

**FIRE SAFE
COUNCIL**



Board of Directors' Meeting

March 28, 2024



Fire Safe Council of Nevada County
P.O. Box 1112, Grass Valley, CA 95945
Phone (530) 272-1122 Fax (530) 648-1122
www.areyoufiresafe.com

Board of Directors Meeting

Thursday March 28, 2024

Meeting Packet Index

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**FIRE SAFE COUNCIL OF NEVADA COUNTY
BOARD OF DIRECTORS' MEETING
PUBLIC NOTICE & AGENDA**

Notice is now given that a regular meeting of the Board of Director's has been called and will be held on **Wednesday, March 28, 2024, at 1:00 p.m.** Meeting will be available via teleconference as needed.

MISSION

The Fire Safe Council is a local non-profit organization dedicated to making Nevada County safer from destructive wildfires through fire safety projects, partnerships, and education.

Board of Directors:

(PW) Pete Williams, Chair	(AD) Alan Doerr, Director
(SE) Steve Eubanks, Vice-Chair	(MG) Myron Graessle, Director
(KH) Kathy Hebert, Treasurer	(MM) Melissa Mohler, Director
(JF) Jeff Fierstein, Secretary	
(EDJ) Jamie Jones, Executive Director	

Staff:

(OCW) Chris Wackerly, Director of Operations
(CTP) TJ Pixley, Controller

(WJM) Jim Mathias, Wildfire Prevention and Safety
Manager

(MDS) Duane Strawser, Management Analyst

1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
2. AGENDA AND ORDER OF BUSINESS:
 - a. Approval of Agenda and Order of Business **Action**
3. MEETING MINUTES:
 - a. Approval of Meeting Minutes from February 2024 Board Meeting **Action**
4. PUBLIC COMMENT: This time is set aside for persons wishing to address the Board on any matter of interest that is not on the agenda. The Board invites comments from the agenda items after discussion by the Board Members. Speakers will be limited to five (5) minutes, unless extended by the Board chair. The Board chair reserves the right to further limit or exclude repetitious or irrelevant presentations. If written material is included, 20 copies of all information to be distributed to Board members should be given to the Secretary prior to the meeting. Action will not be taken at this meeting on citizen comments. The Board, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next scheduled agenda item will be considered.
5. AGENCY/PARTNER REPORTS – (Please limit to 3-5 minutes)
6. REPORT OF THE FINANCE COMMITTEE – Treasurer Hebert
 - a. Financial Report as of February 2024
 - b. Next Meeting: Thursday, April 11, 2024, at 1:00 pm

7. REPORT OF THE CONTROLLER – Controller Pixley
 - a. Financial Report as of February 2024
 - b. New Financial Institution Proposal and Recommended **Action**
 - c. Next Meeting: Thursday, April 11, 2024, at 1:00 pm

8. REPORT OF THE CHAIRMAN OF THE BOARD – Pete Williams
 - a. Executive Committee Meeting Report
 - i. Firewise Festival Update– Steve Eubanks
 - b. DSAV Training
 - c. Director Offsite
 - d. Next Executive Committee Meeting: Thursday, April 11, 2024, at 1:00 pm

9. REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones
 - a. Rotary Representation Board Nominations
 - b. Organizational Update
 - c. Grants Update
 - d. Funding/Membership Update
 - e. Partnership Update

10. REPORT FROM THE DIRECTOR OF OPERATIONS – Chris Wackerly
 - a. Staffing & Operations Update
 - b. Programs Update
 - c. Project Update

11. STAFF REPORTS
 - a. Jim Mathias
 - b. Duane Strawser

12. DIRECTORS COMMENTS – Information

13. **ADJOURN TO CLOSED SESSION** if needed

14. **ADJOURN (OUT OF CLOSED SESSION)**

15. **Adjournment**

NEXT BOARD MEETING: Thursday, April 25, 2024 at 10:00 a.m. at the FSCNC Office, 143B Springhill Drive, Grass Valley, CA.

Times stated are approximate and subject to change. The agenda order is tentative and may be changed by Board action without prior notice. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion. The Board provides the public with the opportunity at meetings to address each agenda item during the Board's discussion or consideration of the item. Total time allocated for public comment on particular issues is limited. The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board to (530) 272-1122 or by email to info@areyoufiresafe.com.

Zoom Link: <https://us02web.zoom.us/j/89239809501?pwd=c0UyOVUvWThrQVpWODIiUkpta1grQT09>

Meeting Notice/Agenda of this Fire Safe Council of Nevada County Board Meeting was posted on _____ at the following locations: Fire Safe Council Administrative Office, 143B Springhill Drive, Suite 13, Grass Valley, CA www.areyoufiresafe.com 240125

Fire Safe Council of Nevada County Board of Directors Meeting Minutes



Fire Safe Council Office, 143B Springhill Dr., Grass Valley, CA

Date and Time: Thursday, February 22, 2024 at 10:00 AM

In Attendance:

DIRECTORS

(PW) Pete Williams, Chair

(AD) Alan Doerr, Director

(SE) Steve Eubanks, Vice-Chair

(MG) Myron Graessle, Director

(KH) Kathy Hebert, Treasurer

(MM) Melissa Mohler, Director

(JF) Jeff Fierstein, Secretary

(EDJ) Jamie Jones, Executive Director

Staff:

(CW) Chris Wackerly, Director of Operations

(TJ) TJ Pixley, Controller

1. CALL TO ORDER

2. PW called the meeting to order at 10:03 AM

3. ROLL CALL

4. As indicated above.

5. AGENDA & ORDER OF BUSINESS

JF moved acceptance of the agenda. Seconded by SE. Approved unanimously by voice vote.

6. MEETING MINUTES

SE moved approval of the Board Minutes from January 25, 2024. Seconded by MG. Approved by voice vote.

7. PUBLIC COMMENT

No comment.

8. AGENCY/PARTNER REPORTS

1. Criag Griesbach (Nevada County OES) reported on the wrap up of the workshops for the CWPP. They are starting up the joint board council and town meeting again after not doing them for a while. They are releasing a request for a qualified vendor list and then will finalize it with their purchasing team. They are wrapping up the evacuation study and will be released at some point in April. They are working on Ponderosa maintenance and working towards phase 2 of the Ponderosa project which will need to be approved by FEMA first. Currently looking for a funding source for the Green Waste Program.
2. Eric from Truckee Fire reported on the wrap up for the public CWPP process. The wildfire protective plan is wrapped up and will be certified in May. They have open recruitment for a Defensible Space Specialist currently.

9. REPORT OF THE FINANCE COMMITTEE – Kathy Hebert

1. TJ Pixley reported that proposals with River Valley Community bank are in the works, and we have meetings set up with Steve Smith. He has a lot of information and different options for us to work through. 1090 forms and W-2 forms have been sent out. Some of the W-2 forms are being corrected due to the wage box which is missing one payroll. Staffing updates include us bringing in Keith Andrews, who is from our field team, to help us out here in the office. We had an audit completed on the 14th. We have two on-site audits coming up. We are contracting the CPA, and we will sit down and get everyone caught up.
2. Ms. Pixley and Ms. Jones request to find and secure an alternative financial institution for the organizations funding with the intention of opening an FDIC insured payroll account, interest bearing depository account as well as a business checking account. In addition, a line of credit was to be established as well as financing of our fleet loans.

10. REPORT OF THE CHAIRMAN OF THE BOARD - Pete Williams

Management Report

Fire Safe Council of Nevada County
For the period ended January 31, 2024

Prepared on
March 28, 2024

For management use only

1. PW reported on if we should expand our directors. We are happy with seven, but it could change and expand. There is an orientation that needs to be done with the new directors. We will be reaching out soon. There was talk about doing an offsite at some point before April.
2. SW reported on the FireWise Festival Fundraiser. He mentioned that his FireWise Community has decided to use the event fundraiser as their annual event. The Rotary Club has offered several volunteers for the fundraiser. At this event, we will have a dozer, masticator, excavator, and possibly a drone.

11. REPORT FROM THE EXECUTIVE DIRECTOR

1. Included in the attached Board Packet.
2. The CWPP is with the editor. It is undergoing edits then it will be sent out.
3. We are still on a hiring freeze. Isabel has successfully transferred to our second management analyst although she is still supporting TJ with payroll.
4. We are still going to submit a proposal for phase 2 of the North Fork project. There is 692 acres to be cleared in 9 months. They want 70% of that to be cleared within 3 months.

12. REPORT FROM THE DIRECTOR OF OPERATIONS

1. On Monday we submitted a proposal for phase 2 of the North Fork project.
2. We finished processing all the firewood that was out on the old greenwaste site. We gave 250 cords of wood to the community and about 50-60 cords to the senior firewood program.

13. DIRECTORS COMMENTS –

1. No comment.

14. CLOSED SESSION-

1. SE moved a closed session to discuss personnel issues. Seconded by PW. Approved by voice vote.
2. SE moved return to Open Session. Seconded by PW and approved by voice vote.

15. RETURN TO OPEN SESSION

1. PW reported that the Board had advised staff on personnel issues.
2. PW moved adjournment. Seconded by SE.

16. ADJOURN:

1. SE moved adjournment to closed session Seconded by PW.

I declare that these meeting minutes accurately reflect the actions of the Fire Safe Council of Nevada County's Board meeting held on February 22, 2024, and were approved by the Board of Directors.

Jeff Fierstein (Secretary)

Date

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Profit and Loss

July 2023 - January 2024

	Total
REVENUE	
40100 Federal Funding	77,340.76
40150 State Funding	2,190,403.92
40155 State Funding Indirect Costs	177,209.34
40180 PG&E Project Funding	50,000.00
40210 Donations - General	1,026.00
40211 Donations- Reflective Address Signs	45.00
40225 Memberships	99.00
40240 DSCS Services Revenue	39,500.00
41100 Project Revenue	
41115 Forest Health 8GG20626 Project Revenue	100,000.00
Total 41100 Project Revenue	100,000.00
41225 Sublease Rent	12,825.00
41260 Non Profit Revenue	20,249.88
Total Revenue	2,668,698.90
GROSS PROFIT	
	2,668,698.90
EXPENDITURES	
50010 Wages Expense	1,377,706.22
50015 Federal Payroll Taxes Expense	138,300.42
50020 State Payroll Taxes Expense	5,995.49
50025 Blue Shield Co Cont. (deleted)	571.17
50025 Blue Shield ER Contribution	63,996.52
50030 ChoiceBuilder Delta Dental Co. Cont. (deleted)	70.35
50030 Delta Dental ER Contribution	8,572.03
50035 ChoiceBuilder VSP Co. Cont. (deleted)	9.78
50035 VSP Vision ER Contribution	818.26
50040 Aflac ER Contribution	12,493.86
50045 Edward Jones Co. Cont.	605.58
50045 Edward Jones Simple IRA ER Contribution	6,892.96
50055 South Yuba Club ER Contribution	7,742.65
50070 Employee Reimbursements	35,259.16
60000 Administrative Expenses	1,679.50
60010 Office Supplies	10,444.35
60011 Office Furniture/Equipment	29,770.45
60015 Printing & Copying	8,970.67
60020 Postage & Shipping	750.16
60025 Computer & Equipment	4,043.03
60030 Computer Software	57,652.41
60035 Computer Repairs & Maintenance	5,597.72
60040 Security/Monitoring	1,484.10
60041 Annual Government Fees	200.00

	Total
60045 Permits and Licenses	1,230.51
60050 Dues, Subscriptions & Memberships	4,476.73
60055 Rent	67,751.88
60060 Telephone	2,348.06
60065 Wireless Phone Lines	5,509.05
60070 Internet Services	3,488.20
60075 Utilities- Electric & Gas	11,756.22
60080 Utilities-Garbage	6,056.76
60095 Hiring	7,971.10
60099 Pending Expenses	5,309.26
60100 Insurance-Automotive	30,438.40
60110 Insurance - Liability, D and O	4,738.08
60115 Insurance- Workers Comp	54,288.00
60120 Insurance-Equip. Floater	1,331.03
60125 Insurance - Volunteer	795.00
60130 Training & Educational	6,000.00
60135 Meals	4,823.95
60140 Travel Expense	4,352.17
60145 Meeting and Program	894.19
60150 Company Events	18,707.97
60155 Mileage Reimbursement	246.36
60160 Small Tools & Equipment	2,227.26
60165 Equipment Rental	230.39
60170 Equipment Repairs & Maintenance	337.16
60175 Building Repairs & Maintenance	2,976.95
60180 Automotive Fuel	261.74
60185 Automotive Repair and Maintenance	9,338.17
60190 Automotive Vehicle Registration Fees	22,986.00
60195 Bank Fees & Charges	702.02
60200 Penalties & Fines	457.55
60205 Merchant Transaction Fees	2.63
60210 Contributions - Donations	600.00
60225 Misc	60.00
60230 Reconciliation Discrepancies	9.00
60235 Interest Expense	39,961.31
61000 Reflective Address Signs	44.00
70000 Project Expenses	
70045 Permits and Licenses	10.00
70050 Payroll Wages	7,756.40
70100 Contractual - Services	308,340.89
70150 Public Communications	33,755.00
70160 Small Tools and Equipment	774.98
70175 Fundraising/Sponsorship/Event	19,063.41
70185 Automotive Repair and Maintenance	6,561.85

	Total
70250 Printing and Copying	153.49
70300 Project PPE	13,592.30
70305 First Aid	782.73
70310 Field Supplies	11,038.70
70365 Project Equipment Rental	7,571.19
70375 Project Equipment	17,919.66
70380 Field Equipment	1,438.91
70400 Equipment Repairs and Maintenance	28,503.75
70450 Fuel	57,705.20
70475 Equipment Fuels	3,846.37
70500 Team Meals	88.67
70515 Project Dues, Subscriptions & Memberships	320.00
70600 Misc Expenses	43.07
70601 Address Sign Materials	2,314.81
Total 70000 Project Expenses	521,581.38
70385 Event Sponsorship	546.23
Total Expenditures	2,624,461.55
NET OPERATING REVENUE	44,237.35
OTHER REVENUE	
41270 Interest Earned	2.90
Total Other Revenue	2.90
NET OTHER REVENUE	2.90
NET REVENUE	\$44,240.25

Balance Sheet

As of January 31, 2024

	Total
ASSETS	
Current Assets	
Bank Accounts	
10050 Tri Counties Bank Spending #9854	217,229.03
10075 Tri Counties -Deposit #7356	71,871.62
10150 Pay Pal Bank	-942.09
Total Bank Accounts	288,158.56
Accounts Receivable	
12000 A/R - Projects	40,883.49
Total Accounts Receivable	40,883.49
Other Current Assets	
10250 Raymond James Short Term Investment	1,031.98
12350 Uncategorized Asset	-6,529.37
12375 Undeposited Funds	500.00
12380 Contra Advances In Transit	666.15
Total Other Current Assets	-4,331.24
Total Current Assets	324,710.81
Fixed Assets	
14000 Field Equipment	71,075.14
14050 Vehicles	817,738.28
Total Fixed Assets	888,813.42
TOTAL ASSETS	\$1,213,524.23

LIABILITIES AND EQUITY

Liabilities

Current Liabilities

Accounts Payable

20000 Accounts Payable 81,411.34

Total Accounts Payable 81,411.34

Credit Cards

20005 TCBK Purchasing Card 23,205.36

Total Credit Cards 23,205.36

Other Current Liabilities

20100 Payroll Liabilities

20125 CA PIT / SDI -4,553.08

20130 CA SUI / ETT 2,748.49

20135 Federal Taxes -68,054.56

20145 Payroll W/H - Garnishment -2,515.00

20155 Blue Shield EE Deduction 20,541.82

20160 Delta Dental EE Deduction 1,354.83

	Total
20165 VSP Vision EE Deduction	414.20
20170 Aflac EE Deduction	303.57
20175 Edward Jones Simple IRA EE Deduction	1,092.63
20195 Payroll Corrections	39.77
Total 20100 Payroll Liabilities	-48,627.33
20155 Payroll Liabilities	
Health Insurance Payable	950.91
Total 20155 Payroll Liabilities	950.91
20160 Payroll Liabilities	
Dental Insurance Payable	100.47
Total 20160 Payroll Liabilities	100.47
20165 Payroll Liabilities	
Vision Insurance Payable	13.98
Total 20165 Payroll Liabilities	13.98
20180 Direct Deposit Payable	19,543.13
21115 Advances Against Projects	
21120 Forest Health 8GG20626	-0.30
21135 Nevada County Chipping 5GG21225	374,480.00
Total 21115 Advances Against Projects	374,479.70
22010 Fiscal Sponsorship	-295.00
23015 Fire Wise Event Awards	14,375.00
Total Other Current Liabilities	360,540.86
Total Current Liabilities	465,157.56
Long-Term Liabilities	
23120 Tri Counties Credit Line #960	265,653.59
24104 Tri-Counties Loan 7960 Truck	59,599.81
24105 Tri-Counties Loan 7860 Truck	49,059.53
24106 Tri-Counties Loan 8060 Truck	54,794.97
24108 Tri Counties Loan 8260 Track Chipper	71,562.11
24109 Tri-Counties Loan 8360 Truck	41,161.76
24110 Tri-Counties Loan 8460 Truck	46,397.56
24111 Tri-Counties Loan 8560 Truck	49,825.17
24112 Ally Auto Loan 5878 Truck	55,279.36
24113 Chrysler Capital Loan 4052 Truck	55,093.69
24115 GM Financial Loan 5107 Truck	50,635.45
24116 Kubota Loan Tractor 0974	126,974.19
24117 GM Financial Loan 4843 Tahoe	63,015.06
24118 GM Financial Loan #4894 Truck	73,782.72
24119 PEAC Loan 2001 Polaris	51,196.44
24120 Ally Auto Loan 3069 Truck	69,570.45
24121 Ally Auto Loan 2211 Truck	58,034.51
Total Long-Term Liabilities	1,241,636.37
Total Liabilities	1,706,793.93

	Total
Equity	
30550 Opening Balance Equity	-1,437,514.52
30600 Retained Earnings	900,004.57
Net Revenue	44,240.25
Total Equity	-493,269.70
TOTAL LIABILITIES AND EQUITY	\$1,213,524.23



Fire Safe Council of Nevada County
P.O. Box 1112
Grass Valley, CA 95945
Phone (530) 272-1122
Fax (530) 648-1122
www.areyoufiresafe.com

Craig Griesbach
Director of Emergency Services
Office of Emergency Services
950 Maidu Avenue, Suite 129
Nevada City, CA 95959

February 22nd, 2024

RE: Formal notification of partner challenges and proposed solutions

Dear Mr. Griesbach,

The Fire Safe Council of Nevada County values its ongoing partnerships that align for the benefit of the community we serve. We actively assess all our community focused partnerships identifying benefits, challenges, cost, strategic value, and equity in the commitment to fulfilling our mission. At your request and as follow up to crucial items we were unable to discuss at our January 31st, 2024 meeting we would like to clearly articulate in writing some of the concerns that are not being addressed, after being identified in our one-on-one leadership or project team meetings.

Challenge One

Concern: Partner programmatic tasks performed in good faith and in the direction of OES staff are not being reimbursed. These tasks are being leveraged as programmatic success outcomes to funder and county leadership.

Examples: \$45,000 in Green Waste Programs Biomass Hauling; \$138,705.40 in AFN & Abatement qualifying applicants for continuation of Phase I deliverables.

Solution: Explore options to amend contracts to allow for programmatic costs to be reimbursed.

Challenge Two

Concern: Partner vs. Contractor. Failure to execute an equitable partnership. The OES team leverages “partnership” verbiage while referencing contractual county oversight as a stop gap to not be held mutually accountable.

Examples: Contractual feedback is consistently provided based on previously identified challenges and errors, yet is not being reciprocated and escalated to the appropriate departments for review and approval (Ponderosa USFS Phase I & II). Approved acceptance of funding by Board of Supervisors are not being timely executed to allow for partner time incurred as an allowable planning expense to be reimbursed in service of partnership (Ponderosa FEMA Phase II).

Solution: Creation of Partnership agreements rather than continued usage of professional service contracts or simply allow for the capture of mutual accountability in existing contract language. Execute all project contracts awarded and accepted to allow for streamlined and succinct deployment of planning tasks. This will eliminate redundancies and duplication of costs related to planning and environmental compliance tasks. This will also allow for timely project execution to the community.

Challenge Three

Concern: Lack of transparency and accessibility to partner projects applications, documents, modifications, extensions, and communications. Substantial changes are being made to partner projects including removal of identified project partners, modifications to Scope of Work, Budget and Timeline extensions without prior review and approval from project partner. These actions are causing exponential delays in project/programming execution and the intended benefits to the community they serve.

Examples: FSCNC has been the identified project partner since the inception of all phases of Ponderosa and confirmed in OES Agency Director monthly and quarterly Leadership Meetings in early 2023 and at time of award. Substantial timeline revisions, environmental compliance mechanisms and updates to remove language of FSC as the identified partner have been submitted without consult of project partner.

Solution: All partner projects submitted for funding should provide equal partner access to information and review from project inception to completion. Identifying all project partners with funders in their various portals, document sharing sites and as grant contacts will allow for all project partners to be notified succinctly about any programmatic awards, requests for information, modifications, extensions, etc. Require an approval process where all partners work collaboratively and agree upon any formal changes prior to submittal.

Challenge Four:

Concern: Partner project timelines are not in alignment for execution, planning, and implementation as submitted. FSCNC is leveraged as a project partner because of our ability to be more expedient and maneuverable as a 501c3 non-profit corporation, while still meeting funder requirements for contractual obligations, environmental compliance, and procurement processes.

Example: All phases of Ponderosa Project can be executed according to funders requirements for environmental compliance and on the groundwork started within 2 weeks of contract execution. Environmental compliance has been vetted with original project partner

CAL FIRE and will leverage California Forest Practice Rule Exemptions, meeting CEQA compliance on private property, while concurrently completing a Negative Declaration through Nevada County Resource Conservation District for all phases of project work to be presented as shovel ready projects for future funding requests. This environmental process has also been approved by NCRCD as lead agency.

Sincerely,

Jamie Jones
Executive Director

FIRE SAFE COUNCIL OF NEVADA COUNTY BOARD ROSTER

As of 02/20/2024

REPRESENTING/AFFILIATIONS

Chairman	Williams	Pete	Nevada City	pwill4436@gmail.com	Member at Large
Vice-Chair	Eubanks	Steve	Rough & Ready	steubanks@gmail.com	Member at Large
Treasurer	Hebert	Kathy	Grass Valley	abearkathy@aol.com	Member at Large
Secretary	Fierstein	Jeff	Grass Valley	jeff@thatsbyers.com	Member at Large
Director	Doerr	Alan	Nevada City	avdoerr@gmail.com	GIS Specialist
Director	Mohler	Melissa	Truckee	missy@45WEP.org	Non-Profit/Education
Director	Graessle	Myron	Grass Valley	Myron.Graessle@gmail.com	Member at Large
Partner	Hunter	Julie	Grass Valley	julieh@myairdistrict.com	NSAQMD
Alternate					NSAQMD
Partner	Mason	Patrick	Nevada City	patrickmason@nccfire.com	Nevada County Fire Chiefs
Partner	Pacheco	Jorge	El Dorado Hills	jpacheco@blm.gov	Bureau of Land Management
Partner	Schroeder	Jason	El Dorado Hills	jschroeder@blm.gov	Bureau of Land Management
Partner	Haack	Landon	Nevada City	landon.haack@fire.ca.gov	CALFIRE
Partner					Coalition of FireWise Communities
Partner	Griesbach	Craig	Nevada County	oes@co.nevada.ca.us	County of Nevada, Office of Emergency Svcs.

Fire Safe Council of Nevada County P.O. Box 1112 Grass Valley CA 95945 (530) 272-1122 (530) 648-1122 fax areyoufiresafe.com

FSCNC 2023-2024 Calendar

NOVEMBER

- 11/07/2023 – Coalition of Firewise Communities Meeting, 5:30 pm
- 11/09/2023 - FSCNC Executive Finance Committee Meeting
- 11/10/2023 – Veteran’s Day Observed, FSCNC offices closed in observance of the Holiday
- 11/23/2023 – Thanksgiving Day, FSCNC offices closed in observance of the Holiday
- 11/23/2023 - FSCNC Board of Directors Meeting *an alternate date will be announced*

DECEMBER

- 12/05/2023 – Coalition of Firewise Communities Meeting, 5:30 pm
- 12/25/2023 - Christmas Day Observed, FSCNC offices closed in observance of the Holiday

2024

JANUARY

- 01/01/2024 – New Year’s Day FSCNC offices closed in observance of the Holiday
- 01/11/2024 - FSCNC Executive Finance Committee Meeting
- 01/15/2024 - Martin Luther King Jr. Day, FSCNC offices closed in observance of the Holiday
- 01/25/2024 - FSCNC Board of Directors Meeting

FEBRUARY

- 02/08/2024 - FSCNC Executive Finance Committee Meeting
- 02/19/2024 – President’s Day, FSCNC offices closed in observance of the Holiday
- 02/22/2024 - FSCNC Board of Directors Meeting

MARCH

- 03/14/2024 - FSCNC Executive Finance Committee Meeting
- 03/28/2024 - FSCNC Board of Directors Meeting

APRIL

- 04/11/2024 – FSCNC Executive Finance Committee Meeting
- 04/25/2024 - FSCNC Board of Directors Meeting

MAY

- 05/09/2024 - FSCNC Executive Finance Committee Meeting

05/23/2024 - FSCNC Board of Directors Meeting

05/27/2024 - Memorial Day, FSCNC offices closed in observance of the Holiday

JUNE

06/13/2024 - FSCNC Executive Finance Committee Meeting

06/19/2024 – Juneteenth, FSCNC offices closed in observance of the Holiday

06/27/2024 - FSCNC Board of Directors Meeting

JULY

07/04/2024 – Independence Day, FSCNC offices closed in observance of the Holiday

AUGUST

08/08/2024 - FSCNC Executive Finance Committee Meeting

08/22/2024 - FSCNC Board of Directors Meeting

SEPTEMBER

09/02/2024 – Labor Day, FSCNC offices closed in observance of the Holiday

09/12/2024 – FSCNC Executive Finance Committee Meeting

09/26/2024 - FSCNC Board of Directors Meeting

OCTOBER

10/10/2024 - FSCNC Executive Finance Committee Meeting

10/14/2024 – Columbus Day, FSCNC offices closed in observance of the Holiday

10/24/2024 - FSCNC Board of Directors Meeting

NOVEMBER

11/11/2024 – Veteran’s Day, FSCNC offices closed in observance of the Holiday

11/14/2024 - FSCNC Executive Finance Committee Meeting

11/21/2024 - FSCNC Board of Directors Meeting

11/28/2024 – Thanksgiving Day, FSCNC offices closed in observance of the Holiday

DECEMBER

12/25/2024 - Christmas Day Observed, FSCNC offices closed in observance of the Holiday

Fire Safe Council of Nevada County Acronym List

<u>ACE</u>	American Conservation Experience FSCNC	<u>MBTA</u>	Migratory Bird Treaty Act
<u>AC</u>	AmeriCorps NCCC	<u>MJMHP</u>	Multi-Jurisdiction, Multi-Hazard
<u>ACI</u>	Air Curtain Incinerator		Migration Plan
<u>AFN</u>	Access and Functional Needs	<u>MOA</u>	Memorandum of Agreement
<u>BLM</u>	Bureau of Land Management	<u>MOU</u>	Memorandum of Understanding
<u>CABY</u>	Cosumnes, American, Bear and Yuba Rivers	<u>MUTCD</u>	Manual on Uniform Traffic Control
<u>BRIC</u>	Building Resilient Infrastructure and Communities		Devices for Streets & Highways
<u>CCC</u>	California Conservation Corp	<u>NEPA</u>	National Environmental Policy Act
<u>CAL FIRE</u>	California Dept. of Forestry and Fire Prot.	<u>NFPA</u>	National Fire Protection Association
<u>CEQA</u>	California Environmental Quality Act	<u>NHPA</u>	National Historic Preservation Act
<u>CFSC</u>	California Fire Safe Council	<u>NRCS</u>	Natural Resource Conservation Service
<u>CFIP</u>	California Forest Improvement Program	<u>NSAQMD</u>	Northern Sierra Air Quality Management District
<u>CIP</u>	Capital Improvement Program	<u>OES</u>	Office of Emergency Services
<u>CNPS</u>	California Native Plant Society	<u>PAL</u>	Project Activity Levels
<u>CPRC</u>	California Public Resources Code	<u>PHI</u>	Pre-Harvest Inspection
<u>CSBG</u>	Community Service Block Grant	<u>PICP</u>	Partners in Community Program
<u>CWDG</u>	Community Wildfire Defense Grant	<u>RAC</u>	Resource Advisory Committee
<u>CWPP</u>	Community Wildfire Protection Plan	<u>RCD</u>	Resource Conservation District
<u>DBH</u>	Diameter at Breast Height	<u>RFQ/RFP</u>	Request for Quote/ Proposal
<u>DOTS</u>	Department of Transportation & Sanitation (Nevada County)	<u>RPF</u>	Registered Professional Forester
<u>DSAV</u>	Defensible Space Advisory Visit	<u>SAF</u>	Society of American Foresters
<u>DSCS</u>	Defensible Space Clearing Services	<u>SEDD</u>	Sierra Economic Development District
<u>DMA</u>	Disaster Mitigation Act	<u>SIP</u>	Shelter in Place
<u>EDD</u>	Employment Development Department	<u>SOA</u>	Solicitation Offer Award
<u>EIR</u>	Environmental Impact Report	<u>SPCC</u>	Spill Prev. & Counter Measures Plan
<u>EPA</u>	Environmental Protection Agency	<u>SPI</u>	Sierra Pacific Industries
<u>EPIC</u>	Electric Program Investment Charge	<u>SRCC</u>	Sacramento Regional Cons. Corps.
<u>EQIP</u>	Environmental Quality Incentive Program	<u>SYRCL</u>	South Yuba River Citizens League
<u>ERC</u>	Economic Resource Council	<u>THP</u>	Timber Harvest Plan
<u>ESA</u>	Endangered Species Act	<u>TNF</u>	Tahoe National Forest (USFS)
<u>FEMA</u>	Federal Emergency Management Agency	<u>TRPA</u>	Tahoe Regional Planning Agency
<u>FHSZ</u>	Fire Hazard Severity Zone TRPA	<u>TTCF</u>	Truckee Tahoe Community Foundation
<u>FIRST</u>	Forest Integrated Resource Safety Taskforce	<u>USDA</u>	United States Department of Agriculture
<u>FMAG</u>	Fire Management Assistance Grant	<u>USFS</u>	United States Forest Service (USDA)
<u>FREED</u>	Foundation of Resources for Equality & Employment for the Disabled	<u>VMP</u>	Vegetation Management Program
<u>FRAP</u>	Fire and Resource Assessment Program	<u>WLPZ</u>	Watercourse and Lake Protection Zone
<u>FSCA</u>	Fire Safe Communities Association	<u>WUI</u>	Wildland Urban Interface
<u>FSCNC</u>	Fire Safe Council of Nevada County	<u>YWI</u>	Yuba Watershed Institute
<u>GIS</u>	Geographic Information Systems	<u>YFN</u>	Yuba Forest Network
<u>HMA</u>	Hazard Mitigation Assistance		
<u>HMGP</u>	Hazard Mitigation Grant Project		
<u>IRWMP</u>	Integrated Regional Water Mgmt Plan		
<u>LHMP</u>	Local Hazard Mitigation Plan		