

The Narcissistic Societal Architecture of Psychological & Emotional Parasitic Leverage Entanglements

by Pedro Lima

A surface-level, transactional, commodified, narcissistic, hive-minded, parasitic, spiritually impoverished collective can become profoundly comfortable with predictability, insecurity, fear-conditioned assumptions, gossip, smear campaigns, conniving lies to plot against anyone who do not comply, who are not emotionally reactive, and entangle themselves in scapegoating pain-based fragmented curated identities, delusions and illusions attachments, trying to figure others out to test what it works on others, trigger on others reactions that feed, sustain parasitic relationship entanglements.

It learns to mistake familiarity and authority outside the self for truth and for what is “normal”, “good or bad”, “right or wrong” fear-conditional, egoic, hive-minded, self-limiting insecure inner cages projections.

It constructs fragile, egoic, self-serving inner narratives around:

“What I expect.”

“What I deserve.”

“What they owe me.”

“What I believe should happen.”

“What I need from others.”

“What others should provide.”

“What I must control.”

“What I must protect.”

“What I must obtain.”

Then it projects those fear-conditioned delusional narratives outward and begins attempting to organize other human beings around them.

The individual no longer encounters another person simply as another sovereign human being.

They encounter a resource.

Someone to influence.

Someone to persuade.

Someone to validate them.

Someone to soothe them.

Someone to provide attention.

Someone to absorb their emotional instability.

Someone to increase their status.

Someone to exploit.

Someone to extract from.

Someone to control.

Someone to blame when reality refuses to conform to their petty, bitter, and delusional expectations, curated self-serving fragmented identity survival attachments.

This is where relationship becomes transaction.

Connection becomes leverage.

Attention becomes currency.

Consent becomes something to negotiate around.

Generosity becomes an expectation.

Kindness becomes an exploitable resource.

Vulnerability becomes information.

Information becomes leverage.

Leverage becomes a tool for control.

Control becomes mistaken for security.

In a commodified hive-minded fear-conditioned consciousness, people are unconsciously evaluated according to what they can provide.

What can they do for me?

What can they give me?

Who do they know?

How useful are they?

How much attention can I extract?

How much emotional labor can they provide?

How much can I influence them?

How much can I gain from knowing them?

The parasitic dysfunctional narcissistic relationship becomes an invisible marketplace.

One person offers approval in exchange for compliance.

Another offers affection in exchange for access.

Another offers belonging in exchange for agreement.

Another offers attention in exchange for emotional dependency.

Another offers protection in exchange for obedience.

Another offers validation in exchange for admiration.

The hollow narcissistic societal currency changes, but the architecture remains the same:

“I will give you something if you give me something that satisfies my egoic need.”

This is not genuine reciprocity.

It is conditional exchange disguised as connection.

Some of the most powerful binding narcissistic parasitic mechanisms are not written contracts.

They are psychological binding contracts.

Invisible agreements such as:

“Because I helped you, you owe me.”

“Because I love you, you must give me access.”

“Because I am suffering, you must rescue me.”

“Because I am your friend, you must agree with me.”

“Because I gave you attention, you must give me yours.”

“Because I am insecure, you must reassure me.”

“Because I am uncomfortable, you must change.”

“Because I expect something from you, your refusal is betrayal.”

The parasitic contract is never consciously signed, but the person enforcing it treats it as legally binding.

This is one of the deeper paradoxes of dysfunctional narcissistic relationships:

Expectation quietly becomes entitlement, and entitlement demands enforcement.

Imagine every interaction as a road leading toward another human being.

In a healthy, genuine sovereign reciprocal relationship, the road remains open.

There is freedom to approach.

Freedom to leave.

Freedom to disagree.

Freedom to say yes.

Freedom to say no.

But dysfunctional narcissistic relational dynamics construct an invisible emotional tollbooth.

You may pass only after paying.

Your payment might be:

Attention.

Agreement.

Validation.

Obedience.

Emotional labor.

Sexual access.

Money.

Availability.

Silence.

Forgiveness.

Compliance.

Self-abandonment.

The person demanding payment may never say:

“Pay me.”

Instead, they create discomfort until you voluntarily surrender what they want.

That is leverage.

A fear-conditioned, narcissistic, spiritually impoverished collective transforms approval into social currency, social order, and anything that disrupts the parasitic, narcissistic, leverage entanglement is perceived, categorized as a threat to the dysfunctional, exploitative, corrupt societal hierarchical status quo.

Human beings begin trading fragments of themselves for acceptance.

They edit their opinions.

Curate their appearance.

Suppress their discomfort.

Perform identities.

Laugh when they do not find something funny.

Agree when they disagree.

Remain silent when their conscience says speak.

Stay when everything within them says leave.

They become highly skilled at reading the emotional transactional hollow marketplace:

What will get me accepted?

What will get me rejected?

What will increase my status?

What will make me look important?

What will keep me safe?

What version of myself should I sell today?

The persona becomes a product without inner substance.

The audience becomes the performative, appealing, transactional, commodified marketplace.

Approval becomes payment.

Self-abandonment and self-betrayal become the cost, the entry fee for belonging.

The egoic hive-mind rarely announces:

“I am manipulating you.”

It creates circumstances in which manipulation becomes difficult to identify.

Guilt can become leverage.

Silence can become leverage.

Victimhood can become leverage.

Praise can become leverage.

Withdrawal can become leverage.

Fear can become leverage.

Affection can become leverage.

Anger can become leverage.

Information can become leverage.

Even generosity can become leverage when it is later converted into an unspoken emotional and psychological debt.

The sophisticated leverage game does not necessarily force the other person.

It makes the other person feel obliged, responsible for choosing what the manipulator wants.

That is why some forms of control are almost invisible.

The person appears to have a choice, but the emotional consequences have already been engineered.

A dysfunctional narcissistic entangled collective becomes a vast psychological performative puppet, fragmented, curated theater.

The strings are invisible.

One string says:

“Seek approval.”

Another:

“Avoid rejection.”

Another:

“Protect your image, reputation.”

Another:

“Never admit weakness.”

Another:

“Win.”

Another:

“Do not lose status.”

Another:

“Make them need you.”

Another:

“Never be vulnerable.”

Another:

“Control the narrative.”

Another:

“Make someone else responsible.”

Human beings move through the stage, believing they are freely improvising and in control of the narrative.

But many of their reactions are rehearsed, inauthentic, not genuine.

Their fears are inherited.

Their egoic survival-engineered identities are curated.

Their expectations are conditioned.

Their definitions of success are socially preconceived through the propaganda disseminated by the corrupt, parasitic, hollow, fragile, and insecure beings and hierarchical systems of control and exploitation.

Their emotional triggers become predictable, and a predictable human consciousness becomes easier to influence and convince, shaping their perception to obey, comply, be dependent, subservient, and submissive to self-serving, parasitic, greedy, profit-based soulless narcissistic agendas.

The same dynamic can reproduce itself across intimate relationships, families, workplaces, communities, institutions, organizations, and larger social structures:

Dependency creates leverage.

Leverage creates control.

Control creates compliance.

Compliance creates predictability.

Predictability creates a societally docile landscape easier to control and enforce.

When the pattern becomes normalized, those participating in it defend it as:

tradition, loyalty, duty, national security, professionalism, morality, responsibility, normality, security, order, belonging, or success.

This is where the narcissistic parasitic architecture becomes self-preserving.

The system no longer needs to convince everyone.

Those conditioned by it begin monitoring, judging, and policing to keep each other in line.

The most efficient hive-minded narcissistic victimized cage is not one where guards stand at every door.

It is one where the inhabitants become the guards.

People begin monitoring:

How others dress.

How others speak.

What others believe.

Who others associate with.

What others post.

How successful others appear.

Who deserves admiration.

Who deserves shame.

Who belongs.

Who should be excluded.

The collective becomes a decentralized mass surveillance parasitic system disguised and marketed as social order, necessary for social security, social justice, punishing anyone who does not self-abandon and self-betray to make a numb, spiritually impoverished society comfortable with their own self-misery and self-mediocrity, anyone who does not perform to appease and please the ignorance of an inner disconnected, self-delusional, self-avoidant collective.

No central authority is required for every act of enforcement.

The individual has internalized the watchtower.

They police themselves before anyone else has to.

Fear makes people easier to manipulate when they believe there is never enough.

Not enough money.

Not enough opportunities.

Not enough recognition.

Not enough love.

Not enough status.

Not enough attention.

Not enough security.

Not enough resources.

Not enough significance.

Scarcity transforms potential collaborators into hungry, relentless competitors, capable of doing anything for instant gratification.

Instead of asking:

“How can we create together?”

Fear-conditioned hive-minded consciousness asks:

“How can I get ahead of you?”

Instead of:

“How can we support one another?”

it asks:

“How can I benefit before someone else does?”

Instead of mutual genuine creation:

Extraction.

Instead of reciprocity:

Leverage.

Instead of cooperation:

Competition.

The spiritually impoverished, numb collective begins fighting over the crumbs while rarely questioning who designed the scarcity script narrative in the first place.

There is another uncomfortable layer.

Pain is real.

Injustice is real.

Trauma is real.

Adversity is real.

But when pain becomes an internalized identity, it can become a psychological structure that protects itself from alchemical inner transformation.

The story becomes:

“Because I was hurt, I am entitled to hurt.”

“Because I suffered, others owe me.”

“Because life was unfair, responsibility belongs elsewhere.”

“Because I am wounded, everyone must accommodate me indefinitely.”

The unresolved inner wound becomes an authority.

The individual defends the identity because releasing it would require confronting the question:

“Who am I without the pain-based conditional story that explains why I cannot change?”

Self-accountability does not invalidate suffering.

It returns agency to the person experiencing it.

At its deepest level, the dysfunctional narcissistic societal architecture is sustained when human beings repeatedly relate through:

What can I get?

What can you give me?

What can I control?

What can I extract?

What can I influence?

What can I gain?

What do you owe me?

The soul becomes a secondary plan to the transaction.

Human presence becomes secondary to utility.

Authenticity becomes secondary to egoic self-serving leverage strategy.

Genuine connection becomes secondary to a predictable, expectable egoic outcome.

A person can be surrounded by thousands of people and remain profoundly alone because none of the relationships require the authentic self to actually be present.

The alternative is not isolation.

It is not suspicion.

It is not becoming emotionally hardened.

It is not refusing to need anyone.

It is not declaring everyone else narcissistic or exploitative.

It is self-discernment.

The sovereign human being learns to distinguish:

Genuine support from dependency.

Reciprocity from parasitism.

Influence from manipulation.

Authority from domination.

Cooperation from compliance.

Compassion from self-abandonment.

Vulnerability from exploitation.

Belonging from psychological captivity.

Responsibility from control.

Love from possession.

Consent from coercion.

They stop asking:

“How can I win the leverage game?”

and begin asking:

“Can this relationship exist without either person surrendering their dignity, sovereignty, truth, authenticity, or consent?”

That question changes everything.

The sovereign human being does not need to outsmart everyone.

They do not need to manipulate the manipulator.

They do not need to dominate the dominator.

They do not need to win every psychological debate game.

They simply become unwilling to participate in parasitic games that require self-betrayal as the price of participation.

They can say:

No without hatred.

Yes without obligation.

Love without possession.

Give without selflessness.

Receive without entitlement.

Collaborate without exploitation.

Disagree without dehumanization.

Leave without revenge.

Remain without surrendering themselves.

This is where authentic soul sovereignty becomes embodied.

Not as superiority.

Not as isolation.

Not as domination.

But as the capacity to remain fully present within oneself while engaging with others as equally sovereign human beings.

The deepest disruption to a dysfunctional narcissistic relational system is not becoming better at playing its leverage games. It is becoming conscious enough that the games no longer have access to your inner authority.