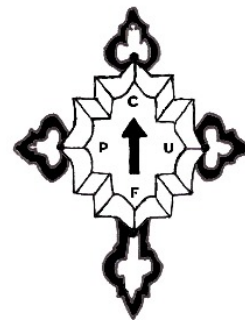




The Council Compass

Msgr. Henry O'Carroll Council #444

Knights of Columbus



Editor: Paul Desroches

1899 - *Over 115 Years* - 2015

February 2016

Meetings

First and Third Tuesdays at 8 PM. Join us at 7:30 for the Rosary before the meeting.

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What is Lent All About

- Lent is spiritual preparation for the celebration of Easter. Both catechumens (those preparing for Baptism) and the faithful prepare for the celebration of the Paschal Mystery at Easter.
- Lent begins on Ash Wednesday continuing until the Mass of the Lord's Supper on Holy Thursday.
- The practices of Lent involve prayer, fasting and almsgiving.
- Lent originated in the first three centuries A.D. and, over the centuries, developed from a one or two day observance to forty days (recalling the 40 day fasts of Christ, Matthew 4:2; Moses, Exodus 34:28; and Elijah, 1 Kings 19:8).
- During the Season of Lent, the Church urges all the faithful to reflect a spirit of penance in their daily life through performing acts of fast and abstinence.
- Ash Wednesday and Good Friday are days of *fast* and *abstinence*. Fridays in Lent are days of *abstinence*.

Fasting requires that only one full meal be taken per day. Two other smaller meals may be taken during the day to maintain physical strength, but these two meals together should not equal a full meal in quantity. Fasting obliges all those who have reached the age of 18 and continues to oblige until age 59. Those not specifically obliged to fast are encouraged to join in the discipline of fasting to the extent that they are able.

Abstinence prohibits individuals from eating meat on a particular day. Abstinence obliges all those who have reached the age of 14 and continues to oblige throughout their entire life. Those not specifically obliged to abstain from eating meat are encouraged to join in this discipline to the extent that they are able

Q: Why do we say that there are forty days of Lent?

A: When you count all the days from Ash Wednesday through Holy Saturday, there are forty-six. A. It might be more accurate to say that there is a "forty-day fast within Lent." Historically, Lent has varied from a week to three weeks to the present configuration of forty-six days. The forty-day fast, however, has been more stable. The Sundays of Lent are certainly part of the season of Lent, but they are not prescribed days of fast and abstinence.

Q: So does that mean that when we give something up for Lent, such as candy, we can have it on Sundays?

A: Apart from the prescribed days of fast and abstinence on Ash Wednesday and Good Friday, and the days of abstinence every Friday of Lent, Catholics have traditionally chosen additional penitential practices for the whole season of Lent. These practices are disciplinary in nature and are often more effective if they are continuous, i.e., kept on Sundays as well. That being said, such practices are not regulated by the Church but by individual conscience.

(Continued on page 5)

Grand Knight's Thoughts

Happy New Year, I hope that 2016 will be a blessed and healthy year for all my brother knights and their families. With the start of each New Year is the opportunity to move forward and expand on the successes of the past year. Success from the ashes of "Making All Things New" proves the worth of each Brother in our Council. We all have talents to offer each other that will help to expand the charitable works that the Knights are known for.

In this edition of the Council Compass, there is an article about our Supreme Knight, Carl Anderson, calling for all fellow knights to become even more active in our parish, actually becoming the "Strong Right Arm" of our parishes. As you read this article note that he speaks to our type of council directly, about working to support a home rather than a mission.

We face a real challenge because we work with not just one parish, like most councils, but three. Our Supreme Knight asks us to move closer toward helping our parish priests and support our parish families. We will reinvigorate our parish circles so our priests can utilize our talents for the "domestic church" and strengthen family life. Our Supreme Knight believes that by doing this it will make our council that much stronger.

Our New Council Chaplain recently spoke about individual talents and to use them for the betterment of our parishes. We welcomed Fr. Bill Damroth to our council the first time November 17, 2015 and we put him right to work as our Guest speaker for that month. I am pleased to have such a down to earth spirited gentleman as our Chaplain. He has already shown his willingness to work with us to complete our goals as a council.

Our Memorial Mass, November 29th was at St. Francis Church where Fr. Bill is the

administrator. We thank him for celebrating that mass for us. I also thank the Forth Degree Color Core for their participation, when they are present they raise the spirituality of the mass. Following that mass our Deputy Grand Knight Joe Coyle led a group of Knights, their families and parishioners in our first 5th Sunday Rosary Program. That was a wonderful way to begin the Advent season and Joe deserves our gratitude for chairing that program.

At the Council tree lighting, Mass and Empty Bowl fund raiser for food pantries, Fr. Bill celebrated his first Mass at our Council. To have him lead us in a council tradition demonstrated his support of the Knights of Columbus and his worthiness to have been given the Knight of the Year award from our Brothers in Mt Kisco. I am happy to report that with the cooking skills of my wife Annie and Br. Charlie we were able to raise \$100 plus some non perishables that were donated to the Sons of Thunder for the poor in our area.

PGK John Delessio and our Worthy Advocate Jude Martini organized another fantastic Council Christmas party. The drawing for the winner of the Santa's Treasure Chest 50/50 was Justine Kuntz who graciously donated a portion back to the council. At these functions I always enjoy the company of my brothers and their families. There were many guests at the firehouse including representatives from Bruderhof who, thanks to Br. Bill Kuntz, have made a new sign for the front of the council. When the weather becomes warmer they will install the donated sign and we will have a dedication ceremony.

Brothers I wish you and your families a holy and safe Lenten and Easter season.

Vivat Jesu!

GK Ken Ryan

**PLEASE COMPLETE THE FOLLOWING AND MAIL IT TO:
The Knights of Columbus, Council 444, P.O. Box 444,
Newburgh, N.Y. 12551:**

Name: _____

Address _____

Home Phone: _____

Cell Phone: _____

EMail address _____

Home Parish _____

Liturgical Calendar

February 2016

02 Tuesday: The Presentation of the Lord (Feast)
 03 Wednesday: Saint Blaise, Bishop and Martyr. Saint Ansgar, Bishop. (Alt Mem)
 05 Friday: Saint Agatha, Virgin and Martyr. (Mem)
 06 Saturday: Saint Paul Miki and Companions, Martyrs. (Mem)
 07 Sunday: Fifth Sunday in Ordinary Time
 08 Monday: Saint Jerome Emiliani. Saint Josephine Bakhita (Virgin) (Alt Mem)
 10 Wednesday: Ash Wednesday (Fast and Abstinence)
 11 Thursday: Our Lady of Lourdes (Alt. Mem)
 12 Friday: Abstinence
 14 Sunday: First Sunday of Lent
 17 Wednesday: The Seven Holy Founders of the Servite Order (Alt Mem)
 19 Friday: Abstinence
 21 Sunday: The Second Sunday of Lent
 22 Monday: The Chair of Saint Peter the Apostle. (Feast)
 23 Tuesday: Saint Polycarp, Bishop and Martyr. (Alt Mem.)
 26 Friday: Abstinence
 28 Sunday: Third Sunday of Lent

March 2016

3 Thursday: St. Katherine Drexel (Alt Mem)
 4 Friday: St Casimir (Alt Mem) (Abstinence)
 6 Sunday: Fourth Sunday of Lent
 7 Monday: Sts. Perpetua and Felicity - Martyrs (Alt Mem)
 8 Tuesday: St. John of God (Alt Mem)
 9 Wednesday: St. Frances of Rome (Alt Mem)
 11 Friday: (Abstinence)
 13 Sunday: Fifth Sunday of Lent
 18 Friday: St. Cyril of Jerusalem (Alt Mem) (Abstinence)
 19 Saturday: Feast of St. Joseph (Solemnity)
 20 Sunday: Palm Sunday of the Passion of the Lord
 21 Monday: Monday of Holy Week
 22 Tuesday: Tuesday of Holy Week
 23 Wednesday: Wednesday of Holy Week
 24 Thursday: Holy Thursday
 25 Friday: Good Friday (Fast and Abstinence)
 26 Saturday: Holy Saturday
 27 Sunday: Easter Sunday of the Resurrection of the Lord (Solemnity)

April 2016

3 Sunday: Second Sunday of Easter
 4 Monday: The Annunciation of the Lord (Solemnity)
 5 Tuesday: St. Vincent Ferrer (Alt Mem)
 7 Thursday: St. John Baptist de la Salle (Memorial)
 10 Sunday: Third Sunday of Easter
 11 Monday: St. Stanislaus (Memorial)
 13 Wednesday: St. Martin I (Alt Mem)
 17 Sunday: Fourth Sunday of Easter
 21 Thursday: St. Anselm (Alt Mem)
 23 Saturday: St. Geroge, St. Adalbert (Alt Mem)
 24 Sunday: Fifth Sunday of Easter
 25 Monday: St. Mark, Evangelist (Feast)
 28 Thursday: St. Peter Chanel, St. Louis Grignon de Montfort (Alt Mem)
 29 Friday: St. Catherine of Sienna (Mem)
 30 Saturday: St. Pius V (Alt Mem)

May 2016

1 Sunday: Sixth Sunday of Easter
 2 Monday: St. Athanasius (Mem)
 3 Tuesday: Sts. Philip and James, Apostles (Feast)
 5 Thursday: The Ascension of the Lord (Solemnity) Holy Day of Obligation
 8 Sunday: Seventh Sunday of Easter
 10 Tuesday: St. Damien de Veuster (Alt Mem)
 12 Thursday: Sts. Nereus and Achilleus, St. Pancras (Alt Mem)
 13 Friday: Our Lady of Fatima (Alt Mem)
 14 Saturday: St. Matthias, Apostle (Feast)
 15 Sunday: Pentecost Sunday (Solemnity)
 18 Wednesday: St. John I (Alt Mem)
 20 Friday: St. Bernardine of Sienna (Alt Mem)
 21 Saturday: St. Christopher Magallanes (Alt Mem)
 22 Sunday: The Most Holy Trinity (Solemnity)
 25 Wednesday: St. Bede the Venerable, St. Gregory VII, St Mary Magdalene de Pazzi (Alt Mem)
 26 Thursday: St Philip Neri (Memorial)
 27 Friday: St. Augustine of Canterbury (Alt Mem)
 29 Sunday: The Most Holy Body and Blood of Christ (Corpus Christi) (Sol)
 31 Tuesday: The Visitation of the Blessed Virgin Mary (Feast)

Becoming the Strong Right Arm of Our Parishes

During his midyear address to state deputies, Supreme Knight announces new initiative: Building the Domestic Church While Strengthening Our Parish. The Knights of Columbus is positioned to play a key role in Pope Francis' call for a more active alliance between the Church and the family. At the midyear meeting, held Nov. 20-22 in San Antonio, Supreme Knight Carl Anderson shared with the assembled state deputies several strategies to help the Order more vigorously assist in these efforts. "To meet this need we will have to do some things differently. Our councils will have to become even more active in our parish communities," Supreme Knight Anderson said. The supreme knight pointed out that the United States Conference of Catholic Bishops made clear the connection between the parish and the family in its 2012 document on the new evangelization, titled *Disciples Called to Witness*. The document notes, "The family, called the domestic church, is often the first place where one experiences and is formed in the faith." The Knights of Columbus works in accordance with the guidance of this document, particularly in its development of thousands of new parish-based councils; its new programs to strengthen family life; and its increasing commitment to serve the Church's mission of a new evangelization through the parish. The supreme knight noted that these three initiatives demonstrate how the Order is best situated to strengthen parish life, saying, "We are truly positioned today to move to a new level of service as the strong right arm of our parish." During his address, the supreme knight announced a new Order-wide initiative, Building the Domestic Church While Strengthening our Parish. That will help the Order reach this level of service. The new program's success will align with progress in several categories.

Moving toward parish-based councils Valuable resources should no longer be used to support home associations whose activities are outside the mission of the Knights of Columbus or the Church. Some home associations, because of the need to generate a constant stream of revenue just to maintain their buildings, have been forced into the facilities rental business, subjecting them to market forces, government regulations and liability risks.

"For this reason," Supreme Knight Anderson said, "I am asking every council using facilities owned by a home association to undertake a serious assessment of how that relationship supports the council in its fulfillment of the core mission of the Knights of Columbus." If councils are parish-based, resources could be more successfully directed toward a mission of integrity with the core principles of charity, unity and fraternity.

Moving toward greater integration into the life of our parishes Councils should begin to end the duplication of programs that compete with parish activities. Instead, Knights of Columbus resources of time, talent and money need to be used to strengthen existing parish-based and parish-sponsored programs.

Working more closely with parish-based youth ministry programs more than ever before, young people are in need of greater evangelization, catechesis and pastoral care. Councils should be there for their parish's youth, supporting them under the direction and supervision of their parish pastor. Additionally, councils should seek new ways to assist with the activities of parish-based schools. As part of this new initiative, local units of the Knights of Columbus will no longer sponsor Boy Scout troops. Councils should move to end sponsorship by the end of 2015, but if that is not possible, in no case later than 2016. Instead, local units should encourage troops that they presently sponsor to become parish-sponsored troops. Such new parish-sponsored Boy Scout troops can and should receive the volunteer and financial support of local councils. Additionally, councils should seek to more closely integrate their youth activities within the goals of the parish. Councils and assemblies in the United States and Canada that do not presently sponsor Squires Circles should not institute new circles. Instead, these local units should support new or existing parish-based youth programs.

When formulating your activities in the coming year, give priority to those that support the Domestic Church initiative, and always seek out ways to involve your wider parish community. "The content of the Knights of Columbus has not changed," Supreme Knight Anderson said. "We are a Catholic brotherhood based upon the principles of charity, unity, fraternity and patriotism. We are dedicated to faithful and unparalleled service to the Church. But what will change is the expression of that service so that our work may become even more relevant and effective." "The changes outlined today may be difficult for some," the Supreme Knight said in his remarks. "Change is never easy. But the proven record of the past half century is clear: The closer the Knights of Columbus becomes to parish life, the closer we work with our parish priests, and the more we support Catholic families, the more our Order has grown in membership and charity." "The challenge of effective leadership is to lead change, not to be led by change," he continued. "The leadership of the Knights of Columbus has always succeeded in leading change. And this is what I am confident you and I will succeed in doing in the days ahead." Additional details on this new initiative will be sent to councils in the near future. Also, a complete version of the supreme knight's address is featured in the December 2015 issue of *Columbia*.

Q: I understand that all the Fridays of Lent are days of abstinence from meat, but I'm not sure what is classified as meat. Does meat include chicken and dairy products?

A: Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep, or pigs—all of which live on land. In addition, birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consommé, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese, and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, (cold-blooded animals) and shellfish are permitted.

Q: I've noticed that restaurants and grocery stores advertise specials on expensive types of fish and seafood on Fridays during Lent. Some of my Catholic friends take advantage of these deals, but somehow I don't feel right treating myself to the lobster special on Fridays during Lent.

A: While fish, lobster, and other shellfish are not considered meat and can be consumed on days of abstinence, indulging in the lavish buffet at your favorite seafood place sort of misses the point. Abstaining from meat and other indulgences during Lent is a penitential practice. On the Fridays of Lent, we remember the sacrifice of Christ on Good Friday and unite ourselves with that sacrifice through abstinence and prayer.

Q: I understand that Catholics ages eighteen to fifty-nine should fast on Ash Wednesday and on Good Friday, but what exactly are the rules for these fasts?

A: Fasting on these days means we can have only one full, meatless meal. Some food can be taken at the other regular meal times if necessary, but combined they should be less than a full meal. Liquids are allowed at any time, but no solid food should be consumed between meals.

Q: Are there exemptions other than for age from the requirement to fast on Ash Wednesday and Good Friday?

A: Those that are excused from fast and abstinence outside the age limits include the mentally or physically ill, including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not jeopardize their health by fasting.

U.S. CONFERENCE OF CATHOLIC BISHOPS, PENITENTIAL PRACTICES FOR TODAY'S CATHOLICS

Traditionally, the canonical obligation of fasting has been understood in the Church as the taking of only one full meal a day. "Fridays During Lent In the United States, the tradition of abstaining from meat on each Friday during Lent is maintained

ASH WEDNESDAY, GOOD FRIDAY

Ash Wednesday, Good Friday "Abstinence and fast are to be observed on Ash Wednesday and on the Friday of the Passion and Death of Our Lord Jesus Christ.": "All persons who have completed their 14th year are bound by the law of abstinence; all adults are bound by the law of fast up to the beginning of their 60th year. Nevertheless, pastors and parents are to see to it that minors who are not bound by the law of fast and abstinence are educated in an authentic sense of penance." Canon 1252:

"It is for the conference of bishops to determine more precisely the observance of fast and abstinence and to substitute in whole or in part for fast and abstinence other forms of penance, especially works of charity and exercises of piety." Canon 1253

WHAT TO GIVE UP?

Fasting

- Fast with one full meal, no snacks one day a week.
- Skip meat an extra day (or two) a week.
- Give up alcoholic beverages.
- Give up coffee (or reduce to one cup a day).
- Give up all desserts.
- Give up all unnecessary shopping.
- Begin (or begin again) the daily Rosary.
- Meditate for 10 minutes a day (daily meditations can be found at Catholic.net)
- Choose one extra devotion per week during Lent:
- Stations of the Cross, Eucharistic adoration or a weekday Mass.
- Read a book on the Life of Christ.
- Read the Catechism of the Catholic Church's 74-page section on prayer. (Section four; less than two pages a day!)

Almsgiving/Charity

- Visit a nursing home with your children.
- Forgive someone and patch things up in a visit, or, if necessary, by phone or letter.
- Give up gossip, judging or profanity.
- Find one "act of forgiveness" to make every day: A driver who cuts you off, a co-worker who annoys you, a shopper who cuts in line, a store clerk who is rude or a family member who ignores your needs.
- Say a kind word to everyone you meet.
- Pay a significant compliment (or more!) to each of your children every day.
- Offer to watch the children of a new mother one day a week throughout Lent.
- Visit an elderly friend or relative.

Save up a significant amount of money for a deserving charity or apostolate

Catholic Activity: Blessed Palms in the Home

Public display of homage and loyalty to Christ our King and Redeemer. Christ is the King of our home, so we should incorporate the blessed palms and a family prayer service as part of this day.

Palm trees aren't readily available in some vicinities, there are other plants like olive branches, box, yew, spruce, willows and pussy-willows that are blessed and used the same way as palms for Passion Sunday.

DIRECTIONS

Reverence for Blessed Palms: Because the palms are blessed, they are now sacramentals, which "are sacred signs instituted by the Church. They prepare us to receive the fruit of the sacraments and sanctify different circumstances of life" (*Catechism of the Catholic Church*, 1667). Sacramentals should be treated with respect and never be thrown away. Palms may only be burned or buried.

The faithful, however, should be instructed as to the meaning of this celebration so that they might grasp its significance. They should be opportunely reminded that the important thing is participation at the procession and not only the obtaining of palm or olive branches. Palms or olive branches should not be kept as amulets, or for therapeutic or magical reasons to dispel evil spirits or to prevent the damage these cause in the fields or in the homes, all of which can assume a certain superstitious guise.

Palms and olive branches are kept in the home as a witness to faith in Jesus Christ, the messianic king, and in his Paschal Victory."

Keeping in mind the symbolism of the palms, and that they are blessed, here are some suggestions in using the palms at home:

Palm Crosses After Mass on Palm Sunday, family members can gather the palms and make a small palm cross to wear. There are a variety of ways to make the cross. The simplest is to take two small pieces, one a little longer than the other, crisscross the pieces in shape of a cross and staple at the middle. Another way is to make two small slits near the top (where the crossbeam would be) in the longer piece of palm and slide the cross beam through the slits. This could be a challenging project for the family members to try various methods.

Each person is given a palm cross to wear on their coats or clothing throughout Holy Week, to remind us to carry our cross patiently so we may share Christ's Easter glory.

Prayer Service The family then gathers together. The father reads the account of the entry of Jesus into Jerusalem (from the Gospel of Mark 11:1-10 or Matt 21:1-11 or John 12:12-16 or Luke 19:28-40). Then the mother, with a lighted candle, leads the procession through all the rooms of the house. All sing the hymn *All Glory, Laud and Honor* and place a palm cross either above the door in each room, or behind the crucifix.

Living the Year of Mercy

The phone calls come at very inconvenient times. This last Sunday, it came just before 10 am, when I was having breakfast. It was the Red Cross. There was a fire in Mount Vernon, people had been put out of their homes, and they needed somebody to go and help them out. That person happened to be me.

Since 2001, right after 9/11, my wife Peggy has been a Red Cross volunteer in Westchester County. She worked with others responding to the scenes of fires. Her task was to find the fire victims shelter for the night, usually in a local motel. She also helped them get replacements for their clothes, some food for the next couple of days. But the main task was to give them some hope, a friendly person to talk to and sympathize with, and sometimes a loving shoulder to cry on. After a few years of watching her get out of bed in the middle of the night to go to a fire, I decided that I wanted to do it with her. So I joined the Red Cross too, and it's been one of the best things I've ever done.

This Sunday, when I got to the fire scene in Mount Vernon, it was bad -- a restaurant had caught fire, and it spread to two nearby homes.

The streets were filled with smoke. The firefighters were, as usual, doing their heroic best, but the homes were clearly destroyed. There were eight people out in the street, with nothing but the clothes on their backs. Several of them had significant health problems already, and one had to be taken to the hospital. Several other Red Cross volunteers were on the job, so we spent the next few hours talking to the victims, answering their questions, and arranging for them to have a safe place to stay, some clothes to wear, and some money for food. It's not much, but the people are so grateful for these small acts of mercy that we are privileged to do for them.

This is not easy work. Nobody likes getting up at 4 a.m. to drive across Yonkers in a blizzard to

(Continued on page 7)

Support our fellow Knight owned businesses

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Owner - Manager

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(Continued from page 6)

a fire scene, and interview a family in a smoky, wet, dark hallway. It is emotionally exhausting to deal with distraught or upset people, especially when somebody has been hurt or even killed in the fire. But it is a tremendous blessing.

In his [Papal Bull announcing the Year of Mercy](#), Pope Francis called us to "look forward to the experience of opening our hearts to those living on the outermost fringes of society". He went on to say that "During this Jubilee, the Church will be called even more to heal these wounds, to assuage them with the oil of consolation, to bind them with mercy and cure them with solidarity and vigilant care." And he encouraged us to contemplate the corporal works of mercy (to feed the hungry, give drink to the thirsty, clothe the naked, welcome the stranger, heal the sick, visit the imprisoned, and bury the dead) and the spiritual works of mercy (to counsel the doubtful, instruct the ignorant, admonish sinners, comfort the afflicted, forgive offences, bear patiently those who do us ill, and pray for the living and the dead), and making them a part of our lives.

Pope Francis reminds us of the lesson of Matthew 25 -- in the end, we will be judged by the Lord based on how we've helped people in need, because "In each of these "little ones," Christ himself is present".

So it's a good idea to take this lesson to heart. There are so many ways to live the Year of Mercy -- volunteering for the Red Cross, cooking for a soup kitchen, praying outside of an abortion clinic, visiting moms who are in prison, calling an elderly homebound woman who has no family, or a million other things. But what a wonderful opportunity we've been given -- a chance to bring God's mercy into the lives of those around us, so they can experience how much God loves them and cares for them, especially when they are most in need.

By Ed Mechmann –
writer for the Archdiocese of
New York and a Fourth
Degree Knight

Lift High the Cross

St. Valentine's Dinner Dance



Saturday, February 13,
2016

7 PM to 11 PM

Camp Olmsted
114 Bayview Ave

Cornwall - On - Hudson

\$30 per person

\$60 per couple

RSVP Charles Smith - 845-926-2096

Calendar of Council Meetings and Events

02 Feb: Regular Council meeting at 8 P.M.
09 Feb: Fourth Degree meeting at 8 P.M.
13 Feb: Valentine Dinner Dance
15 Feb: Clergy Brunch; 10 A. M.
16 Feb: Social Meeting at 8 P.M.
23 Feb: Officer's meeting at 8 P.M.
01 Mar: Regular Council meeting at 8 P.M.
08 Mar: Fourth Degree meeting at 8 P.M.
13 Mar: Communion breakfast, 10:30 Mass
15 Mar: Social meeting at 8 P.M.
22 Mar: Officer's meeting at 8 P.M.
29 Mar: Corporation meeting at 8 P.M.
05 Apr: Regular Council meeting at 8 P.M.
12 Apr: Fourth Degree meeting at 8 P.M.
19 Apr: Social meeting at 8 P.M.
26 Apr: Officer's meeting at 8 P.M.
03 May: Regular Council meeting at 8 P.M.
10 May: Fourth Degree meeting at 8 P.M.
17 May: Social meeting at 8 P.M.
24 May: Officer's meeting at 8 P.M.
31 May: Corporation meeting at 8 P.M.
07 June: Regular Council meeting at 8 P.M.
14 June: Fourth Degree meeting at 8 P.M.
21 June: Social meeting at 8 P.M.
28 June: Officer's meeting at 8 P.M.

Clergy Brunch

Monday, February 15, 10 A.M.

Alexis Diner

Chip in for clergy

Separate checks

Contact Greg Gaetano, 845-561-2003

Communion Breakfast

March 13

10:30 Mass at St Patrick - St Mary's

55 Grand Street, Newburgh, N.Y.

11:45 A.M. Brunch

Temple Hill Tavern and Catering

171 Temple Hill Road

New Windsor

\$23.00 Adults

\$10 Children 6 - 10

Children 5 and under free

Pre-paid reservations must be received
no later than March 5.

Guest speaker is **Mr. Christopher Bell**
Co-founder with Fr. Benedict Groeschel
of the Good Council (Homes and Hope for
Babies and Mothers).

Contact DGK Joe Coyle
845-561-7384

(Christopher Bell is the husband of the former Joan Andrews and a father of seven children, six of whom are adopted. He's spoken extensively about the Good Council ministry to the media, to business groups, at churches and abroad. Christopher Bell studied Scripture in Rome and has a post-master's degree in family counseling, from Iona College, an MA in Religious Education and Counseling from St. Joseph's Seminary, and a B.S. from the University of Bridgeport in Journalism-Communications and International Relations.)