farmer went ts wither empeca a hundred times understand.'1 es and takes away the word from their h no root. They believe for a while, but by life's worries by persevering produce a c s nothing in can see the ht.17For ot able to get near him because of the per and brothers are those who hear Got's word and put it and set out, 23As the "Master, ked his disciples. In fear and ama senes, which is acr

1.12Thos rocky 9 14The seed that fell among rts, so that they may not believe and b of testing they fall awa and hides it in a clay jar or puts it un 15But the seed , and nothing concealed that will not do not n Lamp on a Stand 16 "No im, "Your momer a idden that will not be di esus said to his disciples, "Let crowd. 20Someone told boat was bein nto practice. the raging w down of pt up and fell at his fee birit to come they asked of d the impure on into solita alilee. 27Whe en by the de em to go into he tombs. 28 re me!" 29Fo Desus had co not to order demons cam ains and had broken his c 1And they be ged Jesus re gave them p e pigs, and his

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man. Many ti sit had seized him es. 30Jesus ar red him, "What is your na herd of pigs was feeding the hey went into the sigs, and the Abyss. 32A la at Jesus' feet, dressed and in his out of the man of the region of the Gerasenes as ened, they ran off and repo demons had gone out, s cured. 37Then all the pe om whom the he demons had gone out be the crowds almost crushed he edge of his cloak, and immediately he he touched ma: I know that power has go man named he people, she told why she had to sus was on h daughter, a girl of about twelve, was dying. As the Jesus for everyone d him and to but no one could heal her. 44She came up bet le are crowding and pressing aga

h grew u ever has o others

₹ipple Ministries INFLUENCE ONE TO IMPACT MANY

Luke – Physician, Pauls' Travel companion for, wrote both Luke & Acts

Israel – Under Roman rule

Language / Pictographic – Number & Symbals

CONTEXT

He entered **Jericho** and was **passing through**. And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today."

LUKE 19 v 1 – 10

So he hurried and came down and received him joyfully. And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it **fourfold**." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of Man came to seek and to save the lost."

LUKE 19 v 1 – 10

Jericho – Place of fragrance / Incense

Jericho was the **first city conquered** by Israel after crossing the Jordan River and occupying the Promised Land (Joshua 5:13—6:23).

Jericho was the last city left to go to Jerusalem.

Luke 19 v 28 - After Jesus had said this, he went on ahead, going up to Jerusalem.

IN CONCLUSION

Passing through – Many times refers to revelation is about to come.

Exodus 33 v 18 – 23

Then Moses said, "Now show me your glory." And the Lord said, "I will cause all My goodness to pass in front of you, and I will proclaim My name, the Lord, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. ²⁰ But," he said, "you cannot see My face, for no one may see Me and live." Then the Lord said, "There is a place near Me where you may stand on a rock. When My glory passes by, I will put you in a cleft in the rock and cover you with My hand until I have passed by. ²³ Then I will remove My hand and you will see My back; but My face must not be seen."

IN CONCLUSION

Sycamore tree – Associated with repentance

Because the branches of the sycamore-fig are strong and wide-spreading, and because it produces many lateral branches, it was an easy **evergreen** tree for Zacchaeus to climb, and in which he could easily be hidden.

IN CONCLUSION

Son of Abraham – Zaccheus is also a Jew, so he should be welcomed, accepted and forgiven.

Galatians 3 v 26 – 29

So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

CONTEXT

Four time / Fourfold – 4th Letter of Hebrew alphabet Dalet (3 meanings) Poor, Lift Up, Door

We need to acknowledge that we are POOR in spirit, enter through the DOOR, and allow God to LIFT US UP.

CONTEXT

You are created by God! You are accepted by God! You are loved by God!

