL FIRE-FP – South County Fuel Break (\$1,039,000)

CAL FIRE-FP – Green Waste & Chipping (\$1,500,000)

Prop 172 (\$60,000)

Title III 23/24-24/25 (\$55,000)

County of Nevada/CAL FIRE – Roadside Vegetation Clearing (\$100,000)

PG&E- Ingress/Egress Clearing (\$100,000)

HMGP-Deer Creek Shaded Fuel Break (\$5,000,000)

HMGP-Home Hardening Retrofit (\$7,000,000)

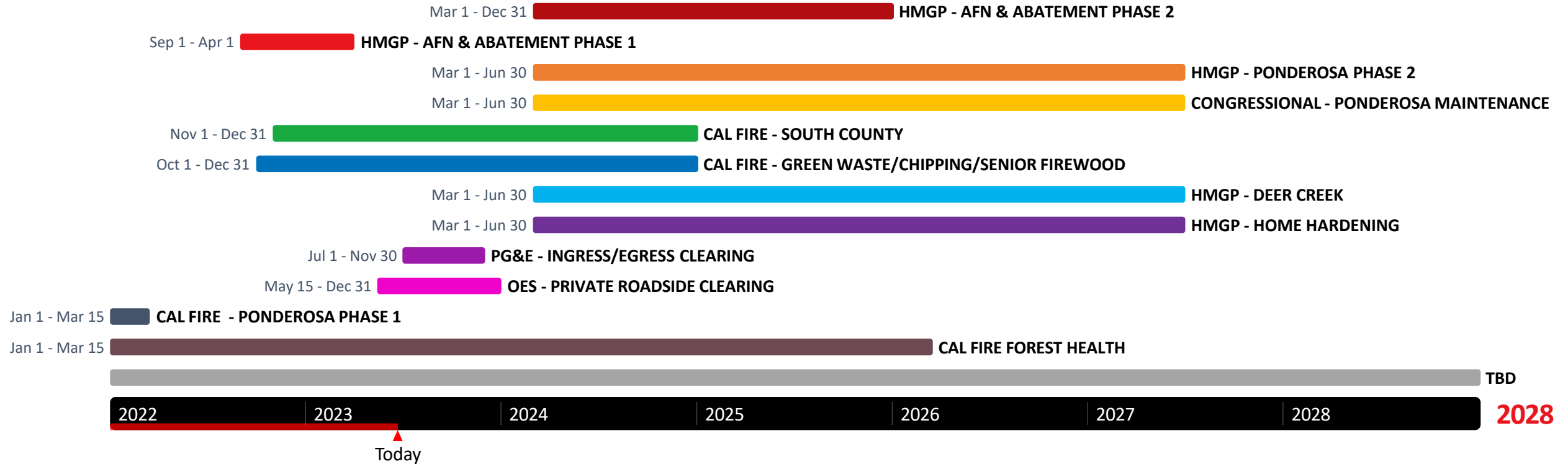
HMGP-AFN Phase 2 (\$2,400,000)

HMGP-Abatement Phase 2 (2,700,000)

Congressional Funding - Ponderosa Maintenance (\$1,500,000)

HMGP – Ponderosa Phase 2 (\$4,000,000)

PROJECT & PROGRAM TIMELINE



PARTNERSHIP REPORT

USES – Tahoe partner meeting

- Introductions to new leadership
- Future projects and partnership opportunities

County CEO, BOS, OES – Quarterly Meeting

- MOU/MOA
 - Partnership structure and intent
 - Roles and responsibilities
 - Communications plan
- Indirect/Management cost rate

OES

- RSG & WFSG merger – Delayed to spring
- Fire Aside partner primary agreement discussion
- Ponderosa phase I & II

East Side Collaborative

- Coalition of Firewise communities
- Collective of stakeholders and agency partners
- Hiring Eastern Regional FWC

BLM

- Ponderosa, Alta Sierra, Deer Creek

YUBA BLAST

- Leveraging agency/organizational feedback for CWPP
- Future project coordination opportunities

RCD

- Lead agency role MOU
- YBBC, Prescribed Fire

OPERATIONS REPORT

OPERATIONS

- **Field Staff**
 - Total field staff is 20:2 Field Supervisors, 3 crew Sups, 1 Operator and 14 crew
 - Hiring – on hold
- **Fixed Assets:**14 vehicles, 4 chippers, 1 tracked chipper,1 Excavator, 2 flat bed trailers, 1 dump trailer, 2 Water Buffalo's

PROGRAMS

- **Chipping** – no wait
 - 1 crew
- **DSCS** – In progress
- **SRCC Collaboration** – Start date pending

PROJECTS

- **South County:** 164 Acres Complete, 59 Properties (64%) Complete, 87 of 172 ROE's attained, 1 rare plant (Elderberry)
- **Forest Health:** 620 Acres 100% complete, 1840 acres treated at varying stages
- **PG&E Roadside Clearing Grant** – Match for South County

8GG20626 Western Nevada County Forest Health Objectives

Project Budget: \$4,967,200.00

Project Description:

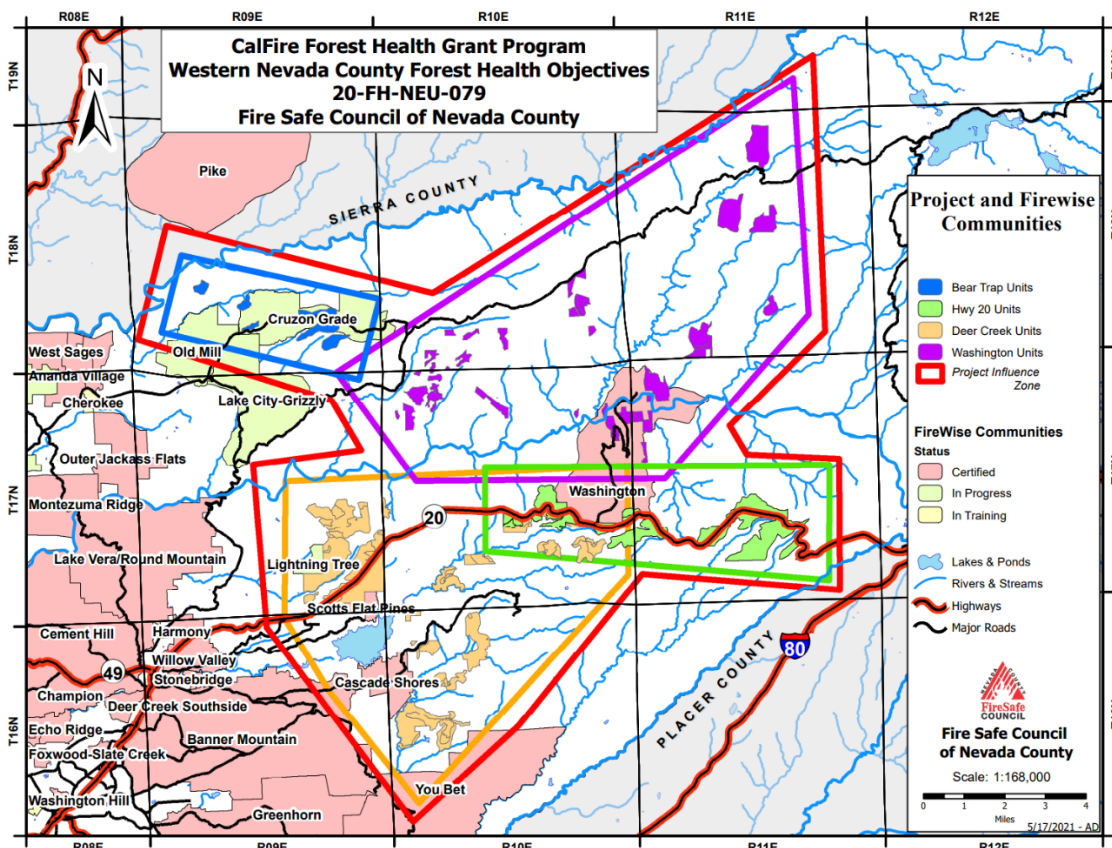
The WNCFHP focuses on fuel reduction and prescribed burn. Partnering agencies include, Fire Wise Communities, USFS, Fire Safe Council. 1,800 acres are ready to be implemented, and the remaining acreage will be ready to implement within the next 5 years. The 4 project locations target high fire severity areas, with the ideology of maximizing grant funds to greatly increase the health of the forest and decrease the chances of a catastrophic wildfire from sweeping across the county.

Project Location:

Bear Trap, Madrone Springs, Washington EA, Hwy 20, and WNCCDP

Acres Completed: 620 acres 100% complete, 1840 acres complete at varying stages

Project Start Date: 09/01/2021 Project End Date: 03/15/2025



5GG20116 South County Shaded Fuel Break (20-FP-NEU-0242)

Project Budget: \$901,578.00 or \$987,198.00 (Match \$85,620.00)

Project Description:

The Project, adjacent to Alta Sierra and southeast of Grass Valley and Nevada City, and north of the community of Lake of the Pines, is a 300 ft wide roadway shaded fuel break along two critical access points to State Highway 49, which is considered by the Circulation Element of the Nevada County General Plan to be a principal artery for evacuation.

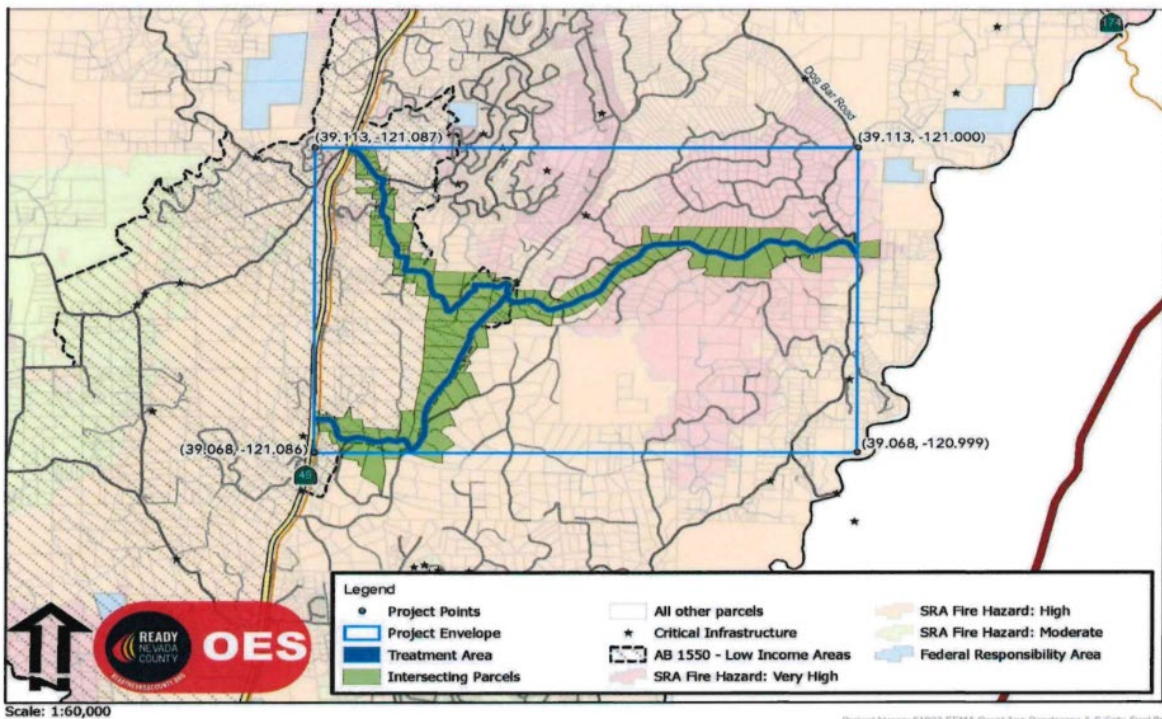
Project Location:

The fuel break will run East to West on Lodestar Road to Buck Mountain between state Highway 49 and Dog Bar Road along 9 miles encompassing 339 acres. Treatment will involve thinning vegetation and removing ladder fuels and will include 226 private parcels.

Total Acres Completed: 164 acres completed at 64% complete (Based on est. 75% completion objectives outlined by OES)

Project Start: 11/15/2022 **Project End:** 12/24/2024

20-FP-NEU-0242 South County Shaded Fuel Break



5GG21225 Chipping Green Waste and Firewood Program

Project Budget: \$1,551,770.00

Project Description:

The project includes a year-round free residential chipping program, provide assistance and funding to the Senior Firewood Program and runs a free green waste drop site.

Chipping:

366+ completed chipping jobs

100+ Truckee chipping jobs completed

Green Waste & Firewood:

300+ cords of firewood collected

100+ cords processed

14,000 cubic yards collected, 9,500 drops

FIRE SAFE COUNCIL OF NEVADA COUNTY BOARD ROSTER

As of 09/27/2023

REPRESENTING/AFFILIATIONS

Chairman	Williams	Pete	Nevada City	pwill4436@gmail.com	Member at Large
Vice-Chair	Eubanks	Steve	Rough & Ready	steubanks@gmail.com	Member at Large
Treasurer	Fierstein	Jeff	Grass Valley	jeff@thatsbyers.com	Member at Large
Secretary	Knox	Warren	Nevada City	knoxwarren@sbcglobal.net	Member at Large
Director	Doerr	Alan	Nevada City	avdoerr@gmail.com	GIS Specialist
Director	Weston	Hank	Penn Valley	hankweston@comcast.net	Member at Large
Director	Mohler	Melissa	Truckee	missy@45WEP.org	Non-Profit/Education
Partner	Hunter	Julie	Grass Valley	julieh@myairdistrict.com	NSAQMD
Alternate	Strawser	Duane	Grass Valley	duanes@myairdistrict.com	NSAQMD
Partner	Mason	Patrick	Nevada City	patrickmason@nccfire.com	Nevada County Fire Chiefs
Partner	Pacheco	Jorge	El Dorado Hills	jpacheco@blm.gov	Bureau of Land Management
Partner	Schroeder	Jason	El Dorado Hills	jschroeder@blm.gov	Bureau of Land Management
Partner	Haack	Landon	Nevada City	landon.haack@fire.ca.gov	CALFIRE
Partner	Beasley	Scott	Grass Valley	whiteshirtbluesky@gmail.com	Coalition of FireWise Communities
Partner	Griesbach	Craig	Nevada County	oes@co.nevada.ca.us	County of Nevada, Office of Emergency Svcs.

Fire Safe Council of Nevada County P.O. Box 1112 Grass Valley CA 95945 (530) 272-1122 (530) 648-1122 fax areyoufiresafe.com

FSCNC 2023-2024 Calendar

NOVEMBER

11/07/2023 – Coalition of Firewise Communities Meeting, 5:30 pm

11/09/2023 - FSCNC Executive Finance Committee Meeting

11/10/2023 – Veteran’s Day Observed, FSCNC offices closed in observance of the Holiday

11/23/2023 – Thanksgiving Day, FSCNC offices closed in observance of the Holiday

11/23/2023 - FSCNC Board of Directors Meeting *an alternate date will be announced*

DECEMBER

12/05/2023 – Coalition of Firewise Communities Meeting, 5:30 pm

12/25/2023 - Christmas Day Observed, FSCNC offices closed in observance of the Holiday

2024

JANUARY

01/01/2024 – New Year’s Day FSCNC offices closed in observance of the Holiday

01/11/2024 - FSCNC Executive Finance Committee Meeting

01/15/2024 - Martin Luther King Jr. Day, FSCNC offices closed in observance of the Holiday

01/25/2024 - FSCNC Board of Directors Meeting

FEBRUARY

02/08/2024 - FSCNC Executive Finance Committee Meeting

02/19/2024 – President’s Day, FSCNC offices closed in observance of the Holiday

02/22/2024 - FSCNC Board of Directors Meeting

MARCH

03/14/2024 - FSCNC Executive Finance Committee Meeting

03/28/2024 - FSCNC Board of Directors Meeting

APRIL

04/11/2024 – FSCNC Executive Finance Committee Meeting

04/25/2024 - FSCNC Board of Directors Meeting

MAY

05/09/2024 - FSCNC Executive Finance Committee Meeting

05/23/2024 - FSCNC Board of Directors Meeting

05/27/2024 - Memorial Day, FSCNC offices closed in observance of the Holiday

JUNE

06/13/2024 - FSCNC Executive Finance Committee Meeting

06/19/2024 – Juneteenth, FSCNC offices closed in observance of the Holiday

06/27/2024 - FSCNC Board of Directors Meeting

JULY

07/04/2024 – Independence Day, FSCNC offices closed in observance of the Holiday

AUGUST

08/08/2024 - FSCNC Executive Finance Committee Meeting

08/22/2024 - FSCNC Board of Directors Meeting

SEPTEMBER

09/02/2024 – Labor Day, FSCNC offices closed in observance of the Holiday

09/12/2024 – FSCNC Executive Finance Committee Meeting

09/26/2024 - FSCNC Board of Directors Meeting

OCTOBER

10/10/2024 - FSCNC Executive Finance Committee Meeting

10/14/2024 – Columbus Day, FSCNC offices closed in observance of the Holiday

10/24/2024 - FSCNC Board of Directors Meeting

NOVEMBER

11/11/2024 – Veteran’s Day, FSCNC offices closed in observance of the Holiday

11/14/2024 - FSCNC Executive Finance Committee Meeting

11/21/2024 - FSCNC Board of Directors Meeting

11/28/2024 – Thanksgiving Day, FSCNC offices closed in observance of the Holiday

DECEMBER

12/25/2024 - Christmas Day Observed, FSCNC offices closed in observance of the Holiday

Fire Safe Council of Nevada County Acronym List

<u>ACE</u>	American Conservation Experience	<u>FSCNC</u>	Fire Safe Council of Nevada County
<u>AC</u>	AmeriCorps NCCC	<u>GIS</u>	Geographic Information Systems
<u>AFN</u>	Access and Functional Needs	<u>IRWMP</u>	Integrated Regional Water Mgmt Plan
<u>BLM</u>	Bureau of Land Management	<u>MBF</u>	Thousand Board Feet
<u>CABY</u>	Cosumnes, American, Bear and Yuba Rivers	<u>MBTA</u>	Migratory Bird Treaty Act
<u>CCC</u>	California Conservation Corp	<u>MJMHMP</u>	Multi-Jurisdiction, Multi-Hazard Mitigation Plan
<u>CDF</u>	California Department of Forestry	<u>MOU</u>	Memorandum of Understanding
<u>CEQA</u>	California Environmental Quality Act	<u>MUTCD</u>	Manual on Uniform Traffic Control Devices for Streets & Highways
<u>CFSC</u>	California Fire Safe Council	<u>NEPA</u>	National Environmental Policy Act
<u>CFIP</u>	California Forest Improvement Program	<u>NHPA</u>	National Historic Preservation Act
<u>CIP</u>	Capital Improvement Program	<u>NRCS</u>	Natural Resource Conservation Service
<u>CNPS</u>	California Native Plant Society	<u>NSAQMD</u>	Northern Sierra Air Quality Management District
<u>CPRC</u>	California Public Resources Code	<u>OES</u>	Office of Emergency Services
<u>CSBG</u>	Community Service Block Grant	<u>PAL</u>	Project Activity Levels
<u>CWPP</u>	Community Wildfire Protection Plan	<u>PHI</u>	Pre-Harvest Inspection
<u>DBH</u>	Diameter at Breast Height	<u>PICP</u>	Partners in Community Program
<u>DOTS</u>	Department of Transportation & Sanitation (Nevada County)	<u>RAC</u>	Resource Advisory Committee
<u>DSAV</u>	Defensible Space Advisory Visit	<u>RCD</u>	Resource Conservation District
<u>DSCS</u>	Defensible Space Clearing Services	<u>RFQ/RFP</u>	Request for Quote/ Proposal
<u>DMA</u>	Disaster Mitigation Act	<u>ROP</u>	Regional Occupational Program
<u>EDD</u>	Employment Development Department	<u>RPF</u>	Registered Professional Forester
<u>EIR</u>	Environmental Impact Report	<u>SAF</u>	Society of American Foresters
<u>EPA</u>	Environmental Protection Agency	<u>SEDD</u>	Sierra Economic Development District
<u>EPIC</u>	Electric Program Investment Charge	<u>SIP</u>	Shelter in Place
<u>EQIP</u>	Environmental Quality Incentive Program	<u>SOA</u>	Solicitation Offer Award
<u>ERC</u>	Economic Resource Council	<u>SPCC</u>	Spill Prevention & Counter Measures Plan
<u>ESA</u>	Endangered Species Act	<u>SPI</u>	Sierra Pacific Industries
<u>FEMA</u>	Federal Emergency Management Agency	<u>THP</u>	Timber Harvest Plan
<u>FHSZ</u>	Fire Hazard Severity Zone	<u>TRPA</u>	Tahoe Regional Planning Agency
<u>FIRST</u>	Forest Integrated Resource Safety Taskforce	<u>USFS</u>	United States Forest Service
<u>FREED</u>	Foundation of Resources for Equality & Employment for the Disabled	<u>VMP</u>	Vegetation Management Program
<u>FSCA</u>	Fire Safe Communities Association	<u>WLPZ</u>	Watercourse and Lake Protection Zone
		<u>WUI</u>	Wildland Urban Interface
		<u>YWI</u>	Yuba Watershed Institute