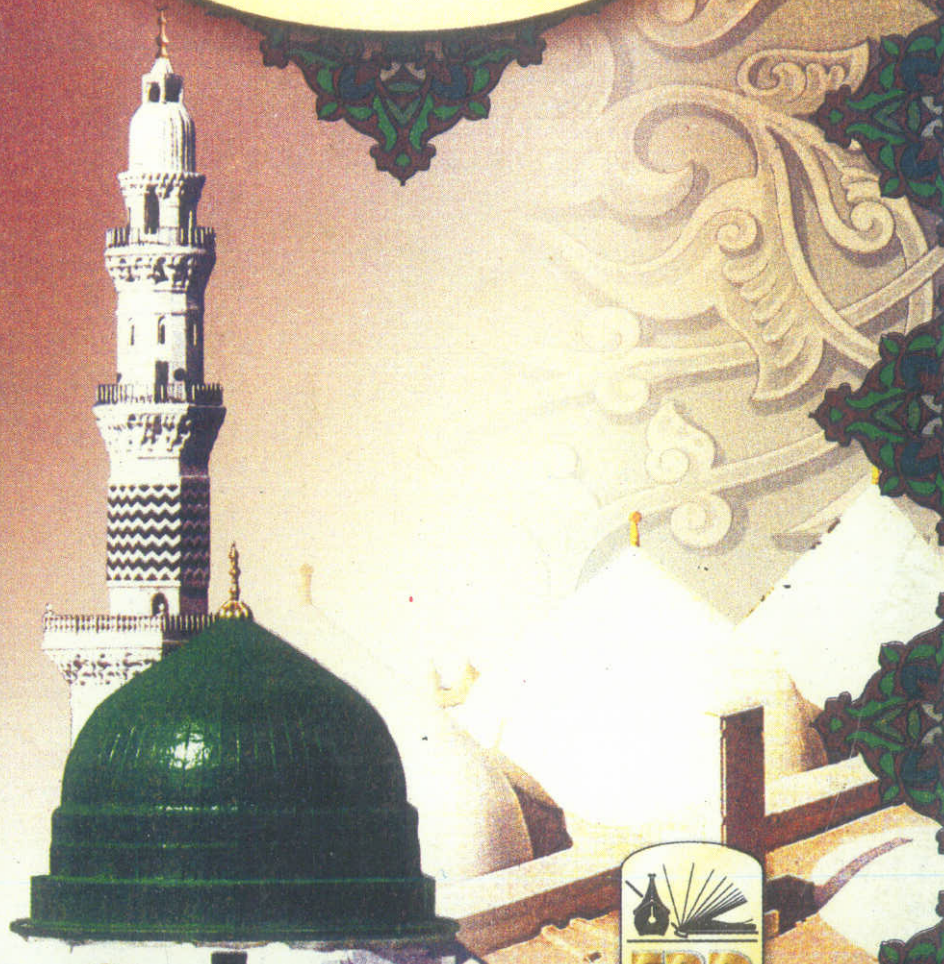


پاره  
الاسم



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
 اِنَّا نَحْنُ الرَّحْمٰنُ الرَّحِیْمُ  
 بِرُوحِ الْقُدُسِ نُنزِّلُ الْکِتٰبَ الْعَرَبِیَّ عَلٰی قَلْبِکَ لِتُبَيِّنَ لِلنَّاسِ اَسْوَۃَ الَّذِیْنَ کَانَ النَّاسُ مِنْ قَبْلِکَ لَعَلَّکُمْ یَتَّقُوْنَ



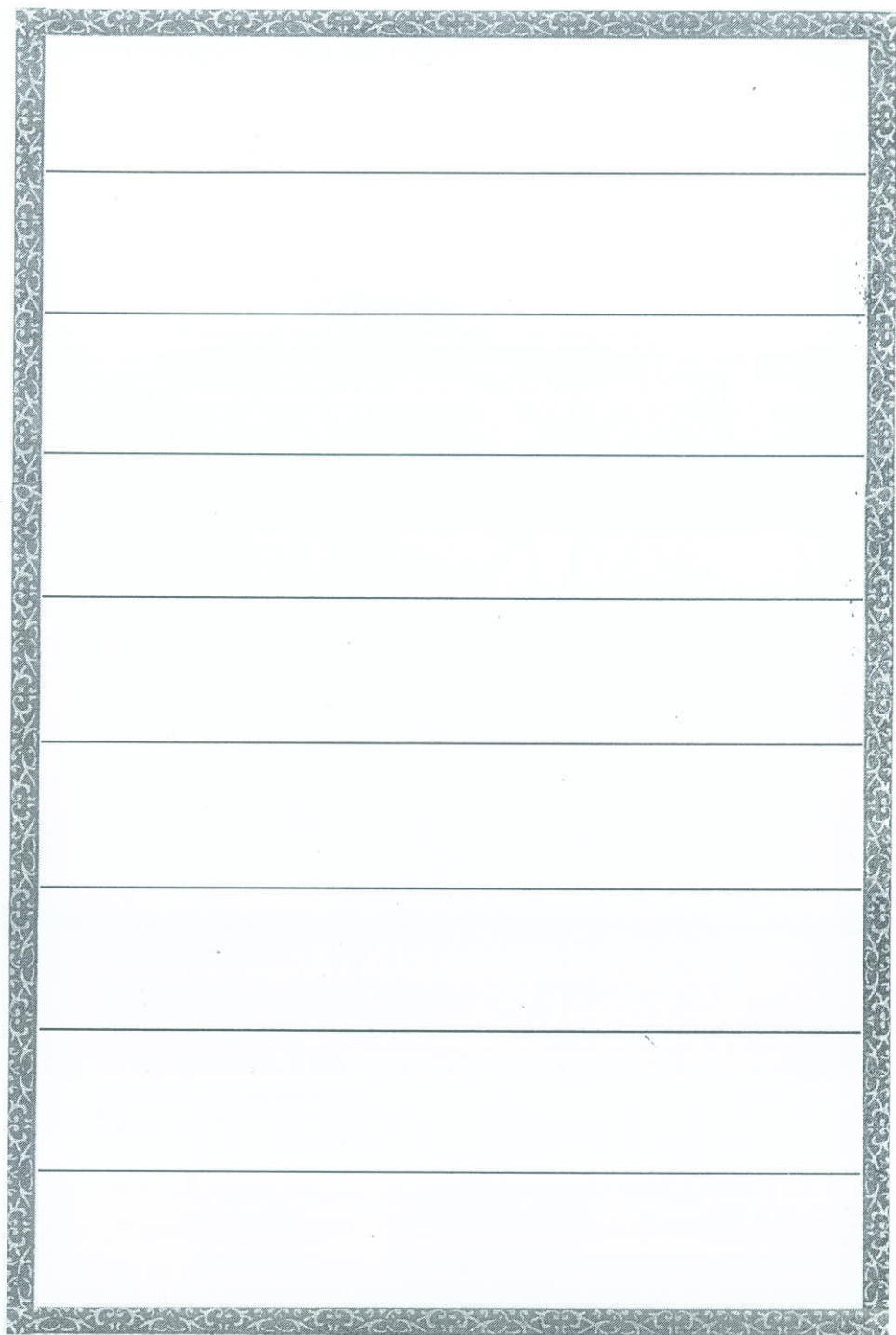
قَالَ اللهُ تَعَالٰی

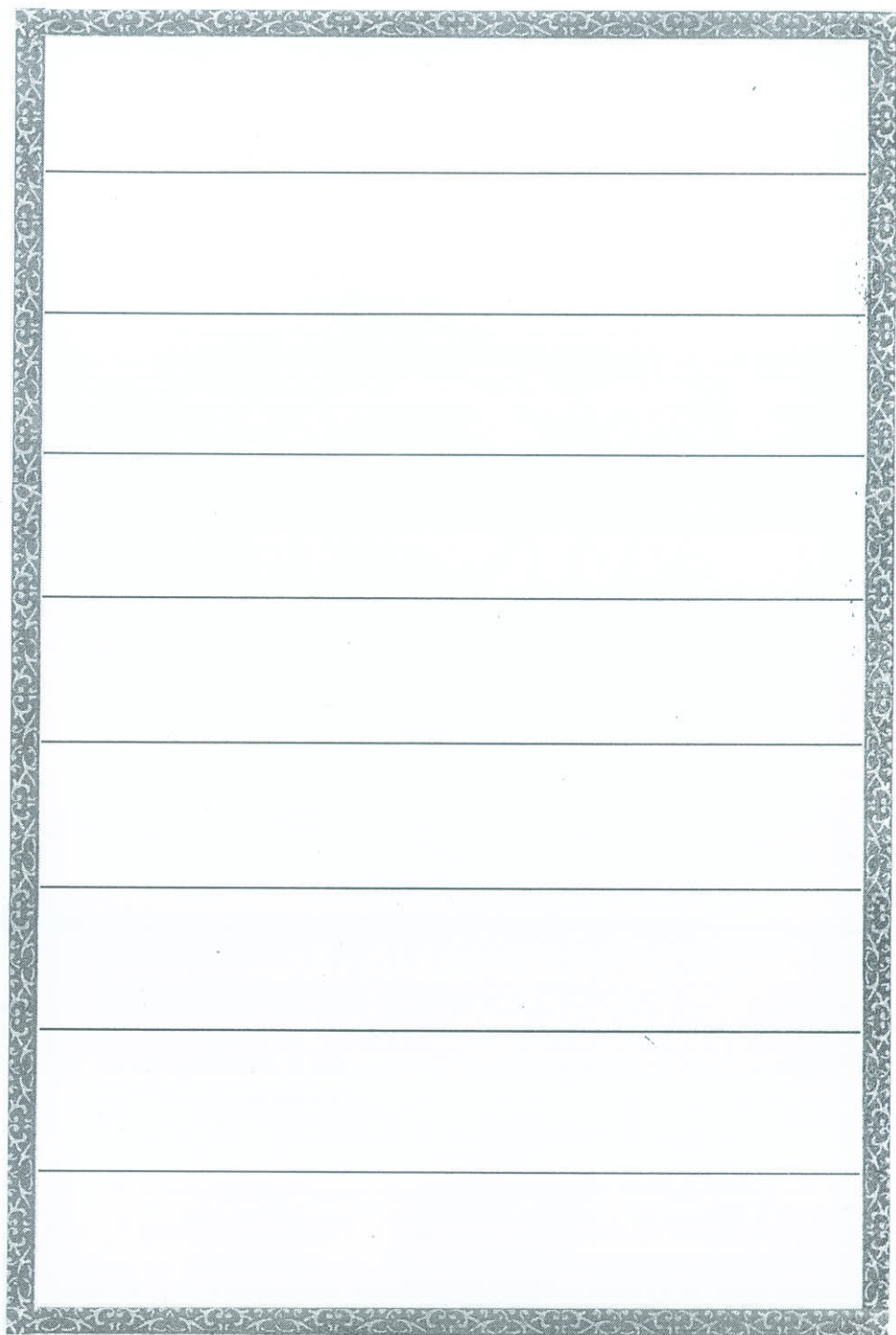
فَاِذَا قَرَأْتَ الْقُرْاٰنَ فَاسْتَعِذْ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِیْمِ  
 اور جب تم قرآن پڑھنے لگو تو شیطان مروود سے پناہ مانگ لیا کرو

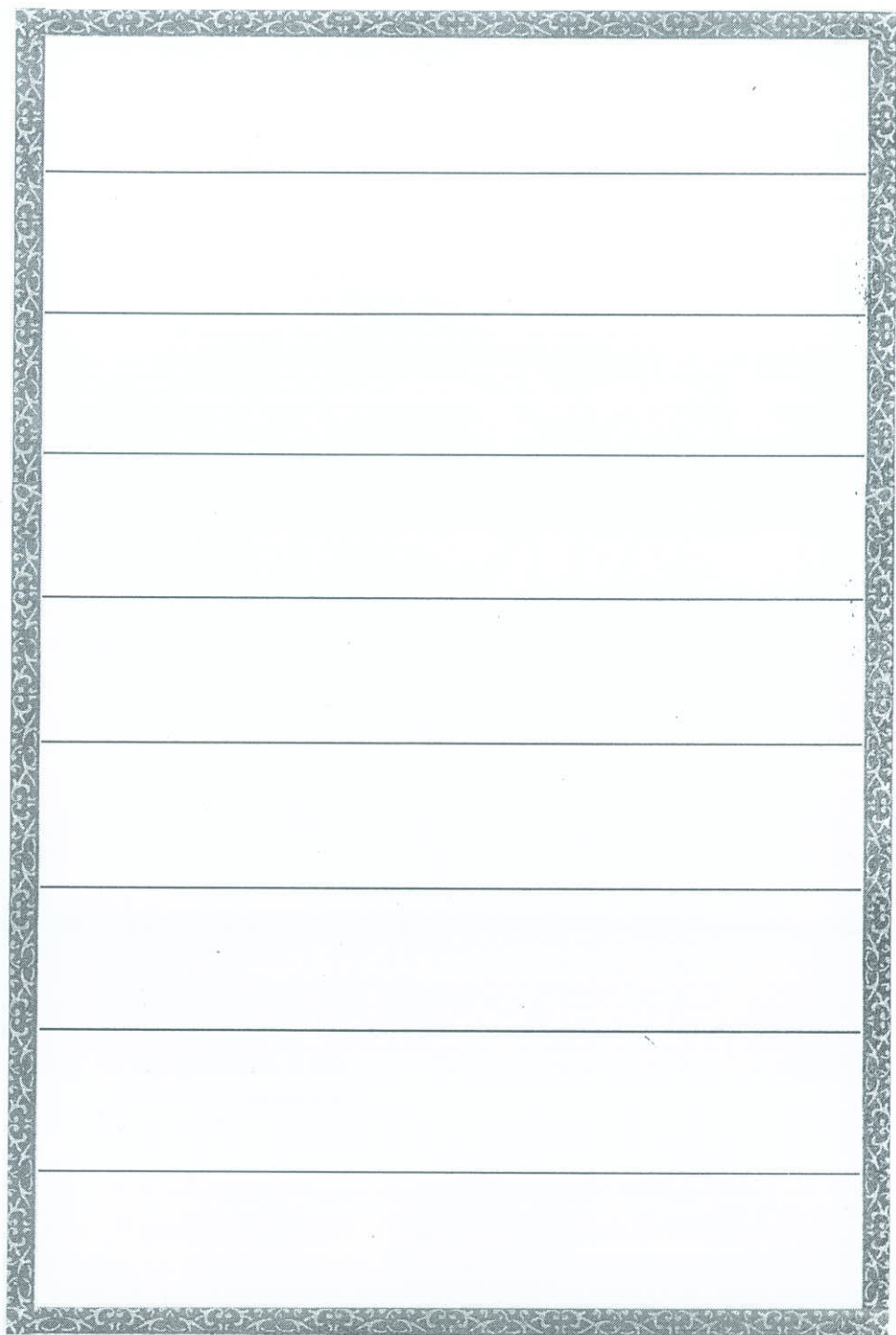
فرید بکریو (پرائیویٹ) لمیٹڈ

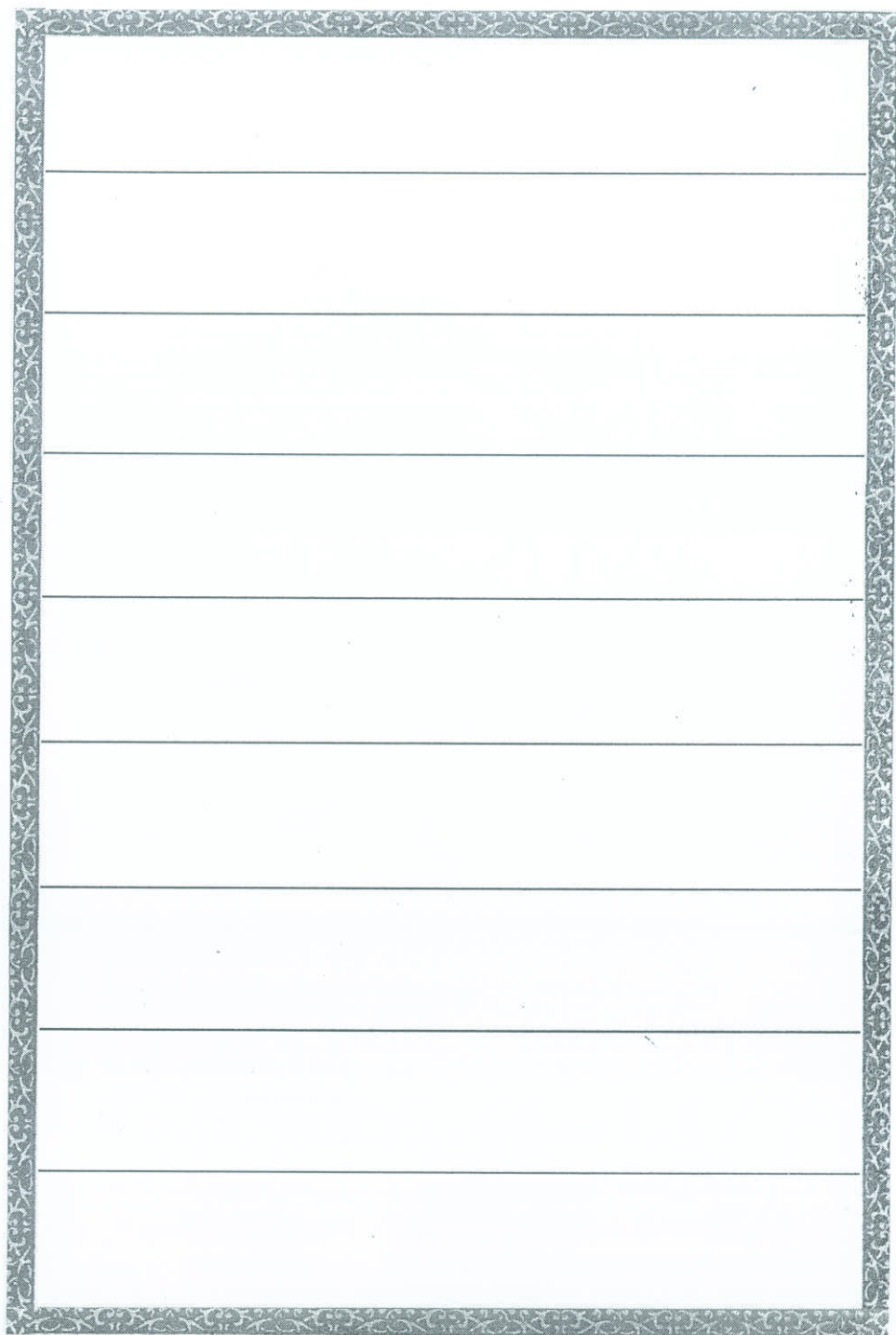
۴۲۲ مٹیامحل اردو مارکیٹ جامع مسجد دہلی ۱۱۰۰۶

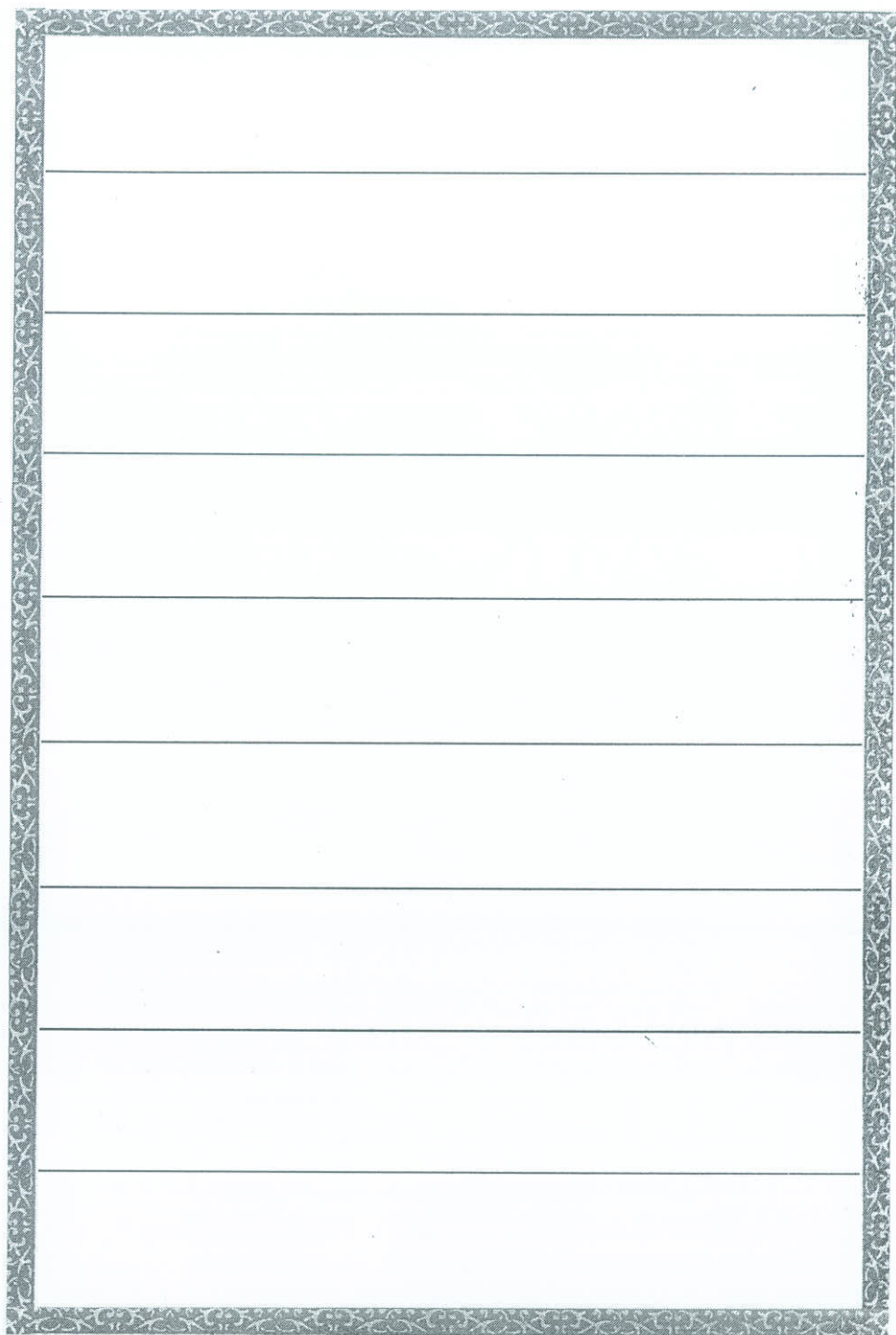
فون آفس: ۳۲۶۹۹۹۸، ۳۲۶۵۴۰۶ رہائش: ۳۲۶۲۹۸۶

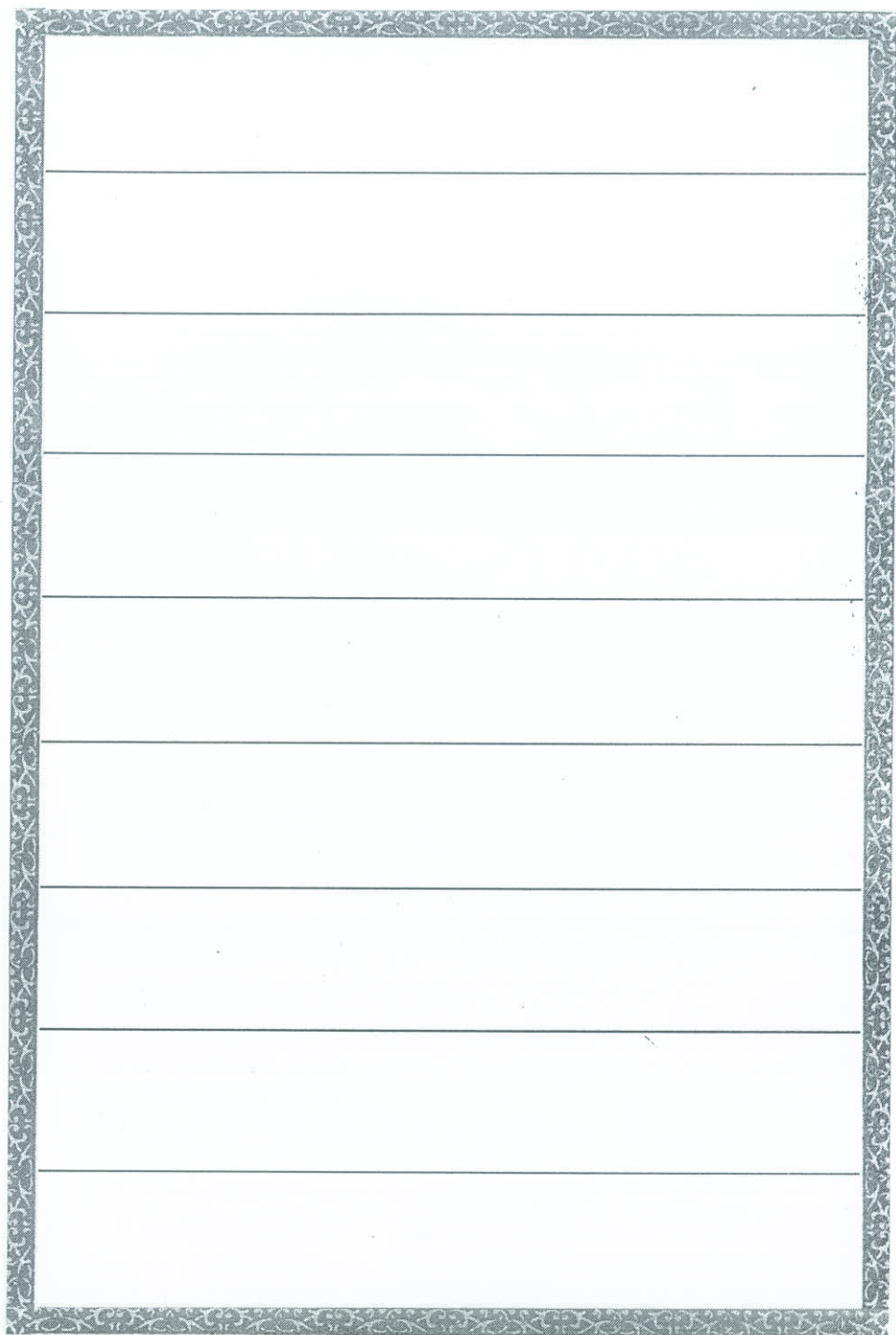




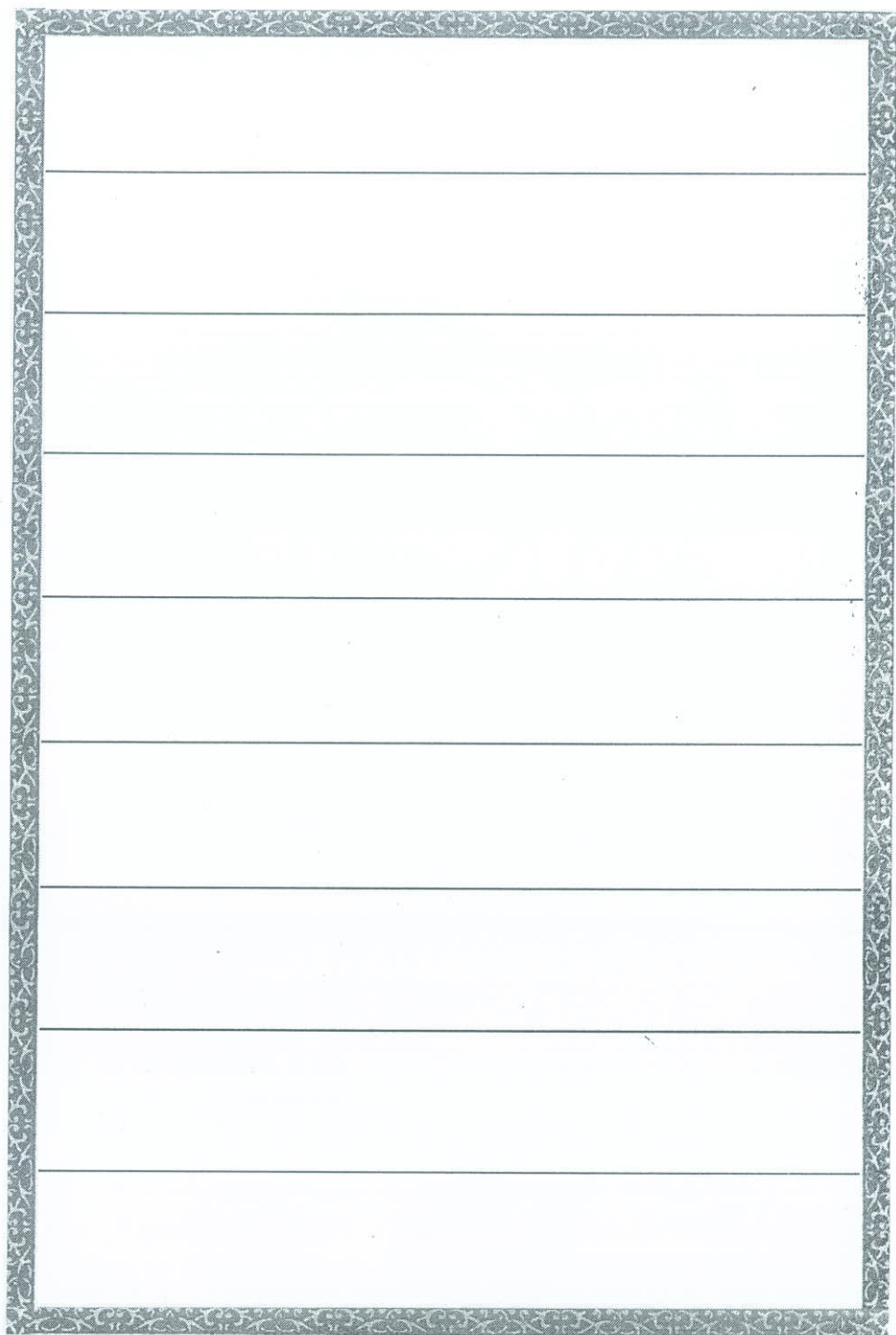


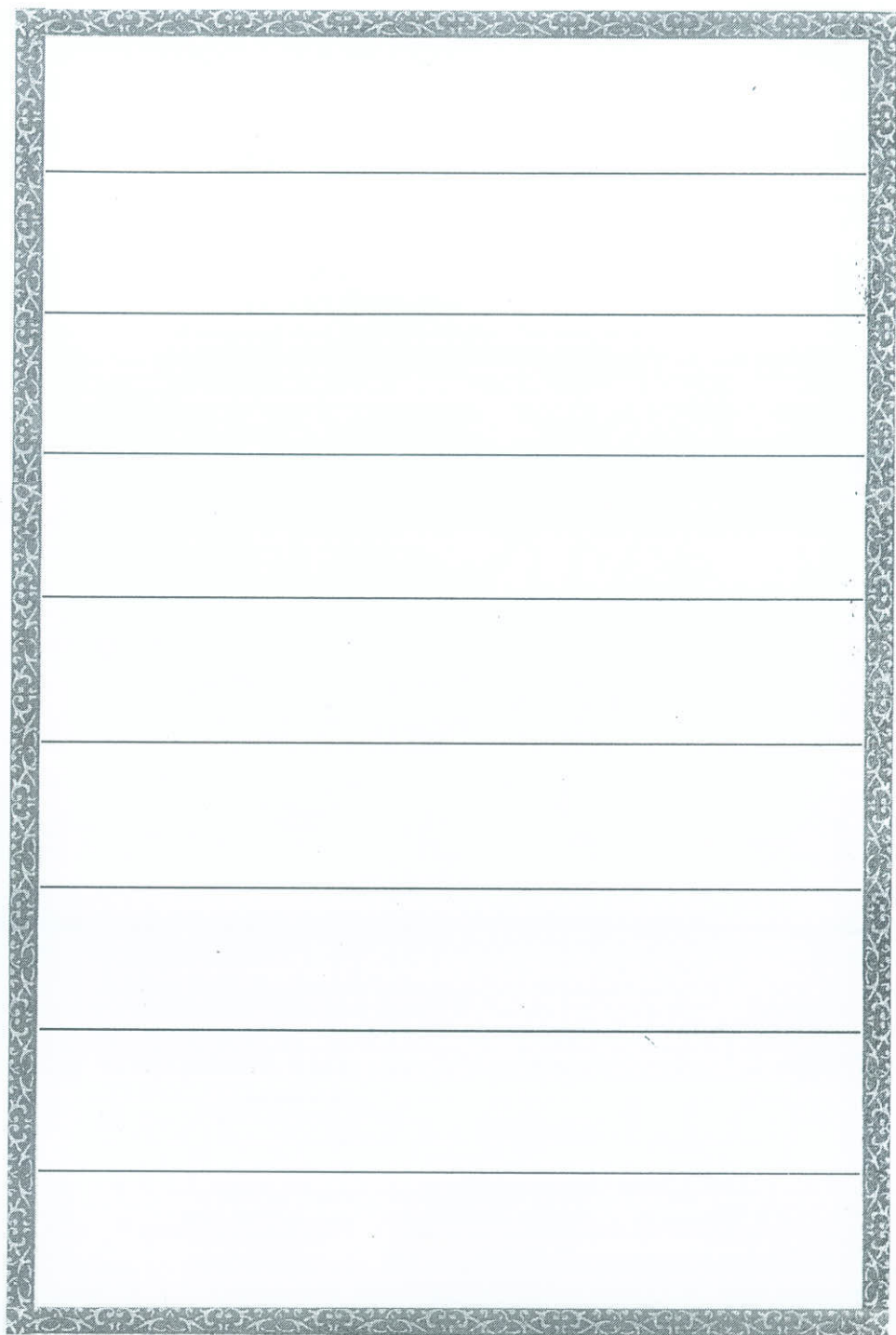


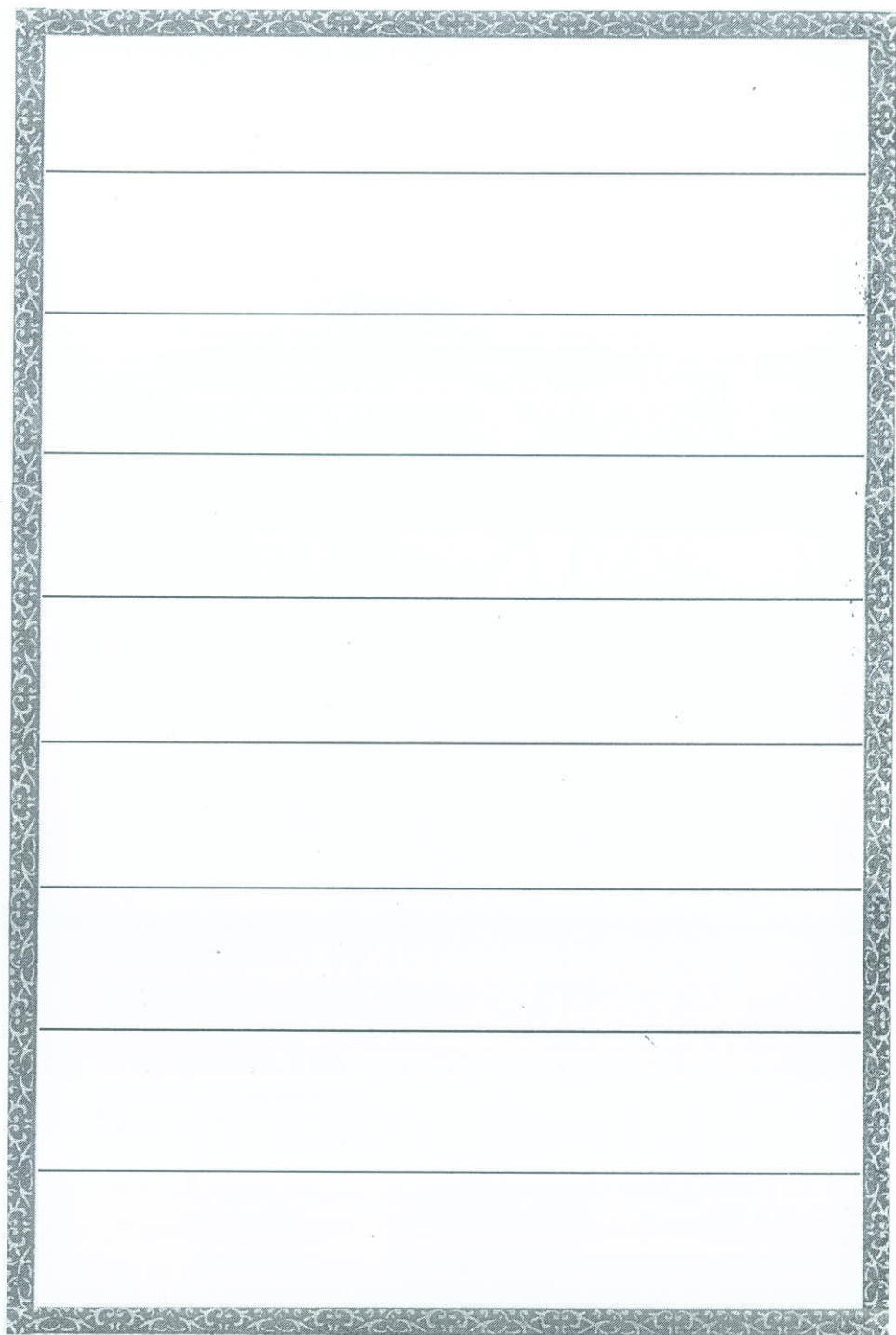


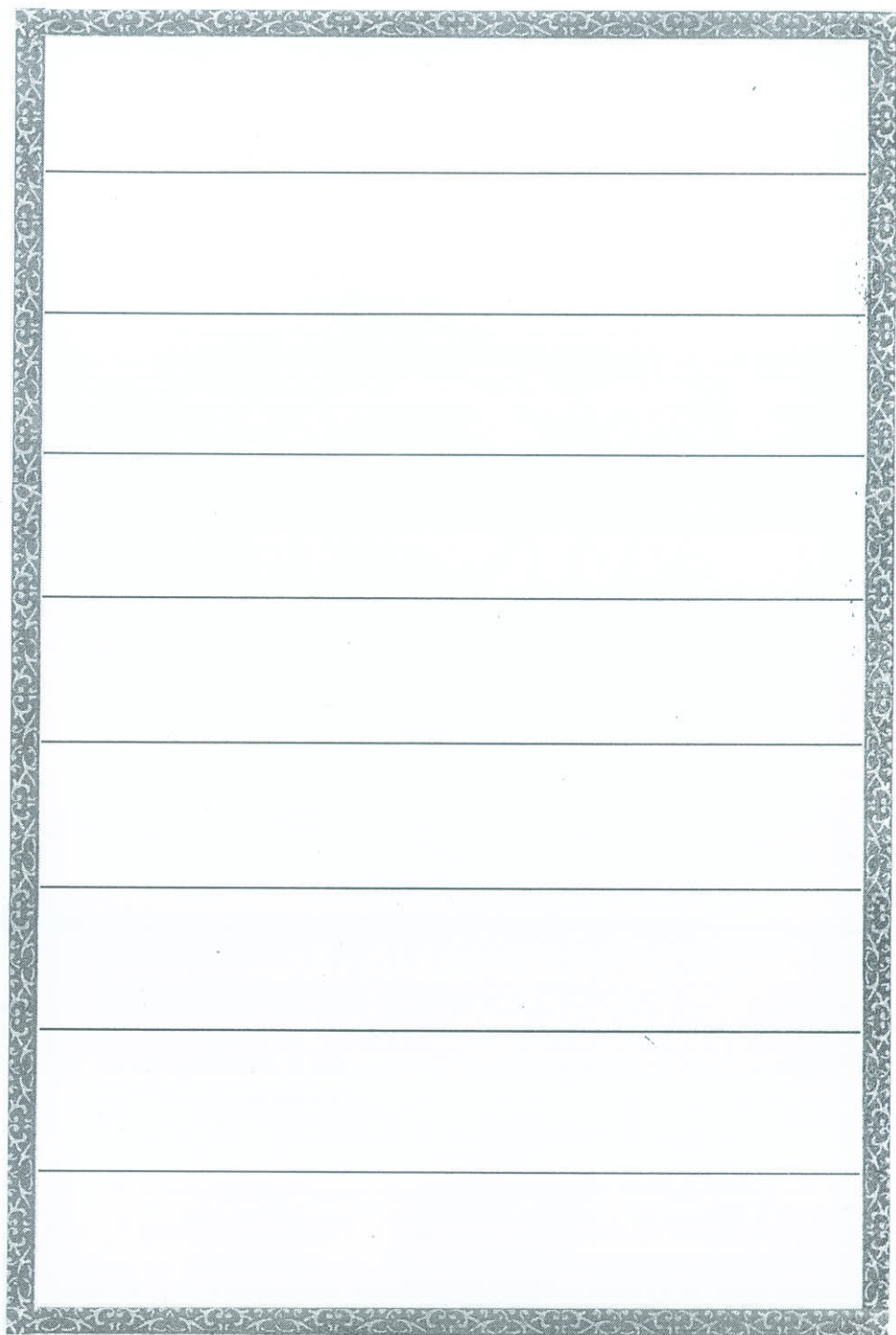


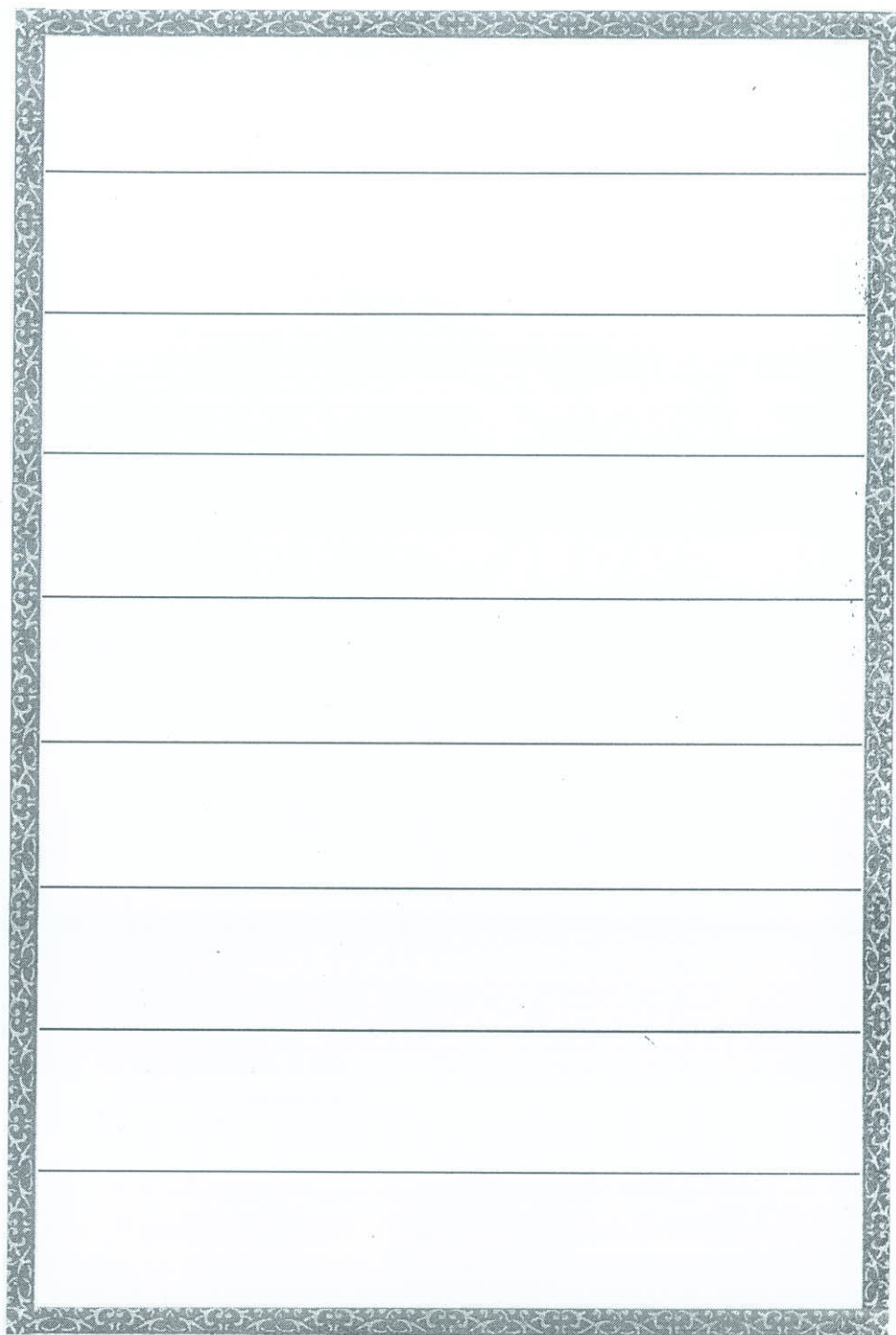


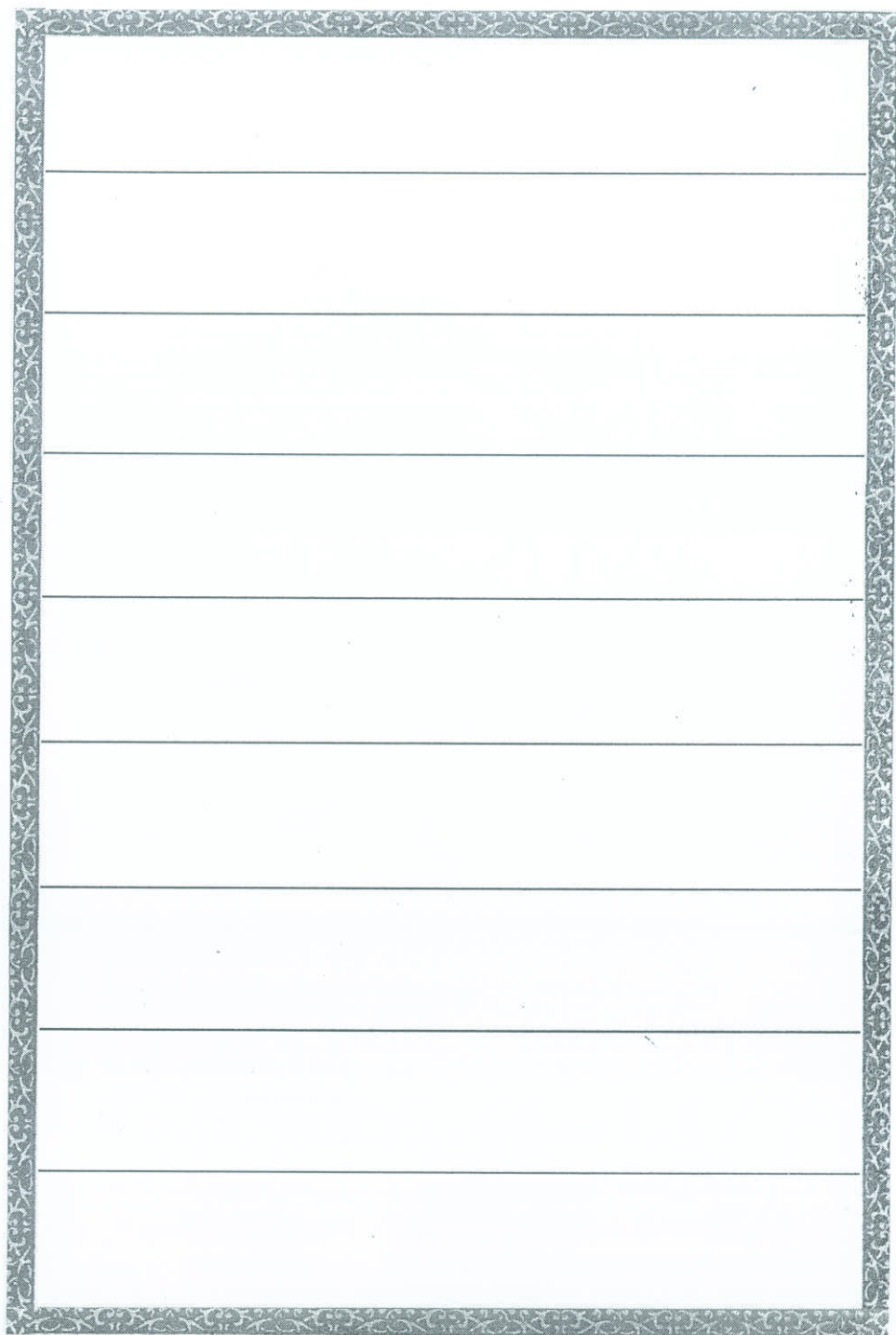


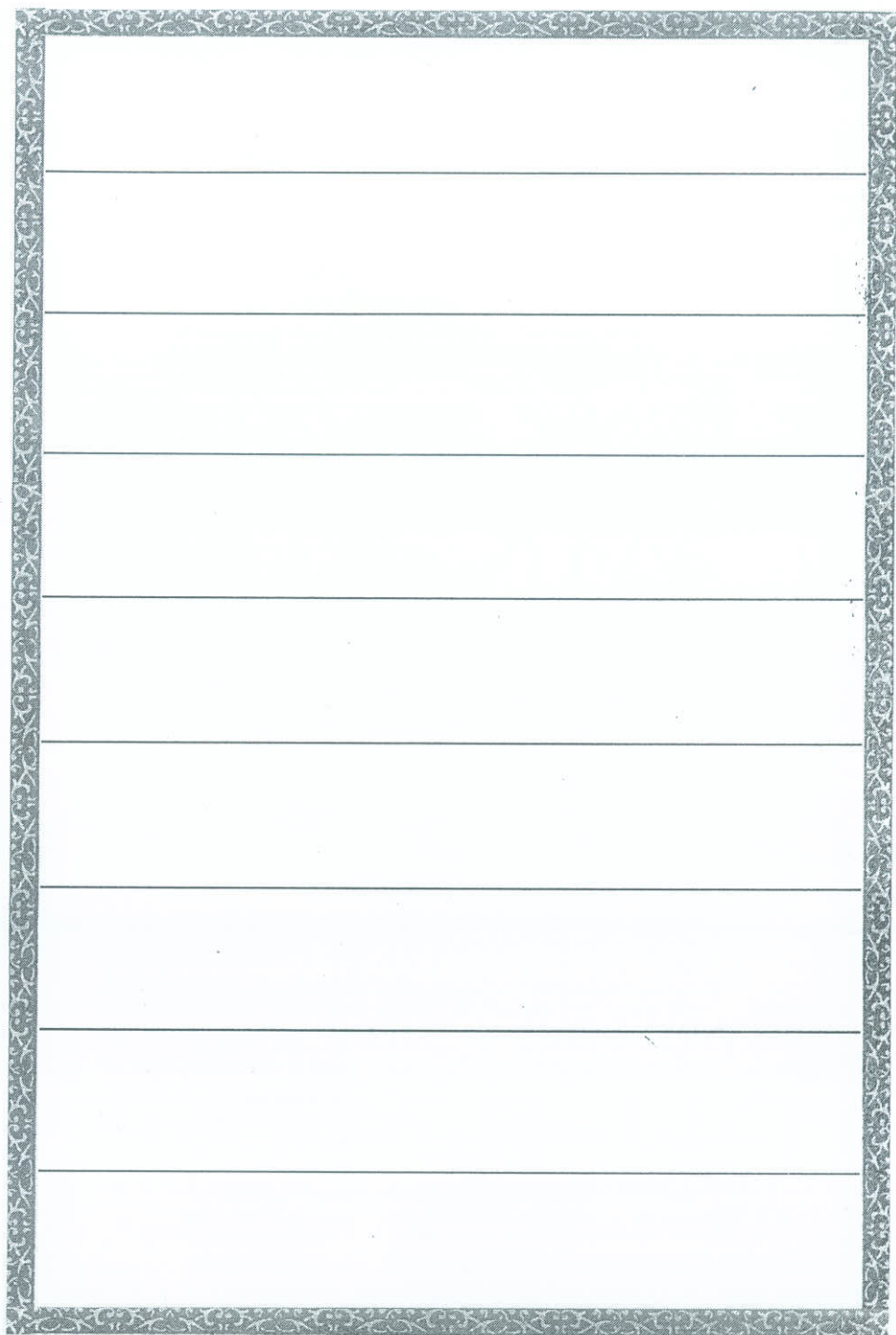


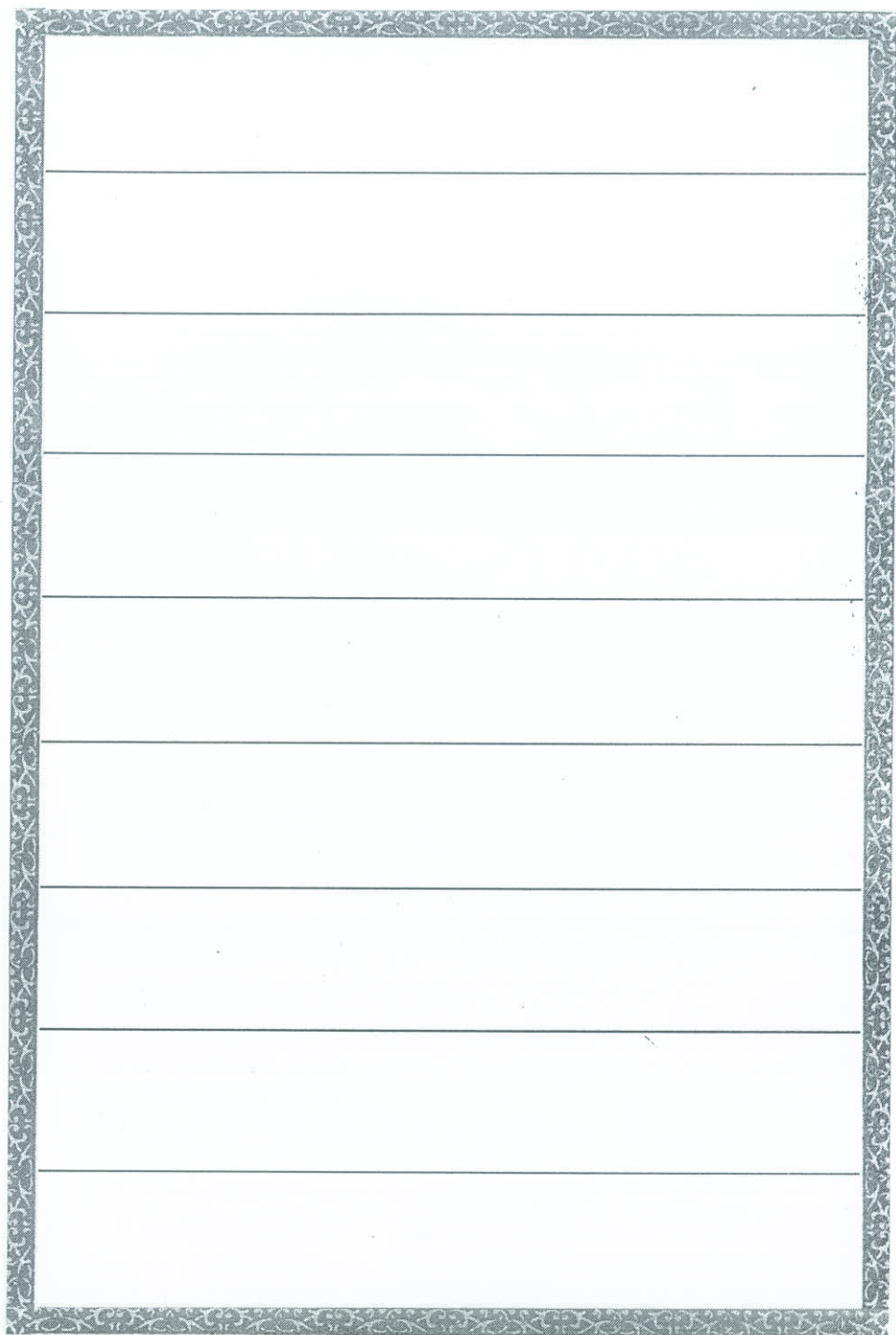




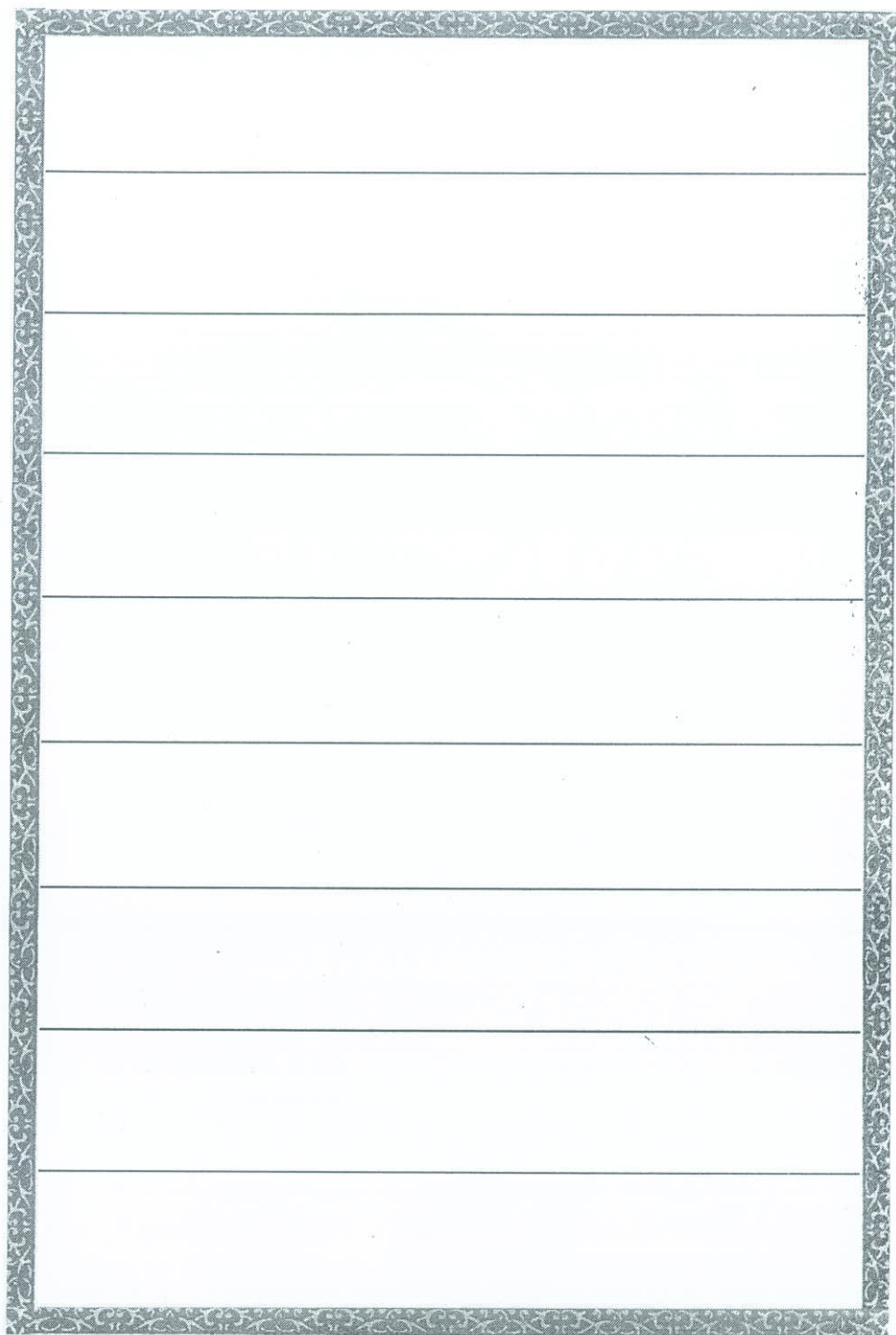


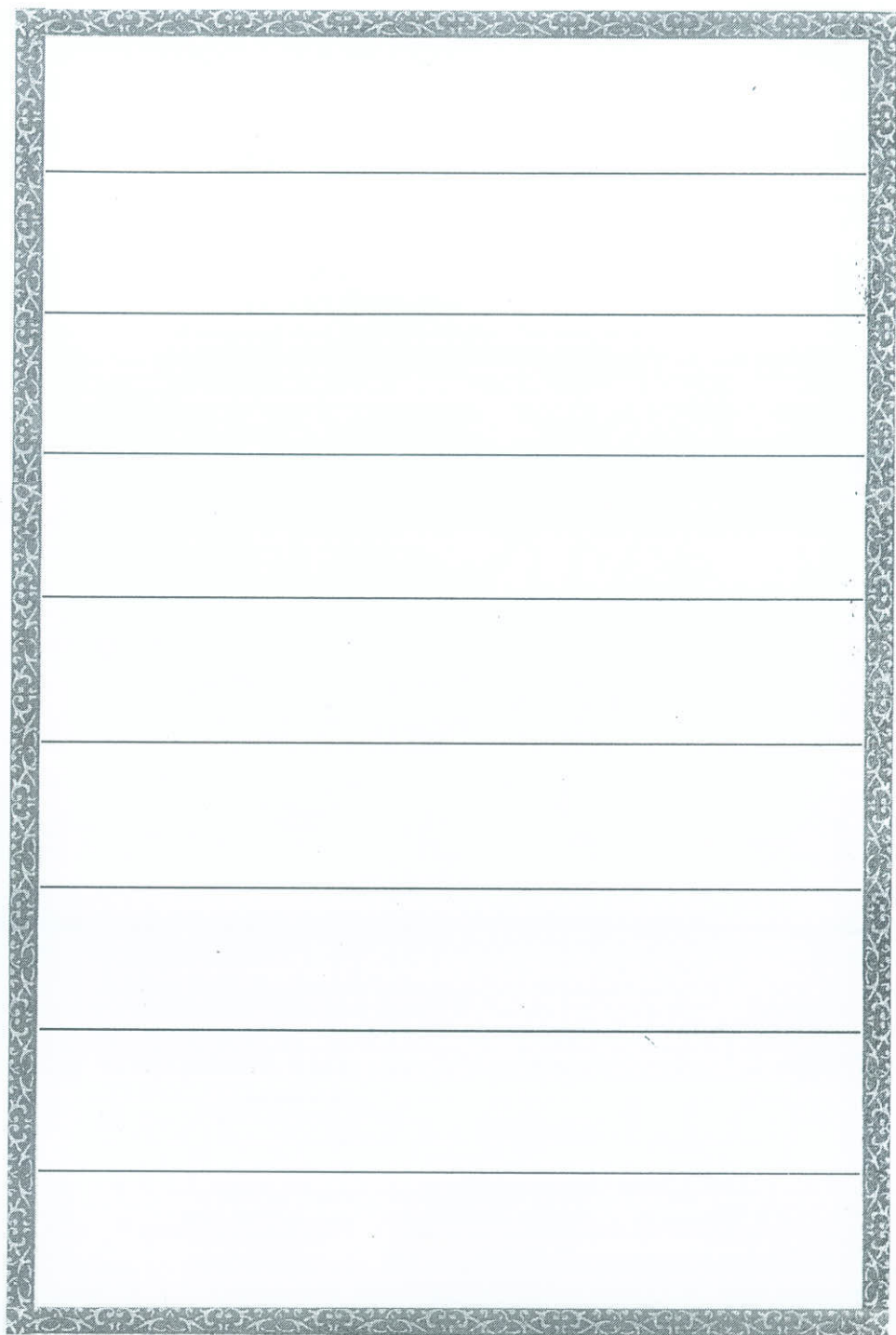


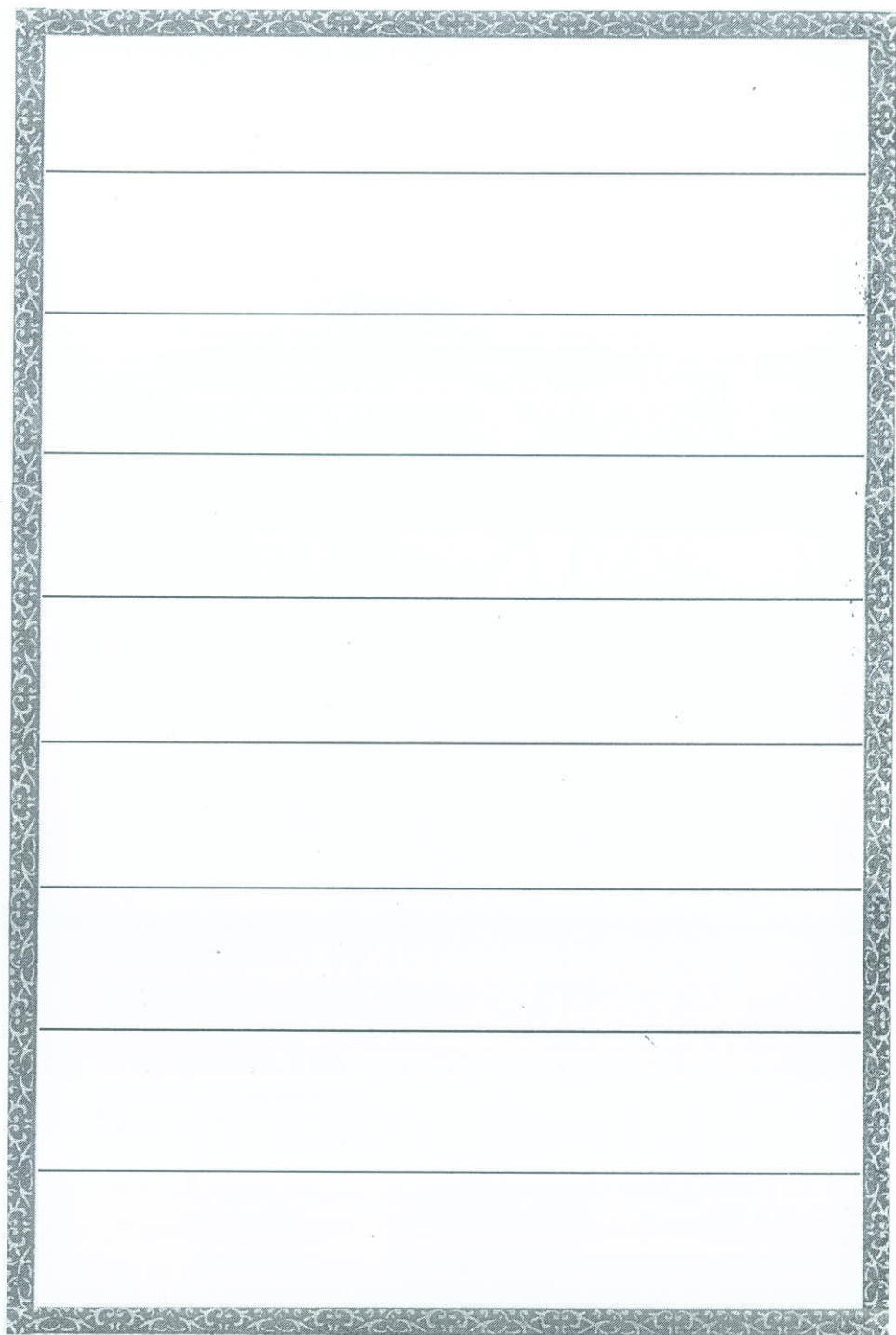


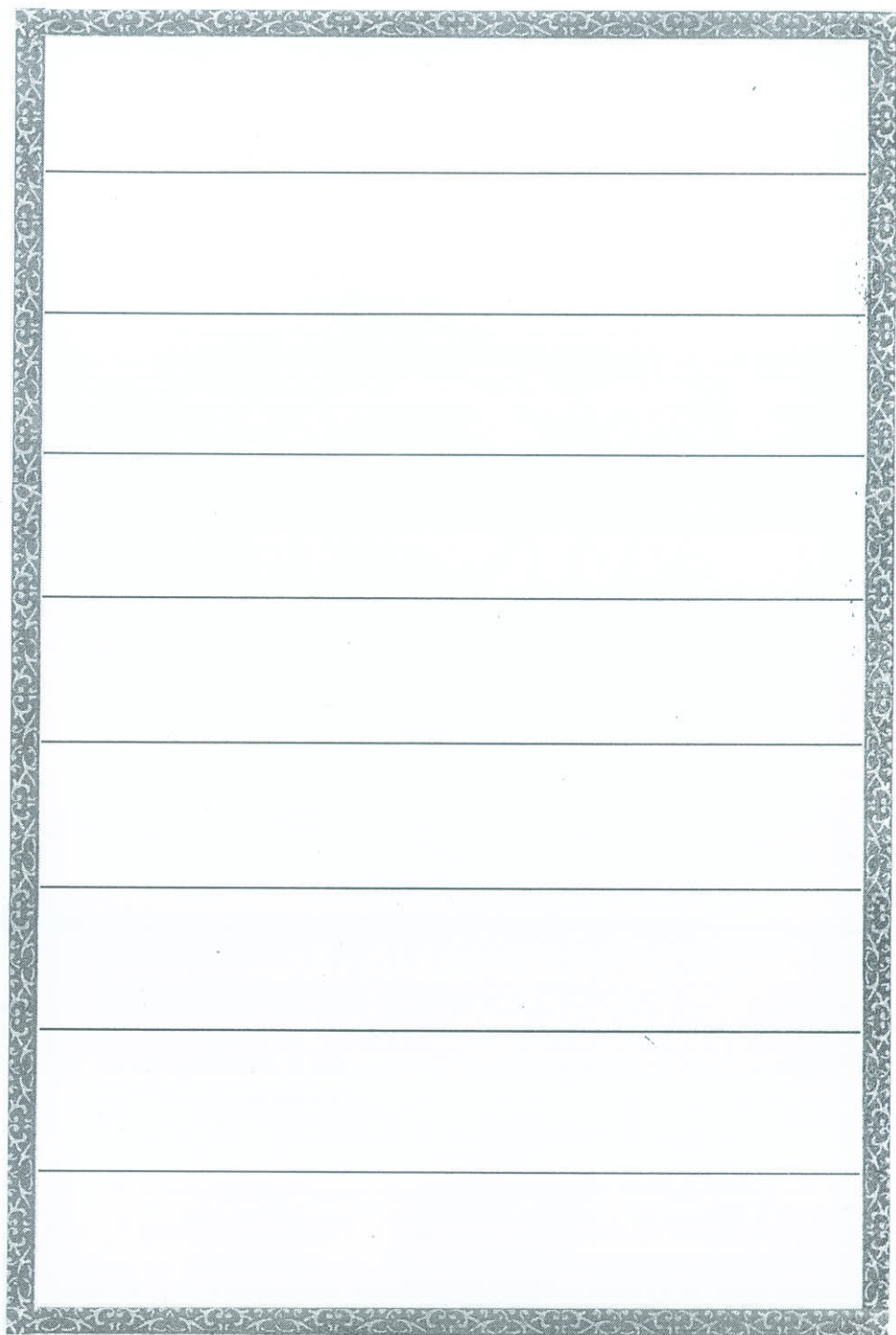


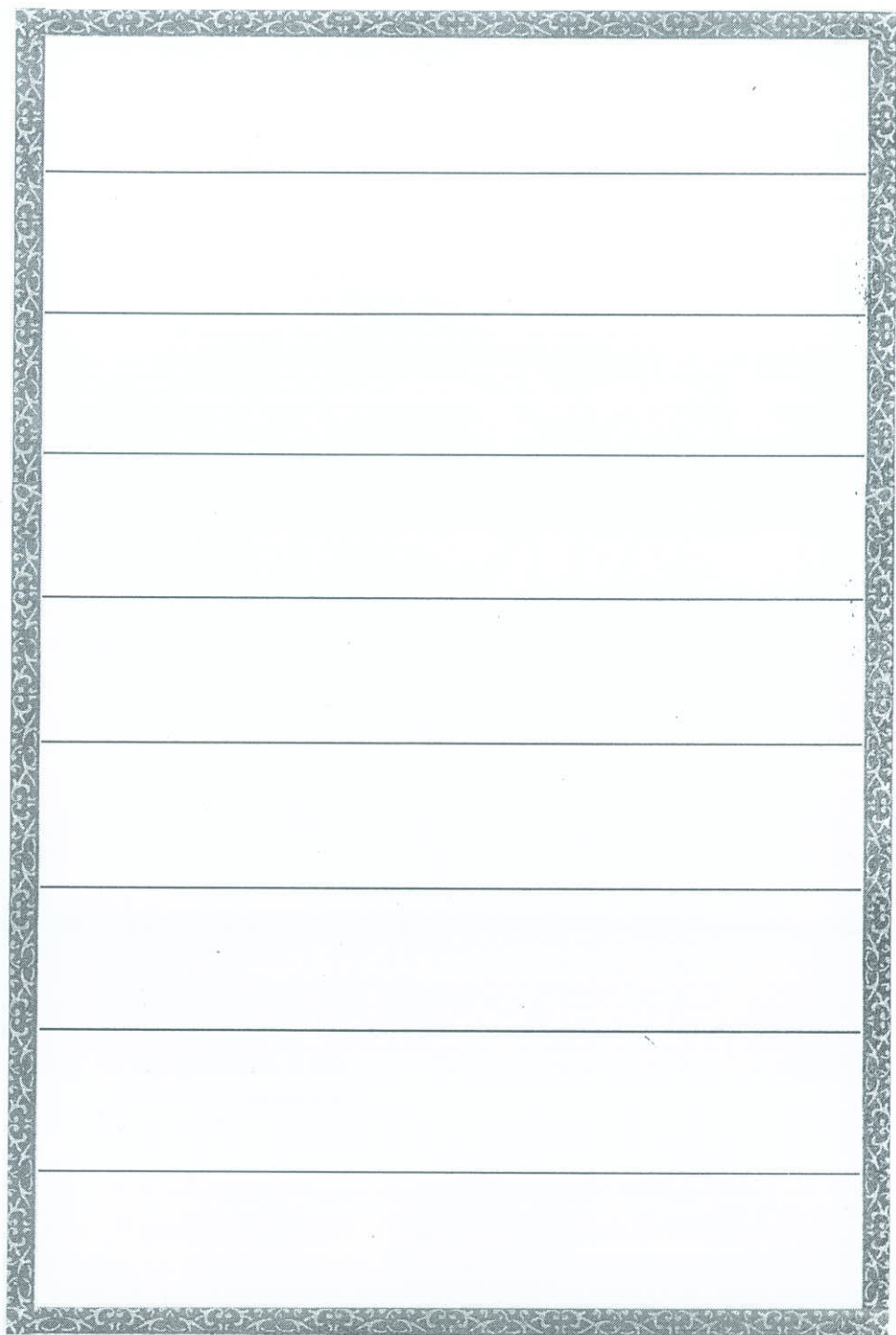


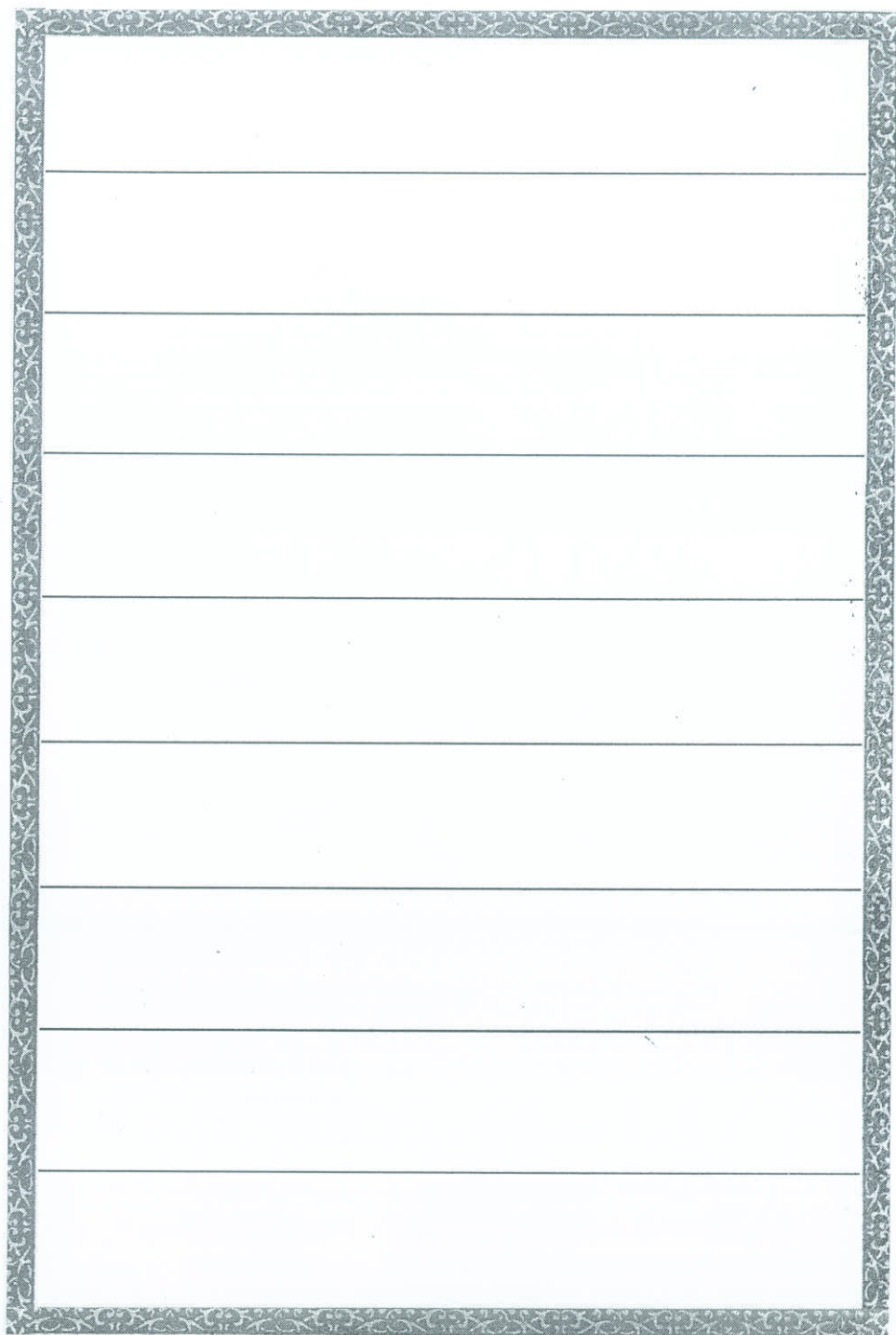


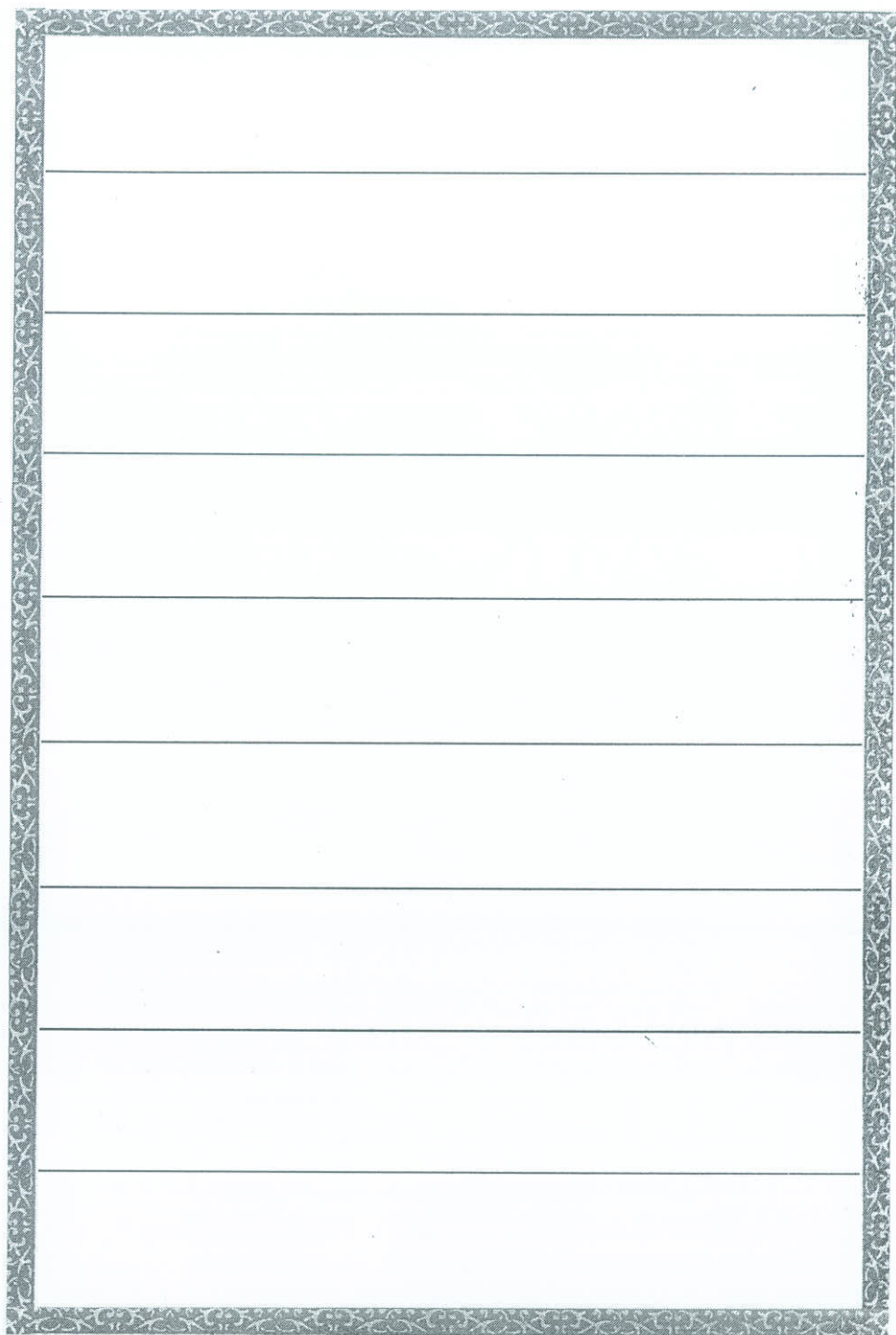


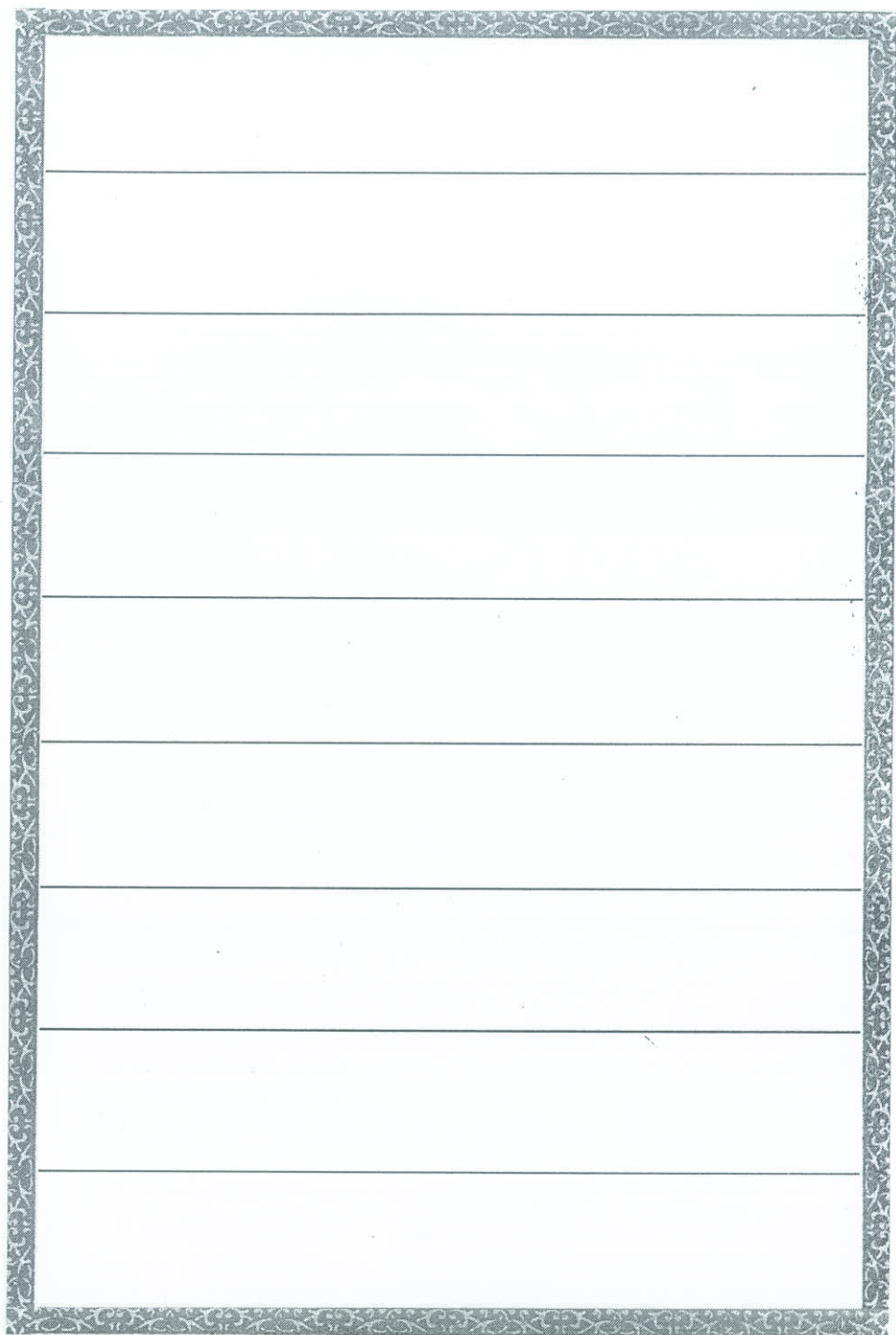




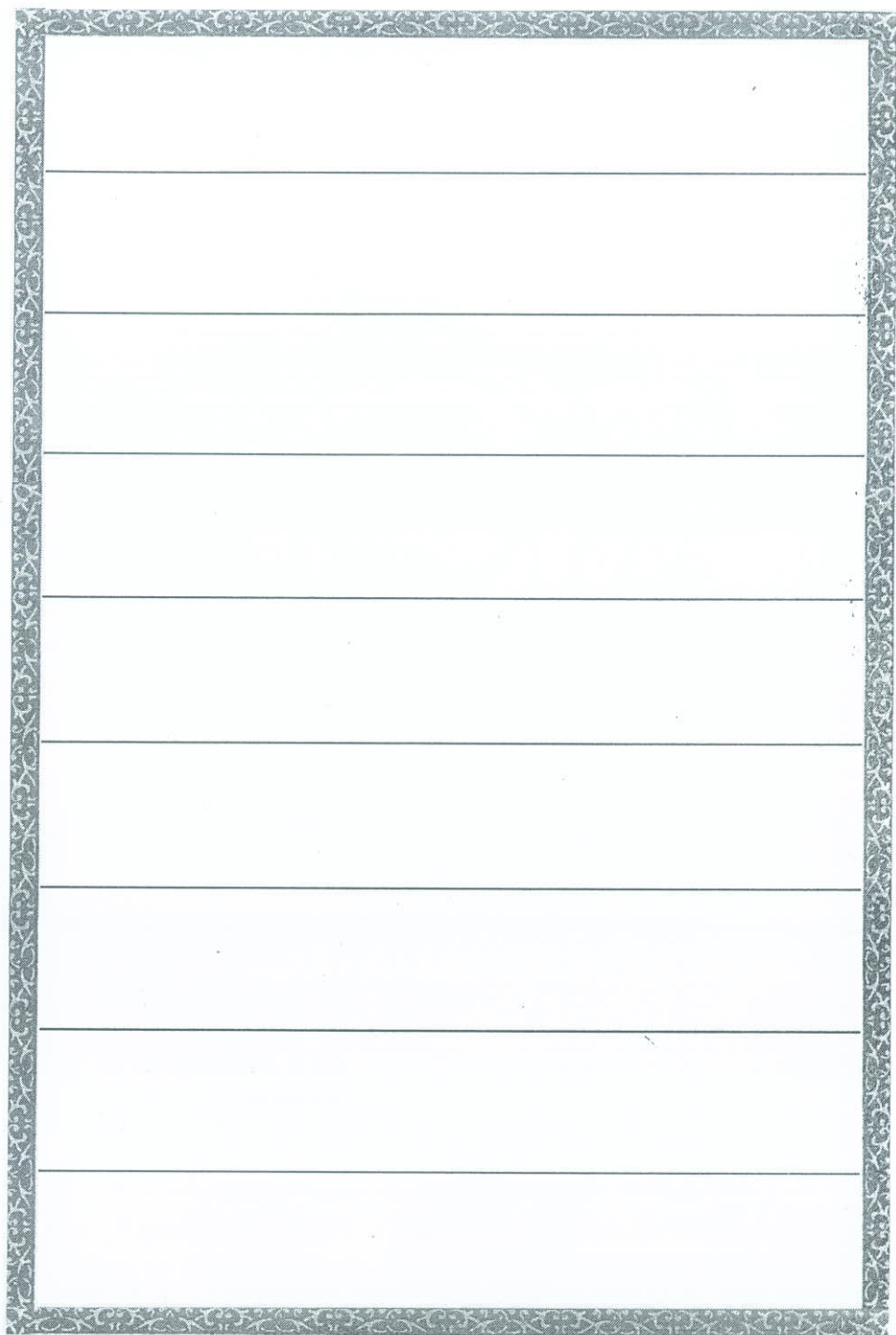


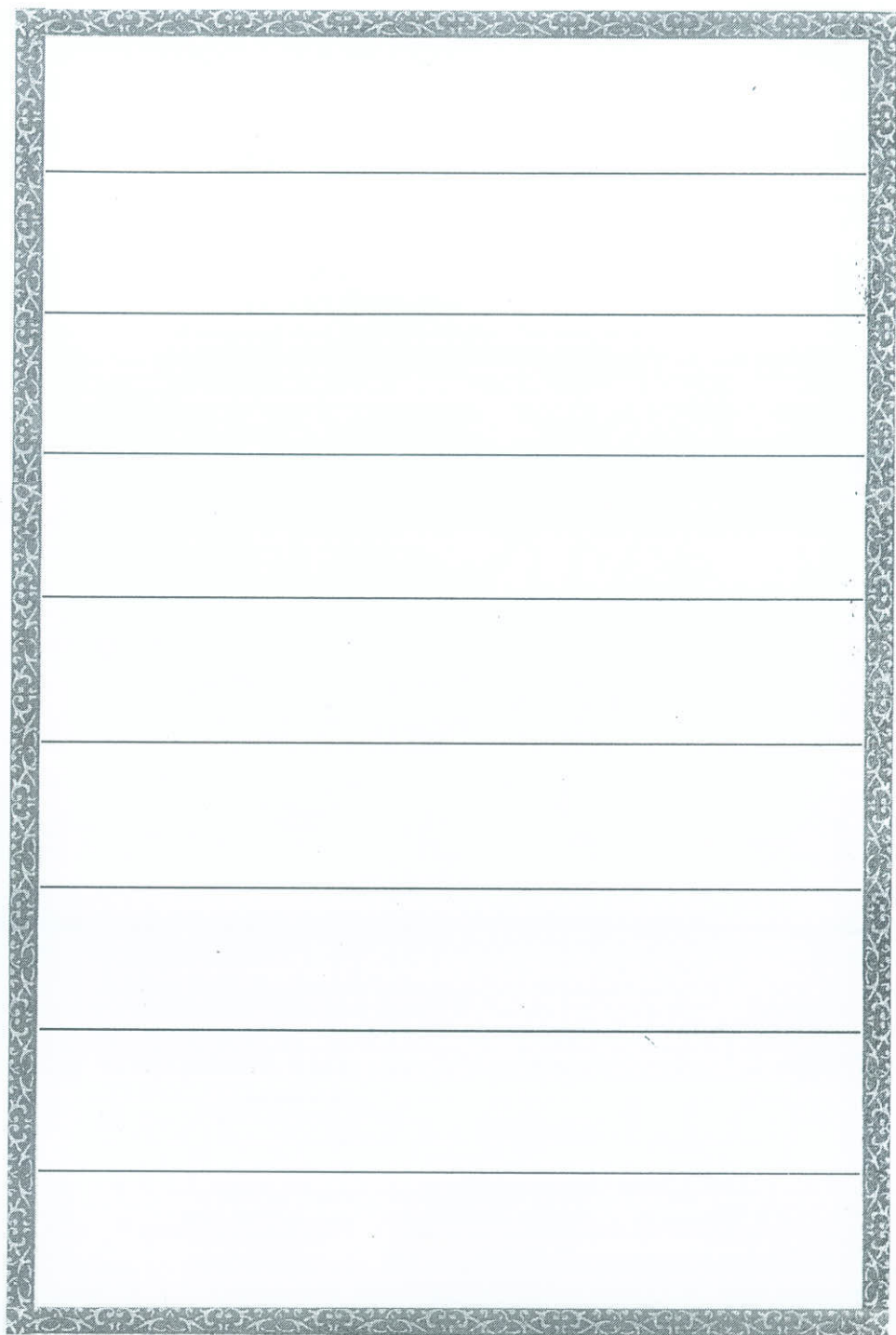


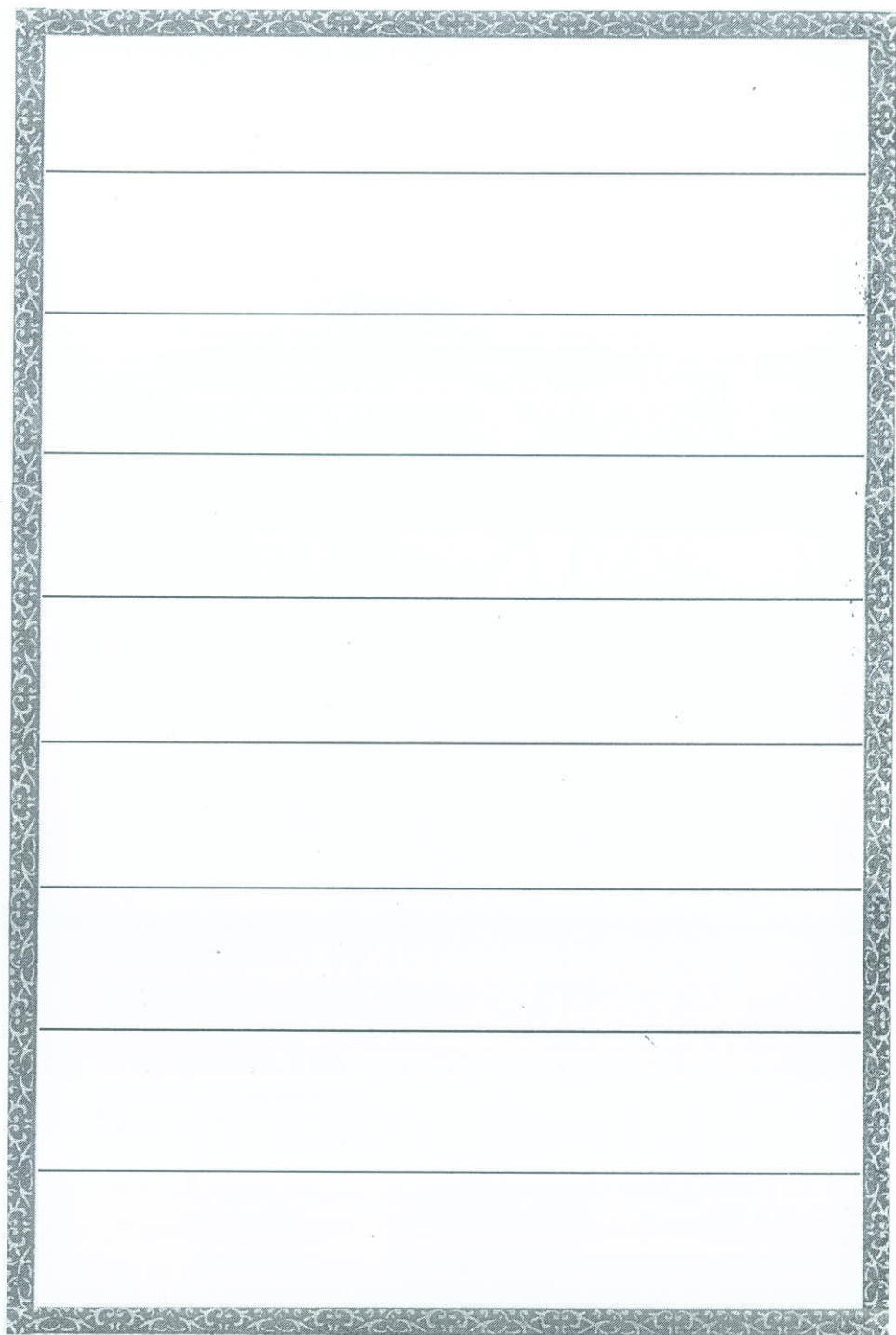


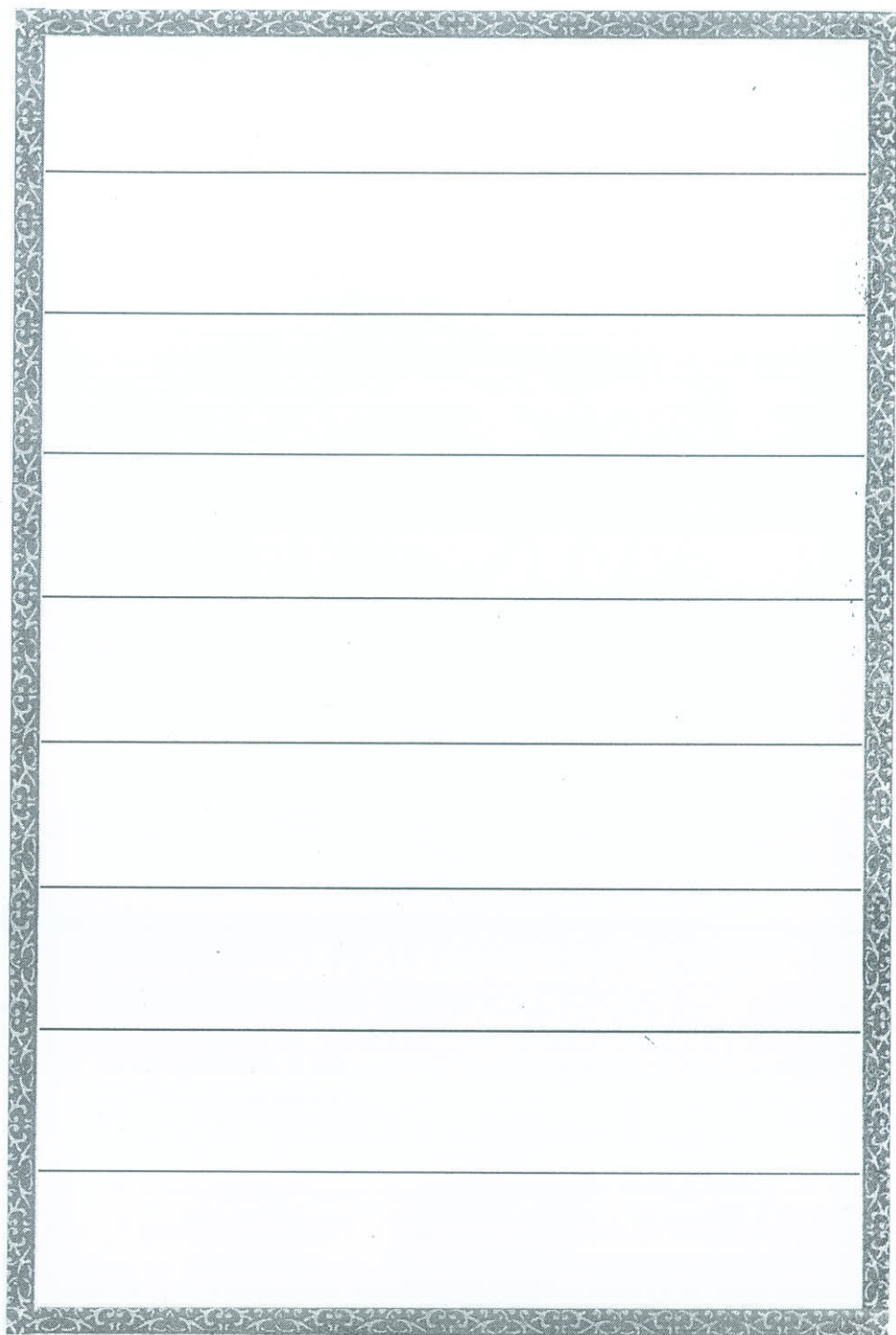


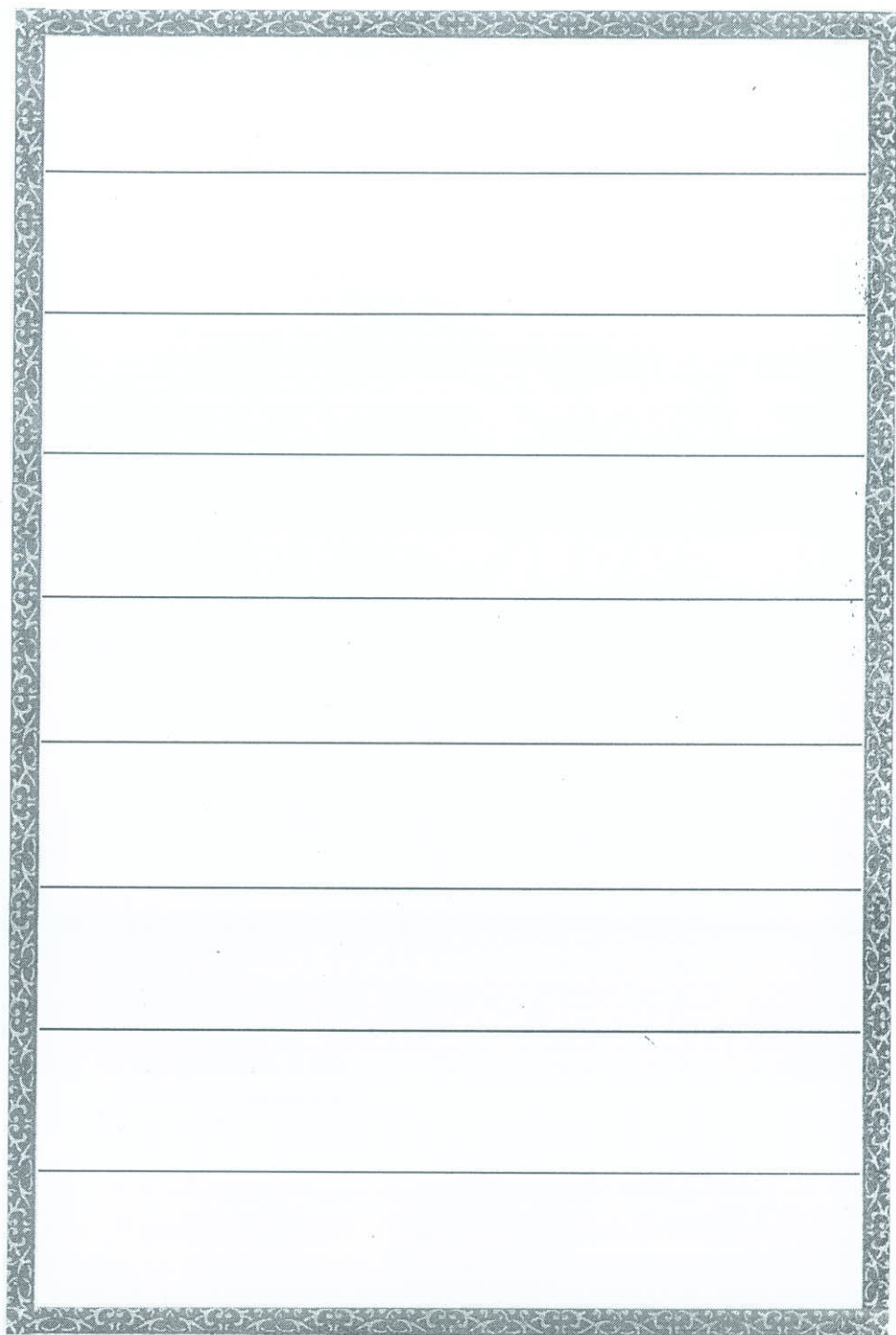


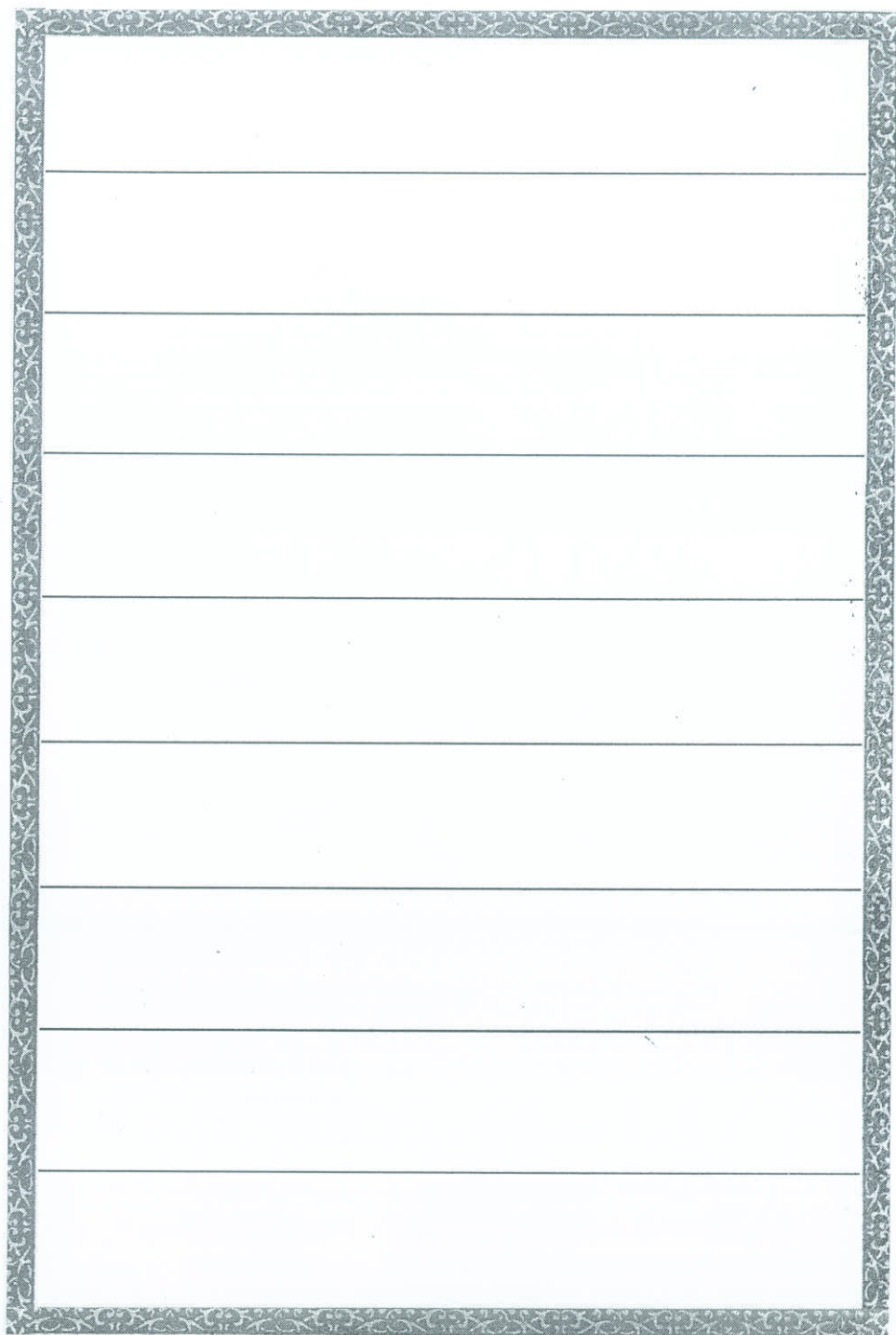


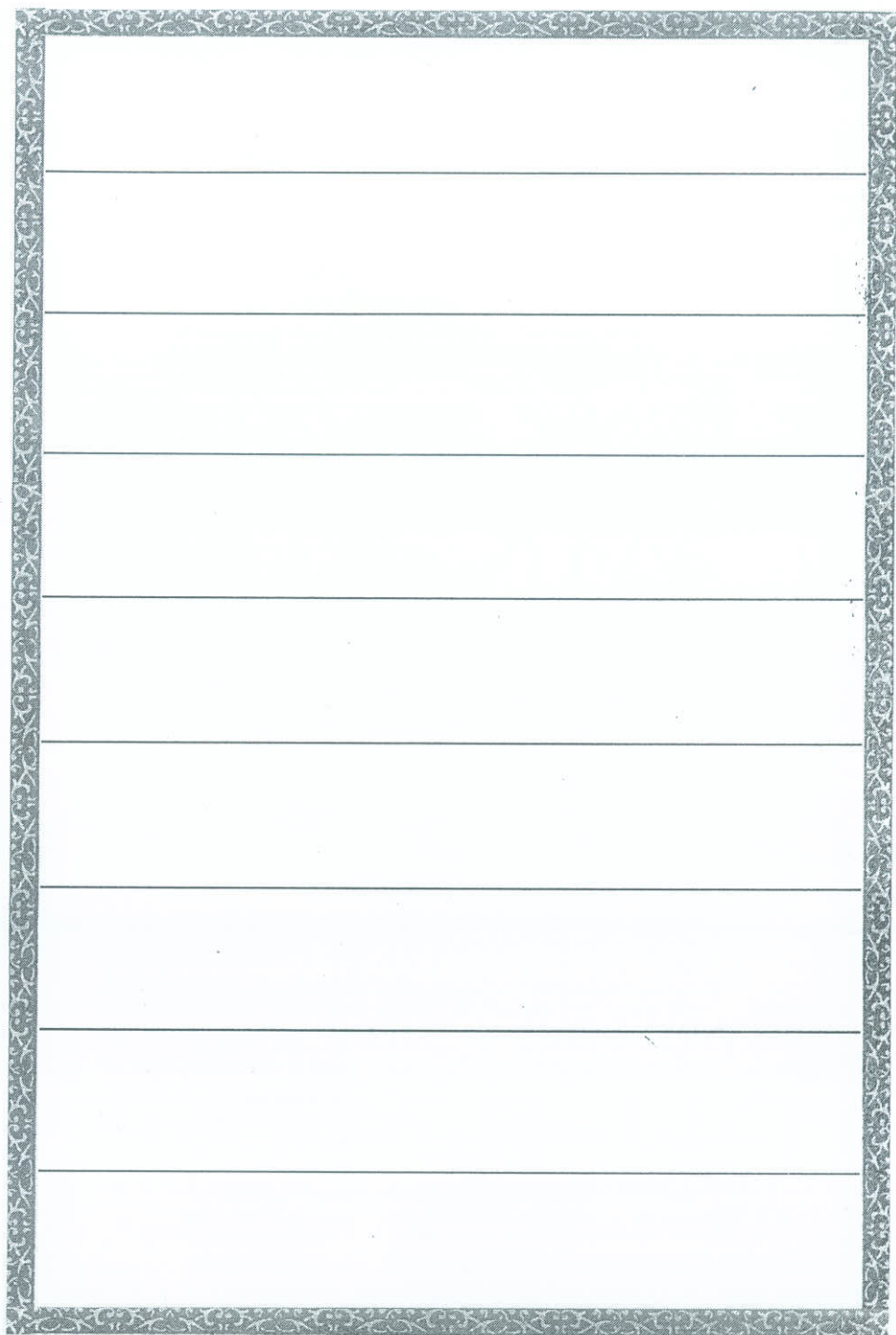


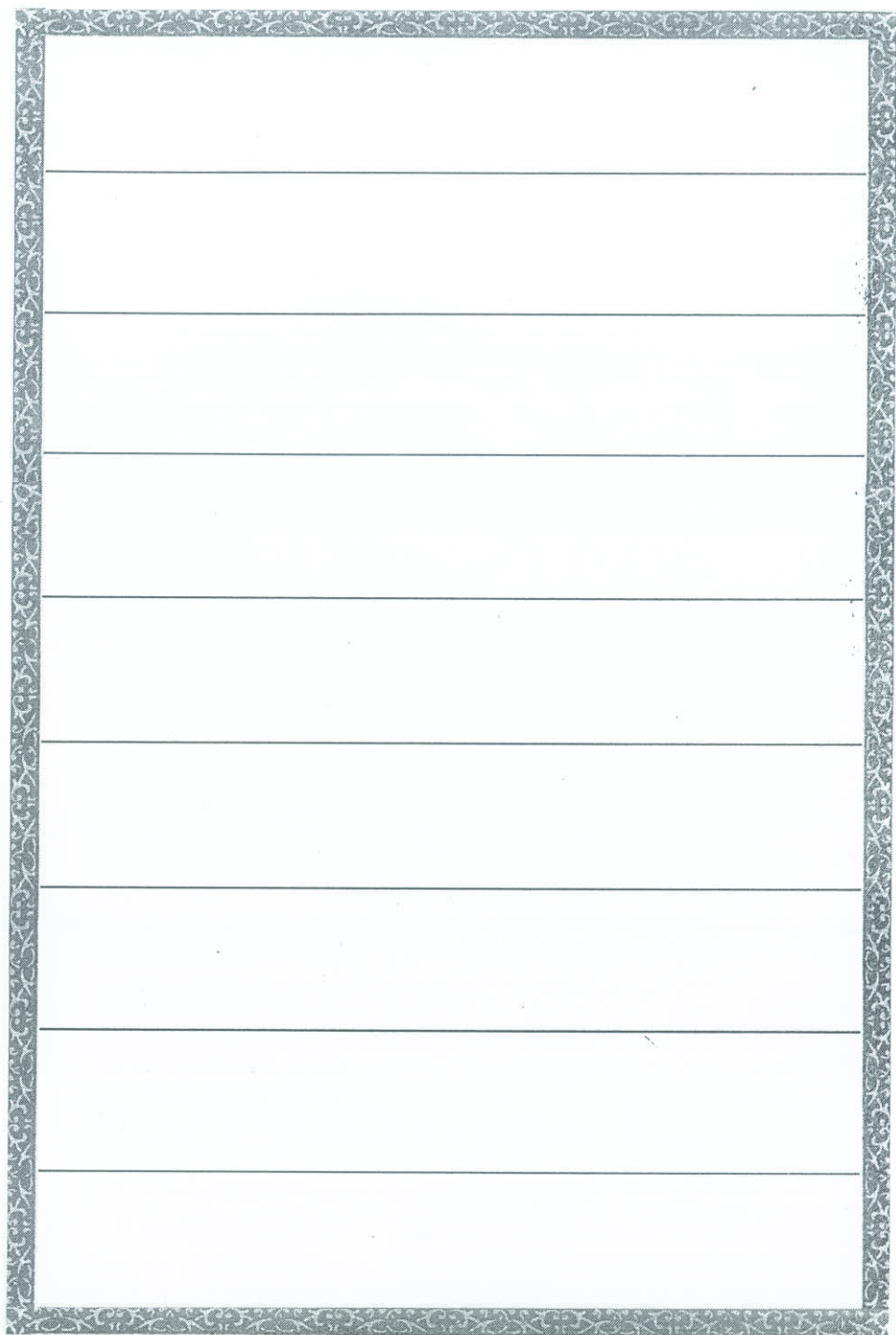




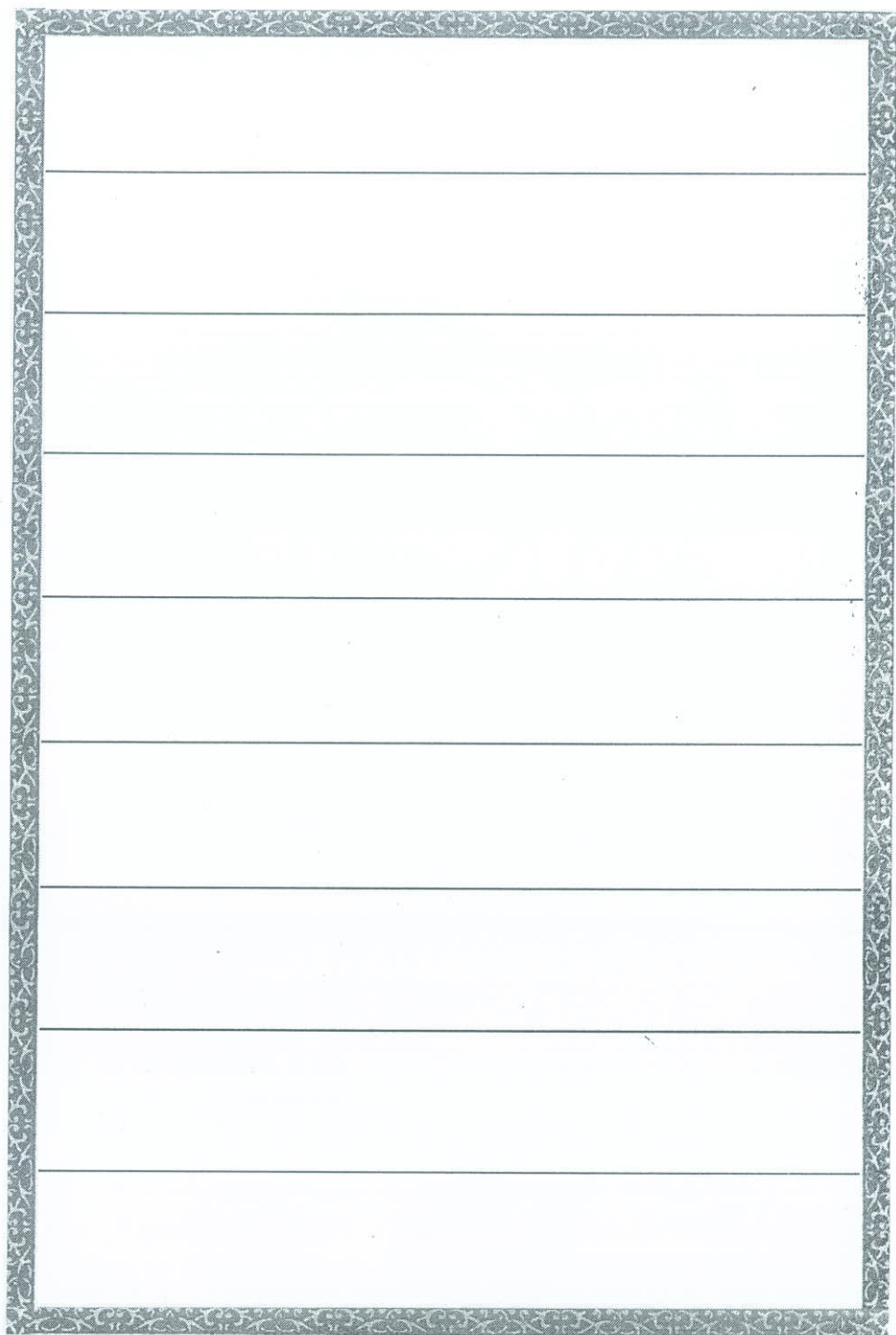


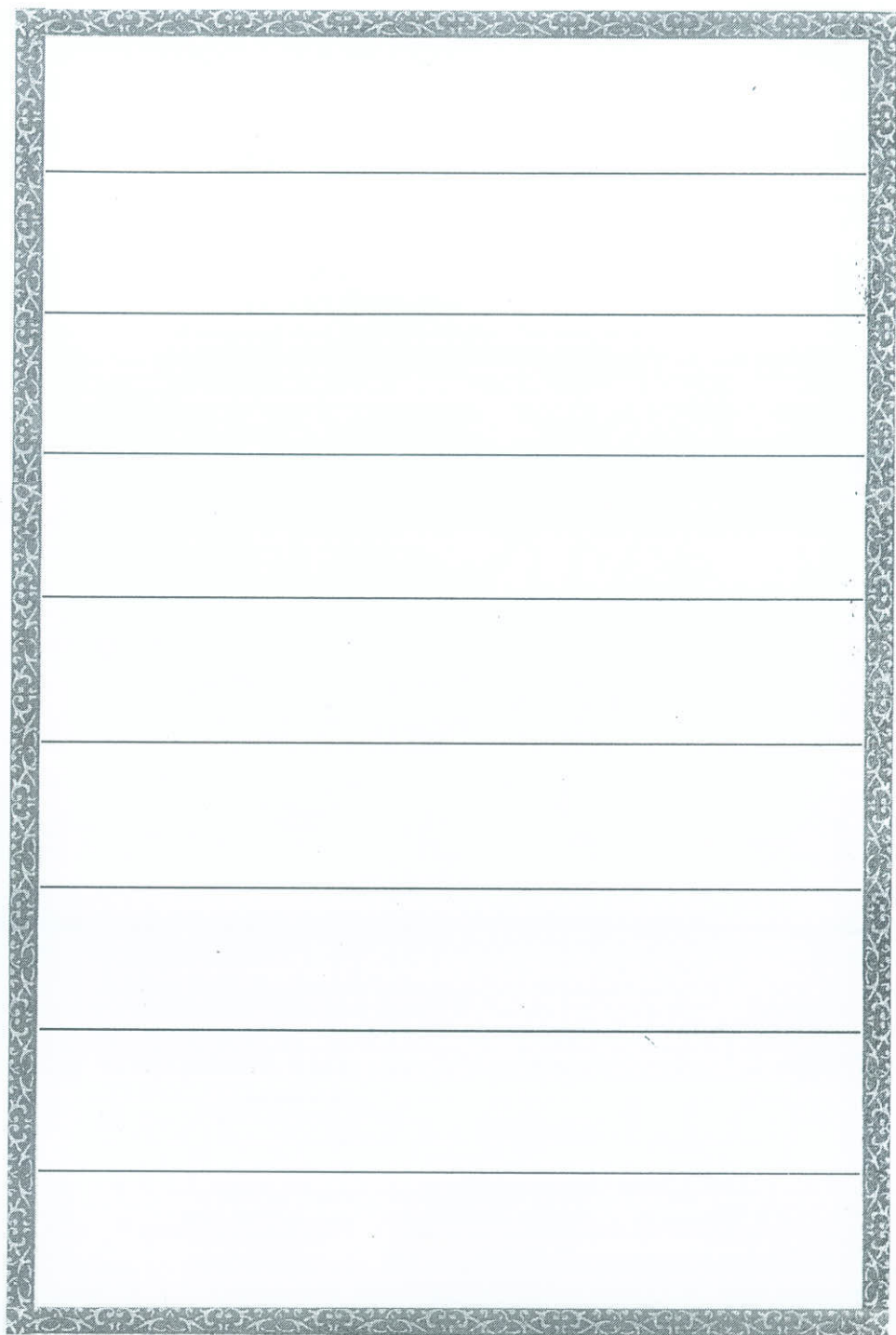


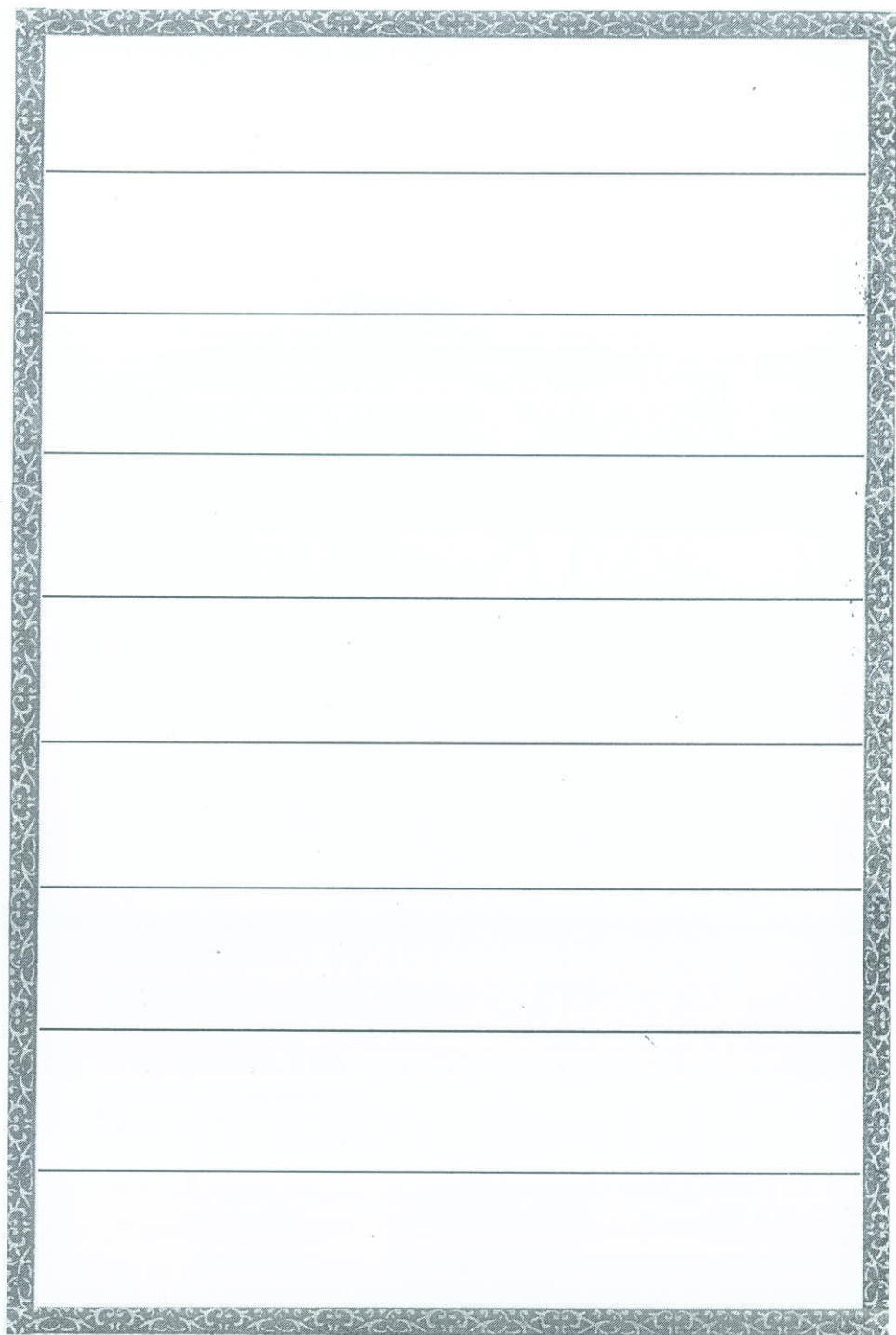


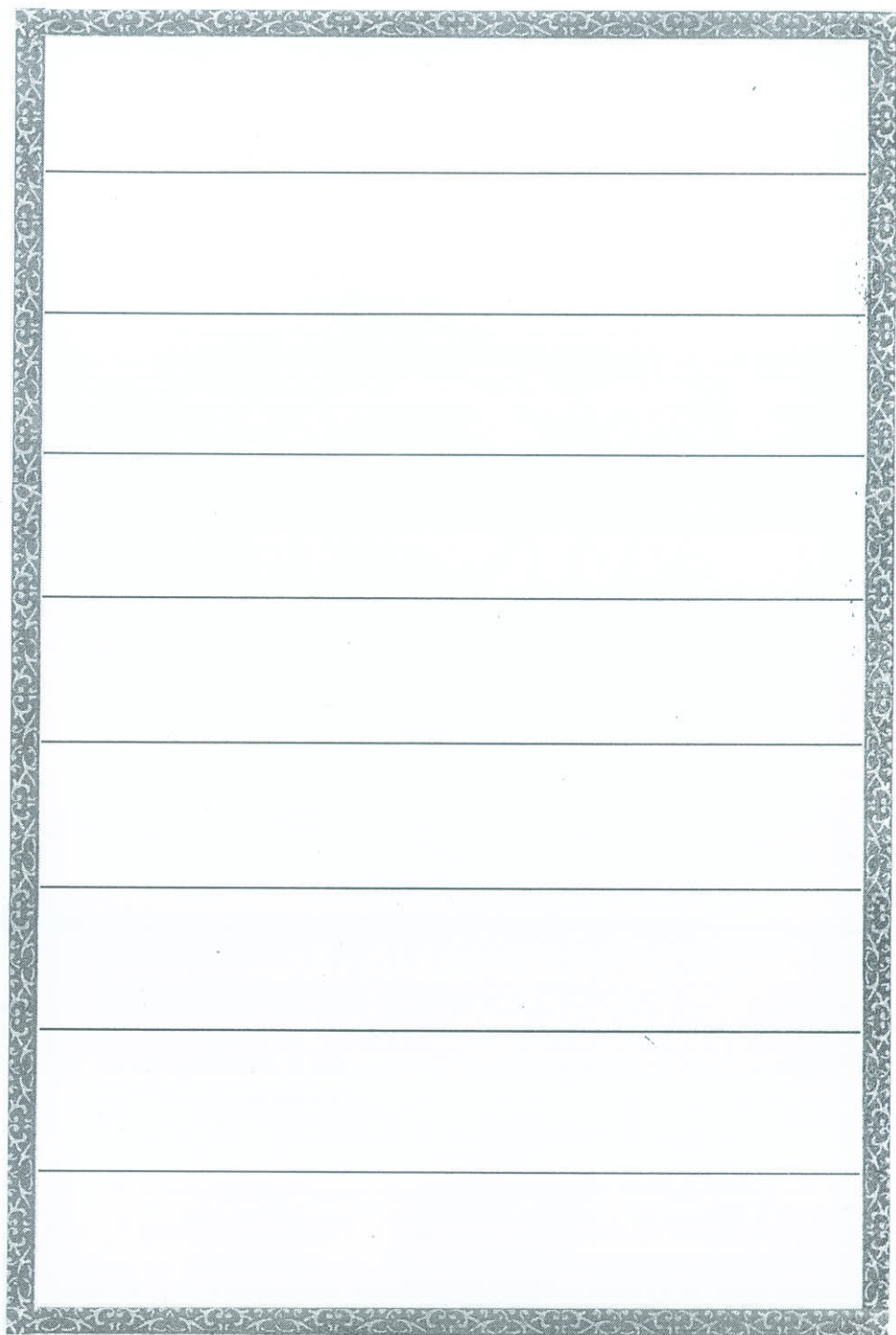


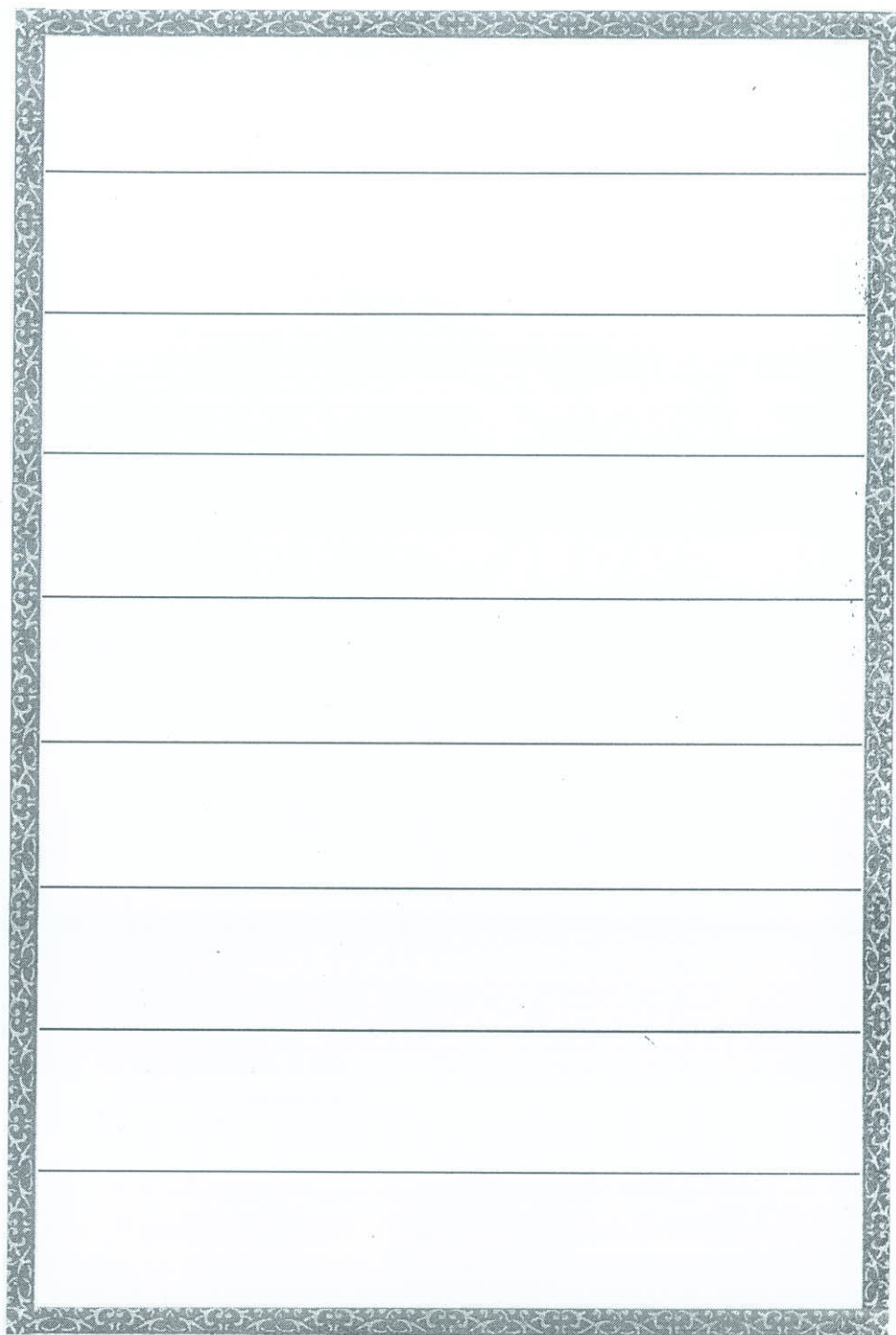


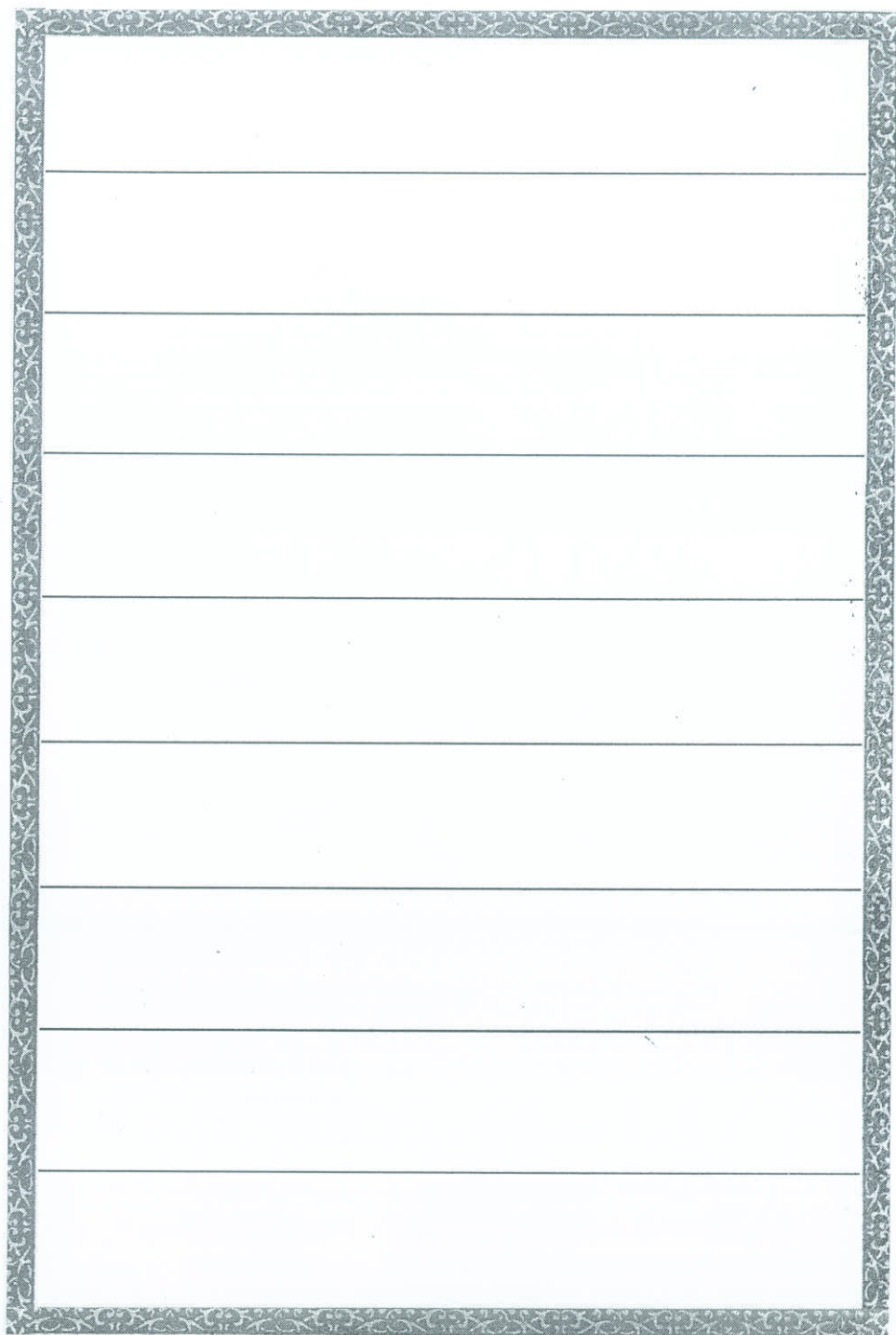


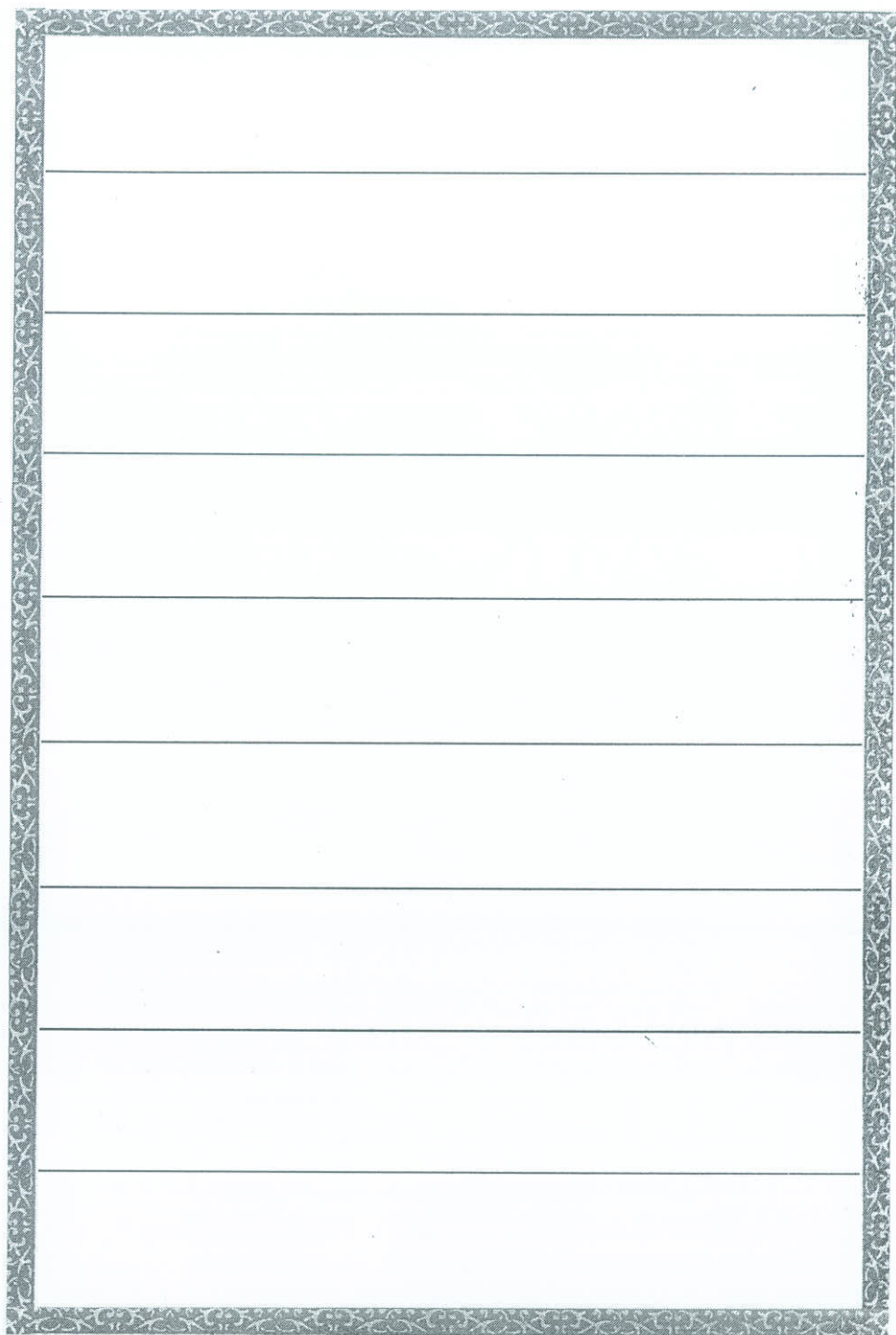


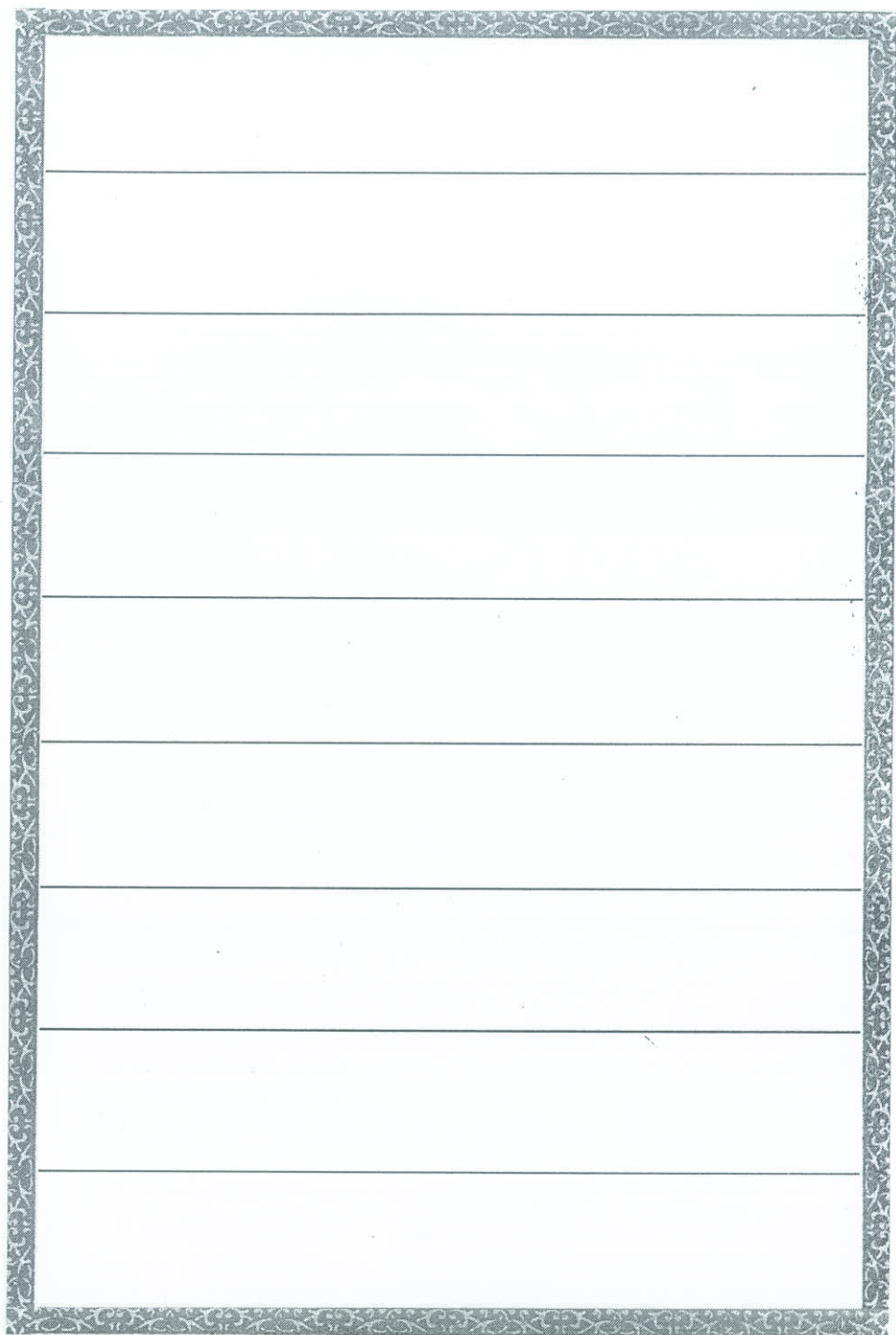




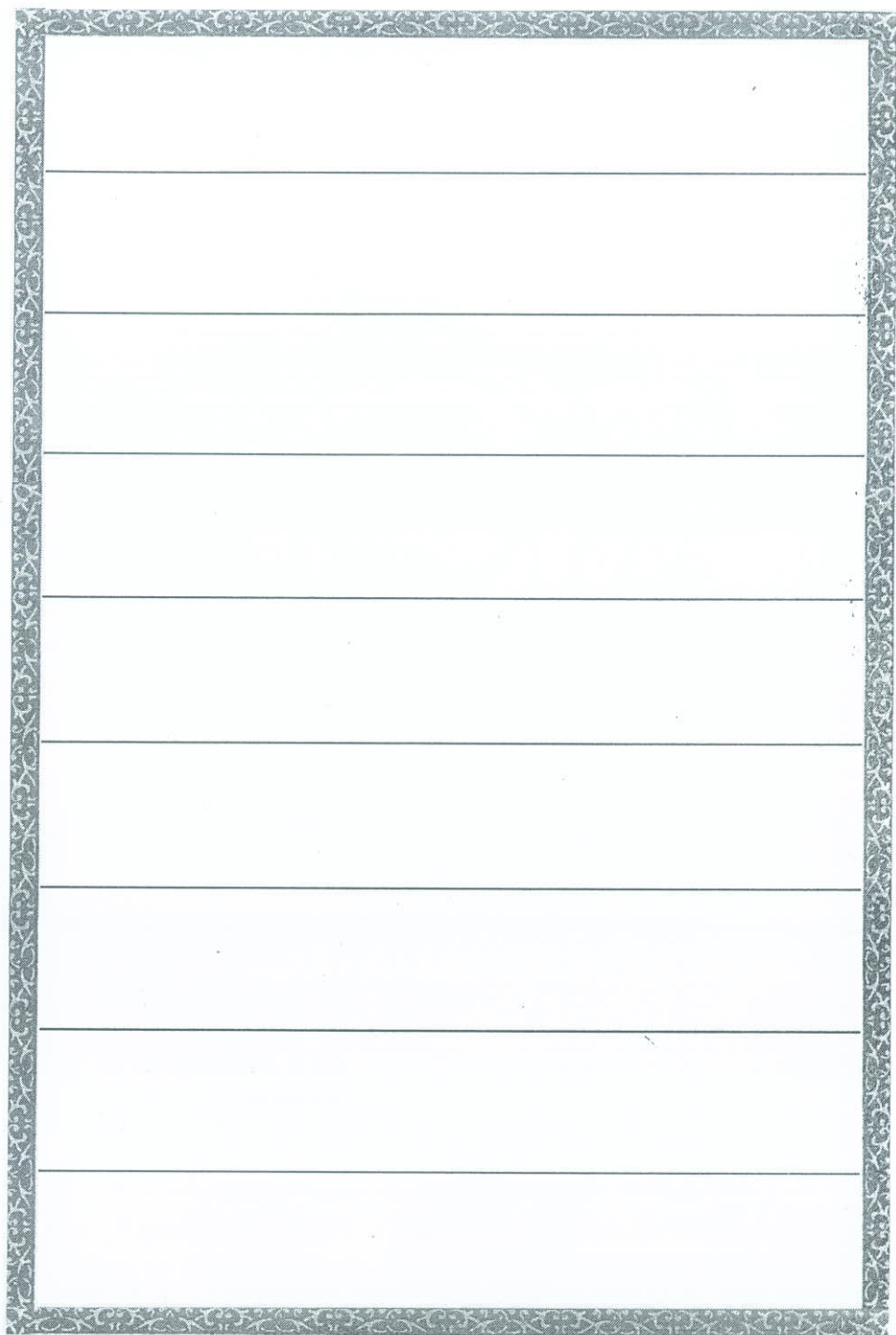


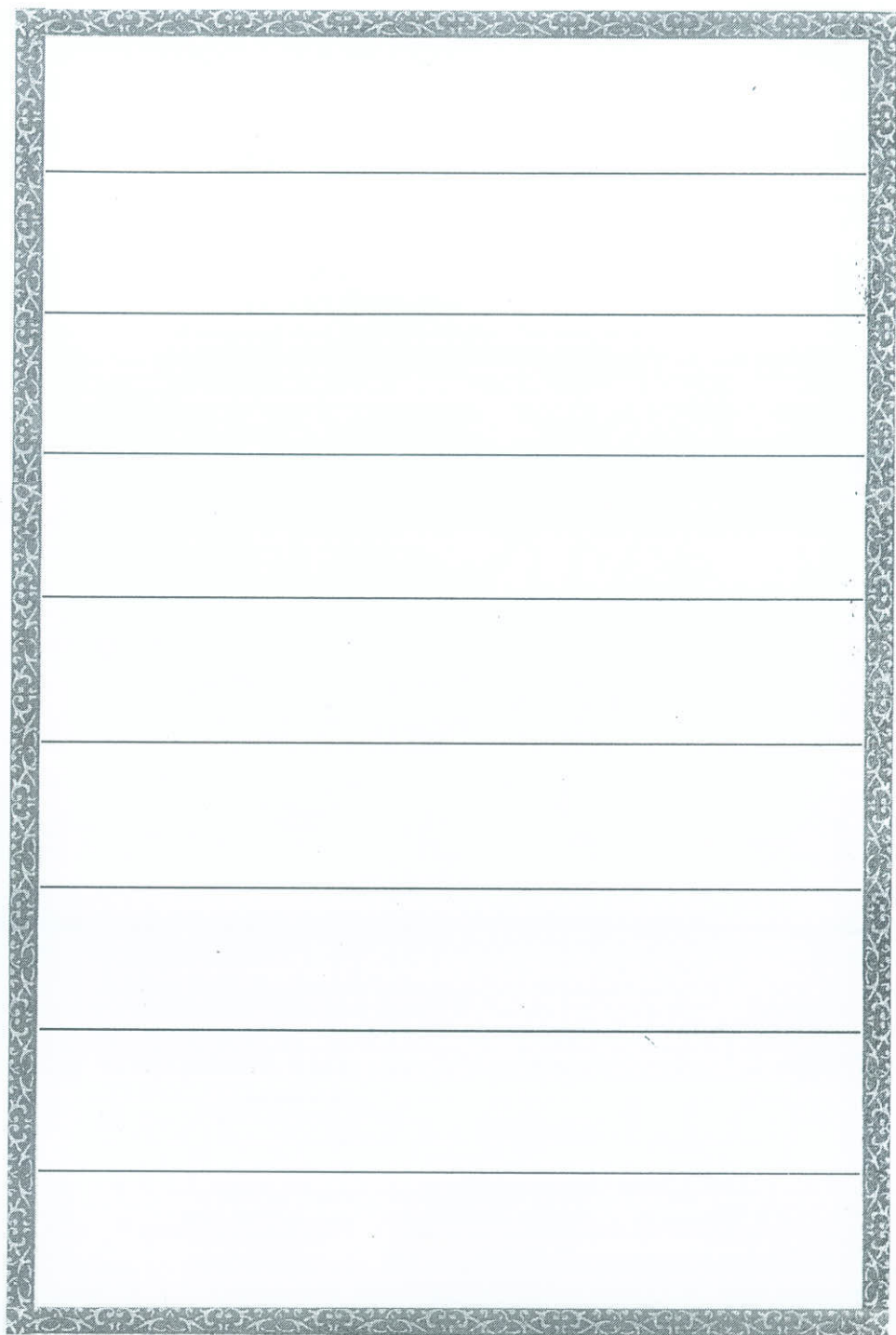


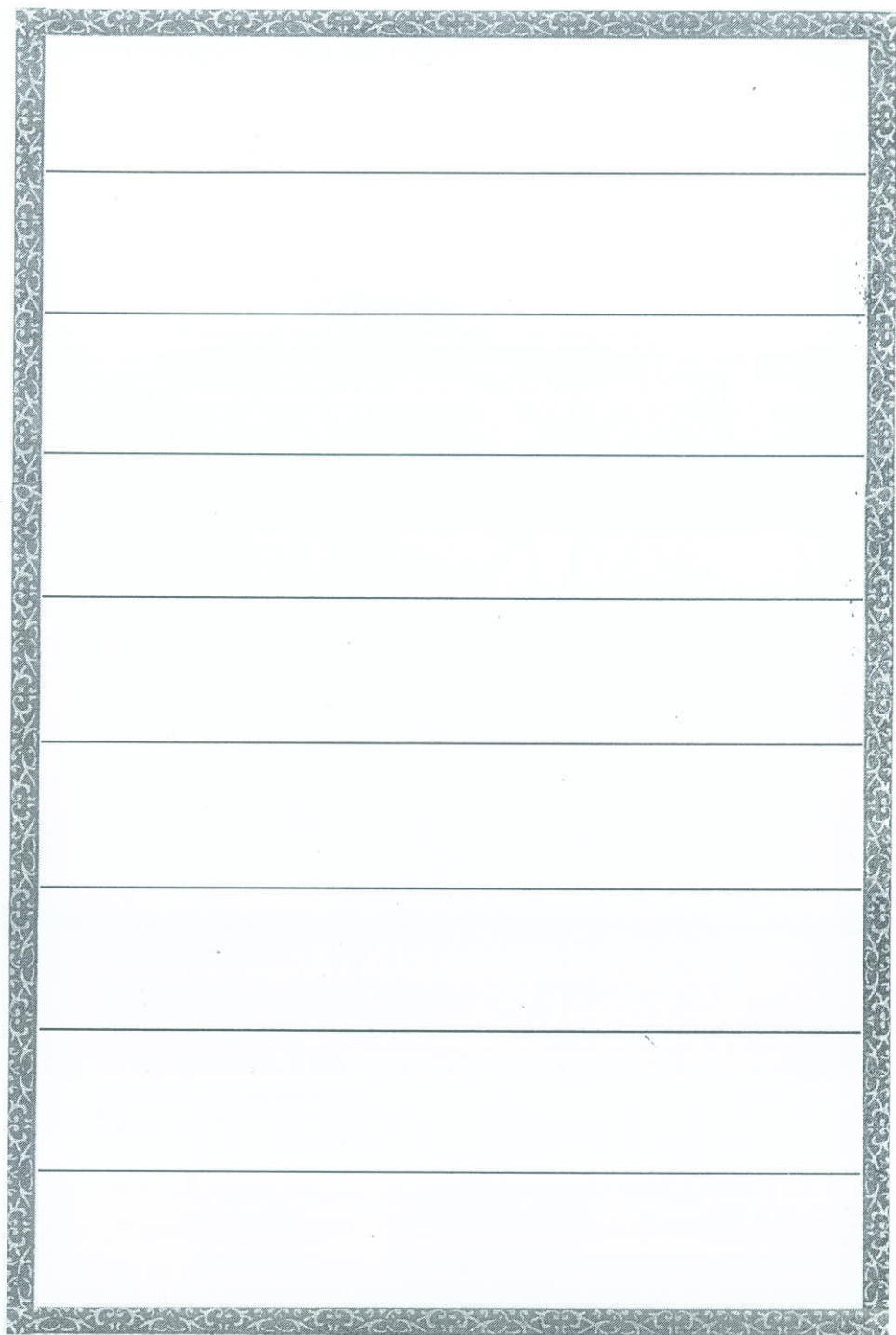


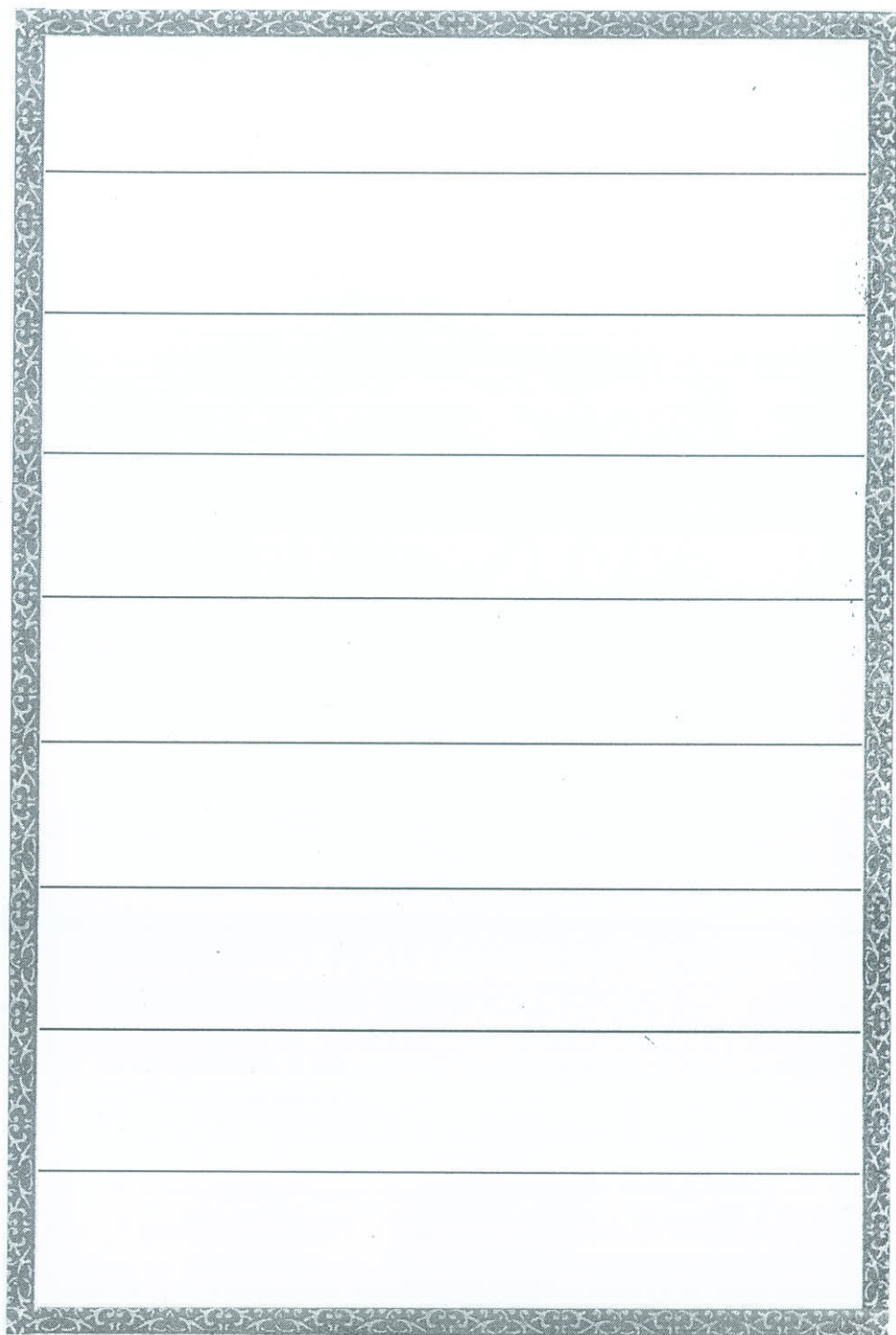


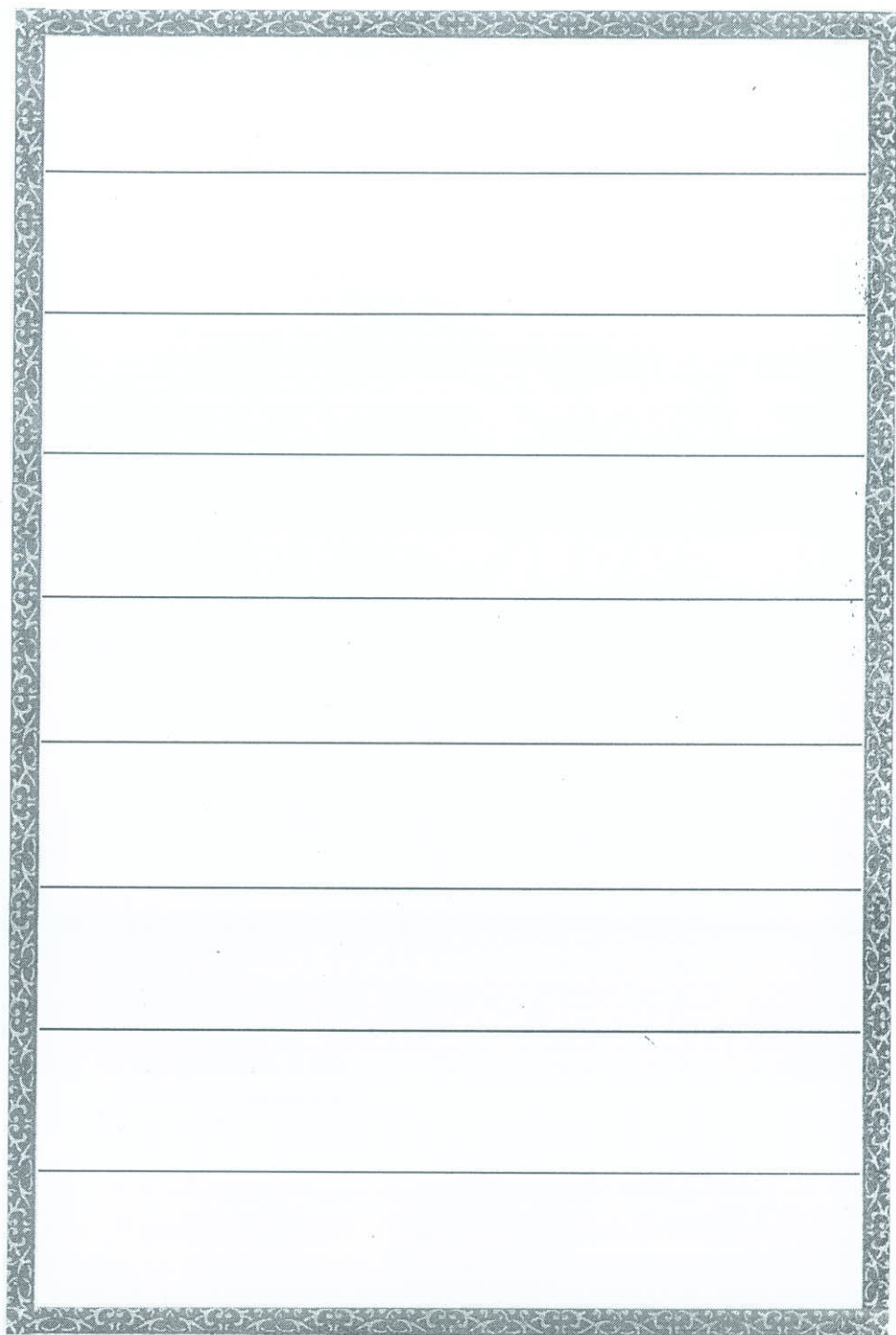


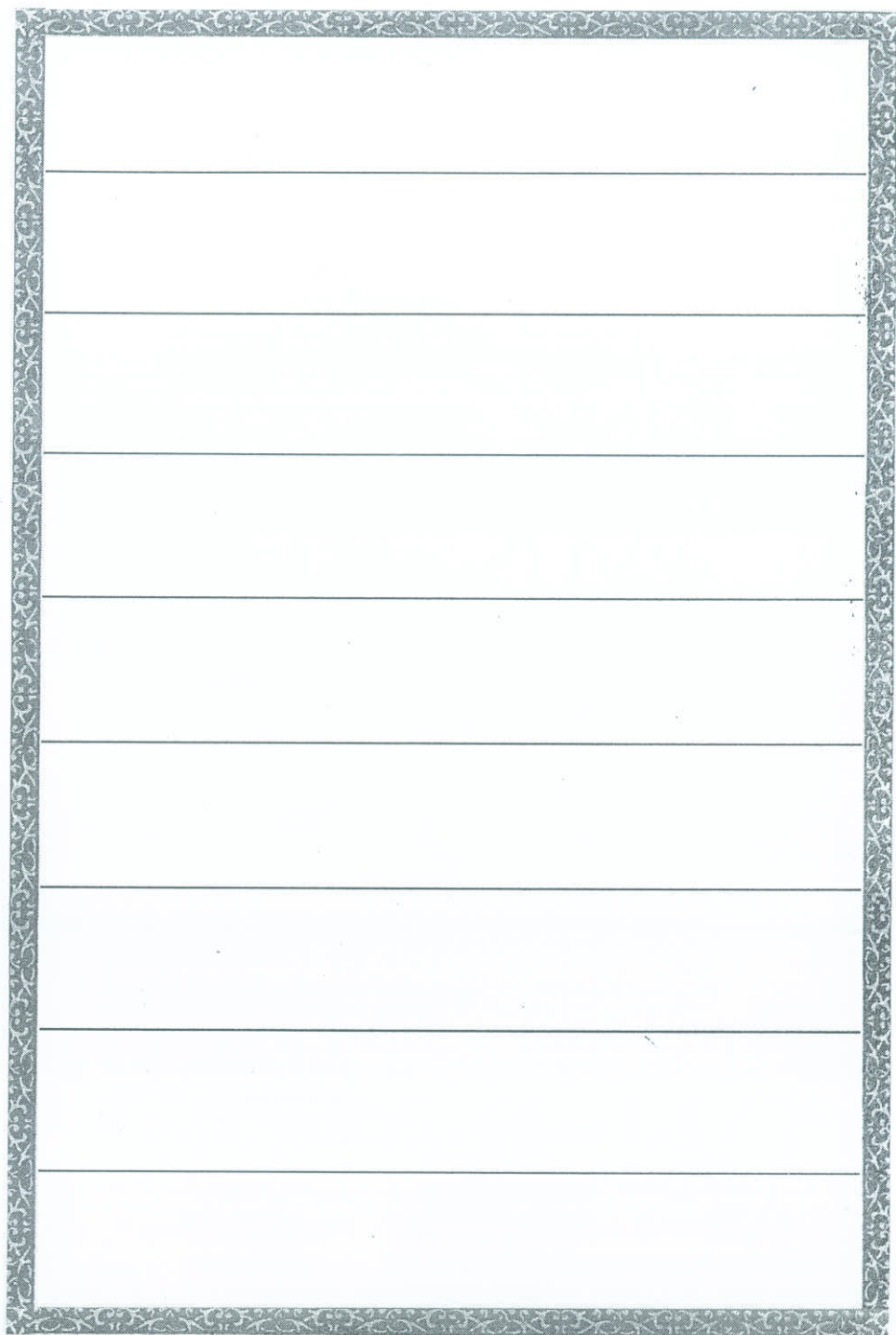


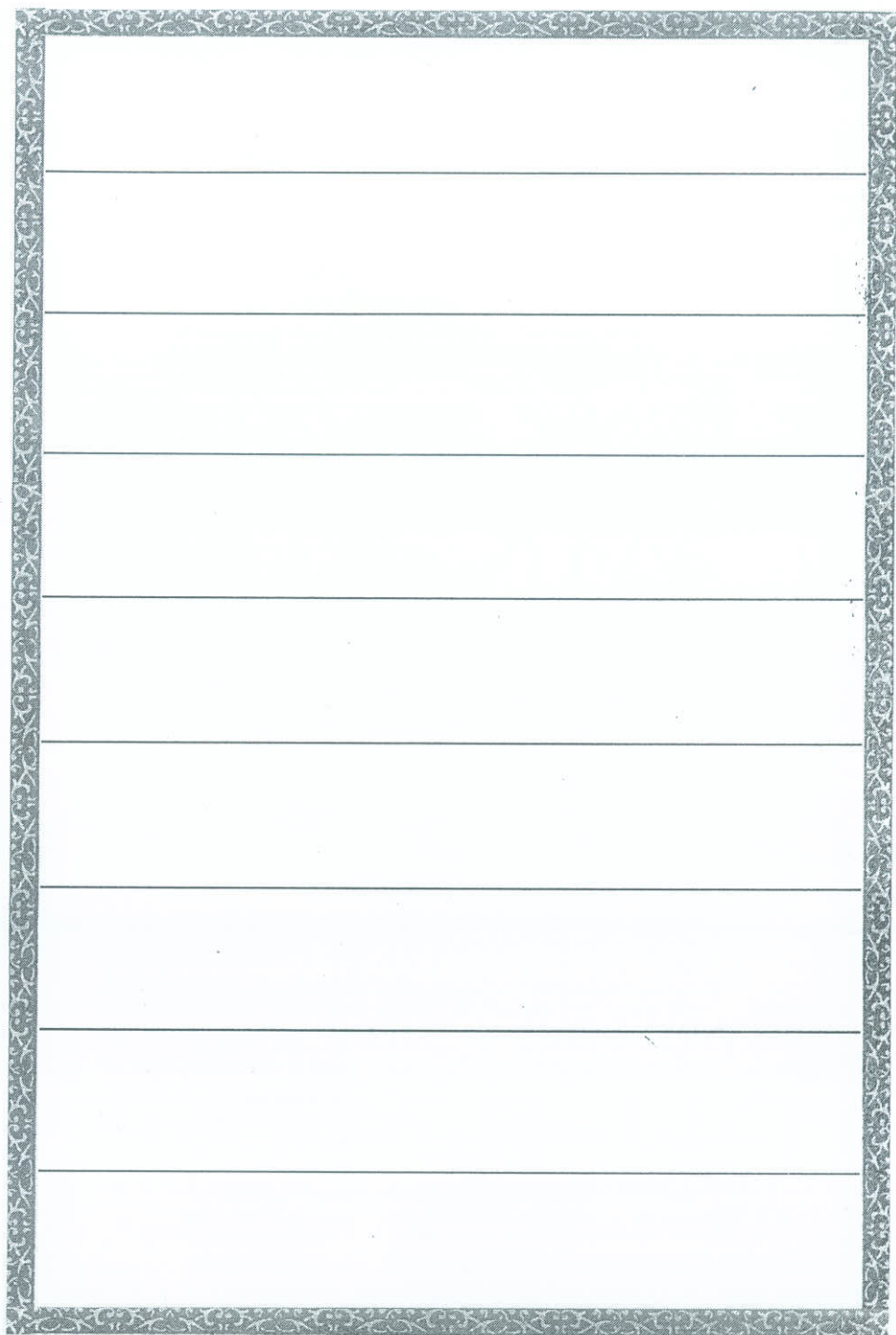


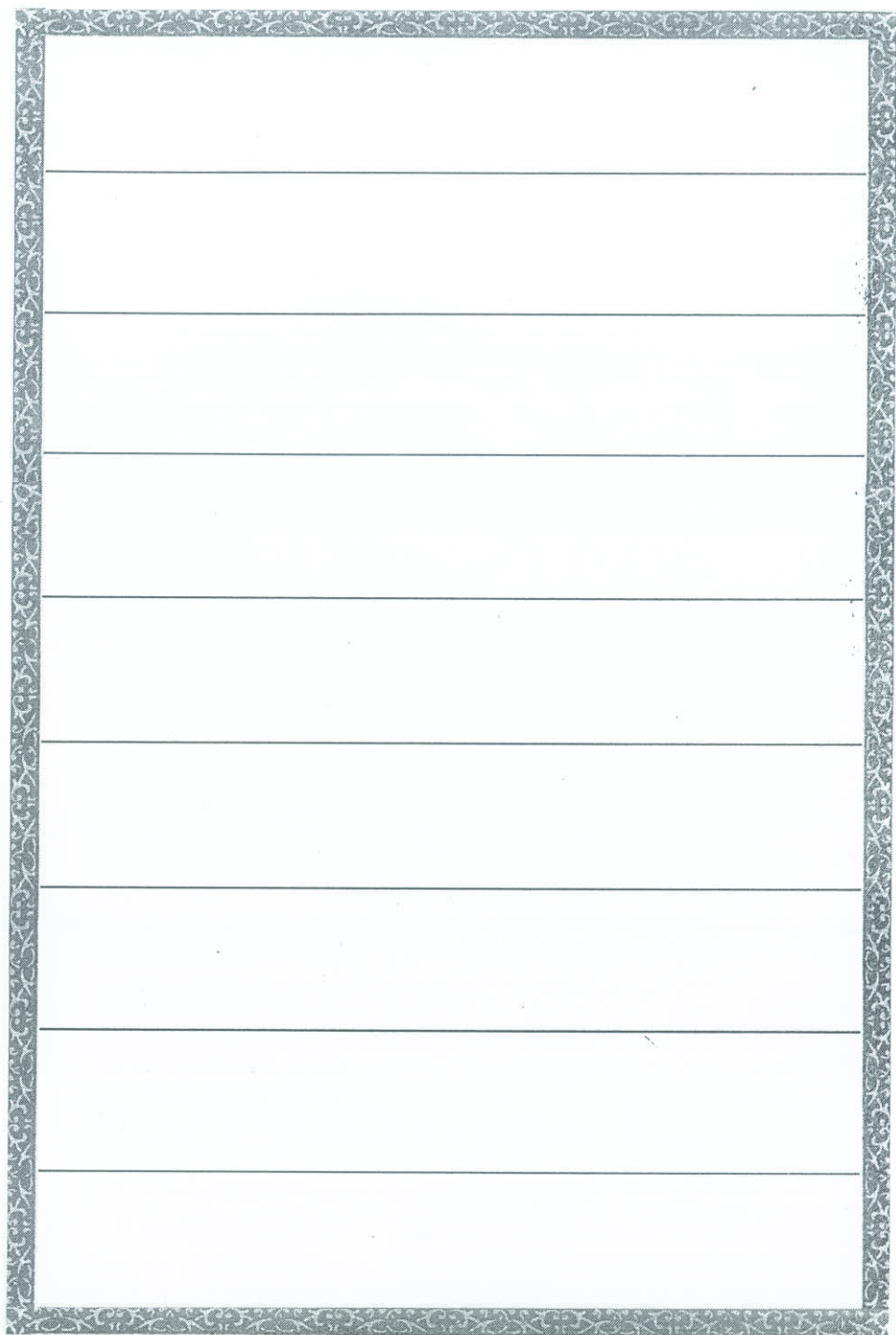




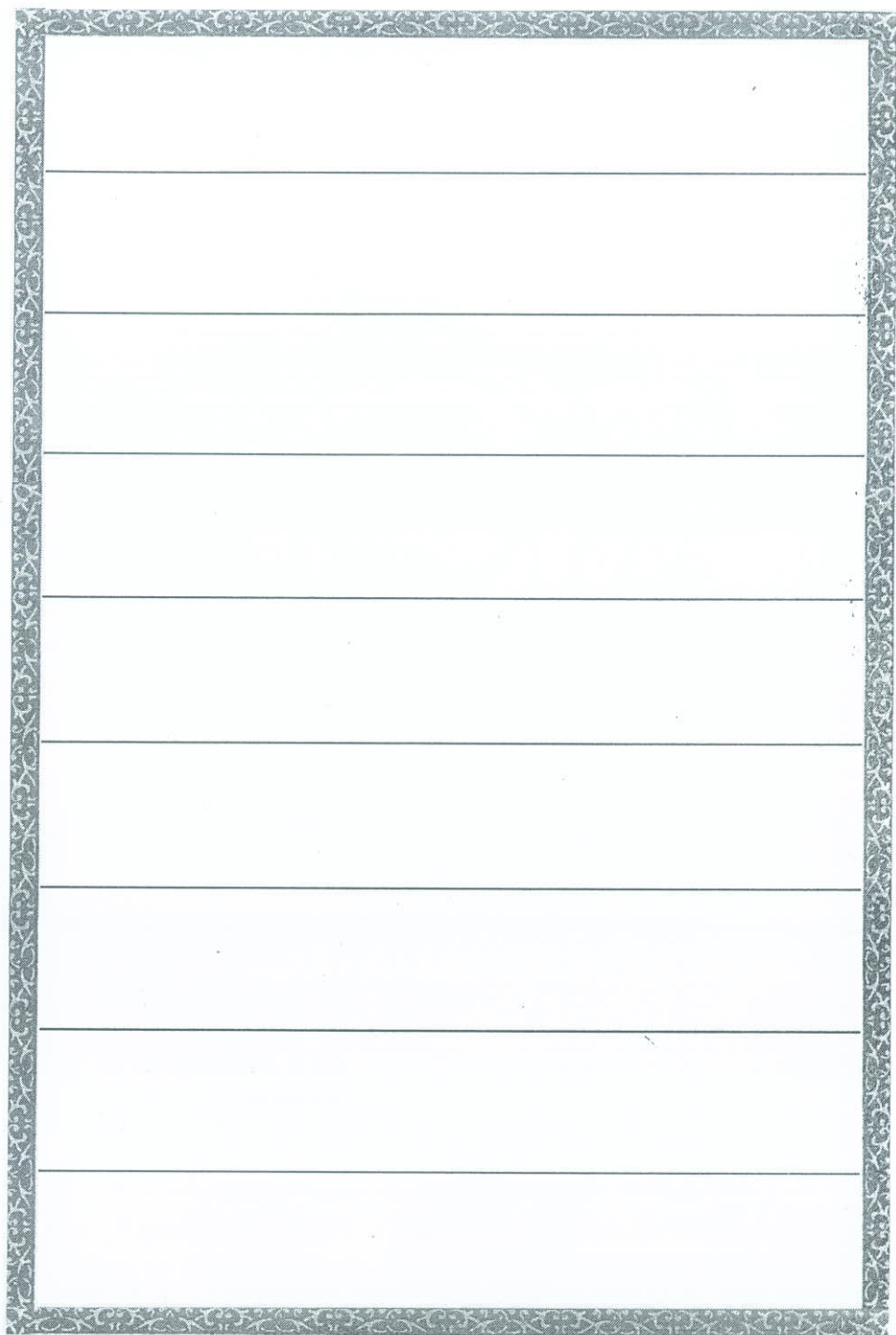


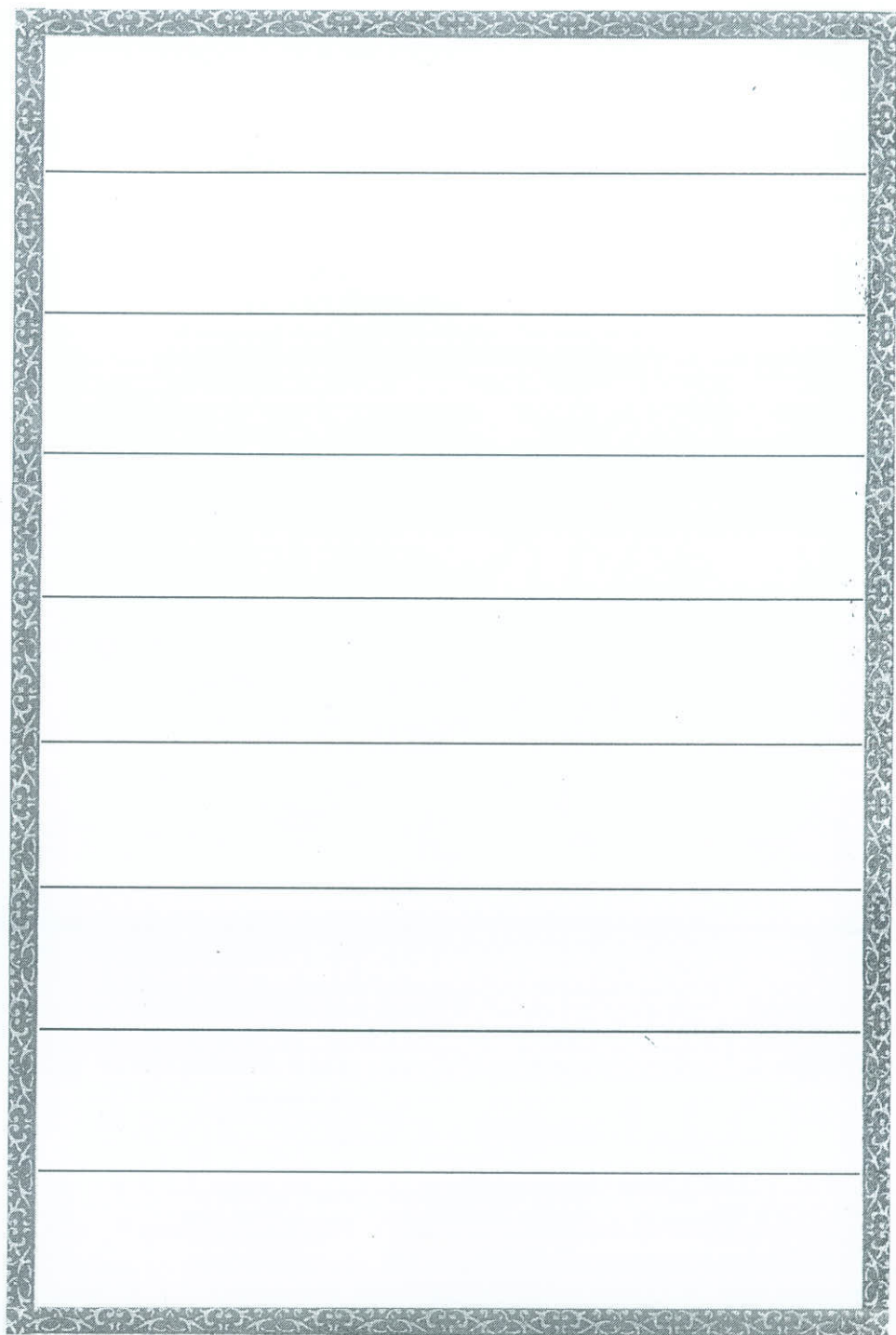


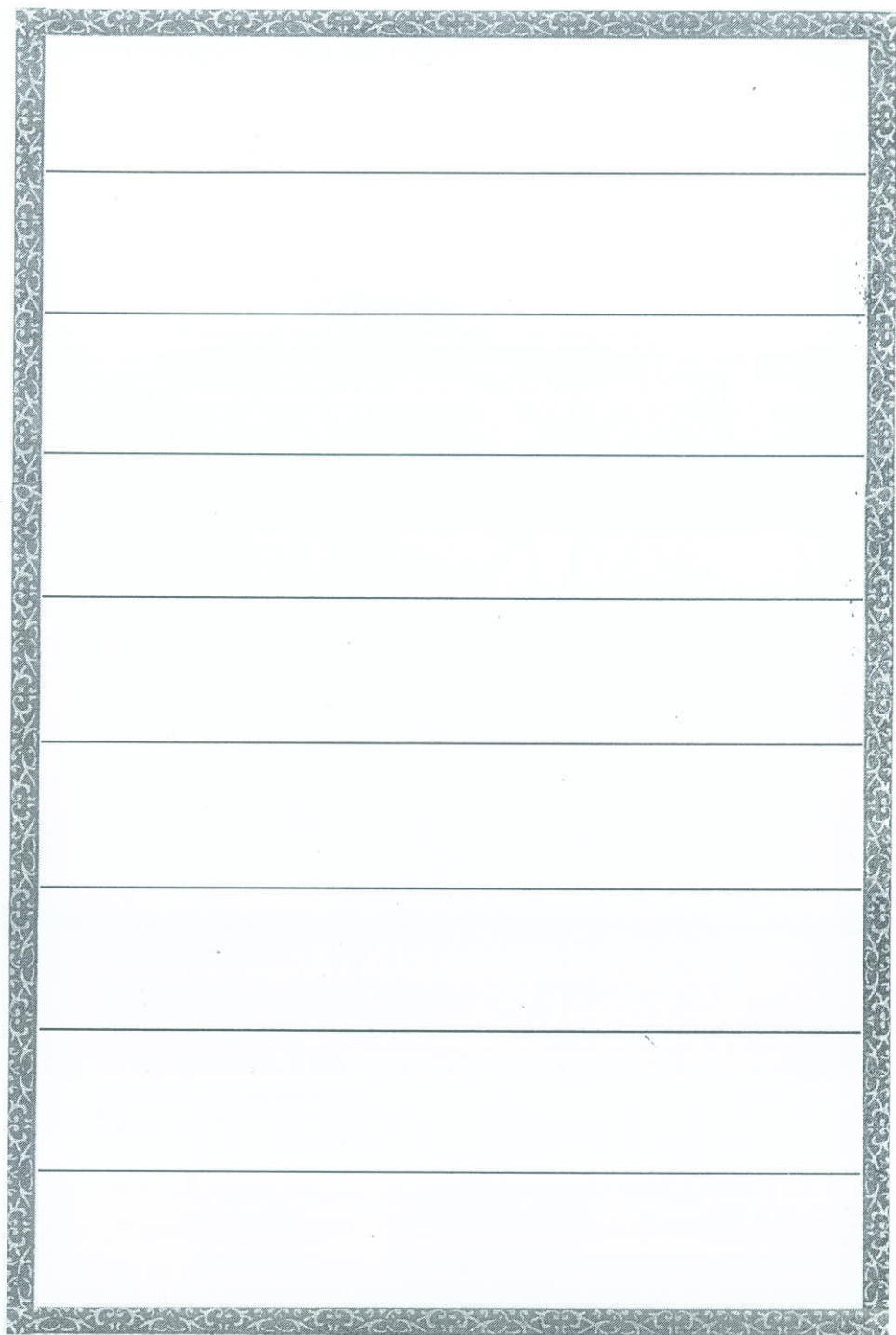


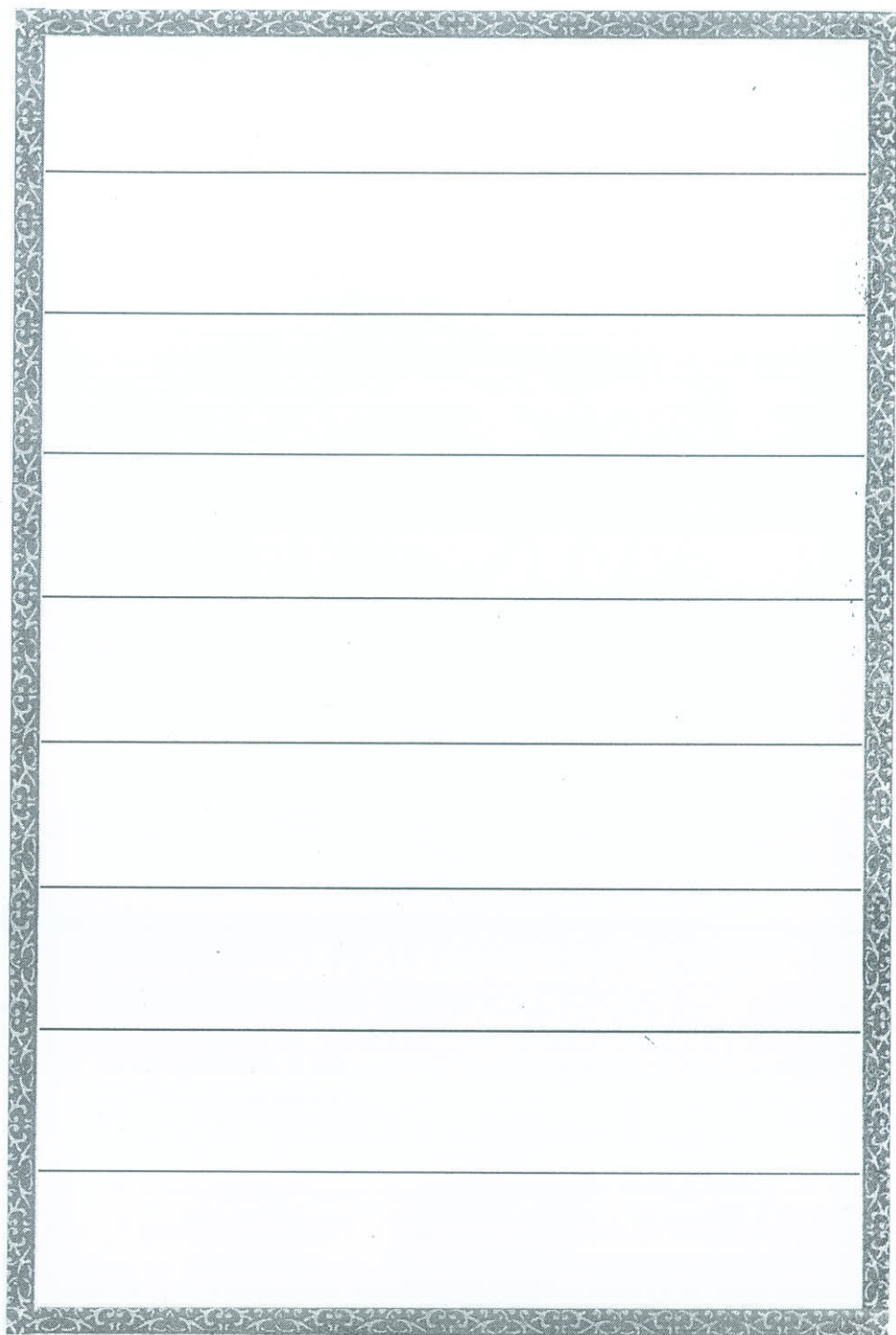


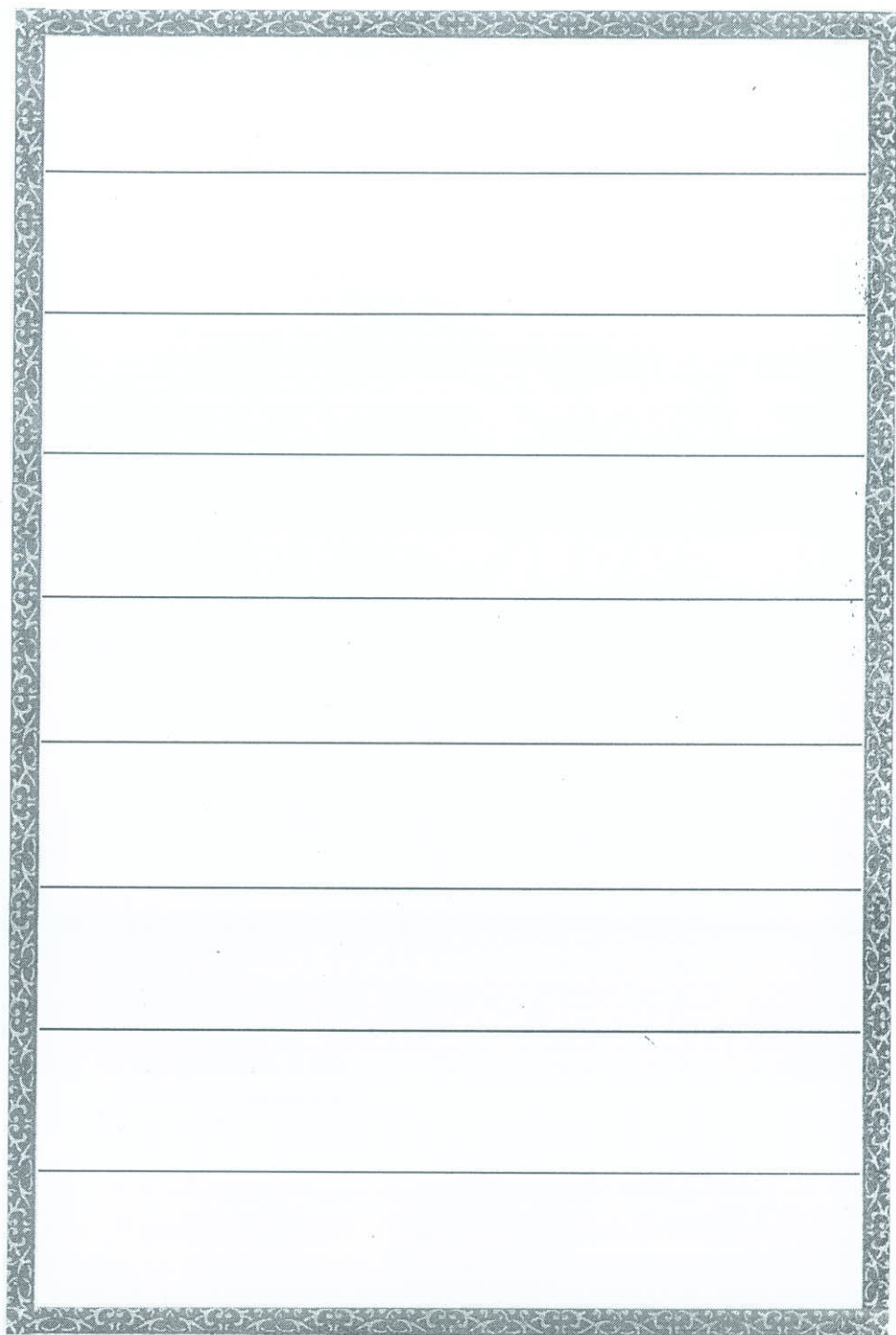


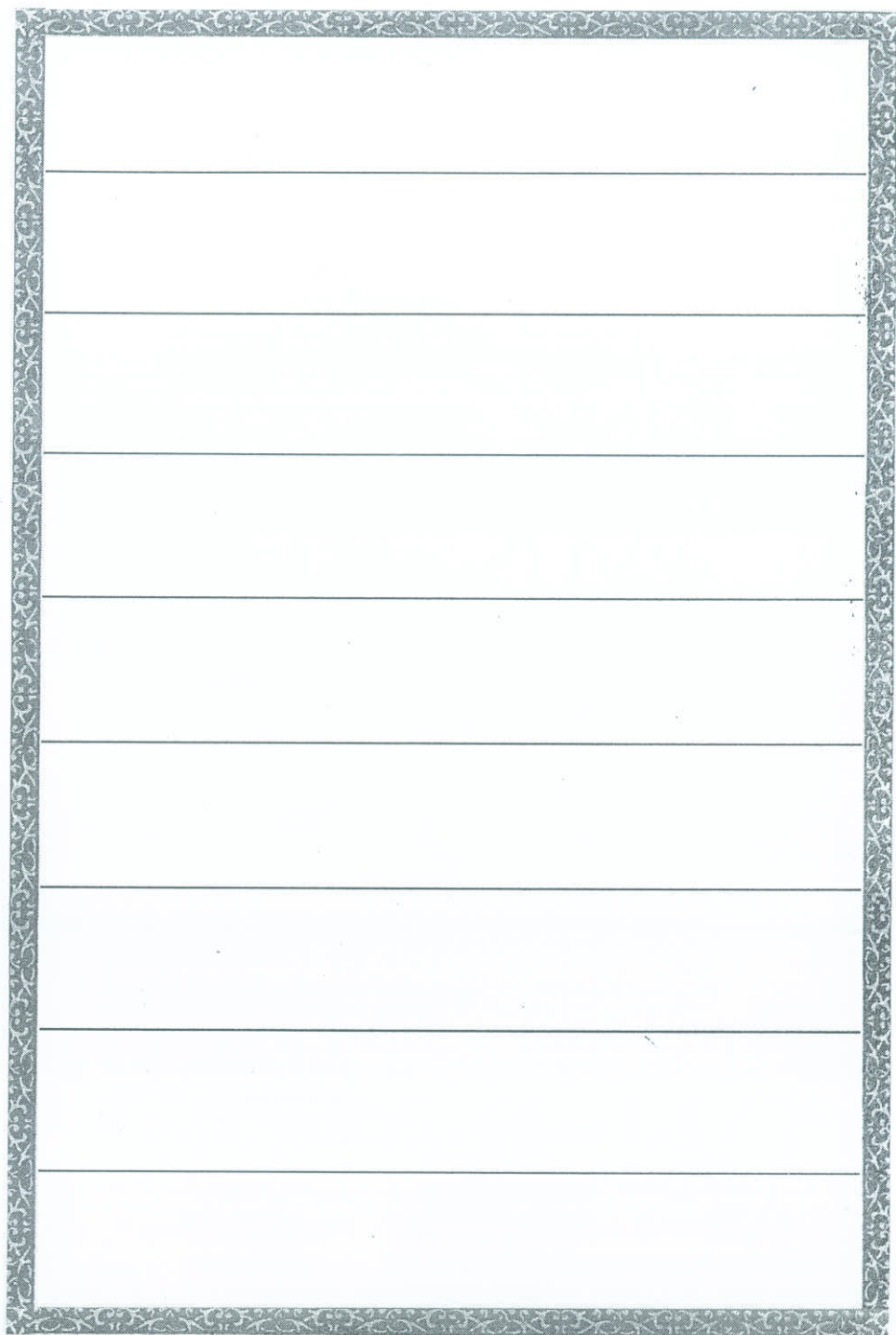


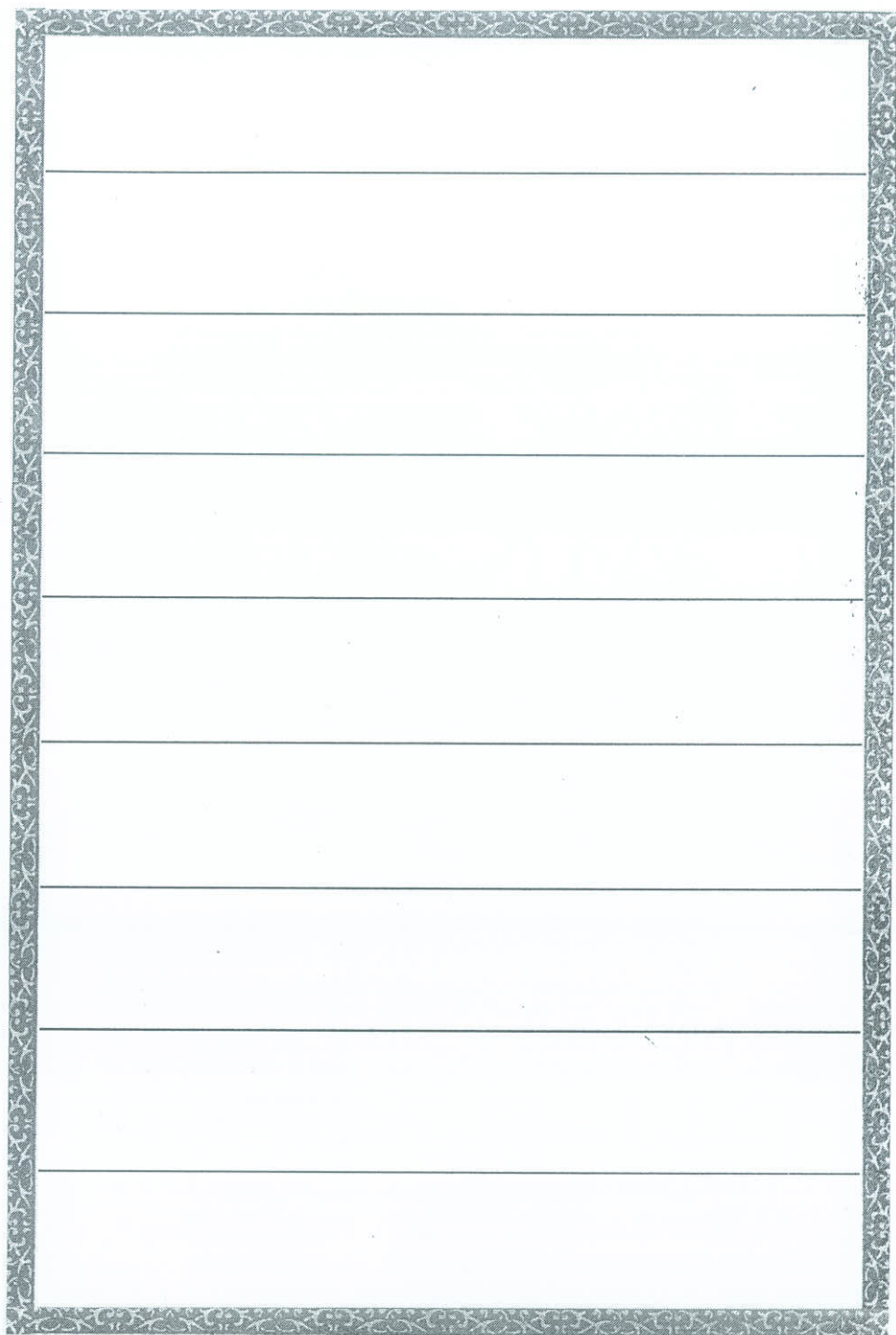


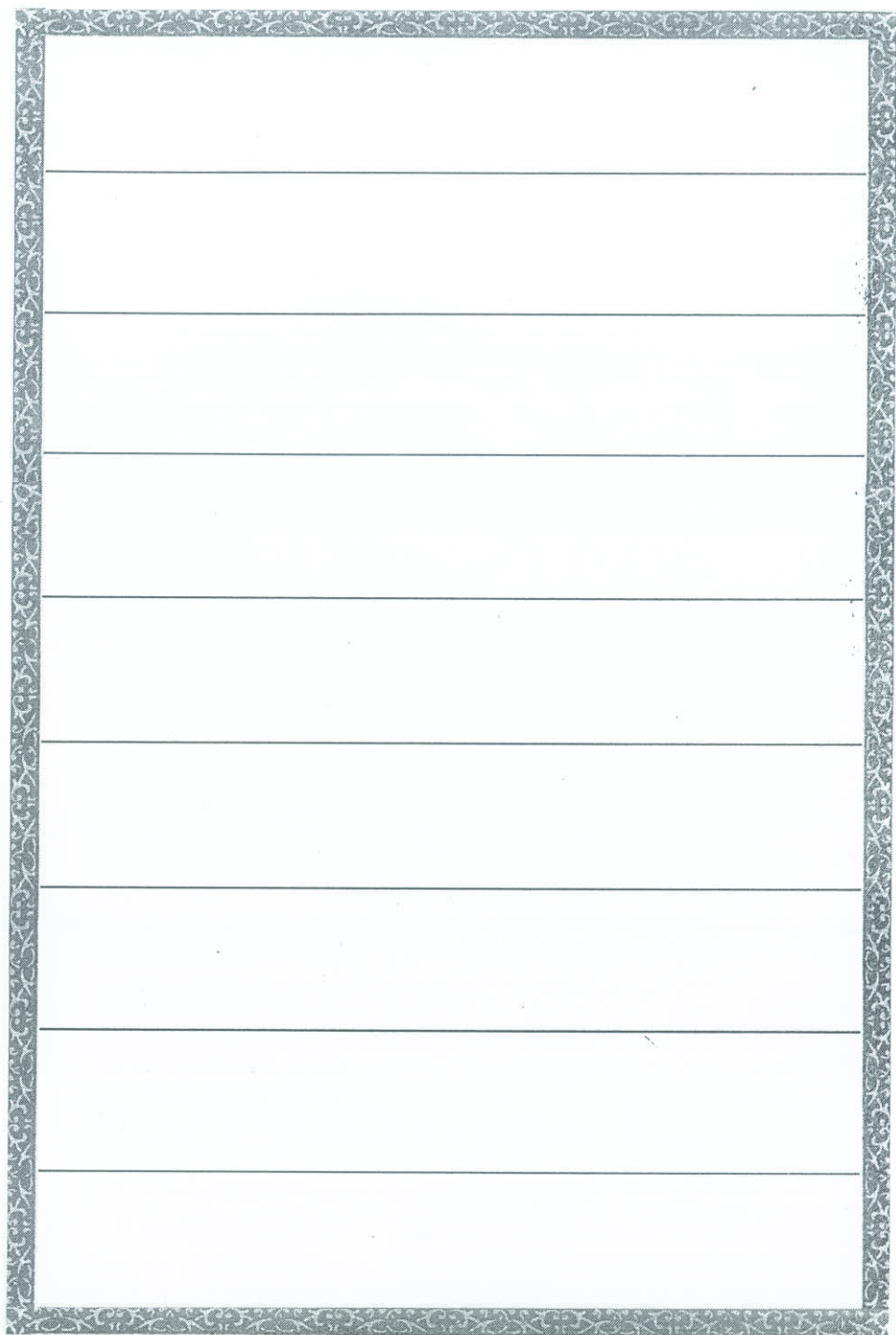




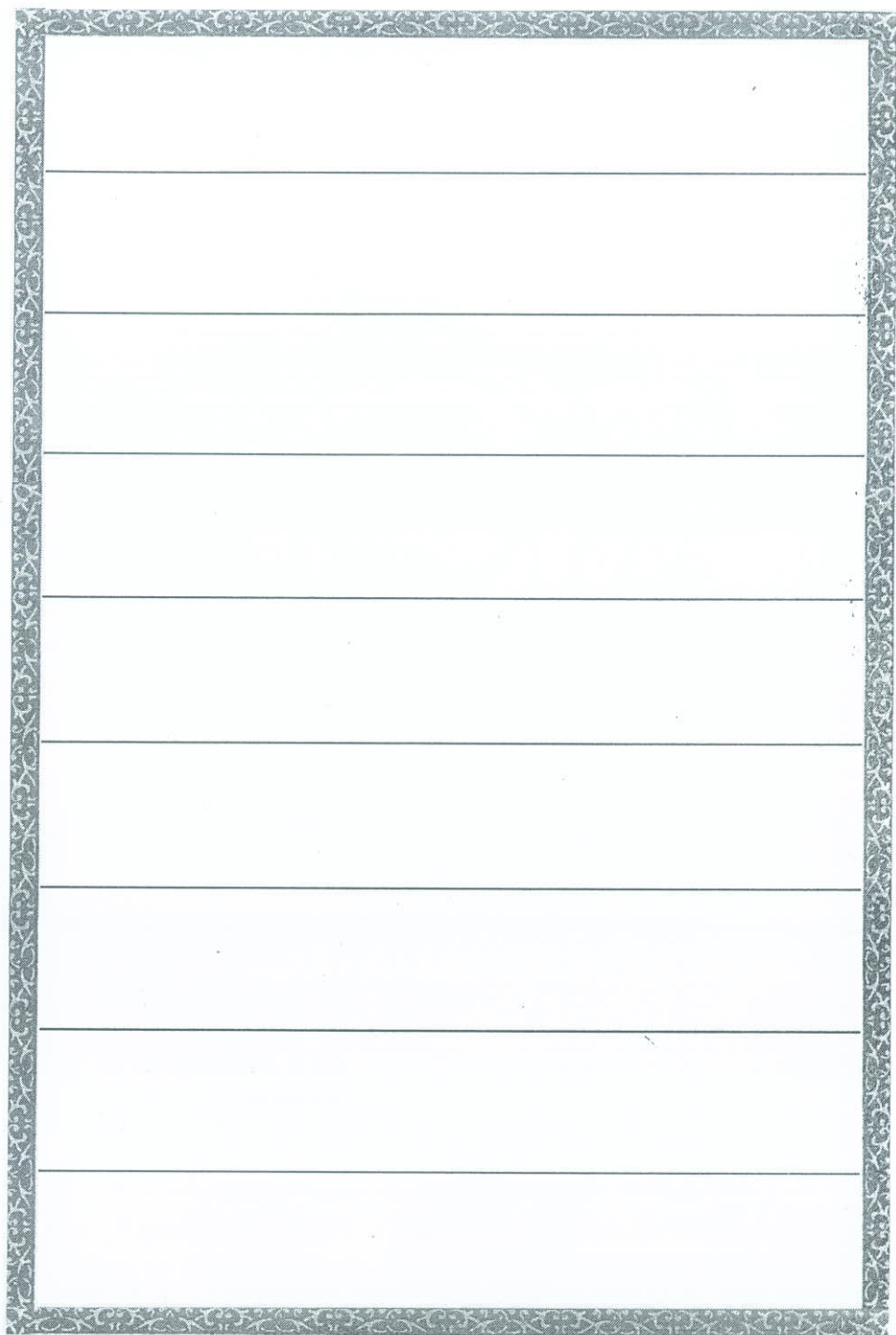


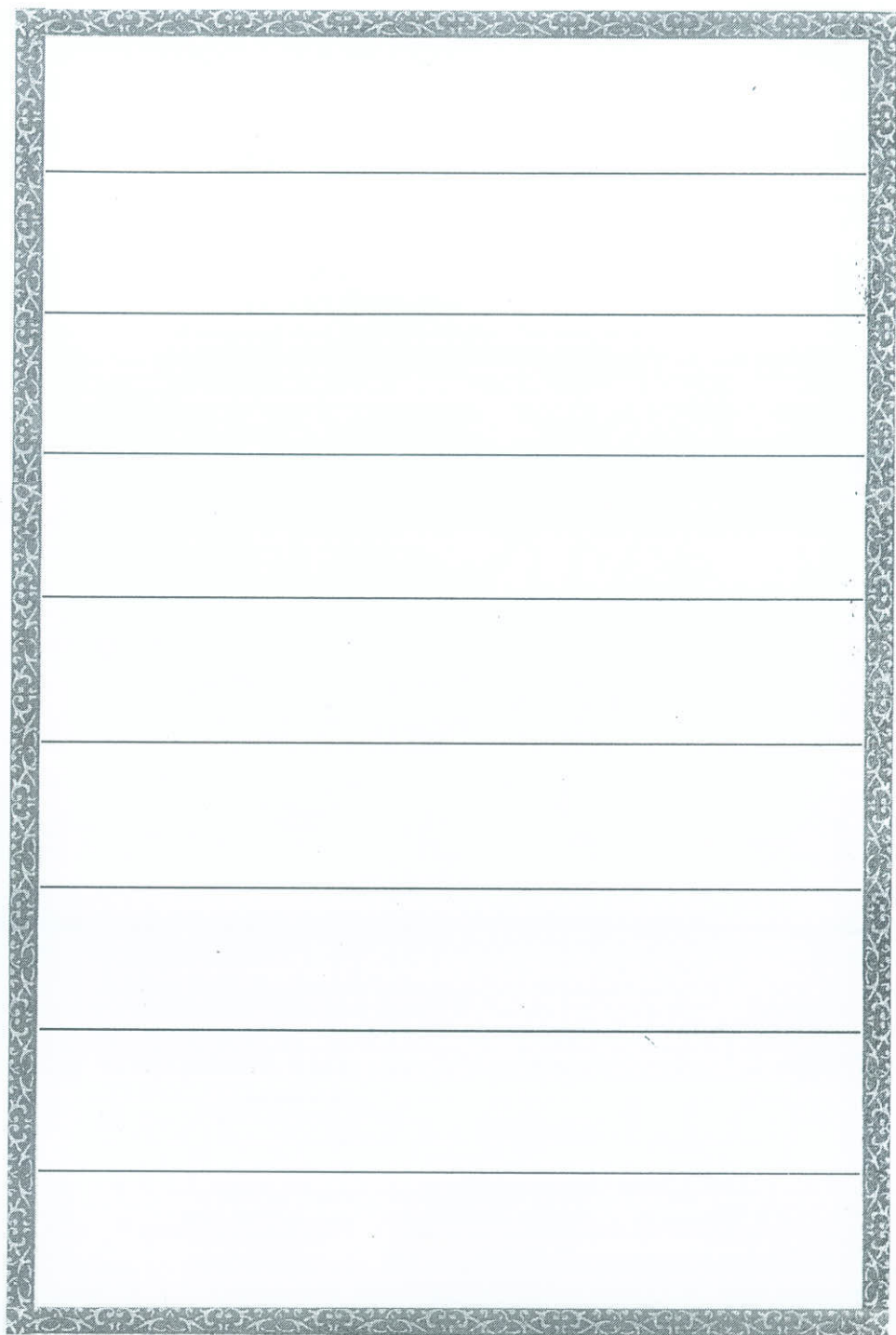


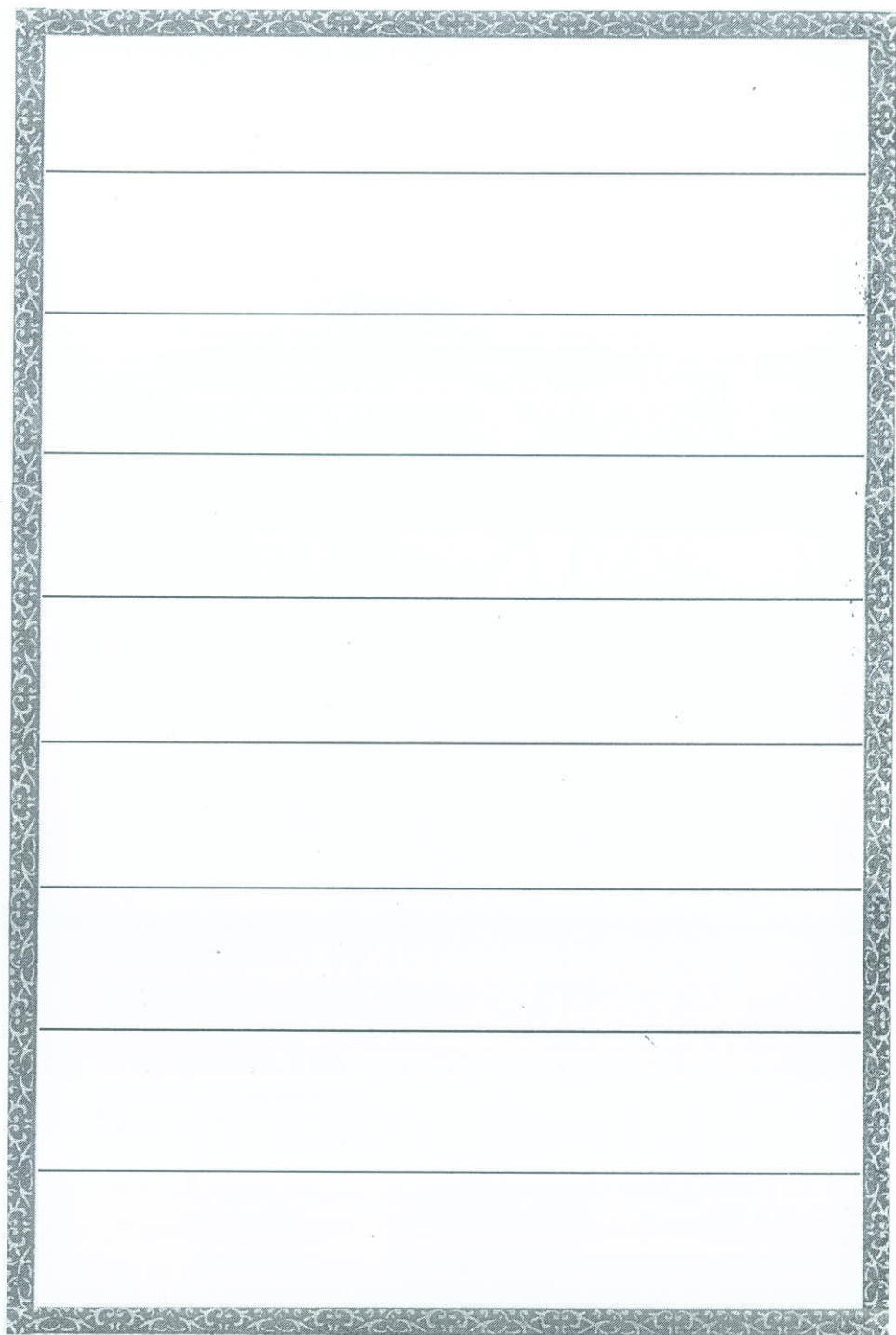


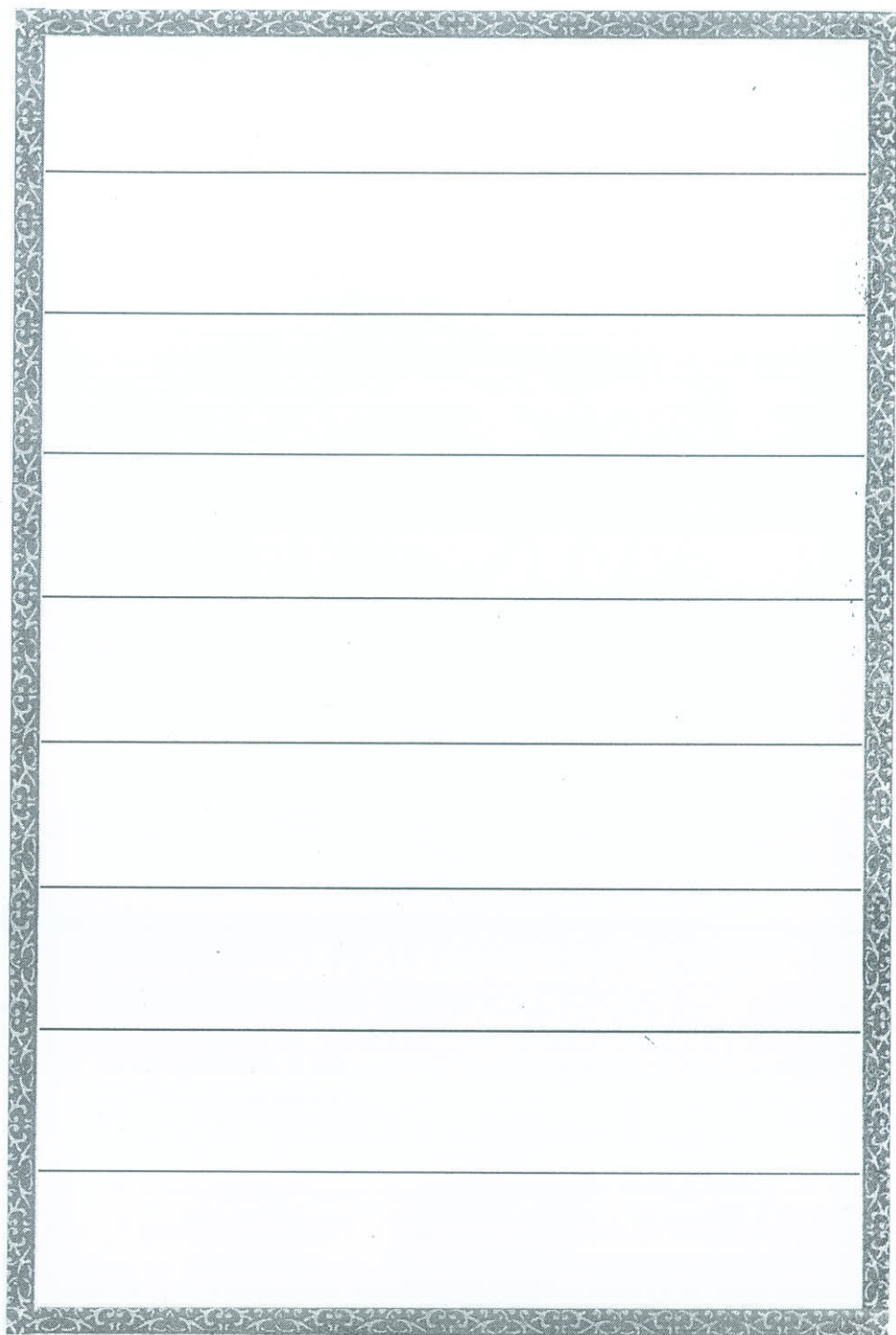


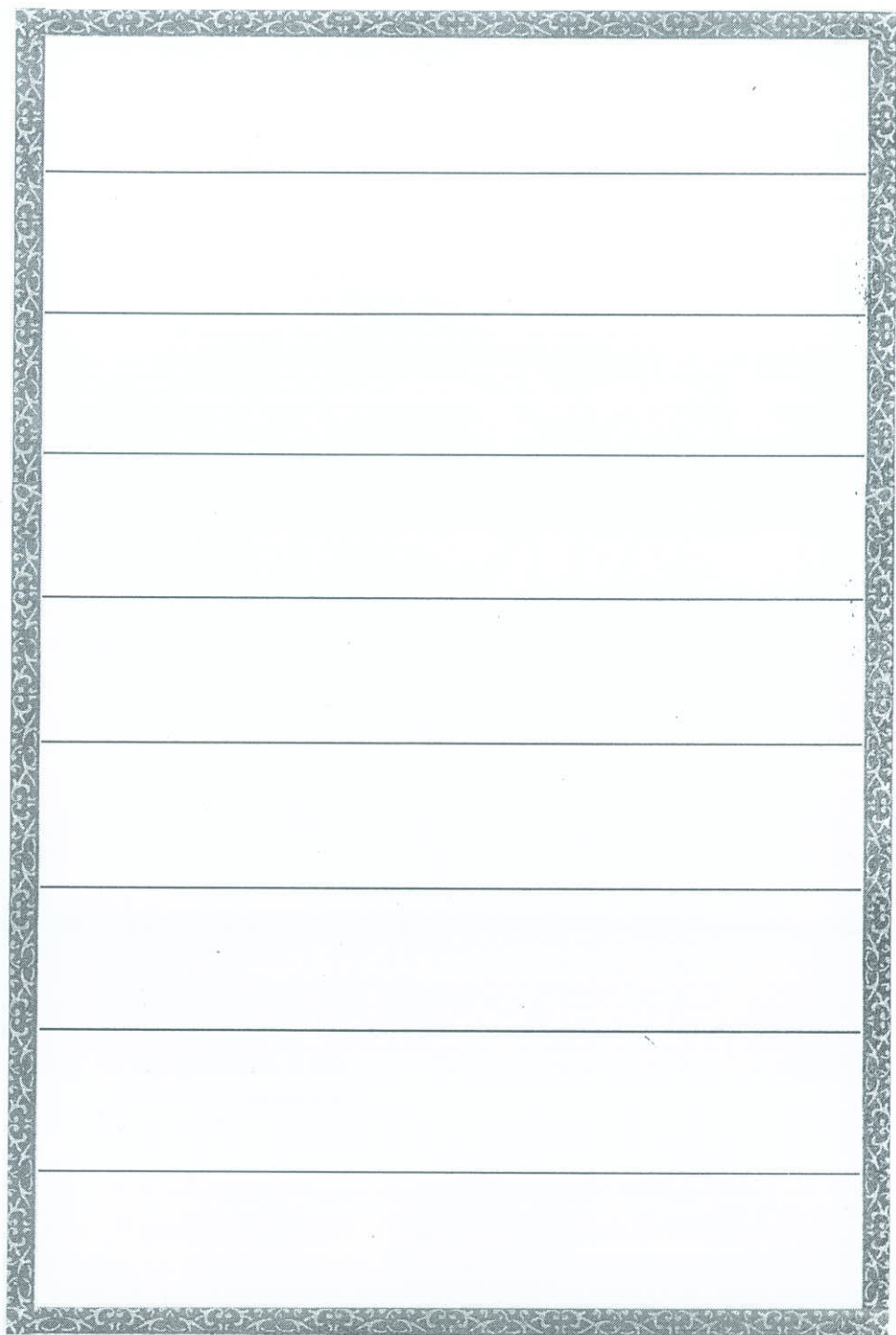


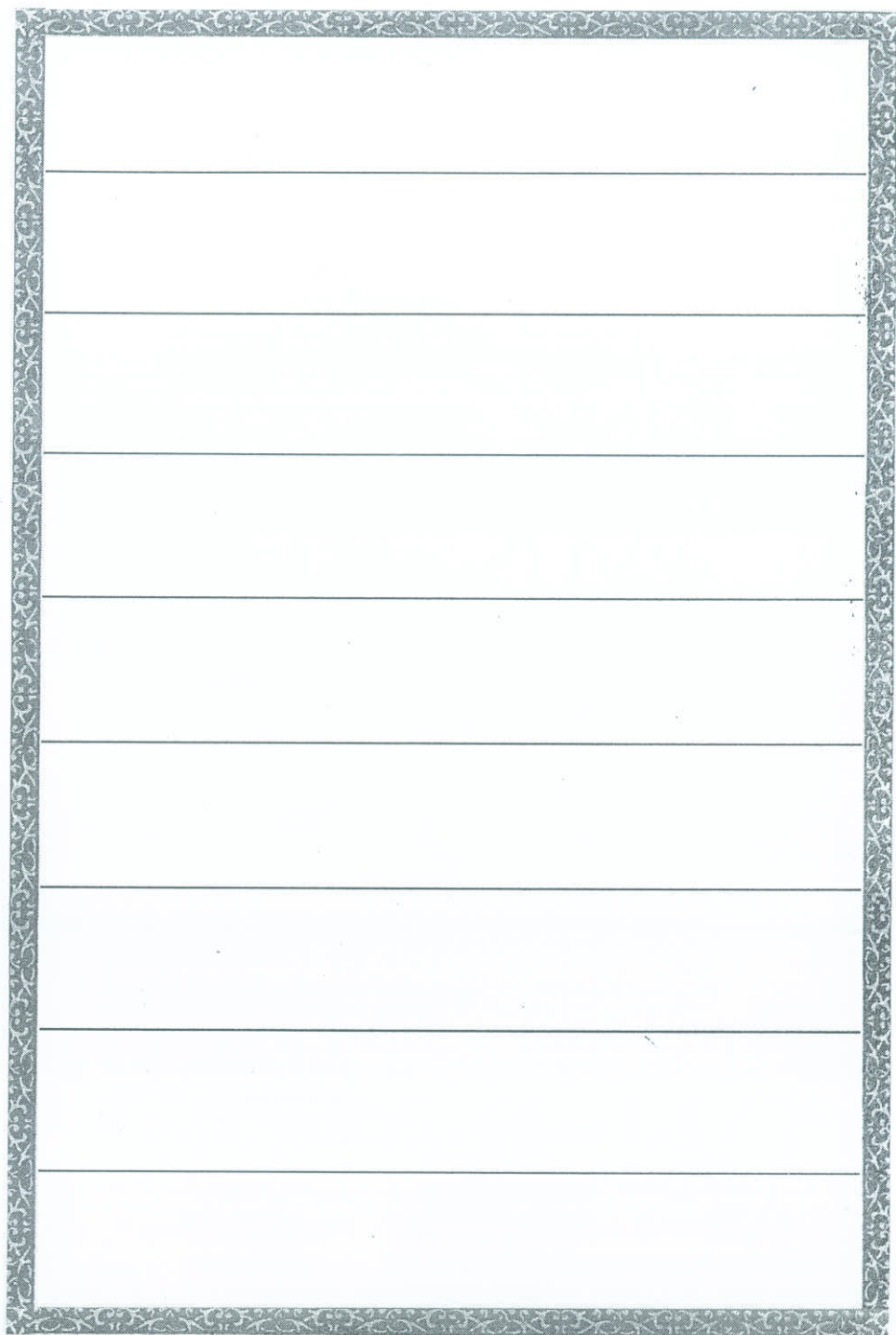


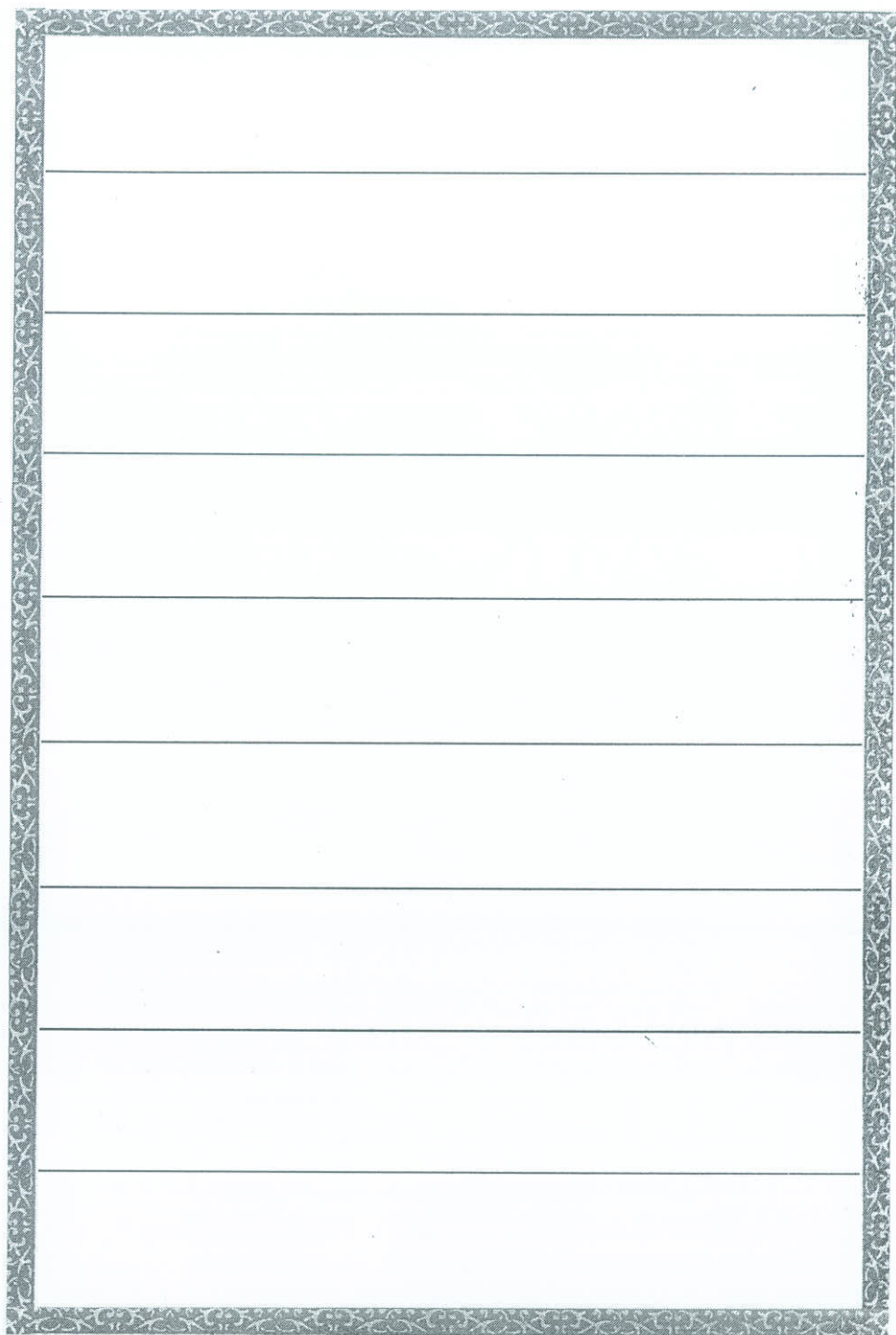


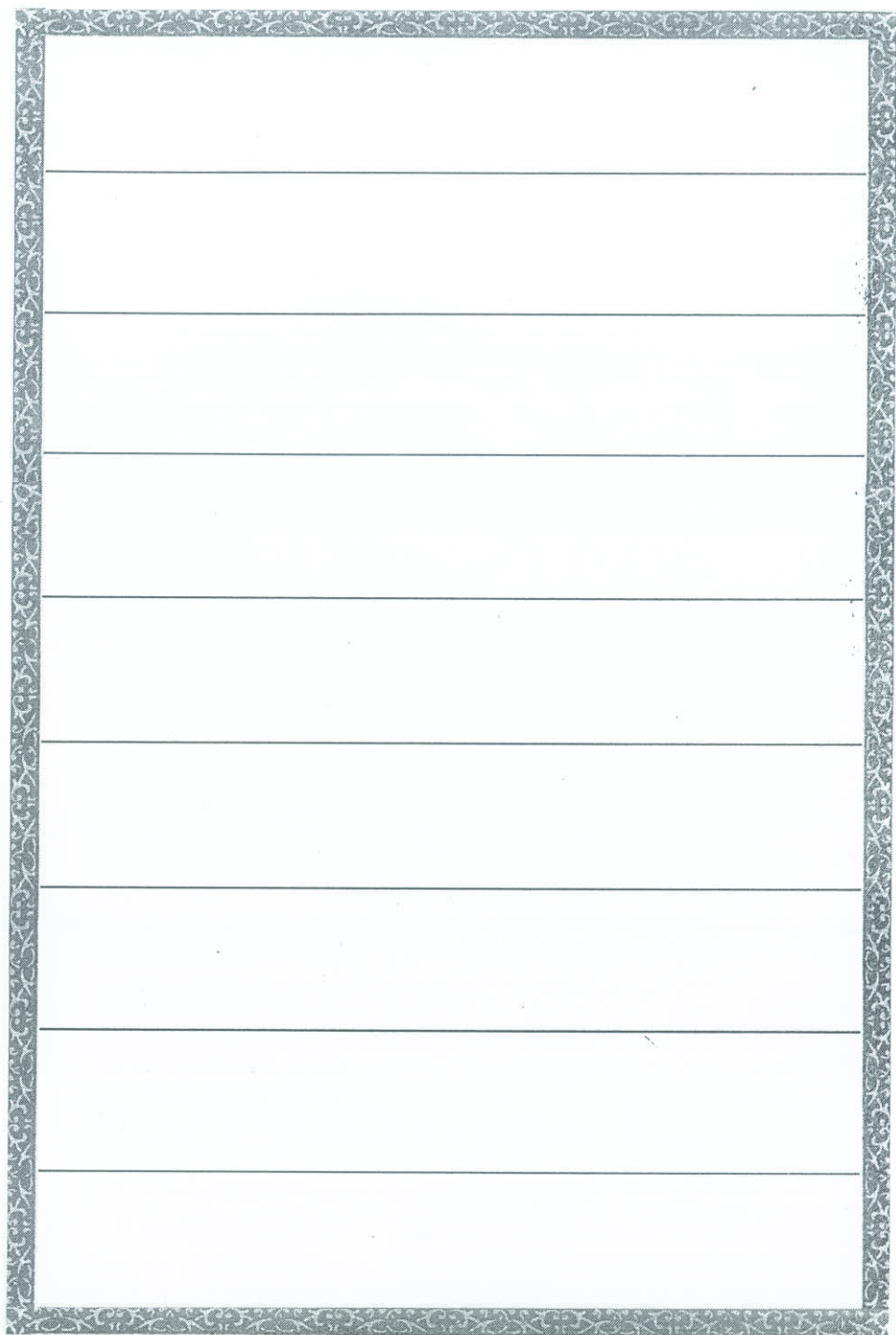




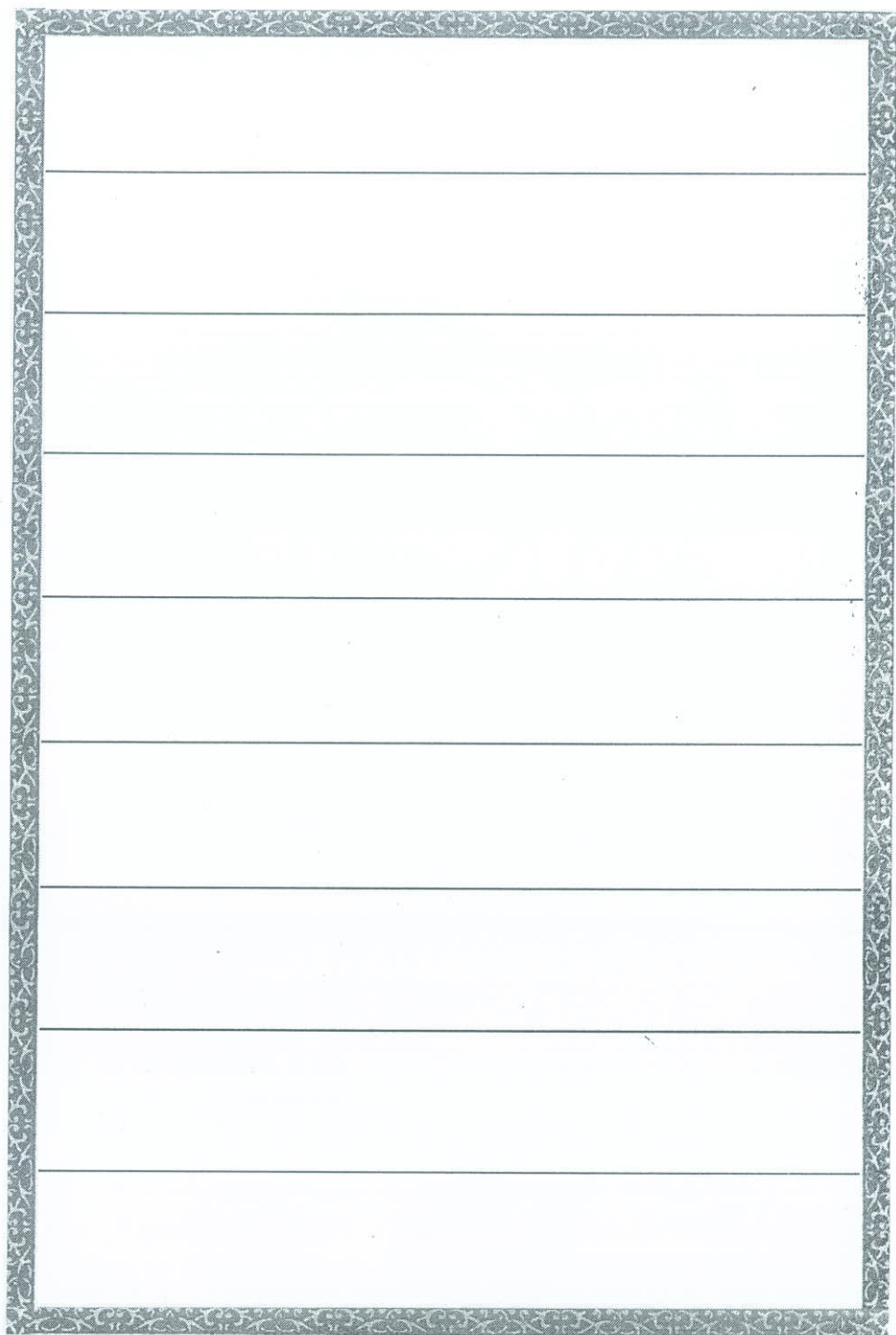


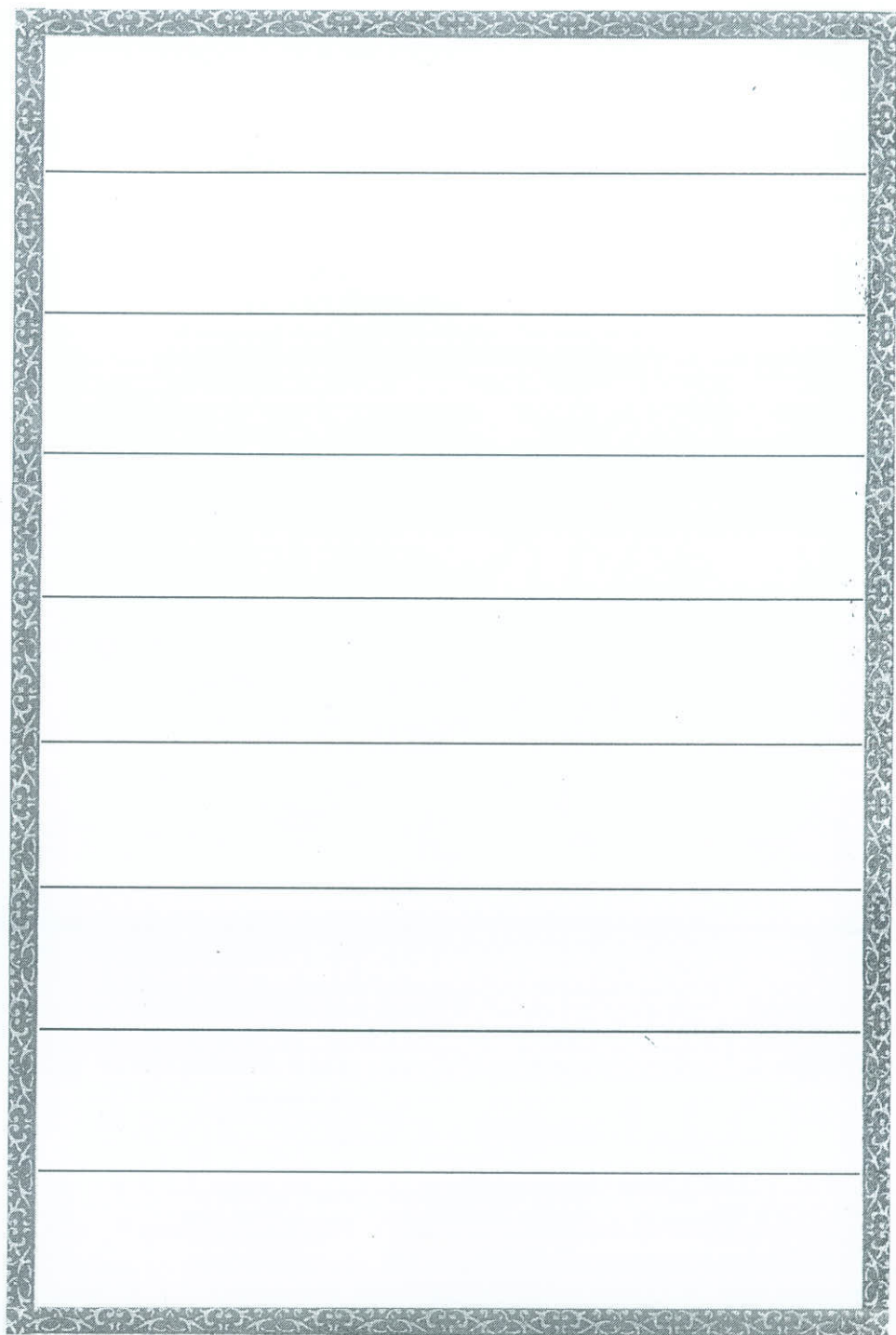


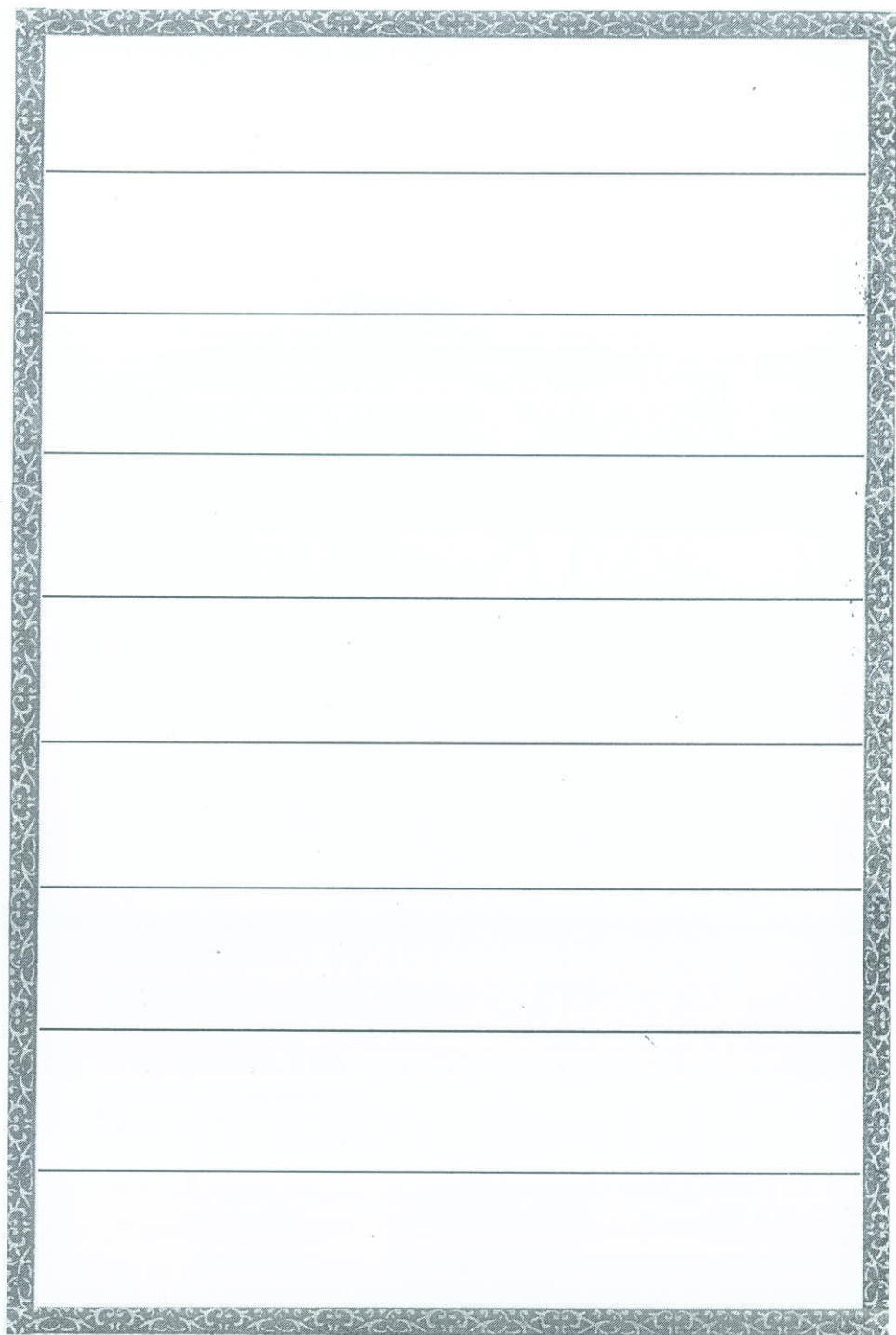


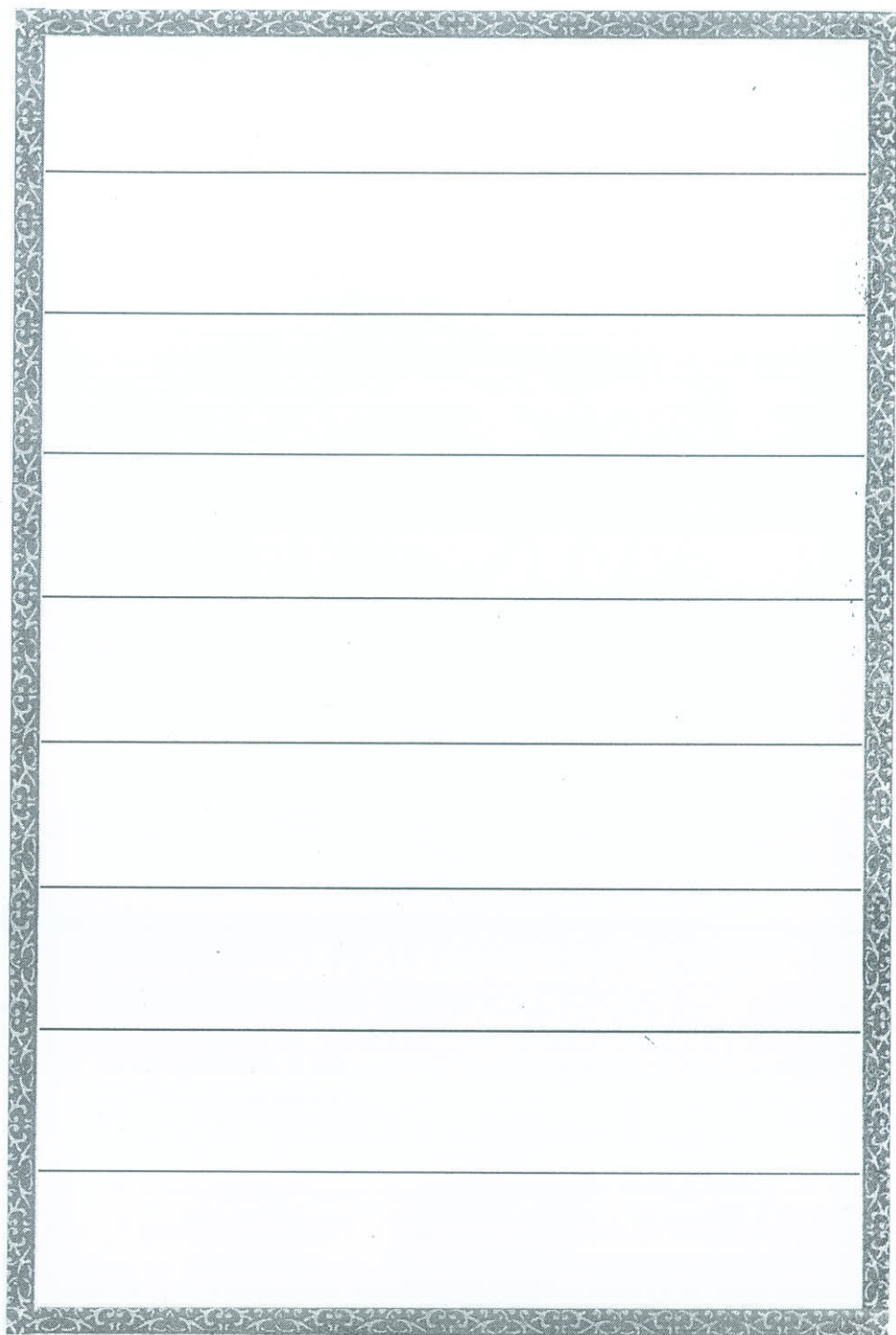


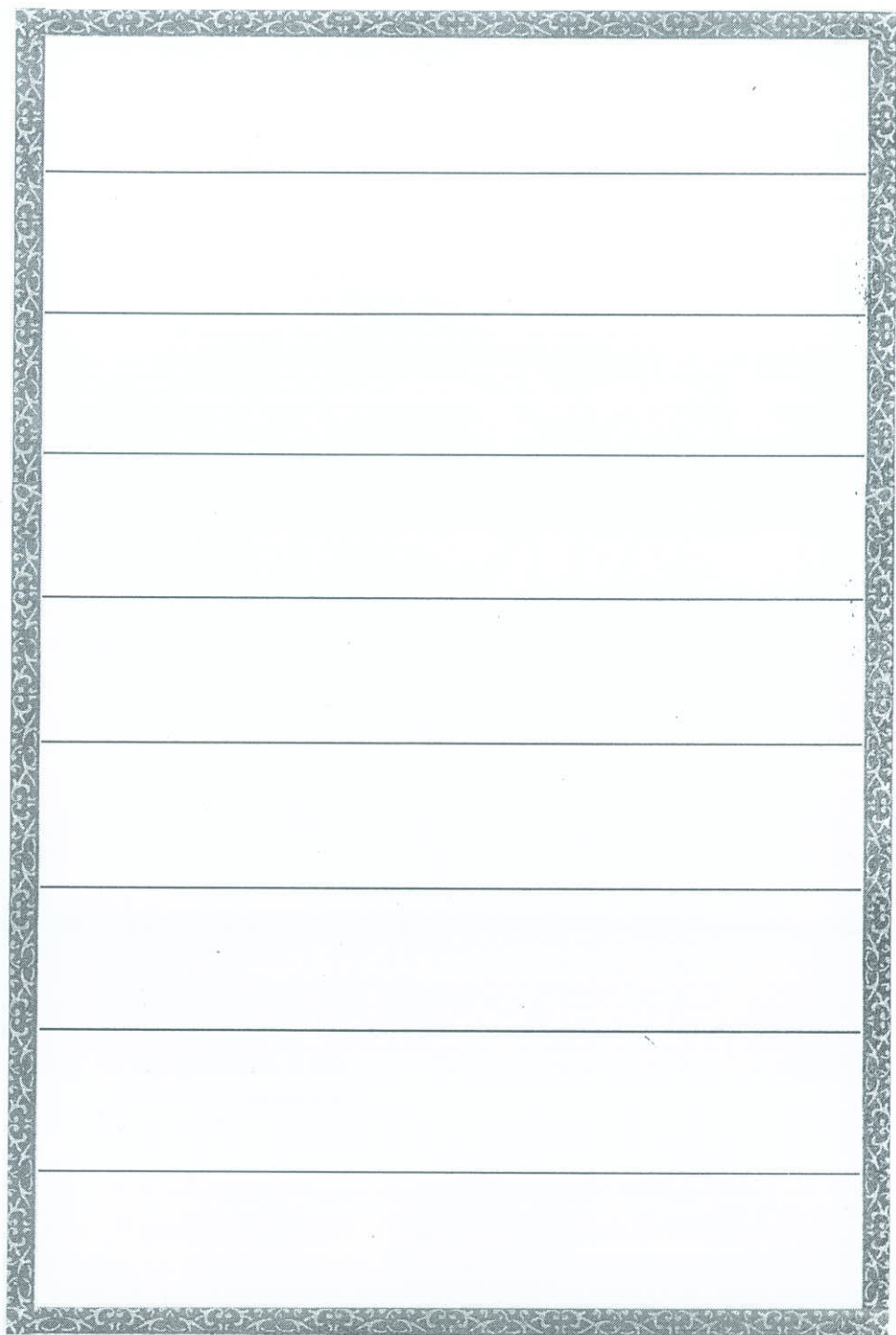


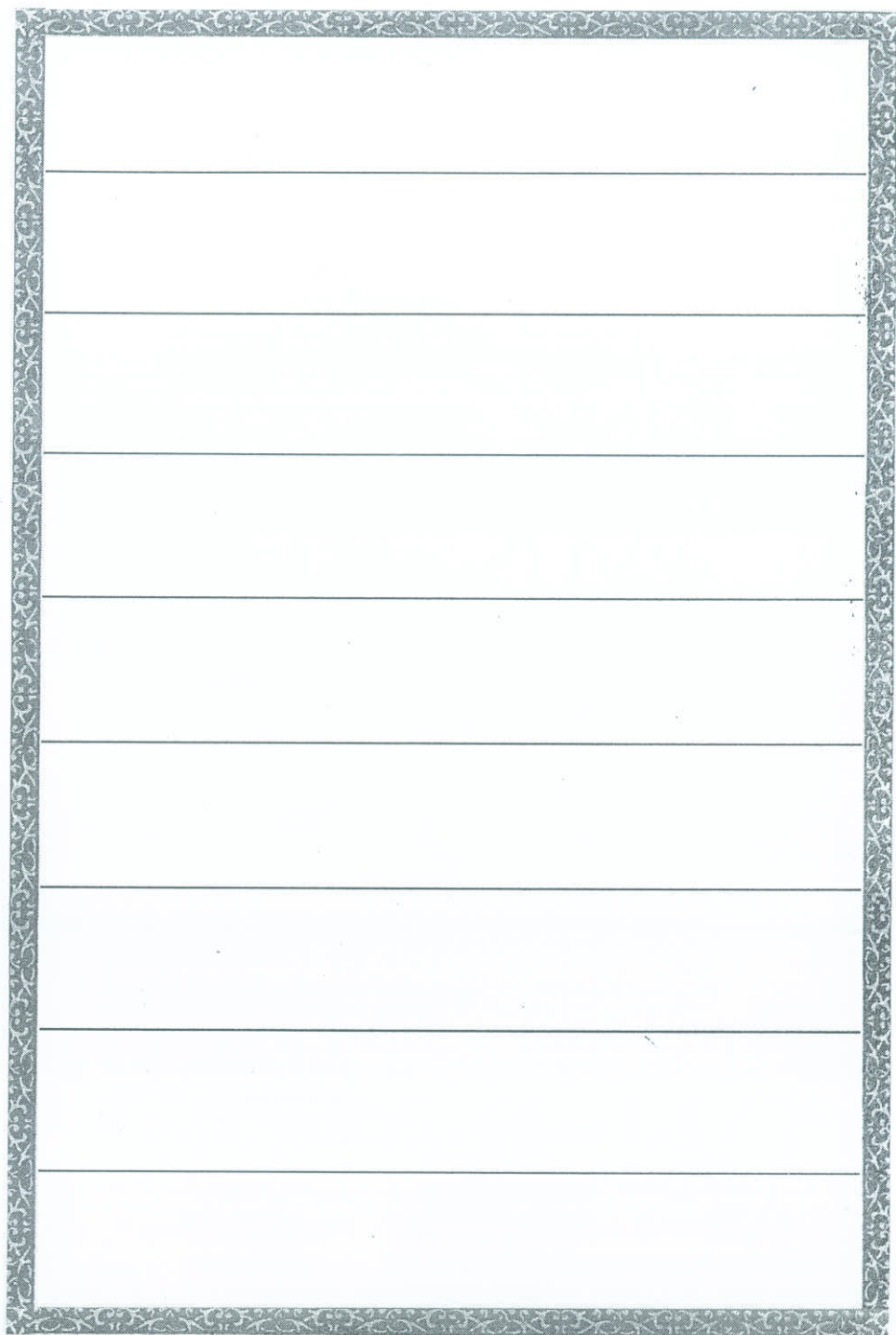


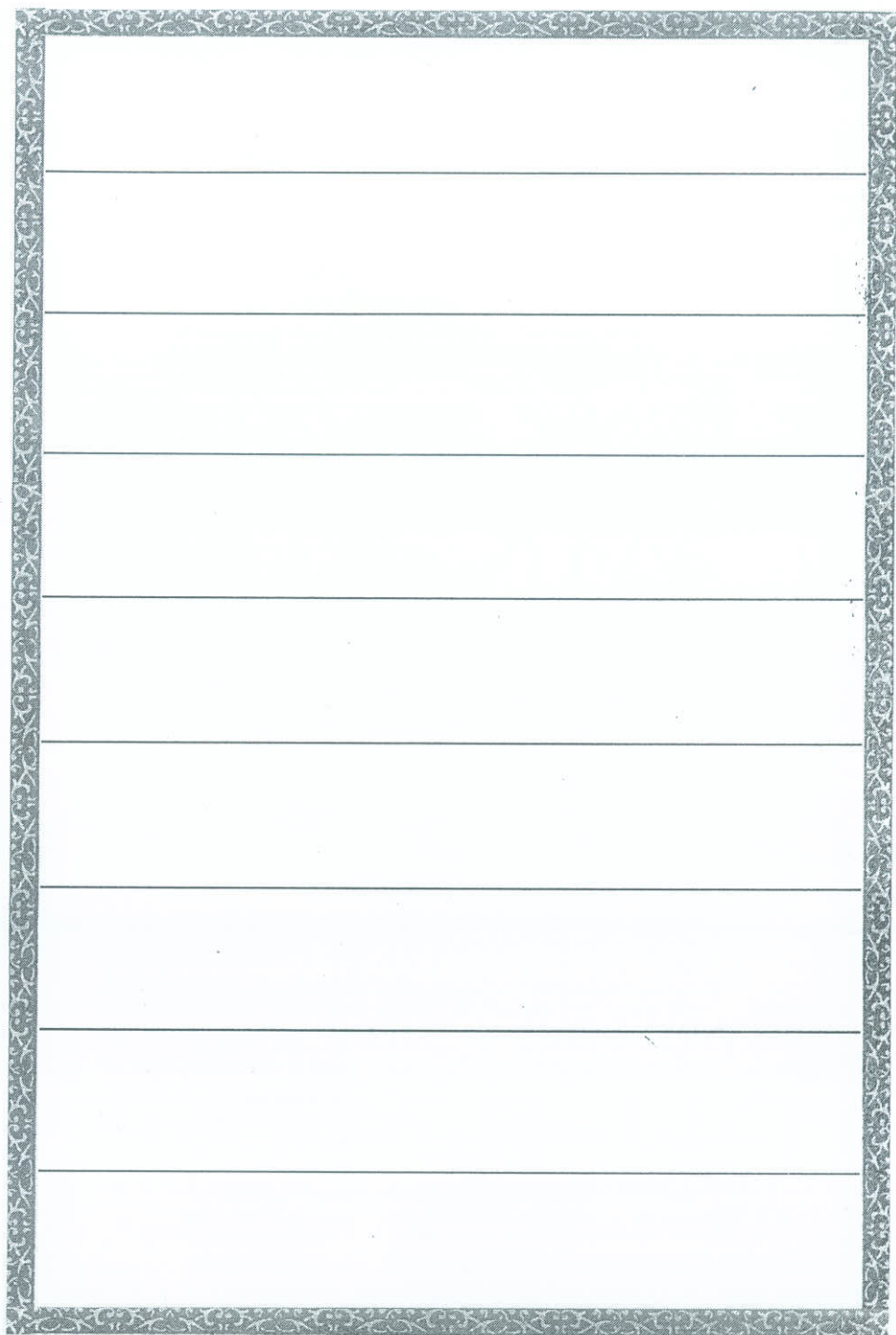












## روزہ کی قدر و قیمت اور اس کا صلہ

رسول اللہ صلی اللہ علیہ وسلم نے فرمایا کہ جنت کے دروازوں میں ایک خاص دروازہ ہے جس کو باب الزیارات کہا جاتا ہے۔ اس دروازے سے قیامت کے دن صرف روزہ دار کا داخل ہوگا، ان کے سوا کوئی اس دروازے سے داخل نہیں ہو سکے گا۔ اُس دن پکارا جائے گا کہ کدھر ہیں وہ بندے جو اللہ کے لئے روزہ رکھتے تھے (اور بھوک پیاس کی تکلیف اٹھایا کرتے تھے) وہ اس پکار پر چل پڑیں گے، ان کے سوا کسی اور کا اس دروازے سے داخل نہیں ہو سکے گا، جب وہ روزہ دار اس دروازے سے حرت میں پہنچ جائیں گے تو یہ دروازہ بند کر دیا جائے گا، پھر کسی کا اس سے داخل نہیں ہو سکے گا۔  
(صحیح بخاری و صحیح مسلم)