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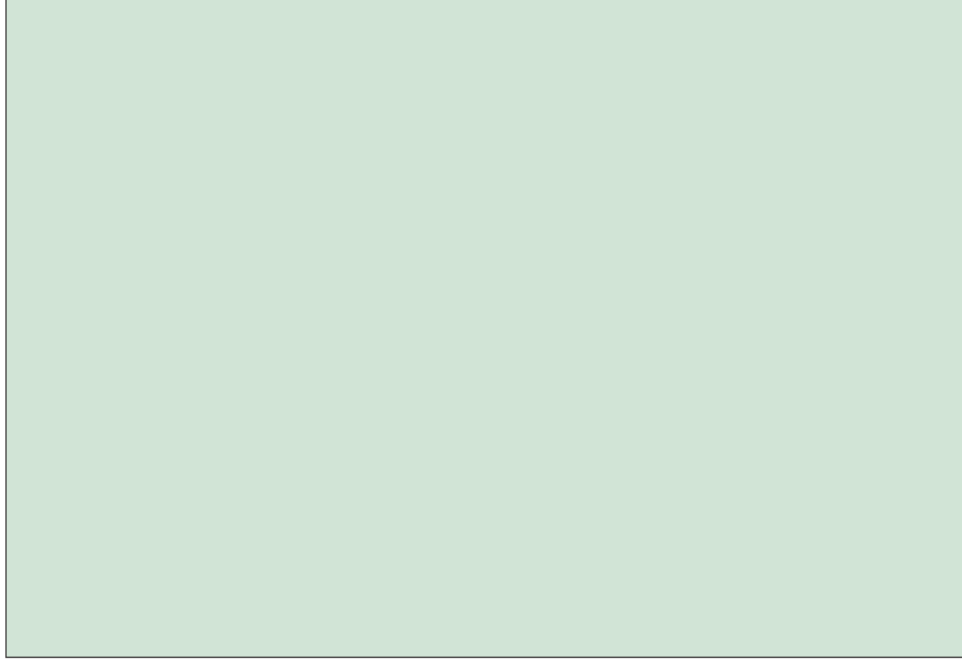


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## PRAYERS FOR TRAVELLING

eBooklet

قُلِّبْ سِينِ فِي الْأَرْضِ ...  
Say: Travel in the land



## Prayers for Travelling

Whether one travels for the purpose of performing hajj or umrah, seeking knowledge, business or meeting family and friends, the journey itself is a unique experience. One comes across numerous benefits, but at the same time the journey may be exhausting and at times distressing. It is said in a ḥadīth of the Prophet ﷺ:

السَّفَرُ قِطْعَةٌ مِنَ الْعَذَابِ يَمْنَعُ أَحَدَكُمْ طَعَامَهُ وَشَرَابَهُ وَنَوْمَهُ

فَإِذَا قَضَى نَهْمَتَهُ فَلْيَعْجَلْ إِلَى أَهْلِهِ (صحيح البخارى: 1804)

Traveling is a portion of punishment. It prevents one from eating, drinking and sleeping. So when one has accomplished that for which he traveled, let him hasten to return to his family.

[Ṣaḥīḥ al-Bukhārī: 1804]

While travelling, one should supplicate to Allah for the bounties of this world and the hereafter. The Prophet ﷺ said:

ثَلَاثُ دَعَوَاتٍ مُسْتَجَابَاتٌ لَا شَكَّ فِيهِنَّ: دَعْوَةُ الْمَظْلُومِ

وَدَعْوَةُ الْمُسَافِرِ وَدَعْوَةُ الْوَالِدِ عَلَى وَلَدِهِ (سنن الترمذی: 1905)

Three supplications are answered without doubt: The supplication of the oppressed, the supplication of the traveler, and the supplication of the father for his son.

[*Sunan al-Tirmizī*: 1905]

For ease during travel and to save oneself from its hardships, our beloved Messenger ﷺ taught us the following supplications:

### BID FAREWELL TO THE FAMILY BY SAYING:

أَسْتَوْدِعُكَ اللَّهُ الَّذِي لَا تَضِيْعُ وَدَائِعُهُ (سنن ابن ماجه: 2825)

*Astawdi 'ukAllahal ladhi lā taḍī'u wa dā'i'uhu.*

I place you in the trust of Allah, whose trust is never misplaced.

[*Sunan Ibn Mājah*: 2825]

### SUPPLICATION OF RESIDENT FOR TRAVELER

أَسْتَوْدِعُ اللَّهَ دِيْنَكَ وَأَمَانَتَكَ وَخَوَاتِيمَ عَمَلِكَ (سنن الترمذی: 3443)

*Astawdi 'ukAllaha dīnaka wa amānataka wa khawatīma*  
*'amalika*

I place your religion, your faithfulness and the ends of your deeds in the trust of Allah. [*Sunan al-Tirmidhī*: 3443]

## UPON LEAVING THE HOUSE

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ (سنن ابی داؤد: 5095)

*Bismillahi tawakaltu 'alAllahi lā ḥawla walā quwwata illā billah*

In the name of Allah, I place my trust in might or power except with Allah.

[*Sunan Abū Dāwūd: 5095*]

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ أَوْ أُضَلَّ أَوْ أَزِلَّ أَوْ أُزَلَ أَوْ

أُظْلِمَ أَوْ أُظْلَمَ أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ (سنن ابی داؤد: 5094)

*Allahumma innī a'udhubika an aḍilla aw uḍalla aw azilla aw uzalla aw azlima aw uzlama aw aj-hala aw yuj-hala alayya.*

O Allah! I seek refuge in you lest I stray or am misguided or I slip or

am made to slip or I do wrong (to anyone) or I am wronged or I behave ignorantly (to anyone) or someone behaves ignorantly towards me. [*Sunan Abī Dāwūd: 5095*]

## WHEN MOUNTING THE VEHICLE / MOUNT

بِسْمِ اللَّهِ (ثَلَاثًا) *Bismillah*

In the Name of Allah. (Three times)

## AFTER MOUNTING THE VEHICLE / MOUNT

الْحَمْدُ لِلَّهِ *Alḥamdulillah*

All praise is for Allah.

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ۝ وَإِنَّا إِلَىٰ رَبِّنَا

لَمُنْقَلِبُونَ ۝ (الزخرف: 13-14)

*Subḥānalladhi Sakhara lanā hādha wa mā kunnā lahū muqrinīn. Wa innā ilā Rabbinā lamunqalibūn.*

Exalted is He who has subjected this to us, and we could not have [otherwise] subdued it. And indeed we, to our Lord, will [surely] return. [Al-Zukhruf: 13-14]

الْحَمْدُ لِلَّهِ (ثلاثا) *Alḥamdulillah*

All praise is for Allah. (Three times)

اللَّهُ أَكْبَرُ (ثلاثا) *Allahu Akbar*

Allah is the greatest. (Three times)

سُبْحَانَكَ إِنِّي قَدْ ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَإِنَّهُ

لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ (سنن الترمذى: 3446)

*Subḥānaka innī qad ḡalamtu nafsī faḡfirli fa innahu lā yaḡfirudh dhunūba illā anta.*

Exalted are You! Indeed I have wronged my soul, so forgive me, for verily none forgives sins except you. [Sunan al-Tirmidhī: 3446]

اللَّهُمَّ إِنَّا نَسْتَلِكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَىٰ وَمِنَ الْعَمَلِ

مَا تَرْضَىٰ، اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِعْنَا بَعْدَهُ، اللَّهُمَّ

أَنْتَ الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ فِي الْأَهْلِ، اللَّهُمَّ إِنِّي

أَعُوذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ وَكَآبَةِ الْمُنْظَرِ وَسُوِّءِ الْمُنْقَلَبِ فِي

الْمَالِ وَالْأَهْلِ (صحیح مسلم: 3275)

*Allahumma innā nas' aluka fī safarinā hadhal birra wat Taqwā wa minal 'amali mā tarqā, Allahumma hawwin 'alainā safaranā hādihā waṭwi 'annā bu 'dahu, Allahumma antaṣ ṣahibu fis safari wal khalīfatu fil ahli, Allahumma inni a'udhubika min wa'thā'is safari wa ka'ābatil manẓari wa sū'il munqalabi fil māli wal ahli.*

O Allah, we ask You for goodness and Allah-consciousness in this journey of ours, and we ask You for deeds which please You. O Allah, facilitate our journey and let us cover it's distance quickly. O Allah, You are the Companion on the journey and the Successor over the

family, O Allah, I take refuge with You from the difficulties of travel, from having a change of hearts and being in a bad predicament, and I take refuge in You from an ill fated outcome with wealth and family. [Ṣaḥīḥ Muslim: 3275]

#### UPON MOUNTING A BOAT

بِسْمِ اللَّهِ مَجْرَهَا وَمُرْسَاهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ (هود: 41)

*Bismillahi majray hā wa mursāhā inna rabbi laghafurur raḥīmun.*

In the name of Allah is its course and its anchorage. Indeed, my Lord is Forgiving and Merciful. [Hūd: 41]

## DURING THE JOURNEY

- On ascending (climbing a mountain or plane take off)

Allah is the greatest.

اللَّهُ أَكْبَرُ

- On descending

Exalted is Allah

سُبْحَانَ اللَّهِ

[*Ṣaḥīḥ al-Bukhārī* : 2994]

## ON ENTERING A CITY

اللَّهُمَّ بَارِكْ لَنَا فِيهَا (ثلاثاً) (المعجم الأوسط للطبراني: 4752)

*Allahumma bārik lanā fihā.* (Three times)

O Allah! Bless us in it (dwelling, city, village).

[*Al-Mu'jam al-awsat li Tabraṇī*: 4752]

اللَّهُمَّ ارْزُقْنَا جَنَاهَا وَحَبِّبْنَا إِلَى أَهْلِهَا وَحَبِّبْ صَالِحِي أَهْلِهَا

إِلَيْنَا (المعجم الأوسط للطبراني: 4752)

*Allahummar zurqna janāhā wa ḥabbībnā ilā ahlihā wa ḥabbib ṣāliḥī ahlihā ilainā.*

O Allah! Provide us with its fruits and make us beloved for its inhabitants and make the righteous ones of this place beloved to us.

[*Al-Mu'jam al-awsat li Tabraṇī*: 4752]

## UPON STAYING/STOPPING AT ANY PLACE

رَبِّ أَنْزِلْنِي مُنْزَلًا مُبْرَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ (المؤمنون: 29)

*Rabbi anzilnī munzalam mubārakan wa anta khairul*



*munzilīn*

My Lord, let me land at a blessed landing place, and You are the best to accommodate [us]. [Mu'minūn: 29]

رَبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ مُخْرَجَ صِدْقٍ وَّاَجْعَلْ لِّيْ مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا (بنی اسرائیل: 80)

*Rabbi adkhilnī mudkhala ṣidqin wa akhrijnī mukhrajā ṣidqin waj 'al lī mil ladunka sulṭānan naṣīran.*

My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority. [Bani Isra'īl: 80]

اَعُوْذُ بِكَلِمٰتِ اللّٰهِ التّٰمّٰتِ مِنْ شَرِّ مَا خَلَقَ (صحیح مسلم: 6878)

*A 'udhu bikalimātillahit tāmāti min sharri mā khalaqa.*  
I seek refuge in the totality of the words of Allah from the evil of what He has created. [Ṣaḥīḥ Muslim: 3275]

#### UPON RETURN FROM A JOURNEY

اٰتِبُوْنَ تَاٰتِبُوْنَ عَابِدُوْنَ لِرَبِّنَا حَامِدُوْنَ (صحیح البخاری: 3085)

*Ā'ibūna tā'ibūna 'ābidūna li rabbina ḥāmidūna.*  
We return, repent, worship and praise our Lord.

[Ṣaḥīḥ al-Bukhārī: 3085]

## UPON GOING TO MARKET PLACE

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ  
يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى  
كُلِّ شَيْءٍ قَدِيرٌ (سنن الترمذی: 3428)

*Lā ilāha illAllahu waḥdahu lā sharīkalahu laḥul mulku wa  
lahul ḥamdu yuhyī wa yumītu wa huwa ḥayyul lā yamutu  
biyadihil khairu wa huwa 'alā kulli shai' in qadīrun.*

There is no true diety except Allah Alone, He has no partner, to him  
belongs the kingdom, to him belongs all praise, He gives life and

causes death and He is eternal, He will never die. All good is with  
Him (in His hand) and He has power over everything.

[Sunan al-Tirmidhī: 3428]

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