

**FIRE SAFE
COUNCIL**



Board of Directors' Meeting

May 28, 2026



**FIRE SAFE COUNCIL OF NEVADA COUNTY
BOARD OF DIRECTORS' MEETING
PUBLIC NOTICE & AGENDA**

Notice is now given that a regular meeting of the Board of Directors has been called and will be held on **Thursday, May 28, 2026, at 10:00 a.m.** The meeting will be held at 590 Searls Ave, Ste #1, Nevada City, 95959

MISSION

The Fire Safe Council is a local non-profit organization dedicated to making Nevada County safer from destructive wildfires through fire safety projects, partnerships, and education.

Board of Directors:

(PW) Pete Williams, Chair
(SE) Steve Eubanks, Vice-Chair
(SW) Susan Williams, Interim Treasurer
(SE) Steve Eubanks, Secretary
(EDJ) Jamie Jones, Executive Director (Admin Leave)
(AD) Alan Doerr, Director
(JM) Jeff McEvoy, Director

Staff:

(SB) Shannon Banks, Admin. Assistant

1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
2. AGENDA AND ORDER OF BUSINESS:
 - a. Approval of Agenda and Order of Business **Action**
3. MEETING MINUTES:
 - a. Approval of Meeting Minutes of March 2026 Board Meeting **Action**
4. PUBLIC COMMENT: This time is set aside for people wishing to address the Board on any matter of interest that is not on the agenda. The Board invites comments on agenda items after discussion by Board Members. Speakers will be limited to five (5) minutes, unless extended by the Board Chair. The Board Chair reserves the right to further limit or exclude repetitious or irrelevant presentations. If written material is included, 20 copies of all information to be distributed to Board members should be given to the Secretary prior to the meeting. Action will not be taken at this meeting on citizen comments. The Board, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next scheduled agenda item will be considered.
5. AGENCY/PARTNER REPORTS – (Please limit to 3-5 minutes)
6. Treasurer's REPORT– Treasurer Williams
 - a. Audit Update

Next Exec/Finance Meeting: Wednesday, June 10, 2026, at 10:00 am

7. REPORT OF THE CHAIRMAN OF THE BOARD – Pete Williams

- a. DSAV Training Update
- b. Alta Sierra Green Waste Event
- c. Health/Safety & Fire Preparedness Carnival June 6
- d. District Attorney Return of Property Update
- e. Grants Update

8. DIRECTORS' COMMENTS – Information

9. **ADJOURN TO CLOSED SESSION**

10. **ADJOURN (OUT OF CLOSED SESSION)**

11. **Adjournment**

NEXT BOARD MEETING: Thursday, June 25, 2026, at 10:00 a.m. at 590 Searls Ave, Ste #1, Nevada City

Times stated are approximate and subject to change. The agenda order is tentative and may be changed by Board action without prior notice. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion. The Board provides the public with the opportunity at meetings to address each agenda item during the Board's discussion or consideration of the item. Total time allocated for public comment on particular issues is limited. The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board to (530) 446-1224 or by email to info@areyoufiresafe.com.

Zoom Link: <https://us02web.zoom.us/j/89239809501?pwd=c0UyOVUvWThrQVpWODliUkpta1grQT09>

Meeting Notice/Agenda of this Fire Safe Council of Nevada County Board Meeting was posted at the following locations: Fire Safe Council Administrative Office, 590 Searls Ave. Ste.4, Nevada City, CA www.areyoufiresafe.com



**Fire Safe Council of Nevada County
Board of Directors Meeting Minutes
Fire Safe Council
Thursday, March 26, 2026, 10:00 AM**

In Attendance:

Directors:

(PW) Pete Williams, Chair
(SE) Steve Eubanks, Vice-Chair
(SW) Susan Williams, Interim Treasurer
(SE) Steve Eubanks, Secretary
(AD) Alan Doerr, Director
(JM) Jeff McEvoy, Director
(EDJ) Jamie Jones, Executive Director (Admin. Leave)

Staff:

(SB) Shannon Banks, Administrative Assistant

Others:

(AW) Ann Westling, an interested person.
(BH) Bob Hanna, DSAV adviser

1. CALL TO ORDER

- PW called the meeting to order at 11:15 AM

2. ROLL CALL

- As indicated above. PW stated that Director Jeff McEvoy would be absent from this meeting.

3. AGENDA & ORDER OF BUSINESS

- PW asked for a motion to accept the agenda. SW moved to approve, seconded by AD; approved unanimously.

4. MEETING MINUTES

- PW asked for a motion to approve the February minutes; SE moved to correct the meeting minutes, EDJ wanted to correct a bullet point to add legal fees and attorney fees to the D&O claim, SE moved to approve, seconded by SW, and approved unanimously.

5. PUBLIC COMMENT

- Ann Westling wanted to express her gratitude and appreciation for FSC's perseverance throughout the years.

6. AGENCY/PARTNER REPORTS

- None currently

7. REPORT OF THE FINANCE COMMITTEE – Susan Williams

- SW has nothing to report except that we are still waiting on Cal-OES to send our reimbursements.

8. REPORT OF THE CHAIRMAN OF THE BOARD - Pete Williams

- PW reported that he and the DSAV committee have been working on getting the finishing touches on the DSAV form. PW would like to get another DSAV training course scheduled.
- EDJ agreed with PW that more FWCs should have trained Defensible Space Advisors in their area.
- PW confirmed that FSC will be attending the June 6th Health, Safety & Fire Preparedness Carnival
- PW mentioned that we will be having the spring Green Waste Event at the Alta Sierra golf course for ASPOA members on April 6th and 7th 2026.

9. REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones

- EDJ reported that we did get a response from Cal-OES about the reimbursements, but all they said was to resubmit our request in a new packet form. PW mentioned the packets that we are

submitting for reimbursement are for January 2025. EDJ also reported that we are in the wrap-up phase of the Home Hardening program since we have all 150 applicants. The assessment phase will be moved into the second phase of the program, same as the Deer Creek program. We haven't been able to hire a Forester yet due to the reimbursement delay, even though phase one will be closed in a few months.

- EDJ reported that the forest health grant is open, but this year will be in smaller amounts on quarterly cycles.
- EDJ wanted to give a partnership update on the grant with the City of Grass Valley, that Alex Gammelgard will be the stand-in City Manager for Tim Kiser moving forward. It's a 3.5-million-dollar Defensible Space grant for the homeowners within Morgan Ranch, funded by FEMA and Cal-OES. It will be 75/25 reimbursement program and will be focused on Zone 0, enclosing decks, replacing attached fencing, eaves and replacing vents.
- EDJ mentioned that our lease is up on the shop space and that the owner wanted to rent the space directly to our sub-lease. We will rent the small space from the new lessee, under a new contract with him.
- EDJ reported that there is nothing new from the DA's office, but we might hear of something by April or May. April will mark the 18th month of no resolution and not receiving our files and equipment back.

10. DIRECTORS' COMMENTS –

- PW mentioned that his son has a space available for us to use as a meeting place in the same office building as our current office.

11. CLOSED SESSION-

- PW asked for a motion to go to closed session; SE moved, seconded by AD, and approved by voice vote at 12:16 pm.

12. RETURN TO OPEN SESSION

- PW returned to open session at 12:18 pm.

13. ADJOURNMENT:

- PW moved to adjourn the meeting. Second, by SE; meeting adjourned at 12:20 pm.

I declare that these meeting minutes accurately reflect the actions of the Fire Safe Council of Nevada County's Board meeting held on March 28, 2026, at 11:00 am at 590 Seals Ave., Suite #1, Nevada City, and were approved by the Board of Directors.

Steve Eubanks (Secretary)

Date

**FIRE SAFE COUNCIL OF NEVADA
COUNTY BOARD ROSTER As of**

01/01/2026

REPRESENTING/AFFILIATIONS

Chairman	Williams	Pete	Nevada City	pwill4436@gmail.com	Member at Large
Vice-Chair	Eubanks	Steve	Rough & Ready	steubanks@gmail.com	Member at Large
Treasurer	Susan	Williams	Nevada City	Susanh.williams@gmail.com	Member at Large
Secretary	Eubanks	Steve	Rough & Ready	steubanks@gmail.com	Member at Large
Director	Doerr	Alan	Nevada City	avdoerr@gmail.com	GIS Specialist
Director	McEvoy	Jeff	Grass Valley	jeff@mcevoyelectric.com	Member at Large
Assoc. Director	Waters	Jecobie	El Dorado Hills	wildfire_waters@yahoo.com	Member at Large
Partner	Mason	Patrick	Nevada City	patrickmason@nccfire.com	Nevada County Fire Chiefs
Partner	Pacheco	Jorge	El Dorado Hills	jpacheco@blm.gov	Bureau of Land Management
Partner	Schroeder	Jason	El Dorado Hills	jschroeder@blm.gov	Bureau of Land Management

Fire Safe Council of Nevada County P. O. Box 1112 Grass Valley CA 95945 (530) 446-1224 www.areyoufiresafe.com

FSCNC 2026 Calendar

JANUARY

01/01/2026 – New Year’s Day FSCNC offices closed in observance of the Holiday
01/19/2026 - Martin Luther King Jr. Day, FSCNC offices closed in observance of the Holiday
01/29/2026 - FSCNC Board of Directors Meeting (Canceled)

FEBRUARY

02/12/2026 - FSCNC Executive Finance Committee Meeting
02/16/2026 – President’s Day, FSCNC offices closed in observance of the Holiday
02/26/2026 - FSCNC Board of Directors Meeting

MARCH

03/12/2026 - FSCNC Executive Finance Committee Meeting
03/26/2026 - FSCNC Board of Directors Meeting

APRIL

04/08/2026 – FSCNC Executive Finance Committee Meeting
04/23/2026 - FSCNC Board of Directors Meeting

MAY

05/13/2026 - FSCNC Executive Finance Committee Meeting
05/25/2026 - Memorial Day, FSCNC offices closed in observance of the Holiday
05/28/2026 - FSCNC Board of Directors Meeting

JUNE

06/11/2026 - FSCNC Executive Finance Committee Meeting
06/19/2026 – Juneteenth, FSCNC offices closed in observance of the Holiday
06/25/2026 - FSCNC Board of Directors Meeting

JULY

07/03/2026 – Independence Day, FSCNC offices closed in observance of the Holiday

AUGUST

08/13/2026 - FSCNC Executive Finance Committee Meeting
08/27/2026 - FSCNC Board of Directors Meeting

SEPTEMBER

09/07/2026 – Labor Day, FSCNC offices closed in observance of the Holiday
09/10/2026 – FSCNC Executive Finance Committee Meeting
09/24/2026 - FSCNC Board of Directors Meeting

OCTOBER

10/08/2026 - FSCNC Executive Finance Committee Meeting

10/12/2026 – Columbus Day, FSCNC offices closed in observance of the Holiday

10/22/2026 - FSCNC Board of Directors Meeting

NOVEMBER

11/11/2026 – Veteran’s Day, FSCNC offices closed in observance of the Holiday

11/12/2026 - FSCNC Executive Finance Committee Meeting

11/19/2026 - FSCNC Board of Directors Meeting

11/26/2026 – Thanksgiving Day, FSCNC offices closed in observance of the Holiday

DECEMBER

12/25/2026 - Christmas Day Observed, FSCNC offices closed in observance of the Holiday

Fire Safe Council of Nevada County Acronym List

<u>ACE</u>	American Conservation Experience FSCNC	<u>MBTA</u>	Migratory Bird Treaty Act
<u>AC</u>	AmeriCorps NCCC	<u>MJMHMP</u>	Multi-Jurisdiction, Multi-Hazard Migration Plan
<u>ACI</u>	Air Curtain Incinerator		
<u>AFN</u>	Access and Functional Needs	<u>MOA</u>	Memorandum of Agreement
<u>BLM</u>	Bureau of Land Management	<u>MOU</u>	Memorandum of Understanding
<u>CABY</u>	Cosumnes, American, Bear and Yuba Rivers	<u>MUTCD</u>	Manual on Uniform Traffic Control Devices for Streets & Highways
<u>BRIC</u>	Building Resilient Infrastructure and Communities	<u>NEPA</u>	National Environmental Policy Act
<u>CCC</u>	California Conservation Corp	<u>NFPA</u>	National Fire Protection Association
<u>CAL FIRE</u>	California Dept. of Forestry and Fire Prot.	<u>NHPA</u>	National Historic Preservation Act
<u>CEQA</u>	California Environmental Quality Act	<u>NRCS</u>	Natural Resource Conservation Service
<u>CFSC</u>	California Fire Safe Council	<u>NSAQMD</u>	Northern Sierra Air Quality Management District
<u>CFIP</u>	California Forest Improvement Program		
<u>CIP</u>	Capital Improvement Program	<u>OES</u>	Office of Emergency Services
<u>CNPS</u>	California Native Plant Society	<u>PAL</u>	Project Activity Levels
<u>CPRC</u>	California Public Resources Code	<u>PHI</u>	Pre-Harvest Inspection
<u>CSBG</u>	Community Service Block Grant	<u>PICP</u>	Partners in Community Program
<u>CWDG</u>	Community Wildfire Defense Grant	<u>RAC</u>	Resource Advisory Committee
<u>CWPP</u>	Community Wildfire Protection Plan	<u>RCD</u>	Resource Conservation District
<u>DBH</u>	Diameter at Breast Height	<u>RFQ/RFP</u>	Request for Quote/ Proposal
<u>DOTS</u>	Department of Transportation & Sanitation (Nevada County)	<u>RPF</u>	Registered Professional Forester
		<u>SAF</u>	Society of American Foresters
<u>DSAV</u>	Defensible Space Advisory Visit	<u>SEDD</u>	Sierra Economic Development District
<u>DSCS</u>	Defensible Space Clearing Services	<u>SIP</u>	Shelter in Place
<u>DMA</u>	Disaster Mitigation Act	<u>SOA</u>	Solicitation Offer Award
<u>EDD</u>	Employment Development Department	<u>SPCC</u>	Spill Prev. & Counter Measures Plan
<u>EIR</u>	Environmental Impact Report	<u>SPI</u>	Sierra Pacific Industries
<u>EPA</u>	Environmental Protection Agency	<u>SRCC</u>	Sacramento Regional Cons. Corps.
<u>EPIC</u>	Electric Program Investment Charge	<u>SYRCL</u>	South Yuba River Citizens League
<u>EQIP</u>	Environmental Quality Incentive Program	<u>THP</u>	Timber Harvest Plan
<u>ERC</u>	Economic Resource Council	<u>TNF</u>	Tahoe National Forest (USFS)
<u>ESA</u>	Endangered Species Act	<u>TRPA</u>	Tahoe Regional Planning Agency
<u>FEMA</u>	Federal Emergency Management Agency	<u>TTCF</u>	Truckee Tahoe Community Foundation
<u>FHSZ</u>	Fire Hazard Severity Zone TRPA	<u>USDA</u>	United States Department of Agriculture
<u>FIRST</u>	Forest Integrated Resource Safety Taskforce	<u>USFS</u>	United States Forest Service (USFS)
<u>FMAG</u>	Fire Management Assistance Grant	<u>VMP</u>	Vegetation Management Program
<u>FREED</u>	Foundation of Resources for Equality & Employment for the Disabled	<u>WLPZ</u>	Watercourse and Lake Protection Zone
		<u>WUI</u>	Wildland Urban Interface
<u>FRAP</u>	Fire and Resource Assessment Program	<u>YWI</u>	Yuba Watershed Institute
<u>FSCA</u>	Fire Safe Communities Association	<u>YFN</u>	Yuba Forest Network
<u>FSCNC</u>	Fire Safe Council of Nevada County		
<u>GIS</u>	Geographic Information Systems		
<u>HMA</u>	Hazard Mitigation Assistance		
<u>HMGP</u>	Hazard Mitigation Grant Project		
<u>IRWMP</u>	Integrated Regional Water Mgmt. Plan		
<u>LHMP</u>	Local Hazard Mitigation Plan		