



**BLESSING**

**CURSE**

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, "The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousand, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, **visiting the iniquity** of the fathers upon the children and the children's children to the third and the fourth generation."

**EXODUS 34 v 5 - 10**





So Moses made haste and bowed his head toward the earth, and worshipped. Then he said, “If now I have found grace in Your sight, O Lord, let my Lord, I pray, go among us, even though *we are* a stiff-necked<sup>[a]</sup> people; and pardon our iniquity and our sin, and take us as Your inheritance.”

**EXODUS 34 v 5 - 10**



And He said: "Behold, I make a covenant. Before all your people I will do marvels such as have not been done in all the earth, nor in any nation; and all the people among whom you *are* shall see the work of the Lord. For it *is* an awesome thing that I will do with you.

**EXODUS 34 v 5 - 10**



Keeping<sup>H5341</sup> mercy<sup>H2617</sup> for thousands,<sup>H505</sup>  
forgiving<sup>H5375</sup> iniquity<sup>H5771</sup> and  
transgression<sup>H6588</sup> and sin,<sup>H2403</sup> and that will  
by no means clear<sup>H3808</sup> <sup>H5352</sup> <sup>H5352</sup> *the guilty*;  
visiting<sup>H6485</sup> **the iniquity**<sup>H5771</sup> of the fathers<sup>H1</sup>  
upon<sup>H5921</sup> the children,<sup>H1121</sup> and upon<sup>H5921</sup> the  
children's<sup>H1121</sup> children,<sup>H1121</sup> unto<sup>H5921</sup> the  
third<sup>H8029</sup> and to<sup>H5921</sup> the fourth<sup>H7256</sup>  
*generation.*

**EXODUS 34 v 7**



# INIQUITY (H5771)

יִצְוֹ יִצְוֹ

‘âvôn ‘âvôn

*aw-vone', aw-vone'*

From H5753; *perversity*, that is, *morally evil*: - fault, iniquity, mischief,.



INIQUITY

## **INIQUITY** (**H5771**)

The Hebrew word picture for the word iniquity is: an eye, a hook, and fish multiplying.

Its the word Avon. A-V-N.

And what it means is “whatever your eye hooks to, multiples.”



**INIQUITY**

Much more then, having now been justified by His blood, we shall be saved from wrath through Him. **10** For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. **11** And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

**ROMANS 5 v 9 – 11**





For if by the one man's [g]offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) Therefore, as through [h]one man's offense *judgment came* to all men, resulting in condemnation, even so through one [i]Man's righteous act *the free gift came* to all men, resulting in justification of life.

**ROMANS 5 v 18 – 21**



For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

<sup>20</sup> Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, <sup>21</sup> so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

**ROMANS 5 v 18 – 21**



Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new. <sup>18</sup> Now all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, <sup>19</sup> that is, that God was in Christ reconciling the world to Himself, not [\[d\]](#)imputing their trespasses to them, and has committed to us the word of reconciliation.

## 2 CORINTHIANS 17 - 19



The word of the Lord came to me again, saying  
“What do you mean when you use this proverb  
concerning the land of Israel, saying: ‘The fathers  
have eaten sour grapes, And the children’s teeth are  
set on edge’? “As I live,” says the Lord God, “you shall  
no longer use this proverb in Israel. “Behold, all souls  
are Mine; The soul of the father, As well as the soul of  
the son is Mine; The soul who sins shall die.

**EZEKIEL 18 v 1 – 4**





The soul who sins shall die. The son shall not bear the guilt of the father, nor the father bear the guilt of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

**EZEKIEL 18 v 20**



“Behold, the days are coming, says the Lord, that I will sow the house of Israel and the house of Judah with the seed of man and the seed of beast. <sup>28</sup> And it shall come to pass, *that* as I have watched over them to pluck up, to break down, to throw down, to destroy, and to afflict, so I will watch over them to build and to plant, says the Lord.

**JEREMIAH 31 v 27 – 30**



**29** In those days they shall say no more:

'The fathers have eaten sour grapes,  
And the children's teeth are set on edge.'

**30** But every one shall die for his own iniquity;  
every man who eats the sour grapes, his teeth  
shall be set on edge.

**JEREMIAH 31 v 27 – 30**



Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. And you shall know the truth, and the truth shall make you free." They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How *can* You say, 'You will be made free'?" Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. And a slave does not abide in the house forever, *but* a son abides forever. Therefore if the Son makes you free, you shall be free indeed.

**JOHN 8 v 31 - 36**





- Ask yourself, if you believe in generational curses.
- Ask forgiveness
- Read Romans 12 v 1 – 2, and change your mind.



**OUR NEXT STEPS**