

REVEAL
REPENT
REDEEM



You who preach against stealing, do you steal?²² You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³ You who boast in the law, do you dishonor God by breaking the law? ²⁴ As it is written: **“God’s name is blasphemed among the Gentiles because of you.”**

ROMANS 2 v 21 – 25



⁹ With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness. ¹⁰ Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. ¹¹ Can both fresh water and salt water flow from the same spring? ¹² My brothers and sisters, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

JAMES 3 v 9 – 12



“Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? ⁴ How can you say to your brother, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye? ⁵ You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother’s eye.

MATTHEW 7 v 3 - 5



NKJV

I, therefore, the prisoner of the Lord, beseech (urge, exhort, encourage, beg) you to walk worthy of the calling with which you were called

NIV

As a prisoner for the Lord, then, I urge (beseech, exhort, encourage, beg) you to live a life worthy of the calling you have received.

EPHESIANS 4 v 1



Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel ²⁸ without being frightened in any way by those who oppose you.

PHILIPPIANS 1 v 27 – 28



But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of Him who called you out of darkness into His wonderful light.

When we know who we are, we will/should know how to live.

1 PETER 2 v 9



Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, ²¹ so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord. What shall we say then? Shall we continue in sin that grace may abound? Certainly not! How shall we who died to sin live any longer in it?

ROMANS 5 v 20 to 6 v 2



Therefore, leaving the discussion of the elementary *principles* of Christ, let us go on to perfection/maturity, NOT laying again the foundation of repentance from dead works and of faith toward God, of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment. And this we will do if God permits.

HEBREWS 6 v 1 -3

