**Town of Florida**

**Board of Selectmen's Meeting**

**Wednesday, March 12, 2025**

**At 5:00 pm**

**Florida Town Hall**

**379 Mohawk Trail, Drury,**

**MA 01343**

**AGENDA**

1. Call to Order
2. Approval of Minutes from previous meeting(s)
3. Continuing Business
   * Interviews for Accountant position
   * Discussion on fence replacement cost and location
   * Discussion on Fire Department Building accident bid and claim
   * Update the Selectmen on MVP and HMP Core Team Meeting with Andy Vecchio—Meeting at Senior Center Meeting on March 15 and May 10, on Saturdays
   * Discussion on McLain Electric, Inc. proposal
   * Discussion with Brett Roberts on Housing Rehabilitation Program Grant
4. New Business, Correspondence, and Miscellaneous
   * Discussion with Animal Officer
   * Miscellaneous reports/correspondence
5. Department Reports
   * Highway Superintendent
   * Town Administrator
6. Public Comment
7. Dissolution of Meeting

**Posted: 03/10/2025 4:00pm jml**