



**FIRE SAFE COUNCIL OF NEVADA COUNTY  
BOARD OF DIRECTORS' MEETING  
PUBLIC NOTICE & AGENDA**

Notice is now given that a regular meeting of the Board of Directors has been called and will be held on **Thursday, March 26, 2026, at 11:00 a.m.** The meeting will be held at the Gene Albaugh Community Room at the Madelyn Helling Nevada County Library.

**MISSION**

The Fire Safe Council is a local non-profit organization dedicated to making Nevada County safer from destructive wildfires through fire safety projects, partnerships, and education.

**Board of Directors:**

(PW) Pete Williams, Chair  
(SE) Steve Eubanks, Vice-Chair  
(SW) Susan Williams, Interim Treasurer  
(SE) Steve Eubanks, Secretary  
(EDJ) Jamie Jones, Executive Director  
(AD) Alan Doerr, Director  
(JM) Jeff McEvoy, Director

**Associate Directors:**

(JW) Jecobie Waters

**Staff:**

(SB) Shannon Banks, Administrative Assistant

1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
2. AGENDA AND ORDER OF BUSINESS:
  - a. Approval of Agenda and Order of Business **Action**
3. MEETING MINUTES:
  - a. Approval of Meeting Minutes of February 2026 Board Meeting **Action**
4. PUBLIC COMMENT: This time is set aside for people wishing to address the Board on any matter of interest that is not on the agenda. The Board invites comments on agenda items after discussion by Board Members. Speakers will be limited to five (5) minutes, unless extended by the Board Chair. The Board Chair reserves the right to further limit or exclude repetitious or irrelevant presentations. If written material is included, 20 copies of all information to be distributed to Board members should be given to the Secretary prior to the meeting. Action will not be taken at this meeting on citizen comments. The Board, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next scheduled agenda item will be considered.
5. AGENCY/PARTNER REPORTS – (Please limit to 3-5 minutes)
6. REPORT OF THE FINANCE COMMITTEE – Treasurer Williams
  - a. Audit Update

Next Exec/Finance Meeting: Wednesday, April 8, 2026, at 10:00 am

7. REPORT OF THE CHAIRMAN OF THE BOARD – Pete Williams
  - a. DSAV Update
  - b. Alta Sierra Green Waste Event
  - c. Health/Safety & Fire Preparedness Carnival June 6
  
8. REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones
  - a. Organizational Update
  - b. Grants Update
  - c. Funding/Membership Update
  - d. Partnership Update
  - e. Operations Update
  - f. District Attorney Investigation and Return of Property Update
  - g. D&O Insurance Policy Claim Update
  - h. Legal Update
  
9. DIRECTORS' COMMENTS – Information
10. **ADJOURN TO CLOSED SESSION (If necessary)**
11. **ADJOURN (OUT OF CLOSED SESSION)**
12. **Adjournment**

**NEXT BOARD MEETING: Thursday, April 23, 2026, at 10:00 a.m. in the Gene Albaugh Community Room at the Madelyn Helling Nevada County Library**

Times stated are approximate and subject to change. The agenda order is tentative and may be changed by Board action without prior notice. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion. The Board provides the public with the opportunity at meetings to address each agenda item during the Board's discussion or consideration of the item. Total time allocated for public comment on particular issues is limited. The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board to (530) 446-1224 or by email to [info@areyoufiresafe.com](mailto:info@areyoufiresafe.com).

Zoom Link: <https://us02web.zoom.us/j/89239809501?pwd=c0UyOVUvWThrQVpWODliUkpta1grQT09>

Meeting Notice/Agenda of this Fire Safe Council of Nevada County Board Meeting was posted at the following locations: Fire Safe Council Administrative Office, 590 Searls Ave. Ste.4, Nevada City, CA [www.areyoufiresafe.com](http://www.areyoufiresafe.com)