

You Don't Live Under Control; You Are Not a Victim of the System; You Agree to It and Participate in It

by Pedro Lima

A hierarchical, narcissistic societal system operates through dynamics that resemble a closed, self-serving mob-like structure where influence, control, and resources concentrate at the top, while dependency and compliance sustain it below.

These cult systems are maintained through fear-based frameworks, conditioning, and repeated participation, where obedience, subservience, submission to another, and external validation are normalized.

Power over others becomes curated, normalized, performative, institutionalized, and culturalized. Authority becomes symbolic. What appears solid is reinforced by collective fear-based agreement rather than truth.

Within these mob-like societal dynamics, individuals are subtly conditioned to outsource their inner authority, trading self-trust, discernment, and independence for belonging, security, or perceived stability.

Those who question, withdraw, or stand independently are met with resistance, not because they are wrong, but because they disrupt the parasitic, distorted, corrupt Ponzi-hierarchical scheme pattern.

Control does not need to be loud to be effective. It operates through expectation, drama, chaos, pressure, and the fear of exclusion and punishment.

Over time, what begins as an adaptation becomes an ingrained, fragmented collective subservient identity that fears and bends to false authority figures.

At the collective level, this creates a cycle where participation sustains the corrupt, hollow, hierarchical Ponzi greedy structure.

People align with what they depend on, even when it limits and diminishes them.

They defend and fight for systems that extract their life-force, exhausting them, normalizing trauma-bind dynamics that disempower and diminish them, remaining loyal to roles that keep them small, because stepping outside requires uncertainty, responsibility, and self-reliance.

What looks like control from the outside is just internalized and reinforced from within.

These corrupt Ponzi-like hierarchical systems persist because they are continuously fed through attention, agreement, consent, and repeated behavior.

They rely on distraction over awareness, dependency over autonomy, and compliance over self-discernment.

At the top, influence is maintained by shaping deceptive, controlling narratives and reinforcing frameworks and structures that benefit and profit from inner disconnection.

At every level, participation, whether conscious or unconscious, keeps the hollow dynamic intact.

But the moment an individual begins to question, to observe, and to reclaim responsibility for their own inner state, the hollow hierarchical dynamic starts to weaken.

Not through conflict, but through non-participation in what no longer aligns with each individual.

Because Ponzi-hierarchical corrupt societal systems built on dependency lose their hold when individuals stop outsourcing their inner authority, self-discernment, and begin to stand, think, choose, and act guided by their own inner intuitive compass.

Self-Liberation begins the moment awareness replaces unconscious participation.

I withdraw my consent from anything, people, systems, beliefs, behaviors, or dynamics that require my self-abandonment, self-betrayal, or the outsourcing of my inner authority.

I no longer invest my energy into structures that depend on and profit from my inner disconnection.

Instead, I return fully to inner sovereignty, self-trust, self-discernment, and self-responsibility.

I choose inner alignment over external approval, inner clarity over collective conditioning, and truth over participation in the perpetuation of collective attachments to illusions.

In doing so, I step out of dependency and into embodied inner freedom, where my attention, agreement, and presence are no longer available to what diminishes my presence and my wholeness.