

specifically: a former policy of segregation, political and economic discrimination against non-European groups in the Republic of South Africa

People	Creativity	Service (of others)	Transparency	Purpose
Your worth and	Teaching the gospel	Being able to serve,	Authentic,	Life as a gift from
significance fixed in	of Christ in a	give generously to	transparent and	God, to be enjoyed
Christ.	compelling and	those in need and	accountable	and spent in the
Families, the role	unique way.	seek to use our resources in aid of	leadership.	service of God and others.
they play in our		others.		others.
church and		others.		Assisting you to find
community.				your purpose and
				developing leaders.
Community that				
operates beyond a				
Sunday service.				
Diversity of race and				
opinion				

THERE ARE SOME DISTURBING VISUALS







THE COLLECTION: VOICES OF THE CENTURY



DR. HENDRIK VERWOERD, SOUTH AFRICAN PREMIER, EXPLAINS APARTHEID Tx 4.3.61

Am I a racist...by design?





No one is born hating another person because of the color of his skin or his background or his religion. People learn to hate and if they can learn to hate, they can be taught to love for love comes more naturally to human heart than its opposite.

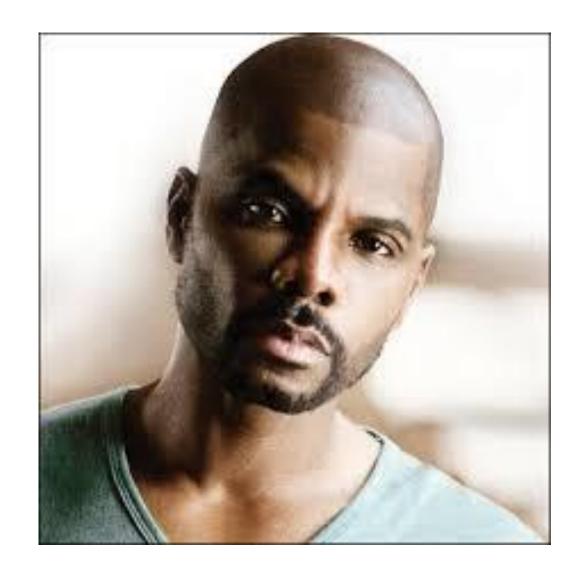


RACE is a Societal issue, because CHURCHES has allowed prejudice to rule.

RACISM IS GETTING WORSE BECAUSE OF A LACK OF MORAL LEADERSHIP.

Pauline Hanson

QUOTEHD.COM





"Let's just talk about all God's children. Race-based discussions only make things worse."

"We aren't as bad as _____ [Fill in the blanks]. Why are you saying we're part of the problem?"

"We are all the same in God's eyes."

"Discussions about racism really don't matter because Jesus' blood covers us all."

WHERE IS THE CHURCH?

Has the church been complicit in the history of racism in the world?

The short answer, is that yes, the church has been complicit in racism.

We need to unpack as to how the church has been complicit, it has happened both actively and passively. It happens actively through its legacy of exclusion of people of colour from positions of leadership for example.

It has also done it passively in terms of what traditions/rituals are allowed at worship and also passively through its silence in not confronting the issue of racism.

John 3 v 16

¹⁶ For God so loved the world (irrespective of race, financial standing, sex) that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

Romans 12 v 5

⁴ For as we have many members in one body, but all the members do not have the same function, ⁵ so we, being many, are one body in Christ, and individually members of one another.