



**FIRE SAFE COUNCIL OF NEVADA COUNTY
BOARD OF DIRECTORS' MEETING
PUBLIC NOTICE & AGENDA**

Notice is now given that a regular meeting of the Board of Director's has been called and will be held on **Thursday, March 27, 2025, at 10:00 a.m.** Meeting will be available via teleconference as needed.

MISSION

The Fire Safe Council is a local non-profit organization dedicated to making Nevada County safer from destructive wildfires through fire safety projects, partnerships, and education.

Board of Directors:

(PW) Pete Williams, Chair
(SE) Steve Eubanks, Vice-Chair
(SW) Susan Williams, Interim Treasurer
(SE) Steve Eubanks, Secretary
(EDJ) Jamie Jones, Executive Director
(AD) Alan Doerr, Director
(MG) Myron Graessle, Director

Staff:

(OCW) Chris Wackerly, Director of Operations
(WJM) Jim Mathias, Wildfire Prevention and Safety Manager
(FJS) Janet Shimnoski, Director of Finance

1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
2. AGENDA AND ORDER OF BUSINESS:
 - a. Approval of Agenda and Order of Business **Action**
3. MEETING MINUTES:
 - a. Approval of Meeting Minutes from February 2025 Board Meeting **Action**
4. PUBLIC COMMENT: This time is set aside for persons wishing to address the Board on any matter of interest that is not on the agenda. The Board invites comments from the agenda items after discussion by the Board Members. Speakers will be limited to five (5) minutes, unless extended by the Board chair. The Board chair reserves the right to further limit or exclude repetitious or irrelevant presentations. If written material is included, 20 copies of all information to be distributed to Board members should be given to the Secretary prior to the meeting. Action will not be taken at this meeting on citizen comments. The Board, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next scheduled agenda item will be considered.
5. AGENCY/PARTNER REPORTS – (Please limit to 3-5 minutes)
6. REPORT OF THE FINANCE COMMITTEE – Treasurer Williams
 - a. Financial Report
 - b. Report from Director of Finance, Janet Shimnoski
 - i. ERC Update

- ii. IRS
 - iii. Audit Updates
 - iv. Cal OES/FEMA Reimbursement Status Update
 - c. Next Meeting: Thursday, April 10, 2025, at 1:00 pm

- 7. REPORT OF THE CHAIRMAN OF THE BOARD – Pete Williams
 - a. Executive Committee Meeting Report
 - i. Firewise Fundraiser Grant Update – Steve Eubanks
 - b. Public Relations and Press
 - c. Next Executive Committee Meeting: Thursday, April 10, 2025, at 1:00 pm

- 8. REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones
 - a. Organizational Update
 - b. Grants Update
 - c. Partnership Update
 - d. Spring Hill Lease/Admin Office Relocation
 - e. Status of return of documents from DA’s office

- 9. REPORT FROM THE DIRECTOR OF OPERATIONS – Chris Wackerly
 - a. Operations Update
 - b. Programs Update
 - c. Project Update

- 10. STAFF REPORTS
 - a. Jim Mathias

- 11. DIRECTORS COMMENTS – Information

- 12. **ADJOURN TO CLOSED SESSION**
 - a. Legal representation update – Chris Walsh
 - b. Directors and Officers Claim Legal Update
 - c. Data Breach Notification

- 13. **ADJOURN (OUT OF CLOSED SESSION)**

- 14. **Adjournment**

NEXT BOARD MEETING: Thursday, April 24, 2025, at 10:00 a.m. Location to be determined.

Times stated are approximate and subject to change. The agenda order is tentative and may be changed by Board action without prior notice. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion. The Board provides the public with the opportunity at meetings to address each agenda item during the Board’s discussion or consideration of the item. Total time allocated for public comment on particular issues is limited. The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board to (530) 446-1224 or by email to info@areyoufiresafe.com.

Zoom Link: <https://us02web.zoom.us/j/89239809501?pwd=c0UyOVUvWThrQVpWODliUkpta1grQT09>

Meeting Notice/Agenda of this Fire Safe Council of Nevada County Board Meeting was posted on March 24, 2025 at the following locations:
Fire Safe Council Administrative Office, 143B Springhill Drive, Suite 13, Grass Valley, CA www.areyoufiresafe.com