**Town of Florida**

**Board of Selectmen's Meeting**

**Wednesday, April 23, 2025**

**At 6:00 pm**

**Florida Town Hall**

**379 Mohawk Trail, Drury,**

**MA 01343**

**AGENDA**

1. Call to Order
2. Approval of Minutes from previous meeting(s)
3. Continuing Business
   * Update the Selectmen on MVP and HMP Core Team Meeting with Andy Vecchio on May 10, 2025
   * Discussion on McLain Electric, Inc. new proposal
   * Reminder of Free Rabies/Microchip Clinic on Thursday, May 1, 2025, from 4pm to 6pm at 86 Summer Street, Adams MA by Berkshire Humane Society
4. New Business, Correspondence, and Miscellaneous
   * Approving and Signing Appointment(s) or Business License(s)
   * Miscellaneous reports/correspondence
5. Department Reports
   * Highway Superintendent
   * Town Administrator
6. Public Comment
7. Dissolution of Meeting

**Posted: 04/18/2025 4:00pm jml**