



## **PILBARRA TOURNAMENT RULES**

**8 - 10 November 2024**

### **TEAMS**

- Teams shall be limited to 4 anglers including juniors.
- Any teams comprising of juniors must have at least one registered adult e.g. 3 juniors and 1 adult.

### **ENTRY FEES**

- Entry fee for Members will be \$80 for an Adult and \$45 for a Junior. Non members entry fee will be \$130 for an adult and \$55 for a Junior (this includes membership).
- Payment will be made by cash/EFT at the briefing & registration night.

### **BRIEFING**

- A pre-tournament briefing & registration night will be held at Port Hedland Community Centre (Turf Club). Registration will be from 5-6pm with the Briefing commencing shortly after, it is mandatory for at least one member of each team to attend the briefing.

### **FISHING TIMES**

- Lines in from any time following the briefing on Friday 8 November 2024.
- Weigh in will start at 2:00pm and close at 5:00pm on Sunday 10 November 2024 at the Port Hedland Community Centre (Turf club). Presentations and BBQ to follow immediately after the weigh in.

### **FISHING RULES**

- All captures must be taken by rod and reel or hand line and in accordance with WA Fisheries regulations.
- Geographical boundary of 50km from the club rooms in Sutherland Street which equates to: north to Spit Point and south to Cape Thouin.
- Target species: Barramundi, Black Jew Fish, Bream, Catfish, Flathead, Mangrove Jack & Salmon.
- No Barramundi or Catfish are to be weighed in. Only Black Jew, Bream, Flathead, Mangrove Jack & Salmon are to be presented to the Weighmaster.
- All fish are to be presented in good condition. Weighmaster's decision is final.
- All Barramundi & Catfish captures must be photographed against a measuring tape or similar device, displaying competitor tag (digital photos only to be presented to the Weighmaster for viewing at the weigh in).
- Only points for Barramundi captured and released will go towards Champion Team & Runner Up, Champion & Runner Up Male/Female/Junior.
- Champion Junior will be determined on a catch and release of all the target species, so they can measure 3 Jacks, 3 Barra, 3 Salmon, 3 Bream, 3 Flathead and 3 Black Jewfish and winner will be most points on a point per centimetre aggregate. No fish weighed in can be put on the catch and release sheets.
- Length of each fish must be recorded on the release sheets supplied.
- No line classes will apply.

- No fishing at the intakes, mining leases or restricted access locations or private land without authorisation or owner approval, anyone caught will have all points deducted.

### **POINT SCORING**

Points will be allocated on a sliding scale for each individual fish e.g. a 55 cm fish will score 55 points, a 75 cm fish will score 75 points. Champion Angler will be determined by the 3 biggest Barramundi caught eg if an angler catches 20 Barra it will be the angler's 3 biggest that will be counted. 2 examples: if a 90cm, 85cm and 65 cm will be 240pts, another angler catches 3 x 80 cm also 240pts. In the event of a tie, the winner will be determined by the biggest Barra of the 3 so in this example would be the 90cm Barra. If it is still a tie, the winner will be determined by times of catch, 1<sup>st</sup> caught will win.

Champion Team will be the same as per below example:

Angler 1 – 3 biggest Barra at 90cm, 85cm, 65cm

Angler 2 – 3 biggest Barra at 80cm, 76cm, 72cm

Team - 3 biggest Barra 90cm, 85cm, 80cm totalling 255pts

### **SAFETY**

All Boats competing in the tournament must meet all safety requirements of the Western Australian Department of Transport.

### **PROTESTS AND ADJUDICATIONS**

Any protest relating to any aspect of the tournament must be submitted in writing to the tournament committee by 5.00pm on the day the alleged incident took place accompanied by a non-refundable fee of \$100.00. The Tournament committee's decision in relation to all disputes, protests and claims will be final and no correspondence will be entered into. The tournament committee reserves the right to alter, amend, delete, and add any rule it believes will improve the tournament.

### **TIE**

In the event of a tie between two anglers or teams, the angler or team that has the biggest fish will win. If still a tie it will go to the time of capture, with 1<sup>st</sup> caught deemed the winner and awarded the prizes or trophies.

### **INDEMNITY**

Every entrant taking part in this tournament shall indemnify the said organisers and / or other sponsors and official servants and other persons previously mentioned, against any claims by any other entrant or other person whomsoever, for injuries, damage loss or other claim whatsoever or however arising.

### **WEATHER AND BREAKDOWNS**

No allowance will be made for fishing time lost as a result of bad weather or breakdowns. The tournament committee reserves the right to cancel any day due to bad weather.

### **PRESENTATION**

The presentation and BBQ will be held directly after the completion of weighing fish on Sunday 10 November 2024 at 5:00 pm.

## PRIZE DIVISIONS

CHAMPION TEAM	CHAMPION TEAM RUNNER UP
CHAMPION ANGLER MALE	CHAMPION ANGLER MALE RUNNER UP
CHAMPION ANGLER FEMALE	CHAMPION ANGLER FEMALE RUNNER UP
CHAMPION ANGLER JUNIOR MALE 0-7YRS	CHAMPION ANGLER JUNIOR MALE 0-7YRS RUNNER UP
CHAMPION ANGLER JUNIOR FEMALE 0-7YRS	CHAMPION ANGLER JUNIOR FEMALE 0-7YRS RUNNER UP
CHAMPION ANGLER JUNIOR MALE 8-15YRS	CHAMPION ANGLER JUNIOR MALE 8-15YRS RUNNER UP
CHAMPION ANGLER JUNIOR FEMALE 8-15YRS	CHAMPION ANGLER JUNIOR FEMALE 8-15YRS RUNNER UP
HIGHEST POINT SCORING BARRA	MOST BARRA CAUGHT BY AN ANGLER
HEAVIEST BLACK JEW	HEAVIEST BREAM
HEAVIEST FLATHEAD	HEAVIEST MANGROVE JACK
HEAVIEST SALMON	BIGGEST CATFISH
MYSTERY BARRA	