

THE JESUS FOR EVERYONE

the Jesus for everyone

Luke – Physician, Pauls' Travel companion
for, wrote both Luke & Acts

Israel – Under Roman rule

Language / Pictographic – Number &
Symbals

CONTEXT



He entered **Jericho** and was **passing through**. And behold, there was a man named Zacchaeus. He was a **chief tax collector** and was rich. And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. So he ran on ahead and climbed up into a **sycamore tree** to see him, for he was about to **pass** that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today."

LUKE 19 v 1 – 10



So he hurried and came down and received him joyfully. And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it **fourfold**.” And Jesus said to him, “Today salvation has come to this house, since he also is a **son of Abraham**. For the Son of Man came to seek and to save the lost.”

LUKE 19 v 1 – 10



Jericho – Place of fragrance / Incense

Jericho was the **first city conquered** by Israel after crossing the Jordan River and occupying the Promised Land (Joshua 5:13—6:23).

Jericho was the **last city left** to go to Jerusalem.

Luke 19 v 28 - After Jesus had said this, he went on ahead, going up to Jerusalem.

IN CONCLUSION



Passing through – Many times refers to revelation is about to come.

Exodus 33 v 18 – 23

Then Moses said, “Now show me your glory.” And the Lord said, “I will cause all My goodness to pass in front of you, and I will proclaim My name, the Lord, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. ²⁰ But,” he said, “you cannot see My face, for no one may see Me and live.” Then the Lord said, “There is a place near Me where you may stand on a rock. When My glory passes by, I will put you in a cleft in the rock and cover you with My hand until I have passed by. ²³ Then I will remove My hand and you will see My back; but My face must not be seen.”

IN CONCLUSION



Sycamore tree – Associated with repentance

Because the branches of the sycamore-fig are strong and wide-spreading, and because it produces many lateral branches, it was an easy **evergreen** tree for Zacchaeus to climb, and in which he could easily be hidden.

IN CONCLUSION



Son of Abraham – Zaccheus is also a Jew, so he should be welcomed, accepted and forgiven.

Galatians 3 v 26 – 29

So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

CONTEXT



Four time / Fourfold – 4th Letter of Hebrew alphabet

Dalet (3 meanings)

Poor, Lift Up, Door

We need to acknowledge that we are **POOR** in spirit,
enter through the **DOOR**, and allow God to **LIFT US UP**.



CONTEXT

You are created by God!

You are accepted by God!

You are loved by God!

#WHYIT MATTERS