



## **PILBARRA TOURNAMENT RULES**

**31 October - 2 November 2025**

### **TEAMS**

- Teams shall be limited to 4 anglers including juniors.
- Any teams comprising of juniors must have at least one registered adult e.g. 3 juniors and 1 adult.

### **ENTRY FEES**

- Entry fee for Members will be \$80 for an Adult and \$45 for a Junior. Non members entry fee will be \$130 for an adult and \$55 for a Junior (this includes membership).
- Payment will be made by cash/EFT at the briefing & registration night.

### **BRIEFING**

- A pre-tournament briefing & registration night will be held at the Port Hedland Game Fishing Club – at the Marina. Registration will be from 5-6pm with the Briefing commencing shortly after, it is mandatory for at least one member of each team to attend the briefing.

### **FISHING TIMES**

- Lines in from any time following the briefing on Friday 31 October 2025.
- Weigh in will start at 2:00pm and close at 5:00pm on Sunday 2 November 2025 at the Port Hedland Game Fishing Club – at the Marina. Presentations and BBQ to follow immediately after the weigh in.

### **FISHING RULES**

- All captures must be taken by rod and reel or hand line and in accordance with WA Fisheries regulations.
- Geographical boundary is from Ridley's (North of Port Hedland) to Sherlock (South of Port Hedland).
- Target species: Barramundi, Black Jew Fish, Bream, Flathead, Mangrove Jack & Salmon.
- No Barramundi are to be weighed in. Only Black Jew, Bream, Flathead, Mangrove Jack & Salmon are to be presented to the Weighmaster.
- All fish are to be presented in good condition. Weighmaster's decision is final.
- All Barramundi captures must be photographed against a measuring tape or similar device, displaying competitor tag (digital photos only to be presented to the Weighmaster for viewing at the weigh in).
- Only points for Barramundi captured and released will go towards Champion Team & Runner Up, Champion & Runner Up Male/Female/Junior.
- Champion Junior will be determined on a catch and release of all the target species, so they can measure 3 Jacks, 3 Barra, 3 Salmon, 3 Bream, 3 Flathead and 3 Black Jewfish and winner will be most points on a point per centimetre aggregate. No fish weighed in can be put on the catch and release sheets.
- Length of each fish must be recorded on the release sheets supplied.
- No line classes will apply.

- No fishing at the intakes, mining leases or restricted access locations or private land without authorisation or owner approval, anyone caught will have all points deducted.

### **POINT SCORING**

Points will be allocated on a sliding scale for each individual fish e.g. a 55 cm fish will score 55 points, a 75 cm fish will score 75 points. Champion Angler will be determined by the 3 biggest Barramundi caught eg if an angler catches 20 Barra it will be the angler's 3 biggest that will be counted. 2 examples: if a 90cm, 85cm and 65 cm will be 240pts, another angler catches 3 x 80 cm also 240pts. In the event of a tie, the winner will be determined by the biggest Barra of the 3 so in this example would be the 90cm Barra. If it is still a tie, the winner will be determined by times of catch, 1<sup>st</sup> caught will win.

Champion Team will be the same as per below example:

Angler 1 – 3 biggest Barra at 90cm, 85cm, 65cm

Angler 2 – 3 biggest Barra at 80cm, 76cm, 72cm

Team - 3 biggest Barra 90cm, 85cm, 80cm totalling 255pts

### **SAFETY**

All Boats competing in the tournament must meet all safety requirements of the Western Australian Department of Transport.

### **PROTESTS AND ADJUDICATIONS**

Any protest relating to any aspect of the tournament must be submitted in writing to the tournament committee by 5.00pm on the day the alleged incident took place accompanied by a non-refundable fee of \$100.00. The Tournament committee's decision in relation to all disputes, protests and claims will be final and no correspondence will be entered into. The tournament committee reserves the right to alter, amend, delete, and add any rule it believes will improve the tournament.

### **TIE**

In the event of a tie between two anglers or teams, the angler or team that has the biggest fish will win. If still a tie it will go to the time of capture, with 1<sup>st</sup> caught deemed the winner and awarded the prizes or trophies.

### **INDEMNITY**

Every entrant taking part in this tournament shall indemnify the said organisers and / or other sponsors and official servants and other persons previously mentioned, against any claims by any other entrant or other person whomsoever, for injuries, damage loss or other claim whatsoever or however arising.

### **WEATHER AND BREAKDOWNS**

No allowance will be made for fishing time lost as a result of bad weather or breakdowns. The tournament committee reserves the right to cancel any day due to bad weather.

### **PRESENTATION**

The presentation and BBQ will be held directly after the completion of weighing fish on Sunday 2 November 2025 at 5:00 pm.



## PRIZE DIVISIONS

|                                       |                                                 |
|---------------------------------------|-------------------------------------------------|
| CHAMPION TEAM                         | CHAMPION TEAM RUNNER UP                         |
| CHAMPION ANGLER MALE                  | CHAMPION ANGLER MALE RUNNER UP                  |
| CHAMPION ANGLER FEMALE                | CHAMPION ANGLER FEMALE RUNNER UP                |
| CHAMPION ANGLER JUNIOR MALE 0-7YRS    | CHAMPION ANGLER JUNIOR MALE 0-7YRS RUNNER UP    |
| CHAMPION ANGLER JUNIOR FEMALE 0-7YRS  | CHAMPION ANGLER JUNIOR FEMALE 0-7YRS RUNNER UP  |
| CHAMPION ANGLER JUNIOR MALE 8-15YRS   | CHAMPION ANGLER JUNIOR MALE 8-15YRS RUNNER UP   |
| CHAMPION ANGLER JUNIOR FEMALE 8-15YRS | CHAMPION ANGLER JUNIOR FEMALE 8-15YRS RUNNER UP |
| HIGHEST POINT SCORING BARRA           | MOST BARRA CAUGHT BY AN ANGLER                  |
| HEAVIEST BLACK JEW                    | HEAVIEST BREAM                                  |
| HEAVIEST FLATHEAD                     | HEAVIEST MANGROVE JACK                          |
| HEAVIEST SALMON                       | SMALLEST BARRA                                  |
| MYSTERY BARRA                         |                                                 |

**Please direct any enquiries to:** Pete Bartho 0415 890 314 / Waz Templeman 0417 187 490

