**Town of Florida**

**Board of Selectmen's Meeting**

**Wednesday, February 14, 2025**

**At 10:30am**

**Florida Town Hall**

**379 Mohawk Trail, Drury,**

**MA 01343**

**AGENDA**

1. Call to Order
2. New Business, Correspondence, and Miscellaneous
   * Discussion with the Florida MVP and HMP Core Team with Andy Vecchio
   * Miscellaneous reports/correspondence
3. Public Comment
4. Dissolution of Meeting

**Posted: 02/11/2025 11:00 am jml**