**Town of Florida**

**Board of Selectmen's Meeting**

**Wednesday, February 12, 2025**

**At 6:00 pm**

**Florida Town Hall**

**379 Mohawk Trail, Drury,**

**MA 01343**

**AGENDA**

1. Call to Order
2. Approval of Minutes from previous meeting(s)
3. Continuing Business
   * Opening Bids – Discussion on Bids
   * Reminder of February 14, 2025 MVP and HMP Core Team Meeting with Andy Vecchio
4. New Business, Correspondence, and Miscellaneous
   * Signing Business Licenses
   * Michael Tatro discussion on Signing and approving Petition of National Grid and Verizon
   * Miscellaneous reports/correspondence
5. Department Reports
   * Highway Superintendent
   * Town Administrator
6. Public Comment
7. Dissolution of Meeting

**Posted: 02/10/2025 3:00 pm jml**