

**OFFICIAL ENTRY BLANK & CONTESTANT RELEASE FORM**

Date of Derby: August 22, 2026, at Grantsburg Fairgrounds

Car Number \_\_\_\_\_  
Driver's Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Sponsors \_\_\_\_\_  
\_\_\_\_\_

**Please Circle Class**

Lawn Mowers      Light Build Full Size Trucks  
Stock Cars                      Chain Stock Cars  
Light Build Midsize Car      Antiques  
Imperials                      Two Person Team  
Mini Van                      Semi Stock Small Trucks  
Gut-n-Go Street Stock Truck

**\$100 Entry Fee Includes Car & Driver,**  
**Extra Pit Passes are \$30**  
**Make Checks payable to Burnett Co Ag Society Fair**

1. Agreement: As consideration for being allowed to participate and/or compete in the Burnett County Ag Society Fair Demolition Derby the undersigned agrees to the following:
2. **Acknowledgment of Risk:** The undersigned acknowledges that Demolition Derbies are dangerous activities and that the participation in a Demolition Derby, as either a contestant, an employee or volunteer, exposes the participant to a substantial and serious risk of property damage, personal injury, or death. The undersigned expressly acknowledge that his/her participation in the Demolition Derby will involve such a hazard.
3. **Release of Sponsors:** The undersigned, being fully aware that participation in the Demolition Derby will expose him/her to a substantial and serious risk of property damage and/or personal injury or death, hereby releases the Burnett County Ag Society Fair Demolition Derby from liability for any and all properly damage, personal injuries, or other claims arising from the undersigned's participation in the Demolition Derby including those that are known and unknown, foreseen and unforeseen, future or contingent
4. **Covenant Not To Sue:** The undersigned, covenants that the undersigned shall not now or at any time in the future, directly or indirectly, commence or prosecute any action, suit or other proceeding against the Burnett County Ag Society Fair (or the officers, directors, employees, agents or affiliates) concerning, arising out of, or related to the actions, causes of action, claims and demands are hereby waived, released or discharged by the undersigned.
5. **Assurances:** The undersigned has full power, authority, capacity, and right without limitation to execute, deliver and perform this release.
6. **Binding Effect:** This release shall be binding upon the undersigned and the undersigned's spouse, legal representative, heirs, successors and assigns.
- 7 **I state that I have not carried in any alcoholic beverages.**

This release has been carefully and fully read by the undersigned and the undersigned fully understands it's terms and conditions and has voluntarily executed and delivered this release.

Name **PRINT CLEARLY** \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Social Security Number will be required to receive prize money. 1099 Forms may be issued**

**RELEASE & CONSENT FOR 16- & 17-YEAR OLDS**  
**Use our separate Minor Release Form**