

NOWHERE SOMEWHERE NOT SURE UNCERTAIN DISTANT

BREATH OF GOD

- THE HOLY SPIRIT 'Ruach' can be construed as a person.
- He is invisible and like wind, because He can be felt or experienced, but not seen.
- He is the breath of God which disperses His life-force, His energy.
- He is the Holy Spirit, the Third Person of the Triune God. He is God's Spirit.

Luke 16 v 1 – 4

The Parable of the Unjust Steward / Shrewd Manager

He also said to His disciples: "There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. ² So he called him and said to him, 'What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.'

³ "Then the steward said within himself, 'What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. ⁴ I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.'

Luke 16 v 5 – 8

The Parable of the Unjust Steward / Shrewd Manager

⁵ "So he called every one of his master's debtors to him, and said to the first, 'How much do you owe my master?' 6 And he said, 'A hundred measures of oil.' So he said to him, 'Take your bill, and sit down quickly and write fifty.' 7 Then he said to another, 'And how much do you owe?' So he said, 'A hundred [c]measures of wheat.' And he said to him, 'Take your bill, and write eighty.' 8 So the master commended the steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

Luke 16 v 8

The Parable of the Unjust Steward / Shrewd Manager

⁸ So the master commended the steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

SHREWD

To exercise discernment (the ability to judge well) to avoid an undesirable circumstance.

Hebrews 5 12 – 14

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. 13 For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. 14 But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.



