**Town of Florida**

**Board of Selectmen's Meeting**

**Wednesday, July 2, 2025**

**At 6:00 pm**

**Florida Town Hall**

**379 Mohawk Trail, Drury,**

**MA 01343**

**AGENDA**

1. Call to Order
2. Approval of Minutes from previous meeting(s)
3. Continuing Business
   * Reviewing the Town Policy updated by Attorney
4. New Business, Correspondence, and Miscellaneous
   * Approving and signing of License/Appointments
   * National Grid Hearing Petition for Pole Locations
   * Miscellaneous reports/correspondence
5. Department Reports
   * Highway Superintendent
   * Town Administrator
6. Public Comment
7. Dissolution of Meeting

**Posted: 06/30/2025 4:00pm jml**