

I AM NOT ASHAMED OF THE GOSPEL

ROMANS

<b>FOCUS</b>	<b>REVELATION OF GOD'S RIGHTEOUSNESS</b>			<b>VINDICATION OF GOD'S RIGHTEOUSNESS</b>			<b>APPLICATION OF GOD'S RIGHTEOUSNESS</b>	
<b>REFERENCE</b>	<b>1:1 to 8:39</b>			<b>9:1 to 11:36</b>			<b>12:1 to 16:27</b>	
<b>DIVISION</b>	NEED OF GOD'S RIGHTEOUSNESS	IMPUTATION OF GOD'S RIGHTEOUSNESS	DEMONSTRATION OF GOD'S RIGHTEOUSNESS	ISRAEL'S PAST ELECTION	ISRAEL'S PRESENT REJECTION	ISRAEL'S FUTURE RESTORATION	CHRISTIAN DUTIES	CHRISTIAN LIBERTIES
<b>TOPIC</b>	SIN	SALVATION	SANCTIFICATION	SOVEREIGNTY			SERVICE	
	DOCTRINAL						BEHAVIOURAL	
<b>LOCATION</b>	PROBABLY WRITTEN IN CORINTH							
<b>TIME</b>	A.D. 57							

# ROMANS



“Behold the proud, His soul is not upright in him; **But the just shall live by his faith.**”

For I am not ashamed of the gospel [c]of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith to faith; as it is written, “**The just shall live by faith.**”

**HABAKKUK & ROMANS**



though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee; concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless.

**PHILIPPIANS 3 v 4 - 6**





Paul, a bondservant of Jesus  
Christ, called *to be* an  
apostle, separated to the  
gospel of God

**ROMANS 1 v 1**



“Abraham believed God,  
and it was accounted to him  
for righteousness.”

**ROMANS 4 v 3**



But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

**ROMANS 5 v 8 - 9**



For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

**ROMANS 5 v 17**





What shall we say then? Shall we continue in sin that grace may abound? <sup>2</sup> Certainly not! How shall we who died to sin live any longer in it? <sup>3</sup> Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? <sup>4</sup> Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

**ROMANS 6 v 1**



*There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.*

**ROMANS 8 v 1**



And we know that all things work together for good to those who love God, to those who are the called according to *His* purpose. For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

**ROMANS 8 v 28 - 39**



What then shall we say to these things? If God *is* for us, who *can be* against us? <sup>32</sup> He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? <sup>33</sup> Who shall bring a charge against God's elect? *It is* God who justifies. <sup>34</sup> Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

**ROMANS 8 v 28 - 39**



Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup> As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." <sup>7</sup> Yet in all these things we are more than conquerors through Him who loved us. <sup>38</sup> For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, <sup>39</sup> nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

**ROMANS 8 v 28 - 39**





*“Romans is the chief part of the New Testament and the perfect gospel. It is the absolute epitome of the gospel.”* **Martin Luther**

*“When anyone understands this Epistle, he has a passage opened to him to the understanding of the whole Scripture.”* **John Calvin**

**ROMANS**

