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**RSCDS Adelaide and Districts Branch**

**AGM: Tuesday 19 November 2024, 8 pm**

**Spicer UC Hall, Fourth Ave, St Peters**

**Nomination for the
Branch Committee 2025**

**I nominate**

**…………………………………………………………..……………..**

**for the position of**

**……………………………………………………………..................**

**Name of Proposer………………………………………………….**

**Signature of Proposer……………………………………………..**

**Name of Seconder…..……………………………………. ……….**

**Signature of Seconder…………….………………………………**

**Signature of Nominee……………………………………………..**

*Please lodge all nominations with the President before the commencement of the 2024 AGM.*