

## BROKEN HILL VETERAN GOLFERS TOURNAMENT ENTRY FORM 2025

### MEN

Surname.....First Name.....

Address.....

Home Club.....Member No..... GA Handicap.....

Golf Link Number .....

Telephone No ..... Private Motorised Golf Cart YES NO

My 4BBB Partner is.....or Partner required.....YES/NO

### LADIES

Surname.....First Name.....

Address.....

Home Club.....Member No..... WGA Handicap.....

Golf Link Number .....

Telephone No ..... Private Motorised Golf Cart YES NO

My 4BBB Partner is.....or Partner required..... YES/NO

### NON GOLFING PARTNER

Surname.....First Name.....

**Entries will be accepted in order of receipt. Maximum number of players - 120**

| <u>FEES</u>  |           |                          |                                |
|--|-----------|--------------------------|--------------------------------|
| Men  | .....days | @ \$35.00                | \$ .                           |
| Ladies   | .....days | @ \$35.00                | \$ .                           |
| 4BBB Barbeque (Friday)   | .....     | @ \$25.00                | \$ .                           |
| <b>TOTAL</b>   |           |                          | \$ .                           |
| Circle days playing  | Men       | Mon Tues                 | Thurs Fri                      |
|  | Ladies    | Mon Tues                 | Thurs Fri                      |
| All fees include GST, green fees, ball competition and nearest the pins on all days. |           |                          |                                |
|  |           | <input type="checkbox"/> | Tick if paying by Direct Debit |
|  |           |                          | BSB 802-377                    |
|  |           |                          | Account No. 3772-9111          |
| Please use Surname as reference on bank deposit                                      |           |                          |                                |

**Return your entry form:**

**BROKEN HILL VETERAN GOLFERS CLUB, PO Box 677, BROKEN HILL 2880**

**Or Email to [john2880c@gmail.com](mailto:john2880c@gmail.com)**

Your application is accepted unless you are notified otherwise.

**CLOSING DATE: Friday, 19<sup>th</sup> September, 2025 or when entries exceed maximum**