**Town of Florida**

**Board of Selectmen's Meeting**

**Wednesday, March 12, 2025**

**At 5:00 pm**

**Florida Town Hall**

**379 Mohawk Trail, Drury,**

 **MA 01343**

**AGENDA**

1. Call to Order
2. Approval of Minutes from previous meeting(s)
3. Continuing Business
	* Interviews for Accountant position
	* Discussion on fence replacement cost and location
	* Discussion on Fire Department Building accident bid and claim
	* Update the Selectmen on MVP and HMP Core Team Meeting with Andy Vecchio—Meeting at Senior Center Meeting on March 15 and May 10, on Saturdays
	* Discussion on McLain Electric, Inc. proposal
	* Discussion with Brett Roberts on Housing Rehabilitation Program Grant
4. New Business, Correspondence, and Miscellaneous
	* Discussion with Animal Officer
	* Miscellaneous reports/correspondence
5. Department Reports
	* Highway Superintendent
	* Town Administrator
6. Public Comment
7. Dissolution of Meeting

**Posted: 03/10/2025 4:00pm jml**