

CHAMPIONS OF THE BIBLE

WRITTEN BY THE ISRAELITES
FOR THE ISRAELITES
ABOUT THE ISRAELITES



SAINTS
OF YAHAWAH

ABRAHAM

READ GENESIS CHAPTERS 11-22

ABRAHAM MEANS FATHER OF NATIONS

ABRAM WAS FROM UR OF THE CHALDEES. HE TOOK A WIFE WHOSE NAME WAS SARAI. SHE WAS BARREN AND HAD NO CHILD. THE MOST HIGH COMMANDED ABRAM TO GET OUT OF THE COUNTRY AND GO TO A LAND HE WOULD SHOW HIM. THE MOST HIGH PROMISED THAT HE WOULD MAKE OF HIM A GREAT NATION AND BLESS HIM AND MAKE HIS NAME GREAT AND HE WOULD BE A BLESSING. ABRAM OBEYED AND TOOK LOT HIS NEPHEW AND ALL HIS SUBSTANCE WITH HIM. ABRAM AND LOT HAD TO SEPARATE AND LOT PITCHED TENT TOWARD SODOM. THERE WAS WAR AND LOT WAS TAKEN FROM SODOM. ABRAM ARMED HIS 318 SERVANTS AND THEY PERSUED THE MEN BY NIGHT AND SMOTE THEM. SARAI TOLD ABRAM TO TAKE HER HANDMAID HAGAR SO THAT SHE COULD OBTAIN CHILDREN BY HER. HAGAR CONCEIVED AND BORE A SON NAMED ISHMAEL. AND WHEN ABRAM WAS NINETY YEARS OLD AND NINE, THE LORD APPEARED TO ABRAM, AND SAID UNTO HIM, I AM THE ALMIGHTY GOD; WALK BEFORE ME, AND BE THOU PERFECT. THE MOST HIGH CHANGED ABRAM'S NAME TO ABRAHAM FOR HE WOULD BE A FATHER OF NATIONS. THE MOST HIGH ALSO CHANGED SARAI'S NAME TO SARAH, FOR SHE WOULD BE A MOTHER OF NATIONS. THE MOST HIGH PROMISED TO GIVE SARAH A SON IN WHOM HE WOULD ESTABLISH HIS COVENANT WITH.

ABRAHAM

THREE ANGELS MET ABRAHAM AND THEY LOOKED TOWARD SODOM AND ABRAHAM WENT WITH THEM. THE MOST HIGH TOLD ABRAHAM HE WOULD DESTROY SODOM AND GOMORRAH BECAUSE THEIR SIN WAS VERY GRIEVOUS. ABRAHAM ASKED THE MOST HIGH IF HE WOULD DESTROY THE RIGHTEOUS ALONG WITH THE WICKED IF BY CHANCE THERE WERE FIFTY RIGHTEOUS AND THE MOST HIGH TOLD HIM IF THERE WERE FIFTY HE WOULD NOT. ABRAHAM CONTINUED ASKING IF HE WOULD DESTROY THE CITIES COUNTING DOWN FROM FORTY TO TEN, TO WHICH THE MOST HIGH SAID IF THERE BE TEN RIGHTEOUS HE WOULD NOT DESTROY IT FOR TEN'S SAKE. THE LORD RAINED UPON SODOM AND GOMORRAH BRIMESTONE AND FIRE .

THE LORD VISITED SARAH AND SHE CONCEIVED AND BARE ABRAHAM A SON IN HIS OLD AGE AND THEY CALLED HIM ISAAC AND CIRCUMCISED HIM ON THE EIGHTH DAY. THE MOST HGH PROMISED ABRAHAM THAT IN ISAAC HIS SEED SHALL BE CALLED AND ABRAHAM SENT AWAY HAGAR AND ISHMAEL. THE MOST HIGH TOLD ABRAHAM TO TAKE HIS ONLY SON ISAAC AND OFFER HIM AT MORIAH FOR A BURNT OFFERING. ABRAHAM TOOK ISAAC AND LEFT FOR MORIAH.

ABRAHAM

AND ABRAHAM TOOK THE WOOD OF THE BURNT OFFERING AND LAID IT UPON ISAAC HIS SON AND HE TOOK THE FIRE IN HIS HAND AND A KNIFE AND THEY WENT BOTH OF THEM TOGETHER. ISAAC SAID, BEHOLD THE FIRE AND THE WOOD BUT WHERE IS THE LAMB? AND ABRAHAM ANSWERED, THE LORD WILL PROVIDE HIMSELF A LAMB FOR THE BURNT OFFERING. AND THEY CAME TO THE PLACE THE LORD TOLD HIM OF AND ABRAHAM BUILT AN ALTAR AND LAID THE WOOD IN ORDER AND BOUND ISAAC AND LAID HIM ON THE WOOD. ABRAHAM STRETCHED FORTH HIS HAND AND TOOK THE KNIFE TO SLAY HIS SON. AND THE ANGEL OF THE LORD CALLED UNTO HIM OUT OF HEAVEN AND SAID ABRAHAM, ABRAHAM AND HE SAID HERE I AM. AND THE ANGEL SAID, LAY NOT THINE HAND UPON THE LAD, NEITHER DO THOU ANY THING UNTO HIM: FOR NOW I KNOW THAT THOU FEAREST GOD, SEEING THOU HAST NOT WITHHELD THY SON, THINE ONLY SON FROM ME. AND ABRAHAM LIFTED UP HIS EYES, AND LOOKED, AND BEHOLD BEHIND HIM A RAM CAUGHT IN A THICKET BY HIS HORNS. AND THE MOST HIGH SAID AND IN THY SEED SHALL ALL THE NATIONS OF THE EARTH BE BLESSED; BECAUSE THOU HAST OBEYED MY VOICE.

NOAH

READ GENESIS CHAPTERS 6-10

NOAH MEANS REST

AND IT CAME TO PASS, WHEN MEN BEGAN TO MULTIPLY ON THE FACE OF THE EARTH, AND DAUGHTERS WERE BORN UNTO THEM, THAT THE SONS OF GOD SAW THE DAUGHTERS OF MEN THAT THEY WERE FAIR; AND THEY TOOK THEM WIVES OF ALL WHICH THEY CHOSE. AND THE LORD SAID, MY SPIRIT SHALL NOT ALWAYS STRIVE WITH MAN, FOR THAT HE ALSO IS FLESH: YET HIS DAYS SHALL BE AN HUNDRED AND TWENTY YEARS. AND THE MOST HIGH SAW THAT THE WICKEDNESS OF MAN WAS GREAT IN THE EARTH, AND THAT EVERY IMAGINATION OF THE THOUGHTS OF HIS HEART WAS ONLY EVIL CONTINUALLY. AND THE LORD SAID, I WILL DESTROY MAN WHOM I HAVE CREATED FROM THE FACE OF THE EARTH; BOTH MAN, AND BEAST, AND THE CREEPING THING, AND THE FOWLS OF THE AIR; FOR IT REPENTETH ME THAT I HAVE MADE THEM. BUT NOAH, FOUND GRACE IN THE EYES OF THE LORD. NOAH WAS COMMANDED BY THE MOST HIGH TO BUILD AN ARK. THE MOST HIGH TOLD NOAH HE WOULD DESTROY THE EARTH WITH WATER, BECAUSE OF THE WICKEDNESS OF MAN. NOAH TRUSTED AND OBEYED THE MOST HIGH AND GATHERED SEVEN OF EACH CLEAN ANIMALS AND TWO OF EACH UNCLEAN ANIMALS. THE MOST HIGH CAUSED THE FOUNTAIN OF THE GREAT DEEP TO BE OPENED AND IT RAINED FOR FORTY DAYS AND FORTY NIGHTS. THERE WAS A FLOOD ON THE EARTH AND ONLY NOAH, HIS WIFE, HIS SONS SHEM, HAM, JAPHETH AND THEIR WIVES WERE SAVED AFTER THE FLOOD HAD SUBSIDED. TO SHOW HIS THANKS FOR THE MERCY HE RECEIVED, NOAH BUILT AN ALTAR AND SACRIFICED CLEAN ANIMALS UNTO THE MOST HIGH. THE MOST HIGH ACCEPTED HIS SACRIFICE AND PROMISED, NEVER TO DESTROY THE EARTH WITH WATER AGAIN AND A RAINBOW, SEALED THIS CONVENANT.

SAINTS OF YAHAWAH

MOSES

READ EXODUS CHAPTERS 7-12

MOSES MEANS DRAWN FROM THE WATER

MOSES WAS BORN TO A LEVITE FAMILY. IN THOSE DAYS, PHARAOH ORDERED ALL FIRSTBORN MALES BE KILLED. HEARING THIS MOSES MOTHER PUT HIM IN A BASKET AND LEFT HIM BY THE RIVER'S BED. PHARAOH'S DAUGHTER FOUND HIM AND RAISED HIM AS HER SON. AS TIME PASSED, MOSES KILLED AN EGYPTIAN AND HAD TO FLEE FROM EGYPT. HE LIVED IN THE DESERT OF MIDIAN FOR FORTY YEARS AND ONE DAY, WAS SPOKEN TO BY AN ANGEL FROM A BURNING BUSH. HE WAS COMMANDED TO GO BACK TO EGYPT TO SAVE THE ISRAELITES UNTO WHICH HE HEARKENED. MOSES AND HIS BROTHER AARON WENT TO EGYPT AND TOLD PHARAOH TO LET THE ISRAELITES GO, BUT PHARAOH DID NOT WANT TO LET HIS SLAVES GO. THE MOST HIGH HARDENED PHARAOH'S HEART SO THAT HE COULD UNLEASH TEN PLAGUES ON EGYPT. THE FIRST PLAGUE WAS TURNING THE RIVERS INTO BLOOD WHICH KILLED ALL THE FISH. THE SECOND PLAGUE WAS FROGS THAT COVERED ALL OF EGYPT. THE THIRD PLAGUE WAS LICE WHICH WENT UPON MAN AND BEAST. THE FOURTH WAS FLIES AND THEY WERE EVERY WHERE. THE FIFTH PLAGUE WAS PESTILENCE ON EGYPT WHERE HORSES, DONKEYS, CAMELS, OXEN AND SHEEP DIED. THE SIXTH PLAGUE WAS BOILS WHICH WAS UPON ALL THE EGYPTIANS. THE SEVENTH PLAGUE WAS FIERY HAIL AND IT SMOTE THROUGHOUT THE LAND OF EGYPT.

SAINTS OF YAHAWAH

MOSES

THE EIGHTH PLAGUE WAS LOCUST THAT COVERED THE FACE OF EGYPT AND ATE EVERYTHING THAT THE FIERY HAIL DID NOT DESTROY. THE NINTH PLAGUE WAS A DARKNESS THAT COULD BE FELT AND IT LASTED THREE DAYS. NO ONE COULD SEE AND THEY DID NOT RISE UP FROM THEIR PLACE FOR THESE THREE DAYS. BUT, THE CHILDREN OF ISRAEL, HAD LIGHT IN THEIR DWELLINGS. PHARAOH CALLED FOR MOSES AND TOLD HIM TAKE HIS PEOPLE AND THEIR KIDS AND LEAVE BUT LEAVE THE CATTLE. MOSES SAID OUR CATTLE SHALL ALSO GO WITH US. SO THE MOST HIGH, HARDENED PHARAOH'S HEART AGAIN AND HE DID NOT LET THE ISRAELITES GO. THE TENTH PLAGUE WAS THE DEATH OF ALL THE FIRSTBORNS OF MAN AND OF BEAST. SO AN ANGEL OF DEATH PASSED THROUGH EGYPT AND KILLED ALL THE FIRSTBORNS OF BOTH MAN AND BEAST AND EXECUTED JUDGEMENT ON ALL THE GODS OF EGYPT.

TIME PASSED AND THEN CAME AMALEK, AND FOUGHT WITH ISRAEL IN REPHIDIM. AND MOSES SAID UNTO JOSHUA, CHOOSE US OUT MEN, AND GO OUT, FIGHT WITH AMALEK: TO MORROW I WILL STAND ON THE TOP OF THE HILL WITH THE ROD OF GOD IN MINE HAND. SO JOSHUA DID AS MOSES HAD SAID TO HIM, AND FOUGHT WITH AMALEK. AND MOSES, AARON, AND HUR WENT UP TO THE TOP OF THE HILL. AND IT CAME TO PASS, WHEN MOSES HELD UP HIS HAND, THAT ISRAEL PREVAILED:

SAINTS OF YAHAWAH

MOSES

AND WHEN HE LET DOWN HIS HAND, AMALEK PREVAILED. BUT MOSES HANDS WERE HEAVY; AND THEY TOOK A STONE, AND PUT IT UNDER HIM, AND HE SAT THEREON; AND AARON AND HUR STAYED UP HIS HANDS, THE ONE ON THE ONE SIDE, AND THE OTHER ON THE OTHER SIDE; AND HIS HANDS WERE STEADY UNTIL THE GOING DOWN OF THE SUN. AND JOSHUA DISCOMFITED AMALEK AND HIS PEOPLE WITH THE EDGE OF THE SWORD. AND THE MOST HIGH, SPOKE ALL THESE WORDS SAYING I AM THE LORD THY GOD, WHICH HAVE BROUGHT THEE OUT OF THE LAND OF EGYPT, OUT OF THE HOUSE OF BONDAGE. THE MOST HIGH GAVE THE COMMANDMENTS TEN WERE SPOKEN OUT LOUD TO ISRAEL AND THEY WERE:

1. THOU SHALT HAVE NO OTHER GODS BEFORE ME.

2. THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGE, OR ANY LIKENESS OF ANY THING THAT IS IN HEAVEN ABOVE, OR THAT IS IN THE EARTH BENEATH, OR THAT IS IN THE WATER UNDER THE EARTH.

3. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLESS THAT TAKETH HIS NAME IN VAIN.

4. REMEMBER THE SABBATH DAY, TO KEEP IT HOLY.

5. HONOUR THY FATHER AND THY MOTHER: THAT THY DAYS MAY BE LONG UPON THE LAND WHICH THE LORD THY GOD GIVETH THEE.

MOSES

6. THOU SHALT NOT KILL.

7. THOU SHALT NOT COMMIT ADULTERY.

8. THOU SHALT NOT STEAL.

9. THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY
NEIGHBOUR.

10. THOU SHALT NOT COVET THY NEIGHBOUR'S HOUSE, THOU SHALT
NOT COVET THY NEIGHBOUR'S WIFE, NOR HIS MANSERVANT, NOR
HIS MAIDSERVANT, NOR HIS OX, NOR HIS ASS, NOR ANY THING
THAT IS THY NEIGHBOUR'S.

AND ALL THE PEOPLE SAW THE THUNDERINGS, AND THE
LIGHTNINGS, AND THE NOISE OF THE TRUMPET, AND THE
MOUNTAIN SMOKING: AND WHEN THE PEOPLE SAW IT, THEY
REMOVED, AND STOOD AFAR OFF. AND THEY SAID UNTO MOSES,
SPEAK THOU WITH US, AND WE WILL HEAR: BUT LET NOT THE MOST
HIGH SPEAK WITH US, LEST WE DIE. AND MOSES SAID UNTO THE
PEOPLE, FEAR NOT: FOR THE MOST HIGH IS COME TO PROVE YOU,
AND THAT HIS FEAR MAY BE BEFORE YOUR FACES, THAT YE SIN
NOT. AND THE PEOPLE STOOD AFAR OFF, AND MOSES DREW NEAR
UNTO THE THICK DARKNESS WHERE THE MOST HIGH WAS AND
AFTER RECEIVING THEM, MOSES REHEARSED THE REST OF THE
COMMANDMENTS IN THE EARS OF ISRAEL AND THEY SAID ALL THE
WORDS WHICH THE MOST HIGH HATH SAID WILL WE DO.

JOSHUA

READ JOSHUA CHAPTERS 1-4

JOSHUA MEANS THE MOST HIGH IS MY SALVATION

AFTER THE DEATH OF MOSES, THE MOST HIGH COMMANDED JOSHUA TO GO OVER JORDAN WITH THE CHILDREN OF ISRAEL AND TELLS HIM THAT HE WILL BE WITH HIM THE SAME WAY HE WAS WITH MOSES.

JOSHUA SENT SPIES TO THE CITY TO REPORT WHAT THEY SAW. THE KING OF JERICO HEARD NEWS THAT THERE WERE MEN SEARCHING OUT THE LAND AND SENT MEN TO KILL THEM. RAHAB A HARLOT HID THE SPIES AND ASKED THEM THAT SHE AND HER FATHER'S HOUSE BE SPARED FOR HER KINDNESS TO THEM. AFTER ESCAPING THE MEN TOLD JOSHUA EVERYTHING THAT HAPPENED. THREE DAYS PASSED AND JOSHUA TOLD THE PEOPLE TO SANCTIFY THEMSELVES FOR THE LORD WILL DO WONDERS AMONG THEM. THE MOST HIGH PROMISED TO DRIVE OUT THE OTHER NATIONS FROM BEFORE THE ISRAELITES. WHEN THEY CROSSED THE RIVER JORDAN THE WATER WAS PARTED AND THERE WAS DRY LAND TO WALK ON. JOSHUA TOOK TWELVE MEN ONE OF EACH TRIBE AND BID THEM TO PICK UP A STONE EACH TO BE A MEMORIAL TO ISRAEL FOREVER. ON THAT DAY THE MOST HIGH MAGNIFIED JOSHUA IN THE SITE OF ALL ISRAEL AND THEY FEARED HIM AS THEY FEARED MOSES.

SAINTS OF YAHAWAH

GIDEON

READ JUDGES CHAPTER 6-8

GIDEON MEANS GREAT WARRIOR-MIGHTY MAN OF VALOUR

AND THE ANGEL OF THE LORD APPEARED UNTO HIM, AND SAID UNTO HIM, THE LORD IS WITH THEE, THOU MIGHTY MAN OF VALOUR. THE MOST HIGH TOLD GIDEON THAT HE WOULD SAVE ISRAEL FROM THE HANDS OF THE MIDIANITES. GIDEON ASKED THE MOST HIGH HOW HE WOULD SAVE ISRAEL WHEN HIS FAMILY IS POOR AND HE IS THE LEAST IN HIS FATHER'S HOUSE. THE MOST HIGH COMMANDED HIM TO THROW DOWN THE ALTAR OF BAAL AND CUT DOWN THE GROVE BY IT, WHICH BELONGED TO HIS FATHER. THIS HE DID, WITH TEN MEN BY NIGHT BECAUSE HE FEARED HIS FATHER'S HOUSEHOLD AND THE MEN OF THE CITY. HE MADE INSTEAD AN ALTAR UNTO THE MOST HIGH. OF THE MEN THAT WERE WITH GIDEON THREE HUNDRED WERE CHOSEN TO FIGHT AND HE DIVIDED THE THREE HUNDRED MEN INTO THREE COMPANIES, AND HE PUT A TRUMPET IN EVERY MAN'S HAND, WITH EMPTY PITCHERS, AND LAMPS WITHIN THE PITCHERS. HE ASKED THAT WHEN HE BLEW THE TRUMPET THAT THEY DO IT AS WELL AND SAY "THE SWORD OF THE LORD AND OF GIDEON. THEY BLEW THE TRUMPET AND BREAK THE PITCHERS AND SAID THE SWORD OF THE LORD AND OF GIDEON. THE MEN STOOD AROUND THE CAMP AND ALL THE HOST, RAN AND CRIED AND FLED.

SAINTS OF YAHAWAH

SAMSON

READ JUDGES CHAPTERS 13-16

SAMSON MEANS SUN

AND THERE WAS A CERTAIN MAN OF ZORAH, OF THE FAMILY OF THE DANITES, WHOSE NAME WAS MANOAH; AND HIS WIFE WAS BARREN, AND BARE NOT. AND THE ANGEL OF THE LORD APPEARED UNTO THE WOMAN, AND SAID UNTO HER, BEHOLD NOW, THOU ART BARREN, AND BEAREST NOT: BUT THOU SHALT CONCEIVE, AND BEAR A SON. NOW THEREFORE BEWARE, I PRAY THEE, AND DRINK NOT WINE NOR STRONG DRINK, AND EAT NOT ANY UNCLEAN THING: FOR, LO, THOU SHALT CONCEIVE, AND BEAR A SON; AND NO RAZOR SHALL COME ON HIS HEAD: FOR THE CHILD SHALL BE A NAZARITE UNTO GOD FROM THE WOMB: AND HE SHALL BEGIN TO DELIVER ISRAEL OUT OF THE HAND OF THE PHILISTINES. AND THE WOMAN BARE A SON, AND CALLED HIS NAME SAMSON: AND THE CHILD GREW, AND THE LORD BLESSED HIM. SAMSON ASKED THAT HIS PARENTS GET HIM A WIFE OF THE PHILISTINES, BUT THEY KNEW NOT THAT IT WAS OF THE LORD. SAMSON WENT DOWN TO THE VINEYARDS AND A YOUNG LION ROARED AGAINST HIM AND HE KILLED IT AND HONEY WAS IN THE LION'S CARCASE AND HE ATE AND BROUGHT FOR HIS PARENTS AS WELL. SAMSON MADE A FEAST FOR HIS WIFE AND PUT FORTH A RIDDLE AND SAID IF ANY SHOULD DECLARE IT HE WOULD GIVE THIRTY SHEETS AND CHANGE OF GARMENTS

SAINTS OF YAHAWAH

SAMSON

SAMSON SPOKE THE RIDDLE AND NO ONE COULD FIGURE IT OUT. SAMSON'S WIFE WEPT BEFORE HIM AND ASKED THAT HE TELL HER WHAT THE RIDDLE MEANT. HER PEOPLE THREATENED TO BURN HER AND HER FATHER'S HOUSE SO SHE TOLD THEM WHAT IT MEANT. SAMSON WENT AND SLEW THIRTY MEN OF ASHKELON AND TOOK THE SPOIL AND GAVE TO THE MEN WHO ANSWERED THE RIDDLE. WHEN HE GOT BACK, HIS WIFE WAS GIVEN TO ANOTHER MAN. SAMSON WAS FURIOUS AND HE BURNT THE PHILISTINES CROPS. SAMSON LEFT AND HE SLEW ONE THOUSAND MEN WITH A JAWBONE OF AN ASS. SAMSON WAS THIRSTY AND HE CALLED UNTO THE MOST HIGH AND HE PROVIDED A HOLLOW PLACE THAT WAS IN THE JAW WITH WATER. SAMSON BECAME A JUDGE IN ISRAEL FOR TWENTY YEARS. SAMSON LOVED DELILAH. BUT THE PHILISTINES WENT TO DELILAH IN SECRET AND OFFERED HER MONEY IF SHE WOULD FIND OUT WHERE SAMSON'S POWER CAME FROM AND HOW HE COULD BE DEFEATED. DELILAH ACCEPTED THE BRIBE AND ASKED SAMSON WHAT MADE HIM SO STRONG. THREE TIMES SHE ASKED SAMSON AND THREE TIMES HE GAVE HER FALSE ANSWERS. DELILAH WORE SAMSON DOWN AND HE FINALLY TOLD HER THAT NO RAZOR EVER CAME UPON HIS HEAD FOR HE WAS A NAZARITE UNTO GOD FROM THE WOMB. HE SAID, IF I BE SHAVEN THEN MY STRENGTH WILL GO FROM ME AND I SHALL BECOME WEAK, AND BE LIKE ANY OTHER MAN SAMSON REVEALED.

SAMSON

DELILAH SENT AND CALLED FOR THE LORDS OF THE PHILISTINES AND TOLD THEM SAMSON'S SECRET. THEN THE LORDS OF THE PHILISTINES CAME UP UNTO HER, AND BROUGHT MONEY IN THEIR HAND. AND SHE MADE HIM SLEEP UPON HER KNEES; AND SHE CALLED FOR A MAN, AND SHE CAUSED HIM TO SHAVE OFF THE SEVEN LOCKS OF HIS HEAD; AND SHE BEGAN TO AFFLICT HIM, AND HIS STRENGTH WENT FROM HIM. WHEN THE PHILISTINES RUSHED IN TO CAPTURE SAMSON, HE TRIED TO FIGHT THEM OFF BUT HIS STRENGTH WAS GONE. THE PHILISTINES BLINDED SAMSON AND THREW HIM IN PRISON. WHILE SAMSON WAS IN PRISON HIS HAIR BEGAN TO GROW BACK. ONE DAY WHILE THE PHILISTINES WERE WORSHIPPING THEIR FALSE GOD DAGON IN THE TEMPLE THEY BROUGHT SAMSON AND HE ASKED THE LAD THAT HELD HIM BY HAND TO PUT HIM BETWEEN TWO PILLARS SO HE COULD LEAN UPON IT. AND SAMSON CALLED UNTO THE LORD, AND SAID, O LORD GOD, REMEMBER ME, I PRAY THEE, AND STRENGTHEN ME, I PRAY THEE, ONLY THIS ONCE, O GOD, THAT I MAY BE AT ONCE AVENGED OF THE PHILISTINES FOR MY TWO EYES. AND SAMSON SAID, LET ME DIE WITH THE PHILISTINES. AND HE BOWED HIMSELF WITH ALL HIS MIGHT; AND THE HOUSE FELL UPON THE LORDS, AND UPON ALL THE PEOPLE THAT WERE THEREIN. SO THE DEAD WHICH SAMSON SLEW AT HIS DEATH WERE MORE THAN THEY WHICH HE SLEW IN HIS LIFE.

SAINTS OF YAHAWAH

DAVID

READ 1SAMUEL CHAPTERS 16-24

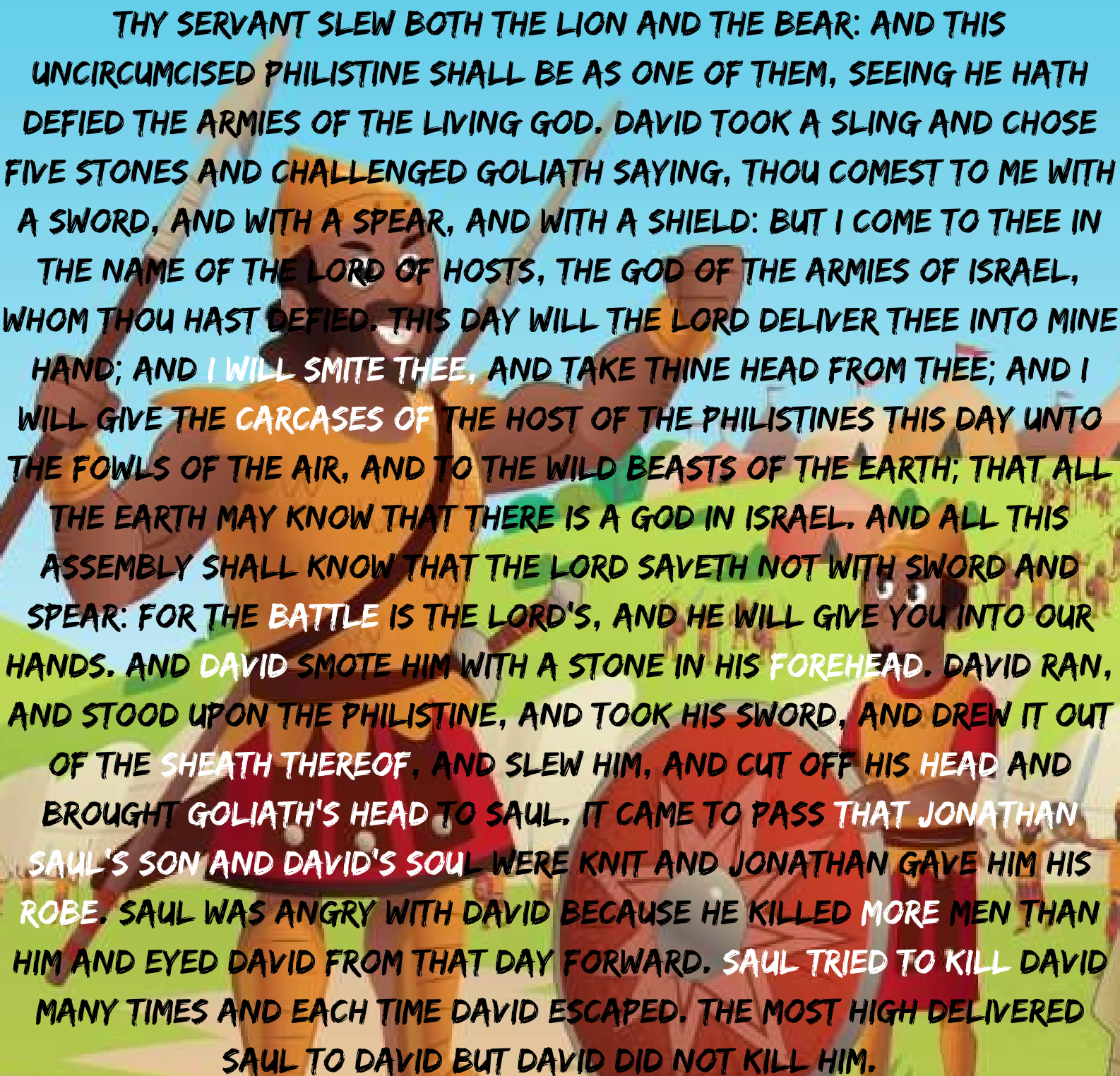
DAVID MEANS BELOVED

THE MOST HIGH SAID UNTO SAMUEL I WILL SEND THEE TO JESSE THE BETHLEHEMITE: FOR I HAVE PROVIDED ME A KING AMONG HIS SONS TO REPLACE KING SAUL. JESSE'S YOUNGEST SON WAS CHOSEN AND ANOINTED BY SAMUEL. BUT THE SPIRIT OF THE LORD DEPARTED FROM SAUL, AND AN EVIL SPIRIT FROM THE LORD TROUBLED HIM. AND SAUL'S SERVANTS SAID UNTO HIM, BEHOLD NOW, AN EVIL SPIRIT FROM GOD TROUBLETH THEE. AND SAUL COMMANDED THAT THEY FIND HIM A CUNNING PLAYER ON AN HARP TO DRIVE AWAY THE EVIL SPIRIT. AND DAVID CAME TO SAUL, AND STOOD BEFORE HIM: AND HE LOVED HIM GREATLY; AND HE BECAME HIS ARMOURBEARER. AND WHENEVER THE EVIL SPIRIT CAME UPON HIM DAVID'S PLAYING WOULD REFRESH SAUL AND THE EVIL SPIRIT DEPARTED. AT THAT TIME THERE WAS WAR WITH ISRAEL AND THE PHILISTINES. AND THEY GATHERED TOGETHER THEIR ARMIES TO BATTLE AND GOLIATH OF GATH WHOSE HEIGHT WAS SIX CUBITS AND A SPAN WAS WITH THEM AND KEPT TAUNTING THE ISRAELITES FOR FORTY DAYS. ONE DAY DAVID OVERHEARD GOLIATH AND ASKED, WHO IS THIS UNCIRCUMCISED PHILISTINE, THAT HE SHOULD DEFY THE ARMIES OF THE LIVING GOD? AND DAVID SAID TO SAUL, LET NO MAN'S HEART FAIL BECAUSE OF HIM; THY SERVANT WILL GO AND FIGHT WITH THIS PHILISTINE. AND SAUL SAID TO DAVID, THOU ART NOT ABLE TO GO AGAINST THIS PHILISTINE TO FIGHT WITH HIM: FOR THOU ART BUT A YOUTH, AND HE A MAN OF WAR FROM HIS YOUTH. AND DAVID SAID UNTO SAUL, THY SERVANT KEPT HIS FATHER'S SHEEP, AND THERE CAME A LION, AND A BEAR, AND TOOK A LAMB OUT OF THE FLOCK: AND I WENT OUT AFTER HIM, AND SMOTE HIM, AND DELIVERED IT OUT OF HIS MOUTH: AND WHEN HE AROSE AGAINST ME, I CAUGHT HIM BY HIS BEARD, AND SMOTE HIM, AND

SLEW HIM.

SAINTS OF YAHAWAH

DAVID

A colorful illustration depicting the biblical story of David slaying Goliath. In the center, David, a young man with a beard and brown hair, is shown in a dynamic pose, having just thrown a stone. He wears a brown tunic and a red sash. To his right, the giant Goliath stands with a large, round, red shield and a spear. Goliath is wearing a red tunic and a brown helmet. In the background, other soldiers in similar attire are visible, some holding spears. The scene is set in a grassy field with a blue sky. The text is overlaid on the illustration in a bold, black, sans-serif font.

THY SERVANT SLEW BOTH THE LION AND THE BEAR: AND THIS UNCIRCUMCISED PHILISTINE SHALL BE AS ONE OF THEM, SEEING HE HATH DEFIED THE ARMIES OF THE LIVING GOD. DAVID TOOK A SLING AND CHOSE FIVE STONES AND CHALLENGED GOLIATH SAYING, THOU COMEST TO ME WITH A SWORD, AND WITH A SPEAR, AND WITH A SHIELD: BUT I COME TO THEE IN THE NAME OF THE LORD OF HOSTS, THE GOD OF THE ARMIES OF ISRAEL, WHOM THOU HAST DEFIED. THIS DAY WILL THE LORD DELIVER THEE INTO MINE HAND; AND I WILL SMITE THEE, AND TAKE THINE HEAD FROM THEE; AND I WILL GIVE THE CARCASSES OF THE HOST OF THE PHILISTINES THIS DAY UNTO THE FOWLS OF THE AIR, AND TO THE WILD BEASTS OF THE EARTH; THAT ALL THE EARTH MAY KNOW THAT THERE IS A GOD IN ISRAEL. AND ALL THIS ASSEMBLY SHALL KNOW THAT THE LORD SAVETH NOT WITH SWORD AND SPEAR: FOR THE BATTLE IS THE LORD'S, AND HE WILL GIVE YOU INTO OUR HANDS. AND DAVID SMOTE HIM WITH A STONE IN HIS FOREHEAD. DAVID RAN, AND STOOD UPON THE PHILISTINE, AND TOOK HIS SWORD, AND DREW IT OUT OF THE SHEATH THEREOF, AND SLEW HIM, AND CUT OFF HIS HEAD AND BROUGHT GOLIATH'S HEAD TO SAUL. IT CAME TO PASS THAT JONATHAN SAUL'S SON AND DAVID'S SOUL WERE KNIT AND JONATHAN GAVE HIM HIS ROBE. SAUL WAS ANGRY WITH DAVID BECAUSE HE KILLED MORE MEN THAN HIM AND EYED DAVID FROM THAT DAY FORWARD. SAUL TRIED TO KILL DAVID MANY TIMES AND EACH TIME DAVID ESCAPED. THE MOST HIGH DELIVERED SAUL TO DAVID BUT DAVID DID NOT KILL HIM.

DANIEL

READ DANIEL CHAPTERS 1-6

DANIEL MEANS YAHAWAH IS MY JUDGE

IN THE THIRD YEAR OF THE REIGN OF JEHOIAKIM KING OF JUDAH CAME NEBUCHADNEZZAR KING OF BABYLON UNTO JERUSALEM, AND BESIEGED IT. THE KING WANTED DANIEL, WHOSE NAME WAS CHANGED TO BELTESHAZZAR TO DEFILE HIMSELF WITH THE PORTION OF THE KINGS MEAT. BUT DANIEL PURPOSED IN HIS HEART THAT HE WOULD NOT DEFILE HIMSELF WITH THE PORTION OF THE KING'S MEAT, NOR WITH THE WINE WHICH HE DRANK: THEREFORE HE REQUESTED OF THE PRINCE OF THE EUNUCHS THAT HE MIGHT NOT DEFILE HIMSELF. THE MOST HIGH BROUGHT FAVOUR WITH THE PRINCE OF THE EUNUCH AND MADE IT SO THAT HE DID NOT EAT THE KING'S MEAT OR DRINK, AND THE MOST HIGH GAVE DANIEL UNDERSTANDING IN ALL VISIONS AND DREAMS. AND WHATEVER MATTERS OF WISDOM AND UNDERSTANDING, THAT THE KING ENQUIRED OF HIM HE FOUND HIM TEN TIMES BETTER THAN ALL THE MAGICIANS AND ASTROLOGERS THAT WERE IN ALL HIS REALM. IN THE SECOND YEAR OF THE REIGN OF NEBUCHADNEZZAR, NEBUCHADNEZZAR DREAMED DREAMS AND DANIEL WAS BROUGHT TO INTERPRET IT AND HE DID. DANIEL PRAISED THE MOST HIGH WHO REVEALETH DEEP AND SECRET THINGS. THE KING MADE A GREAT FEAST IN THE SAME HOUR CAME FORTH FINGERS OF A MAN'S HAND, AND WROTE OVER AGAINST THE CANDLESTICK UPON THE PLAISTER OF THE WALL OF THE KING'S PALACE: AND THE KING SAW THE PART OF THE HAND THAT WROTE. THEN THE KING'S COUNTENANCE WAS CHANGED, AND HIS THOUGHTS TROUBLED HIM, SO THAT THE JOINTS OF HIS LOINS WERE LOOSED, AND HIS KNEES SMOTE ONE AGAINST ANOTHER.

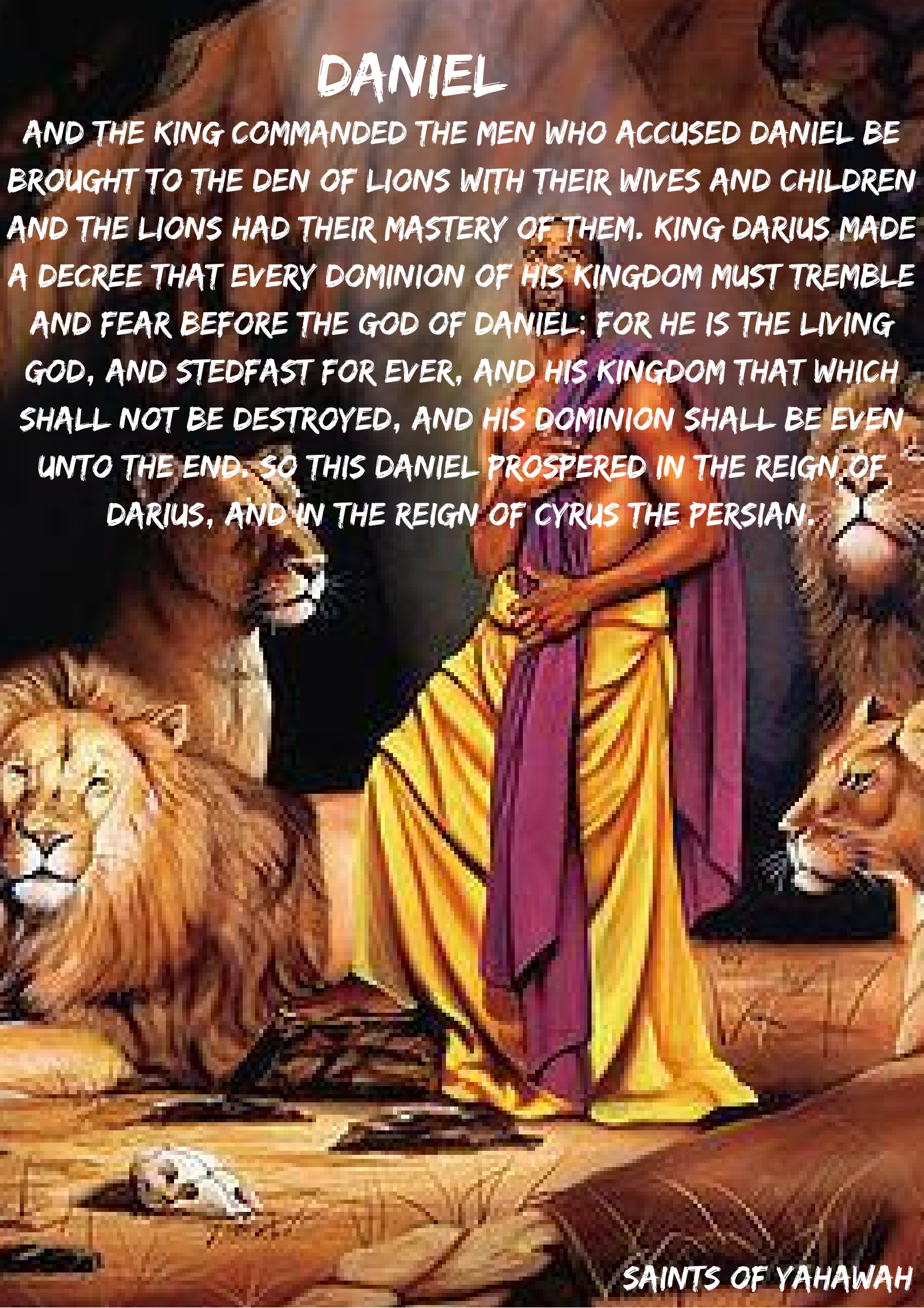
SAINTS OF YAHAWAH

DANIEL

DANIEL WAS BROUGHT TO READ THE WORDS AND AFTER HE DID, THE KING WAS SLAIN THAT SAME NIGHT AND DARIUS THE MEDE TOOK THE KINGDOM. DANIEL WAS SET OVER THE WHOLE REALM BUT THE PRESIDENTS SOUGHT TO FIND FAULT WITH HIM. THEY HAD THE KING WRITE A DECREE THAT WHOSOEVER SHOULD ASK A PETITION OF ANY GOD OR MAN FOR THIRTY DAYS, SAVE OF THEE, SHALL BE CAST INTO THE DEN OF LIONS. NOW WHEN DANIEL KNEW THAT THE WRITING WAS SIGNED, HE WENT INTO HIS HOUSE; AND HIS WINDOWS BEING OPEN IN HIS CHAMBER TOWARD JERUSALEM, HE KNEELED UPON HIS KNEES THREE TIMES A DAY, AND PRAYED; AND GAVE THANKS BEFORE HIS GOD, AS HE DID AFORETIME. THE MEN FOUND DANIEL PRAYING AND MAKING SUPPLICATION BEFORE THE MOST HIGH AND REPORTED THIS TO THE KING AND HE WAS THROWN INTO A DEN OF LIONS. THE KING WENT TO HIS PALACE, AND PASSED THE NIGHT FASTING AND SLEEP WENT FROM HIM AND HE WENT IN HASTE EARLY IN THE MORNING TO CHECK ON DANIEL. HE GRIED WITH A LAMENTABLE VOICE UNTO DANIEL: AND THE KING SPAKE AND SAID TO DANIEL, O DANIEL, SERVANT OF THE LIVING GOD, IS THY GOD, WHOM THOU SERVEST CONTINUALLY, ABLE TO DELIVER THEE FROM THE LIONS? THEN SAID DANIEL UNTO THE KING, O KING, LIVE FOR EVER. MY GOD HATH SENT HIS ANGEL, AND HATH SHUT THE LIONS' MOUTHS, THAT THEY HAVE NOT HURT ME: FORASMUCH AS BEFORE HIM INNOCENCY WAS FOUND IN ME; AND ALSO BEFORE THEE, O KING, HAVE I DONE NO HURT. THEN WAS THE KING EXCEEDINGLY GLAD FOR HIM, AND COMMANDED THAT THEY SHOULD TAKE DANIEL UP OUT OF THE DEN. SO DANIEL WAS TAKEN UP OUT OF THE DEN, AND NO MANNER OF HURT WAS FOUND UPON HIM, BECAUSE HE BELIEVED IN HIS GOD.

DANIEL

AND THE KING COMMANDED THE MEN WHO ACCUSED DANIEL BE BROUGHT TO THE DEN OF LIONS WITH THEIR WIVES AND CHILDREN AND THE LIONS HAD THEIR MASTERY OF THEM. KING DARIUS MADE A DECREE THAT EVERY DOMINION OF HIS KINGDOM MUST TREMBLE AND FEAR BEFORE THE GOD OF DANIEL: FOR HE IS THE LIVING GOD, AND STEDFAST FOR EVER, AND HIS KINGDOM THAT WHICH SHALL NOT BE DESTROYED, AND HIS DOMINION SHALL BE EVEN UNTO THE END. SO THIS DANIEL PROSPERED IN THE REIGN OF DARIUS, AND IN THE REIGN OF CYRUS THE PERSIAN.



AARON

READ EXODUS 2-NUMBERS

AARON MEANS EXALTED

AARON WAS THE FIRST SON OF LEVITES AMRAM AND JOCHEBED. HE WAS THE BROTHER OF MIRIAM AND MOSES. HE HAD A WIFE NAMED ELISHEBA AND SHE BORE HIM FOUR SONS NADAB, AND ABIHU, ELEAZAR, AND ITHAMAR. AN ANGEL OF THE LORD APPEARED UNTO MOSES IN MT. HOREB IN A FLAME OF FIRE AND WAS COMMANDED BY GOD TO GO TO PHARAOH THAT HE MAY LET THE CHILDREN OF ISRAEL GO. BUT MOSES SAID THAT HE WAS NOT ELOQUENT AND WAS SLOW OF SPEECH AND OF A SLOW TONGUE. THE MOST HIGH TOLD MOSES THAT AARON WOULD BE HIS SPOKESMAN UNTO THE PEOPLE AND THAT HE WAS ON HIS WAY TO MEET MOSES. SO MOSES TOOK THE ROD OF THE MOST HIGH, IN HIS HAND AND HE MET AARON AT THE MOUNT OF GOD AND TOLD HIM ALL THE WORDS OF THE LORD. THEY GATHERED THE ELDERS OF ISRAEL AND DID SIGNS IN THEIR SIGHT AND THE PEOPLE BELIEVED. MOSES AND AARON WENT TO PHARAOH AND SAID "THUS SAITH THE LORD GOD OF ISRAEL "LET MY PEOPLE GO THAT THEY MAY HOLD A FEAST IN THE WILDERNESS UNTO ME. AND PHARAOH SAID, WHO IS THE LORD, THAT I SHOULD OBEY HIS VOICE TO LET ISRAEL GO? I KNOW NOT THE LORD, NEITHER WILL I LET ISRAEL GO. MOSES AND AARON SAID, LET US GO , I PRAY THEE LEST, HE FALL UPON US WITH PESTILENCE OR WITH THE SWORD.

SAINTS OF YAHAWAH

AARON

BUT THAT THEY GO AND GATHER IT THEMSELVES AND MAKE THE SAME AMOUNT OF BRICK AS THEY NORMALLY WOULD. MOSES RETURNED TO THE MOST HIGH AND TOLD HIM SINCE HE SPOKE TO PHARAOH HE DID EVIL TO THE PEOPLE OF ISRAEL. AARON WAS MADE A PROPHET UNTO MOSES AND THEY DID AS THE MOST HIGH COMMANDED. AARON TOOK HIS ROD AND CAST IT BEFORE PHARAOH AND IT TURNED INTO A SERPENT. THE MAGICIANS AND THE SORCERERS OF EGYPT DID THE SAME BUT AARON'S ROD SWALLOWED UP THEIR RODS. PHARAOH'S HEART WAS HARDENED AND HE WOULD NOT LET THE CHILDREN OF ISRAEL GO EVEN THOUGH PLAGUE AFTER PLAGUE WAS BROUGHT DOWN ON EGYPT. BEFORE THE LAST PLAGUE THE DEATH OF THE FIRSTBORN, THE MOST HIGH COMMANDED THAT PASSOVER BE A MEMORIAL AND THAT THE CHILDREN OF ISRAEL KEEP IT AND IN THE FIRST DAY THERE SHALL BE AN HOLY CONVOCATION, AND IN THE SEVENTH DAY THERE SHALL BE AN HOLY CONVOCATION TO YOU; NO MANNER OF WORK SHALL BE DONE IN THEM, SAVE THAT WHICH EVERY MAN MUST EAT, THAT ONLY MAY BE DONE OF YOU. IN THE FIRST MONTH, ON THE FOURTEENTH DAY OF THE MONTH AT EVEN, YE SHALL EAT UNLEAVENED BREAD, UNTIL THE ONE AND TWENTIETH DAY OF THE MONTH AT EVEN. DAY OF THE MONTH AT EVEN. MOSES TOLD THE ELDERS OF ISRAEL TO TAKE A LAMB FOR EACH FAMILY AND KILL THE PASSOVER.

SAINTS OF YAHAWAH

AARON

AND THEY TOOK HYSSOP AND DIPPED IT IN BLOOD AND PUT ON THE THE TWO SIDES POSTS AND NONE LEFT THE HOUSE TILL MORNING. AND THE MOST HIGH BROUGHT ISRAEL OUT BY THEIR ARMIES THAT SAME DAY. THEY JOURNEYED FROM SUCCOTH AND CAMPED IN THE WILDERNESS. THE LORD WENT BEFORE THEM BY DAY IN A PILLAR OF CLOUD AND BY NIGHT IN A PILLAR OF FIRE. AND THE LORD SPAKE UNTO MOSES SAYING, SPEAK UNTO THE CHILDREN OF ISRAEL AND TAKE OF EVERY ONE OF THEM A ROD ACCORDING TO THE HOUSE OF THEIR FATHERS, OF ALL THEIR PRINCES ACCORDING TO THE HOUSE OF THEIR FATHERS TWELVE RODS, WRITE THOU EVERY MAN'S NAME UPON HIS ROD. AND WRITE AARON'S NAME ON THE HOUSE OF LEVI. AND IT SHALL COME TO PASS THAT THE MAN'S ROD, WHOM I SHALL CHOOSE SHALL BLOSSOM. AND IT CAME TO PASS ON THE MORROW MOSES WENT TO THE TABERNACLE OF WITNESS AND BEHOLD THE ROD OF AARON OF LEVI WAS BUDDED AND BROUGHT FORTH BUDS AND BLOOMED BLOSSOMS AND YIELDED ALMONDS. AND AARON AND HIS SONS WERE PUT IN CHARGE OF THE TABERNACLE OF WITNESS, THE TABERNACLE OF THE CONGREGATION AND HAD CHARGE OVER ALL THE SERVICE OF THE TABERNACLE, THE SANCTUARY, THE ALTAR, OFFERINGS,

HADASSAH-HEBREW NAME

CHANGED TO ESTHER

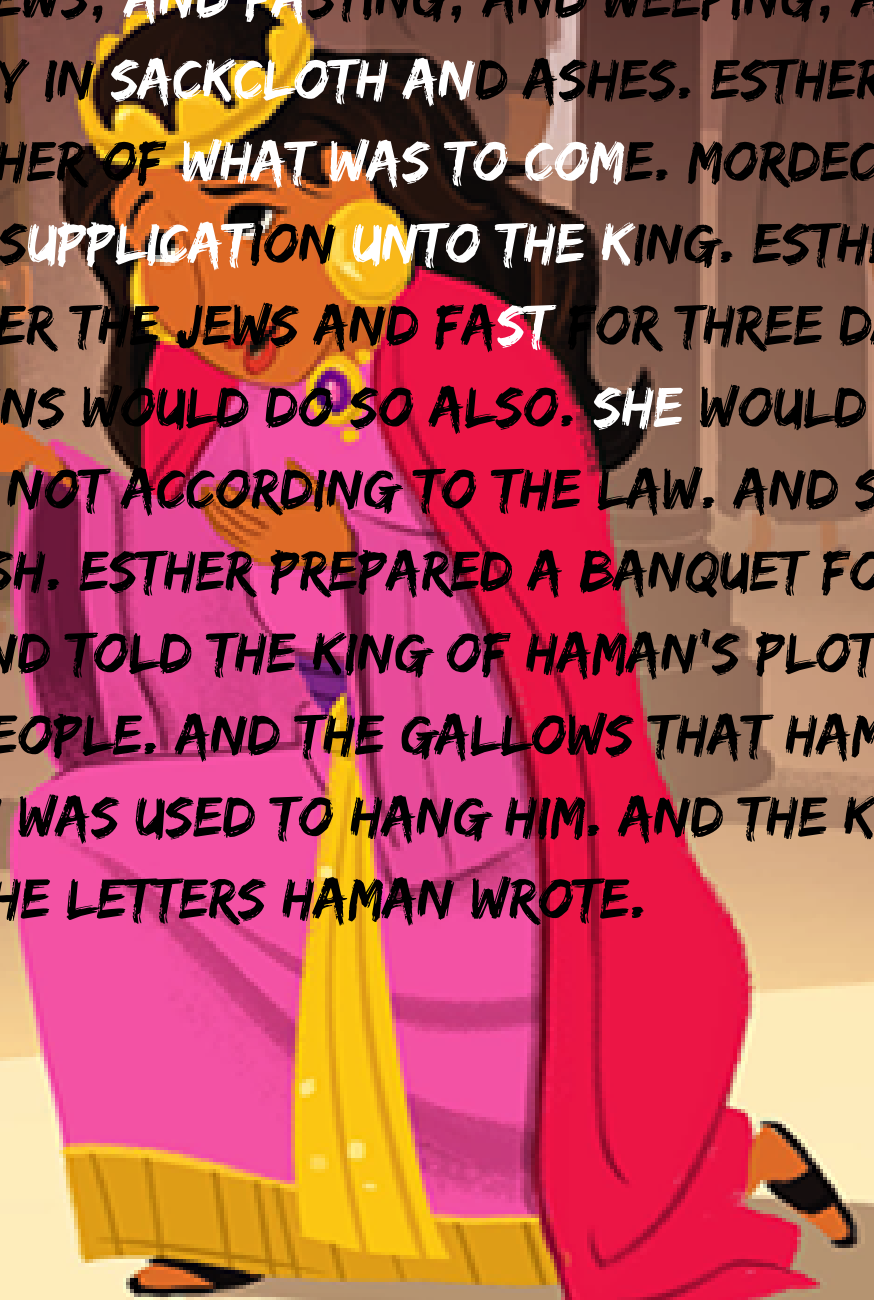
READ ESTHER CHAPTERS 1-7

HADASSAH MEANS MYRTLE TREE

IN THOSE DAYS KING AHASUERUS RULED FROM INDIA TO ETHIOPIA. HE MADE A FEAST UNTO ALL THE PEOPLE THAT WERE PRESENT IN SHUSHAN THE PALACE. ON THE SEVENTH DAY OF THE FEAST THE KING ASKED THAT THE QUEEN VASHTI BE BROUGHT TO HIM, BUT SHE REFUSED TO COME. THE KING ASKED THAT FAIR VIRGINS BE SOUGHT FOR HIM TO REPLACE VASHTI THE QUEEN. HADASSAH CALLED ESTHER A JEW WHO WAS IN THE CARE OF HER COUSIN MORDECAI A BENJAMITE WAS ONE OF THE VIRGINS CHOSEN. MORDECAI ASKED THAT ESTHER NOT SAY WHAT PEOPLE SHE CAME FROM, AND MORDECAI WALKED EVERY DAY BEFORE THE COURT OF THE WOMEN'S HOUSE, TO KNOW HOW ESTHER DID, AND WHAT SHOULD BECOME OF HER. AND ESTHER OBTAINED FAVOUR IN THE SIGHT OF ALL THEM THAT LOOKED UPON HER AND THE KING FAVOURED HER AND SHE BECAME QUEEN. WHILE MORDECAI SAT IN THE KING'S GATE TWO OF THE KING'S CHAMBERLAINS, BIGTHAN AND TERESH, OF THOSE WHICH KEPT THE DOOR, WERE WROTH, AND SOUGHT TO LAY HANDS ON THE KING AHASUERUS. AND THE THING WAS KNOWN TO MORDECAI, WHO TOLD IT UNTO ESTHER THE QUEEN; AND ESTHER CERTIFIED THE KING THEREOF IN MORDECAI'S NAME. THEREFORE THEY WERE BOTH HANGED ON A TREE AND WRITTEN IN THE BOOK OF THE CHRONICLES BEFORE THE KING. AFTER THESE THINGS THE KING PROMOTED HAMAN ABOVE ALL THE PRINCES THAT WERE WITH HIM. AND ALL THE KING'S SERVANTS THAT WERE IN THE KING'S GATE, BOWED, AND REVERENCED HAMAN: FOR THE KING HAD SO COMMANDED CONCERNING HIM. BUT MORDECAI BOWED NOT, NOR DID HIM REVERENCE. THIS MADE HAMAN ANGRY AND HE SORT TO DESTROY ALL THE JEWS THROUGHOUT THE WHOLE KINGDOM. HAMAN SAID UNTO KING AHASUERUS, THERE IS A CERTAIN PEOPLE, SCATTERED ABROAD AND DISPERSED AMONG THE PEOPLE IN ALL THE PROVINCES OF THY KINGDOM; AND THEIR LAWS ARE DIVERSE FROM ALL PEOPLE;

ESTHER

NEITHER KEEP THEY THE KING'S LAWS: THEREFORE IT IS NOT FOR THE KING'S PROFIT TO SUFFER THEM. IF IT PLEASE THE KING, LET IT BE WRITTEN THAT THEY MAY BE DESTROYED. AND I WILL PAY TEN THOUSAND TALENTS OF SILVER TO THE HANDS OF THOSE THAT HAVE THE CHARGE OF THE BUSINESS, TO BRING IT INTO THE KING'S TREASURIES. WHEN MORDECAI HEARD OF THESE THINGS HE PUT ON SACKCLOTH WITH ASHES AND THERE WAS GREAT MOURNING AMONG THE JEWS, AND FASTING, AND WEEPING, AND WAILING; AND MANY LAY IN SACKCLOTH AND ASHES. ESTHER'S MAIDS CAME AND TOLD HER OF WHAT WAS TO COME. MORDECAI CHARGED HER TO MAKE SUPPLICATION UNTO THE KING. ESTHER TOLD MORDECAI TO GATHER THE JEWS AND FAST FOR THREE DAYS AND SHE AND HER MAIDENS WOULD DO SO ALSO. SHE WOULD GO TO THE KING WHICH WAS NOT ACCORDING TO THE LAW. AND SHE SAID IF I PERISH, I PERISH. ESTHER PREPARED A BANQUET FOR HAMAN AND THE KING AND TOLD THE KING OF HAMAN'S PLOT TO DESTROY HER AND HER PEOPLE. AND THE GALLOWS THAT HAMAN PREPARED FOR MORDECAI WAS USED TO HANG HIM. AND THE KING REVERSED THE LETTERS HAMAN WROTE.



MORDECAI

READ ESTHER CHAPTERS 1-9

MORDECAI MEANS WARRIOR

THERE WAS A CERTAIN JEW, WHOSE NAME WAS MORDECAI, THE SON OF JAIR, THE SON OF SHIMEI, THE SON OF KISH, A BENJAMITE; AND HE BROUGHT UP HADASSAH, THAT IS, ESTHER, HIS UNCLE'S DAUGHTER: FOR SHE HAD NEITHER FATHER NOR MOTHER, AND THE MAID WAS FAIR AND BEAUTIFUL; WHOM MORDECAI, WHEN HER FATHER AND MOTHER WERE DEAD, TOOK FOR HIS OWN DAUGHTER. IN THOSE DAYS AHASUERUS WAS KING AND HE WAS LOOKING FOR A QUEEN TO REPLACE QUEEN VASHTI WHO HAD DISOBEYED HIS COMMAND TO COME TO A FEAST HE KEPT. A SEARCH WAS MADE FOR A NEW QUEEN AND ESTHER WAS CHOSEN TO BE HIS WIFE. MORDECAI SPENT TIME AT THE ENTRANCE OF THE PALACE AND OVERHEARD TWO MEN PLANNING TO KILL THE KING. MORDECAI SENT A WARNING TO THE KING AND SAVED HIS LIFE. IT WAS RECORDED IN THE KING'S RECORDS. THE KING HAD A RIGHT HAND MAN CALLED HAMAN AND EVERYONE BOWED TO HIM, ALL, BUT, MORDECAI. AS A JEW, MORDECAI WORSHIPPED THE MOST HIGH GOD ONLY. HAMAN HATED MORDECAI AND WANTED TO KILL HIM. SO HE MADE THE KING SIGN A DECREE TO KILL THE ISRAELITES LIVING IN THE CITY. MORDECAI HAD ASKED ESTHER TO KEEP HER TRUE IDENTITY A SECRET BUT SINCE THE KING SIGNED A DECREE TO KILL THE JEWS, MORDECAI COMMANDED ESTHER TO GO TO THE KING AND TO PLEAD FOR HER PEOPLE.

SAINTS OF CANAWAN

MORDECAI

ESTHER ASKED MORDECAI AND ALL JEWS TO FAST FOR THREE DAYS AND SHE AND HER MAIDENS WOULD FAST AS WELL AND SHE WOULD GO TO THE KING, WHICH IS NOT ACCORDING TO THE LAW AND SAID IF I PERISH, I PERISH. MORDECAI DID ACCORDING AS ESTHER COMMANDED HIM. AFTER THE DAYS PASSED ESTHER WENT TO THE KING AND ASKED HIM AND HAMAN TO ATTEND A BANQUET SHE WOULD PREPARE. THAT NIGHT THE KING COULD NOT SLEEP SO HE READ FROM THE BOOK OF RECORDS AND SAW THAT MORDECAI SAVED HIS LIFE. WHEN HE FOUND OUT THAT MORDECAI WAS NEVER REWARDED, HE HONOURED HIM WITH A HORSEBACK RIDE THROUGH THE CITY. SO THE KING AND HAMAN ATTENDED THE BANQUET AND QUEEN ESTHER TOLD THE KING OF HAMAN'S EVIL PLANS TO KILL HER AND HER PEOPLE. THE KING HANGED HAMAN WITH THE GALLONS HE PLANNED TO USE ON MORDECAI. AND THE KING TOOK OFF HIS RING, WHICH HE HAD TAKEN FROM HAMAN, AND GAVE IT UNTO MORDECAI. AND ESTHER SET MORDECAI OVER THE HOUSE OF HAMAN. AND THE KING REVERSED THE LETTERS HAMAN WROTE. MORDECAI'S NAME WAS GREAT IN THE KING'S HOUSE. THUS THE JEWS SMOTE ALL THEIR ENEMIES WITH THE STROKE OF THE SWORD, AND SLAUGHTER, AND DESTRUCTION, AND DID WHAT THEY WOULD UNTO THOSE THAT HATED THEM. THEY SENT LETTERS UNTO ALL THE JEWS THAT WERE IN ALL THE PROVINCES OF THE KING AHASUERUS, BOTH NIGH AND FAR, TO STABLISH THIS AMONG THEM, THAT THEY SHOULD KEEP THE FOURTEENTH DAY OF THE MONTH ADAR, AND THE FIFTEENTH DAY OF THE SAME, YEARLY, TO CONFIRM THESE DAYS OF PURIM IN THEIR TIMES APPOINTED.

DEBORAH

READ JUDGES CHAPTERS 4-5

DEBORAH MEANS BEE

AND THE CHILDREN OF ISRAEL AGAIN DID EVIL IN THE SIGHT OF THE LORD, WHEN EHUD WAS DEAD. AND THE LORD SOLD THEM INTO THE HAND OF JABIN KING OF CANAAN, THAT REIGNED IN HAZOR; THE CAPTAIN OF WHOSE HOST WAS SISERA, WHICH DWELT IN HAROSHETH OF THE GENTILES. AND THE CHILDREN OF ISRAEL CRIED UNTO THE LORD: FOR HE HAD NINE HUNDRED CHARIOTS OF IRON, AND TWENTY YEARS HE MIGHTILY OPPRESSED THE CHILDREN OF ISRAEL. AND DEBORAH, A PROPHETESS, THE WIFE OF LAPIDOTH, SHE JUDGED ISRAEL AT THAT TIME. AND SHE DWELT UNDER THE PALM TREE OF DEBORAH BETWEEN RAMAH AND BETHEL IN MOUNT EPHRAIM: AND THE CHILDREN OF ISRAEL CAME UP TO HER FOR JUDGMENT. AND SHE SENT AND CALLED BARAK THE SON OF ABINOAM OUT OF KEDESH IN NAPHTALI, AND SAID UNTO HIM, HATH NOT THE LORD GOD OF ISRAEL COMMANDED, SAYING, GO AND DRAW TOWARD MOUNT TABOR, AND TAKE WITH THEE TEN THOUSAND MEN OF THE CHILDREN OF NAPHTALI AND OF THE CHILDREN OF ZEBULUN? AND I WILL DRAW UNTO THEE TO THE RIVER KISHON SISERA, THE CAPTAIN OF JABIN'S ARMY, WITH HIS CHARIOTS AND HIS MULTITUDE;

SAINTS OF YAHAWAH

DEBORAH

AND I WILL DELIVER HIM INTO THINE HAND. AND BARAK SAID UNTO HER, IF THOU WILT GO WITH ME, THEN I WILL GO: BUT IF THOU WILT NOT GO WITH ME, THEN I WILL NOT GO. AND DEBORAH AROSE, AND WENT WITH BARAK TO KEDESH. AND BARAK CALLED ZEBULUN AND NAPHTALI TO KEDESH; AND HE WENT UP WITH TEN THOUSAND MEN AT HIS FEET: AND DEBORAH WENT UP WITH HIM. AND SISERA GATHERED TOGETHER ALL HIS CHARIOTS, EVEN NINE HUNDRED CHARIOTS OF IRON, AND ALL THE PEOPLE THAT WERE WITH HIM, FROM HAROSHETH OF THE GENTILES UNTO THE RIVER OF KISHON. AND DEBORAH SAID UNTO BARAK, UP; FOR THIS IS THE DAY IN WHICH THE LORD HATH DELIVERED SISERA INTO THINE HAND: IS NOT THE LORD GONE OUT BEFORE THEE? SO BARAK WENT DOWN FROM MOUNT TABOR, AND TEN THOUSAND MEN AFTER HIM, AND THE LORD DISCOMFITED SISERA, AND ALL HIS CHARIOTS, AND ALL HIS HOST, WITH THE EDGE OF THE SWORD BEFORE BARAK; SO THAT SISERA LIGHTED DOWN OFF HIS CHARIOT, AND FLED AWAY ON HIS FEET. BUT BARAK PURSUED AFTER THE CHARIOTS, AND AFTER THE HOST, UNTO HAROSHETH OF THE GENTILES. AND ALL THE HOST OF SISERA FELL UPON THE EDGE OF THE SWORD; AND THERE WAS NOT A MAN LEFT. SISERA ESCAPED TO THE TENT OF Jael WHO WAS THE WIFE OF HEBER THE KENITE: FOR THERE WAS PEACE BETWEEN JABIN THE KING OF HAZOR AND THE HOUSE OF HEBER THE KENITE. AND Jael WENT

DEBORAH

OUT TO MEET SISERA, AND SAID UNTO HIM, TURN IN, MY LORD, TURN IN TO ME; FEAR NOT. AND WHEN HE HAD TURNED IN UNTO HER INTO THE TENT, SHE COVERED HIM WITH A MANTLE. AND HE SAID UNTO HER, GIVE ME, I PRAY THEE, A LITTLE WATER TO DRINK; FOR I AM THIRSTY. AND SHE OPENED A BOTTLE OF MILK, AND GAVE HIM DRINK, AND COVERED HIM. WHEN HE FELL ASLEEP JAEL TOOK A NAIL OF THE TENT, AND TOOK AN HAMMER IN HER HAND, AND WENT SOFTLY UNTO HIM, AND SMOTE THE NAIL INTO HIS TEMPLES, AND FASTENED IT INTO THE GROUND: FOR HE WAS FAST ASLEEP AND WEARY. SO HE DIED. AND, BEHOLD, AS BARAK PURSUED SISERA, JAEL CAME OUT TO MEET HIM, AND SAID UNTO HIM, COME, AND I WILL SHEW THEE THE MAN WHOM THOU SEEKEST. AND WHEN HE CAME INTO HER TENT, BEHOLD, SISERA LAY DEAD, AND THE NAIL WAS IN HIS TEMPLES. SO GOD SUBDUED ON THAT DAY JABIN THE KING OF CANAAN BEFORE THE CHILDREN OF ISRAEL. AND THE HAND OF THE CHILDREN OF ISRAEL PROSPERED, AND PREVAILED AGAINST JABIN THE KING OF CANAAN, UNTIL THEY HAD DESTROYED JABIN KING OF CANAAN. ON THAT DAY DEBORAH AND BARAK SANG PRAISES UNTO THE MOST HIGH FOR AVENGING ISRAEL. AND THE LAND HAD REST FORTY YEARS.

Jael

READ JUDGES 4-7

Jael means Mountain Goat

Jael was the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite. Now Israel was at war and Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon. And Deborah said unto Barak, up; for this is the day in which the Lord hath delivered Sisera into thine hand: is not the Lord gone out before thee? So Barak went down from Mount Tabor, and ten thousand men after him. And the Lord discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet. But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left. Howbeit Sisera fled away on his feet to the tent of Jael. And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent

SAINTS OF YAHAWAH

Jael

SHE COVERED HIM WITH A MANTLE. AND HE SAID UNTO HER, GIVE ME, I PRAY THEE, A LITTLE WATER TO DRINK; FOR I AM THIRSTY. AND SHE OPENED A BOTTLE OF MILK, AND GAVE HIM DRINK, AND COVERED HIM. AGAIN HE SAID UNTO HER, STAND IN THE DOOR OF THE TENT, AND IT SHALL BE, WHEN ANY-MAN DOTHTH COME AND ENQUIRE OF THEE, AND SAY, IS THERE ANY MAN HERE? THAT THOU SHALT SAY, NO. THEN Jael HEBER'S WIFE TOOK A NAIL OF THE TENT, AND TOOK AN HAMMER IN HER HAND, AND WENT SOFTLY UNTO HIM, AND SMOTE THE NAIL INTO HIS TEMPLES, AND FASTENED IT INTO THE GROUND: FOR HE WAS FAST ASLEEP AND WEARY, SO HE DIED. AND, BEHOLD, AS BARAK PURSUED SISERA, Jael CAME OUT TO MEET HIM, AND SAID UNTO HIM, COME, AND I WILL SHEW THEE THE MAN WHOM THOU SEEKEST. AND WHEN HE CAME INTO HER TENT, BEHOLD, SISERA LAY DEAD, AND THE NAIL WAS IN HIS TEMPLES. SO GOD SUBDUED ON THAT DAY JABIN THE KING OF CANAAN BEFORE THE CHILDREN OF ISRAEL. AND THE HAND OF THE CHILDREN OF ISRAEL PROSPERED, AND PREVAILED AGAINST JABIN THE KING OF CANAAN, UNTIL THEY HAD DESTROYED JABIN KING OF CANAAN. A SONG WAS SANG FOR Jael "BLESSED ABOVE WOMEN SHALL Jael THE WIFE OF HEBER THE KENITE BE, BLESSED SHALL SHE BE ABOVE WOMEN IN THE TENT. HE ASKED WATER; AND SHE GAVE HIM MILK; SHE BROUGHT

Jael

FORTH BUTTER IN A LORDLY DISH. SHE PUT HER HAND TO THE NAIL, AND HER RIGHT HAND TO THE WORKMEN'S HAMMER; AND WITH THE HAMMER SHE SMOTE SISERA, SHE SMOTE OFF HIS HEAD, WHEN SHE HAD PIERCED AND STRICKEN THROUGH HIS TEMPLES. AT HER FEET HE BOWED, HE FELL, HE LAY DOWN: AT HER FEET HE BOWED, HE FELL: WHERE HE BOWED, THERE HE FELL DOWN DEAD."

KING HEZEKIAH

READ 2KINGS CHAPTERS 18-20

HEZEKIAH MEANS YAHAWAH STRENGTHENS
HEZEKIAH WAS THE SON OF KING AHAZ AND HE WAS TWENTY FIVE YEARS OLD WHEN HE BEGAN TO REIGN. HE WAS KING FOR TWENTY NINE YEARS AND DID THAT WHICH WAS RIGHT IN THE EYES OF THE MOST HIGH. HE REMOVED THE HIGH PLACES, AND BRAKE THE IMAGES, AND CUT DOWN THE GROVES, AND BRAKE IN PIECES THE BRASEN SERPENT THAT MOSES HAD MADE: FOR UNTO THOSE DAYS THE CHILDREN OF ISRAEL DID BURN INCENSE TO IT: AND HE CALLED IT NEHUSHTAN. HE TRUSTED IN THE LORD GOD OF ISRAEL; SO THAT AFTER HIM WAS NONE LIKE HIM AMONG ALL THE KINGS OF JUDAH, NOR ANY THAT WERE BEFORE HIM. FOR HE CLAVE TO THE LORD, AND DEPARTED NOT FROM FOLLOWING HIM, BUT KEPT HIS COMMANDMENTS, WHICH THE LORD COMMANDED MOSES. AND THE LORD WAS WITH HIM; AND HE PROSPERED WHITHERSOEVER HE WENT FORTH: AND HE REBELLED AGAINST THE KING OF ASSYRIA, AND SERVED HIM NOT. HE SMOTE THE PHILISTINES, EVEN UNTO GAZA, AND THE BORDERS THEREOF, FROM THE TOWER OF THE WATCHMEN TO THE FENCED CITY. AND IT CAME TO PASS IN THE FOURTH YEAR OF KING HEZEKIAH, THAT SHALMANESER KING OF ASSYRIA CAME UP AGAINST SAMARIA, AND BESIEGED IT. AND AT THE END OF THREE YEARS THEY TOOK IT: EVEN IN THE SIXTH YEAR OF HEZEKIAH, THAT IS IN THE NINTH YEAR OF HOSHEA KING OF ISRAEL, SAMARIA WAS TAKEN.

SAINTS OF YAHAWAH

KING HEZEKIAH

THE KING OF ASSYRIA TOLD THE PEOPLE HEarken NOT TO HEZEKIAH: FOR THUS SAITH THE KING OF ASSYRIA, MAKE AN AGREEMENT WITH ME BY A PRESENT. HE ASKED WHO COULD DELIVER OUT OF HIS HAND. BUT THE PEOPLE ANSWERED HIM NOT. WHEN KING HEZEKIAH HEARD IT, THAT HE RENT HIS CLOTHES, AND COVERED HIMSELF WITH SACKCLOTH, AND WENT INTO THE HOUSE OF THE LORD AND SPREAD THE LETTER HE RECEIVED BEFORE THE LORD. AND HEZEKIAH PRAYED BEFORE THE LORD. AND IT CAME TO PASS THAT NIGHT, THAT THE ANGEL OF THE LORD WENT OUT, AND SMOTE IN THE CAMP OF THE ASSYRIANS AN HUNDRED FOURSCORE AND FIVE THOUSAND. IN THOSE DAYS WAS HEZEKIAH SICK UNTO DEATH. THE MOST HIGH TOLD ISAIAH THE PROPHET THAT HEZEKIAH SHOULD SET HIS HOUSE IN ORDER; FOR HE SHALT DIE, AND NOT LIVE. THEN HEZEKIAH TURNED HIS FACE TO THE WALL, AND PRAYED UNTO THE LORD, SAYING, I BESEECH THEE, O LORD, REMEMBER NOW HOW I HAVE WALKED BEFORE THEE IN TRUTH AND WITH A PERFECT HEART, AND HAVE DONE THAT WHICH IS GOOD IN THY SIGHT. AND HEZEKIAH WEPT SORE. THE MOST HIGH LENGTHENED HEZEKIAH'S DAYS. AND THE REST OF THE ACTS OF HEZEKIAH, AND ALL HIS MIGHT, AND HOW HE MADE A POOL, AND A CONDUIT, AND BROUGHT WATER INTO THE CITY, ARE THEY NOT WRITTEN IN THE BOOK OF THE CHRONICLES OF THE KINGS OF JUDAH? AND HEZEKIAH SLEPT WITH HIS FATHERS: AND MANASSEH HIS SON REIGNED IN HIS STEAD.

HANANIAH, MISHAEL, AZARIAH-HEBREW NAMES

SHADRACH, MESHACH, ABEDNEGO-BABYLONIAN NAMES

READ DANIEL CHAPTERS 1-3

THE SONG OF THE THREE HOLY CHILDREN

HANANIAH MEANS YAHAWAH IS GRACIOUS

MISHAEL MEANS WHO IS WHAT YAHAWAH IS

AZARIAH MEANS YAHAWAH HAS HELPED

IN THE THIRD YEAR OF THE REIGN OF JEHOIAKIM KING OF JUDAH CAME NEBUCHADNEZZAR KING OF BABYLON UNTO JERUSALEM, AND BESIEGED IT. THE KING WANTED HANANIAH, MISHAEL AND AZARIAH WHOSE NAMES WERE CHANGED TO SHADRACH, MESHACH AND ABEDNEGO TO DEFILE THEMSELVES WITH THE PORTION OF THE KINGS MEAT. BUT THEY DID NOT DEFILE THEMSELVES. THE MOST HIGH BROUGHT FAVOUR WITH THE PRINCE OF THE EUNUCH AND MADE IT SO THAT DANIEL AND SHADRACH, MESHACH AND ABEDNEGO DID NOT EAT THE KING'S MEAT OR DRINK HIS WINE. NONE WAS FOUND AMONG THEM LIKE DANIEL, HANANIAH, MISHAEL, AND AZARIAH: THEREFORE STOOD THEY BEFORE THE KING, AND IN ALL MATTERS OF WISDOM AND UNDERSTANDING, THAT THE KING ENQUIRED OF THEM, HE FOUND THEM TEN TIMES BETTER THAN ALL THE MAGICIANS AND ASTROLOGERS THAT WERE IN ALL HIS REALM. IT CAME TO PASS THAT NEBUCHADNEZZAR THE KING MADE AN IMAGE OF GOLD AND MADE A DECREE THAT AT THE SOUND OF A CORNET, FLUTE, HARP, SACKBUT, PSALTERY, DULCIMER, AND ALL KINDS OF MUSICK, ALL MUST FALL DOWN AND WORSHIP THE GOLDEN IMAGE AND WHOSO FALLETH NOT DOWN AND WORSHIPPETH SHALL THE SAME HOUR BE CAST INTO THE MIDST OF A BURNING FIERY FURNACE.

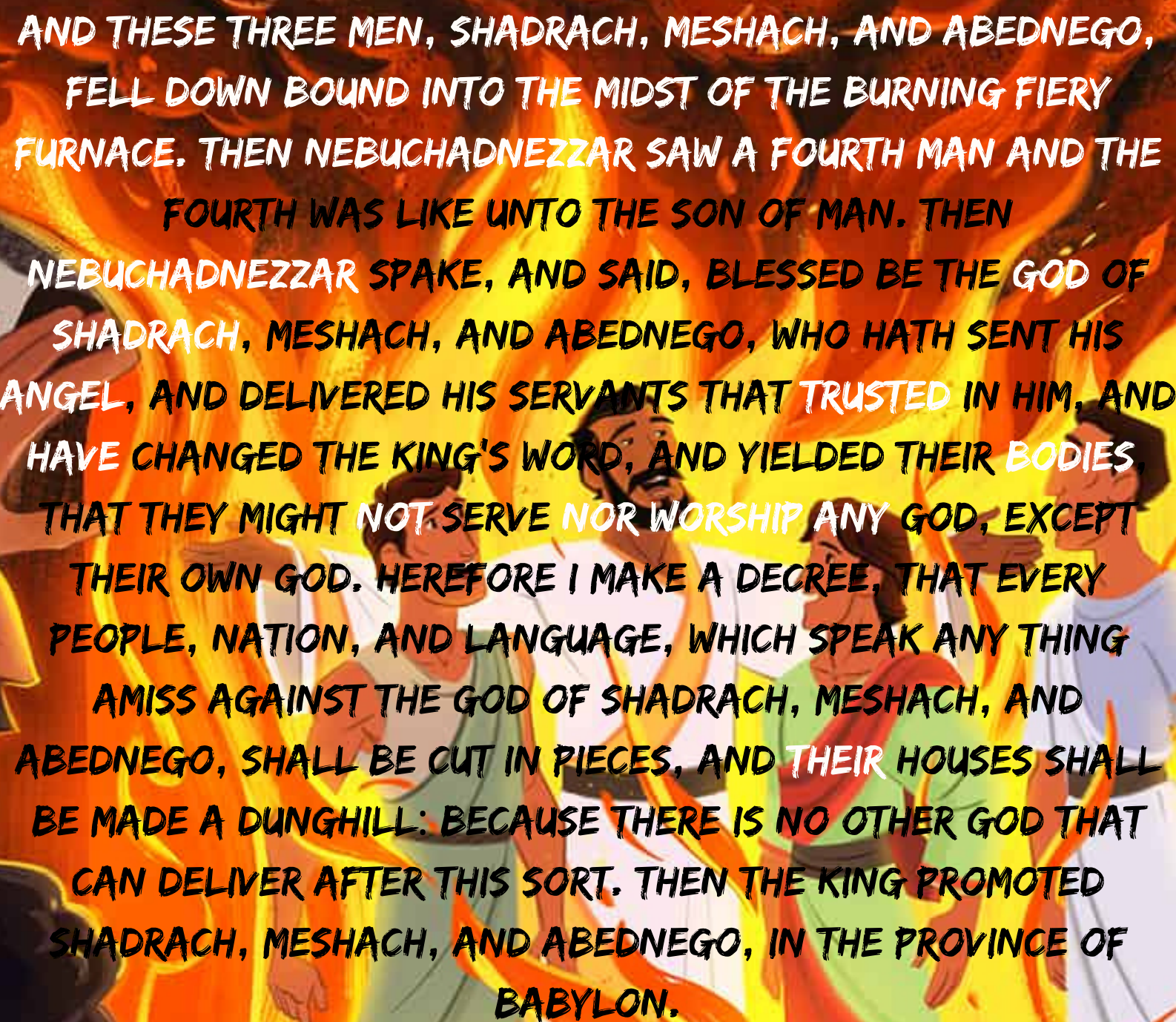
SAINTS OF YAHAWAH

HANANIAH, MISHAEL, AZARIAH-HEBREW NAMES

WHEN ALL THE OTHER NATIONS AND PEOPLE BOWED DOWN, SHADRACH, MESHACH, AND ABEDNEGO DID NOT. THEN NEBUCHADNEZZAR IN HIS RAGE AND FURY COMMANDED THAT THEY BE PLACED IN THE MIDST OF THE BURNING FIERY FURNACE. SHADRACH, MESHACH, AND ABEDNEGO, ANSWERED AND SAID TO THE KING, O NEBUCHADNEZZAR, WE ARE NOT CAREFUL TO ANSWER THEE IN THIS MATTER. IF IT BE SO, OUR GOD WHOM WE SERVE IS ABLE TO DELIVER US FROM THE BURNING FIERY FURNACE, AND HE WILL DELIVER US OUT OF THINE HAND, O KING. BUT IF NOT, BE IT KNOWN UNTO THEE, O KING, THAT WE WILL NOT SERVE THY GODS, NOR WORSHIP THE GOLDEN IMAGE WHICH THOU HAST SET UP. THEN WAS NEBUCHADNEZZAR FULL OF FURY AND HE COMMANDED THAT THEY SHOULD HEAT THE FURNACE SEVEN TIMES MORE THAN IT WAS WONT TO BE HEATED. AND HE COMMANDED THE MOST MIGHTY MEN THAT WERE IN HIS ARMY TO BIND THEM AND THEY WERE BOUND IN THEIR COATS, THEIR HOSEN, AND THEIR HATS, AND THEIR OTHER GARMENTS, AND WERE CAST INTO THE MIDST OF THE BURNING FIERY FURNACE. THEREFORE BECAUSE THE KING'S COMMANDMENT WAS URGENT, AND THE FURNACE EXCEEDING HOT, THE FLAMES OF THE FIRE SLEW THOSE MEN THAT TOOK UP SHADRACH, MESHACH, AND ABEDNEGO

HANANIAH, MISHAEL, AZARIAH-HEBREW NAMES

AND THESE THREE MEN, SHADRACH, MESHACH, AND ABEDNEGO, FELL DOWN BOUND INTO THE MIDST OF THE BURNING FIERY FURNACE. THEN NEBUCHADNEZZAR SAW A FOURTH MAN AND THE FOURTH WAS LIKE UNTO THE SON OF MAN. THEN NEBUCHADNEZZAR SPAKE, AND SAID, BLESSED BE THE GOD OF SHADRACH, MESHACH, AND ABEDNEGO, WHO HATH SENT HIS ANGEL, AND DELIVERED HIS SERVANTS THAT TRUSTED IN HIM, AND HAVE CHANGED THE KING'S WORD, AND YIELDED THEIR BODIES, THAT THEY MIGHT NOT SERVE NOR WORSHIP ANY GOD, EXCEPT THEIR OWN GOD. HEREFOR I MAKE A DECREE, THAT EVERY PEOPLE, NATION, AND LANGUAGE, WHICH SPEAK ANY THING AMISS AGAINST THE GOD OF SHADRACH, MESHACH, AND ABEDNEGO, SHALL BE CUT IN PIECES, AND THEIR HOUSES SHALL BE MADE A DUNGHILL: BECAUSE THERE IS NO OTHER GOD THAT CAN DELIVER AFTER THIS SORT. THEN THE KING PROMOTED SHADRACH, MESHACH, AND ABEDNEGO, IN THE PROVINCE OF BABYLON.

An illustration depicting the biblical story of the three men in the fiery furnace. The scene is dominated by intense, bright yellow and orange flames. Three men are shown in the center, appearing to be in the furnace. One man in the foreground is wearing a blue and white patterned garment. In the bottom right corner, a pair of hands is shown in a gesture of prayer or praise. The overall style is that of a colorful, stylized illustration.

JOSEPH

READ GENESIS 37-50

JOSEPH MEANS HE WILL ADD

JOSEPH WAS THE ELEVENTH SON OF JACOB. NOW ISRAEL LOVED JOSEPH MORE THAN ALL HIS CHILDREN, BECAUSE HE WAS THE SON OF HIS OLD AGE: AND HE MADE HIM A COAT OF MANY COLOURS. AND WHEN HIS BRETHREN SAW THAT THEIR FATHER LOVED HIM MORE THAN ALL HIS BRETHREN, THEY HATED HIM, AND COULD NOT SPEAK PEACEABLY UNTO HIM. AND JOSEPH DREAMED A DREAM, AND HE TOLD IT HIS BRETHREN: AND THEY HATED HIM YET THE MORE. ONE DAY, JACOB TOLD JOSEPH TO VISIT HIS BROTHERS IN SHECHEM, WHERE THEY WERE TENDING THEIR SHEEP. LITTLE DID HE KNOW THAT THIS WOULD BE THE LAST TIME HE WOULD SEE HIS FOR MANY YEARS. HIS BROTHERS WERE JEALOUS OF HIM AND CONSPIRED TO THROW HIM INTO A PIT WHERE THEY WOULD LEAVE HIM FOR DEAD BUT SAW A CARAVAN PASSING AND DECIDED TO SELL HIM INTO SLAVERY. HIS BROTHERS TOOK HIS COAT AND RUBBED IT IN SHEEP'S BLOOD AND TOLD THEIR FATHER THAT JOSEPH WAS KILLED. JOSEPH WAS TAKEN TO EGYPT AND EVENTUALLY BECAME STEWARD TO POTIPHAR, ONE OF PHARAOH'S OFFICIALS. WHILE THERE POTIPHAR'S WIFE TRIED UNSUCCESSFULLY TO SEDUCE HIM AND RAISED A FALSE REPORT ON JOSEPH AND HE WAS IMPRISONED.

SAINTS OF YAHAWAH

JOSEPH

IN PRISON THE KING'S BAKER AND BUTLER WERE SENT TO PRISON. THEY BOTH HAD A DREAM AND JOSEPH INTERPRETED THAT THE BUTLER WOULD BE RELEASED AND THE BAKER HANGED.

TWO YEARS LATER THE KING HAD A DREAM BUT NONE OF HIS ADVISORS COULD INTERPRET IT. THEN THE BUTLER REMEMBERED JOSEPH AND THEY SENT FOR HIM. JOSEPH WAS WASHED AND SHAVED TO MEET THE KING. HE TOLD THE KING THAT HIS DREAM MEANT THAT THERE WOULD BE SEVEN YEARS OF PLENTY SEVEN YEARS OF FAMINE AND HE ADVISED PHAROAH TO PREPARE BY STORING GRAIN DURING THE SEVEN YEARS OF PLENTY. THE PHAROAH WAS IMPRESSED BY JOSEPH'S WISDOM AND APPOINTED HIM GOVERNOR OF EGYPT. JACOB SAID UNTO HIS SONS, WHY DO YE LOOK ONE UPON ANOTHER? AND HE SAID, BEHOLD, I HAVE HEARD THAT THERE IS CORN IN EGYPT: GET YOU DOWN THITHER, AND BUY FOR US FROM THENCE; THAT WE MAY LIVE, AND NOT DIE DURING THE FAMINE. JACOB'S SONS CAME TO EGYPT TO PLEAD WITH JOSEPH FOR SUPPLIES BUT THEY DID NOT RECOGNISE HIM AND HE SPOKE ROUGHLY TO THEM. JOSEPH ACCUSED THEM OF BEING SPIES TO WHICH THEY SAID, THY SERVANTS ARE TWELVE BRETHREN, THE SONS OF ONE MAN IN THE LAND OF CANAAN; AND, BEHOLD, THE YOUNGEST IS THIS DAY WITH OUR FATHER, AND ONE IS NOT. JOSEPH ASKED THAT THEY FETCH THEIR YOUNGER BROTHER. JOSEPH TESTED HIS BROTHERS' DETERMINATION TO SAVE THEIR YOUNGEST BROTHER BENJAMIN.

SAINTS OF YAHAWAH

JOSEPH

ONCE HE SAW THEIR DEVOTION TOWARD BENJAMIN, JOSEPH FINALLY REVEALED HIS IDENTITY TO HIS BRETHERN AND THERE WAS A HEARTFELT REUNION. JACOB INVITED HIS BRETHERN AND FATHER TO COME AND SETTLE IN THE LAND OF GOSHEN WHICH WAS IN EGYPT.





KING SAUL

READ ISAMUEL 9-12

SAUL MEANS PRAYED FOR

THERE WAS A MAN OF BENJAMIN WHOSE NAME WAS KISH. HE HAD A SON NAMED SAUL, A BENJAMITE, WHO WAS A CHOICE AND GOODLY YOUNG MAN. HE WAS THE TALLEST OF ALL THE PEOPLE OF ISRAEL. IN THOSE DAYS, ISRAEL WANTED A KING OVER THEM TO BE LIKE THE OTHER NATIONS. SO THE MOST HIGH HAD THE PROPHET SAMUEL ANOINT SAUL AS THE FIRST KING OF ISRAEL. THEN CAME THE MESSENGERS TO GIBEAH OF SAUL AND TOLD THE TIDINGS IN THE EARS OF THE PEOPLE AND ALL THE PEOPLE LIFTED UP THEIR VOICES AND WEPT. AND SAUL HEARD IT AND ASKED WHAT AILETH THE PEOPLE AND THEY TOLD HIM OF THE MEN OF JABESH. AND THE SPIRIT OF THE MOST HIGH CAME UPON SAUL AND HIS ANGER WAS GREATLY KINDLED AND HE TOOK A YOLK OF OXEN AND HEWED THEM IN PIECES AND SENT THEM THROUGHOUT ALL THE COASTS OF ISRAEL BY THE HANDS OF MESSENGERS SAYING, WHOSOEVER COMETH NOT FORTH AFTER SAUL AND AFTER SAMUEL, SO SHALL IT BE DONE UNTO HIS OXEN. AND THE FEAR OF THE LORD FELL ON THE PEOPLE, AND THEY CAME OUT WITH ONE CONSENT. AND SAUL PUT THE PEOPLE IN THREE COMPANIES AND SLEW THE AMMONITES. AND THE PEOPLE SAID UNTO SAMUEL, WHO IS HE THAT SAID, SHALL SAUL REIGN OVER US? BRING THE MEN, THAT WE MAY PUT THEM TO DEATH. AND SAUL SAID, THERE SHALL NOT A MAN BE PUT TO DEATH THIS DAY: FOR TO DAY THE LORD HATH WROUGHT SALVATION IN ISRAEL.

SAINTS OF YAHAWAH

SIMON NOW CALLED PETER

READ THE GOSPELS MATTHEW, MARK, LUKE AND JOHN

PETER MEANS ROCK

YAHAWASHI MET SIMON AND ANDREW BY THE SEA OF GALILEE AND THEY WERE FISHERMEN. YAHAWASHI SAID UNTO THEM, FOLLOW ME, AND I WILL MAKE YOU FISHERS OF MEN. YAHAWASHI CHANGED SIMON'S NAME TO PETER. HE WAS ALSO SOMETIMES CALLED SIMON PETER. PETER FOLLOWED YAHAWASHI WHERESOEVER HE WENT. HE SAW ALL OF YAHAWASHI'S MIRACLES, NAMELY HIS MOTHER IN LAW WAS HEALED, LOAVES OF BREAD AND FISH WERE MULTIPLIED AND HE SAW YAHAWASHI'S TRANSFIGURATION. PETER WHEN ASKED BY YAHAWASHI WHO HE WAS, SIMON PETER ANSWERED AND SAID, THOU ART THE CHRIST, THE SON OF THE LIVING GOD. AND YAHAWASHI SAID, BLESSED ART THOU, SIMON BARJONA: FOR FLESH AND BLOOD HATH NOT REVEALED IT UNTO THEE, BUT MY FATHER WHICH IS IN HEAVEN. PETER WALKED ON WATER FOR A LITTLE WHILE, HE ENDURED AFFLICTION AND WAS IMPRISONED, BUT THIS DID NOT STOP HIM, WHEN HE WAS RELEASED HE CONTINUED PREACHING AND WAS LATER ARRESTED AND CRUCIFIED UPSIDE DOWN.

SAUL CALLED PAUL

READ FROM ROMANS TO PHILEMON

PAUL MEANS HUMBLE

PAUL WAS GIVEN THE NAME SAUL AT BIRTH. HIS NAME WAS CHANGED TO SAUL. HE WAS A BENJAMITE. HE PERSECUTED THE DISCIPLES OF YAHAWASHI AND DID MANY EVIL WORKS AGAINST THEM. ONE DAY HE WENT AFTER YAHAWASHI'S FOLLOWERS WHO WERE HEADING TO DAMASCUS AND WAS BLINDED BY A LIGHT FROM HEAVEN AND FELL TO THE GROUND. AND HEARD

THE VOICE OF YAHAWASHI SAYING SAUL, SAUL, WHY PERSECUTEST THOU ME? HE WAS WITHOUT SIGHT FOR THREE DAYS NEITHER DID HE EAT NOR DRINK. YAHAWASHI SPOKE TO ANANIAS AND HAD HIM GO TO SAUL AND RESTORE HIS SIGHT AND IMMEDIATELY, THERE FELL FROM HIS EYES AS IT HAD BEEN SCALES AND SAUL RECEIVED HIS SIGHT AND AROSE AND WAS BAPTIZED. SAUL JOINED TO THE DISCIPLES AT DAMASCUS AND PREACHED YAHAWASHI IN THE SYNAGOGUES THAT HE IS THE SON OF GOD. AND SAUL INCREASED THE MORE IN STRENGTH AND CONFOUNDED THE JEWS DWELLING AT DAMASCUS. AND AFTER THAT MANY DAYS WERE FULFILLED, THE JEWS TOOK COUNSEL TO KILL HIM: PAUL PREACHED THE WORD, IN SEASON AND OUT OF SEASON, HE SAID HE HAS FOUGHT A GOOD FIGHT, FINISHED HIS COURSE AND KEPT HIS FAITH. HE WAS CAPTURED AND SENT TO ROME WHERE HE DIED.

SAINTS OF YAHAWAH

STEPHEN

READ ACTS CHAPTERS 6 AND 7

STEPHEN MEANS CROWNED

STEPHEN WAS ONE OF THE SEVEN MEN CHOSEN BY THE APOSTLES. HE WAS OF HONEST REPORT, FULL OF FAITH, POWER AND THE HOLY GHOST AND WISDOM. HE DID GREAT WONDERS AND MIRACLES AMONG THE PEOPLE. SOME JEWS BROUGHT A FALSE REPORT ABOUT STEPHEN AND HE WAS BROUGHT TO THE COUNCIL AND THEY LOOKED AT HIM AND SAW HIS FACE AS IT HAD BEEN THE FACE OF AN ANGEL. STEPHEN RESPONDED WITH COURAGE AND SPOKE THE TRUTH BOLDLY OF THE MOST HIGH'S FAITHFULNESS TO OUR FOREFATHERS OF ISRAEL. WHEN THEY HEARD HIS SAYINGS THEY WERE CUT TO THE HEART AND GNASHED ON HIM WITH THEIR TEETH. THEY CRIED OUT LOUD AND STOPPED THEIR EARS AND RAN UPON HIM WITH ONE ACCORD. CASTING HIM OUT OF THE CITY AND STONING HIM. STEPHEN CALLED UPON THE MOST HIGH AND ASKED THAT HE RECEIVED HIS SPIRIT. HE KNEELED DOWN AND CRIED WITH A LOUD VOICE, LAY NOT THIS SIN TO THEIR CHARGE AND HE FELL ASLEEP (MEANING DIED).

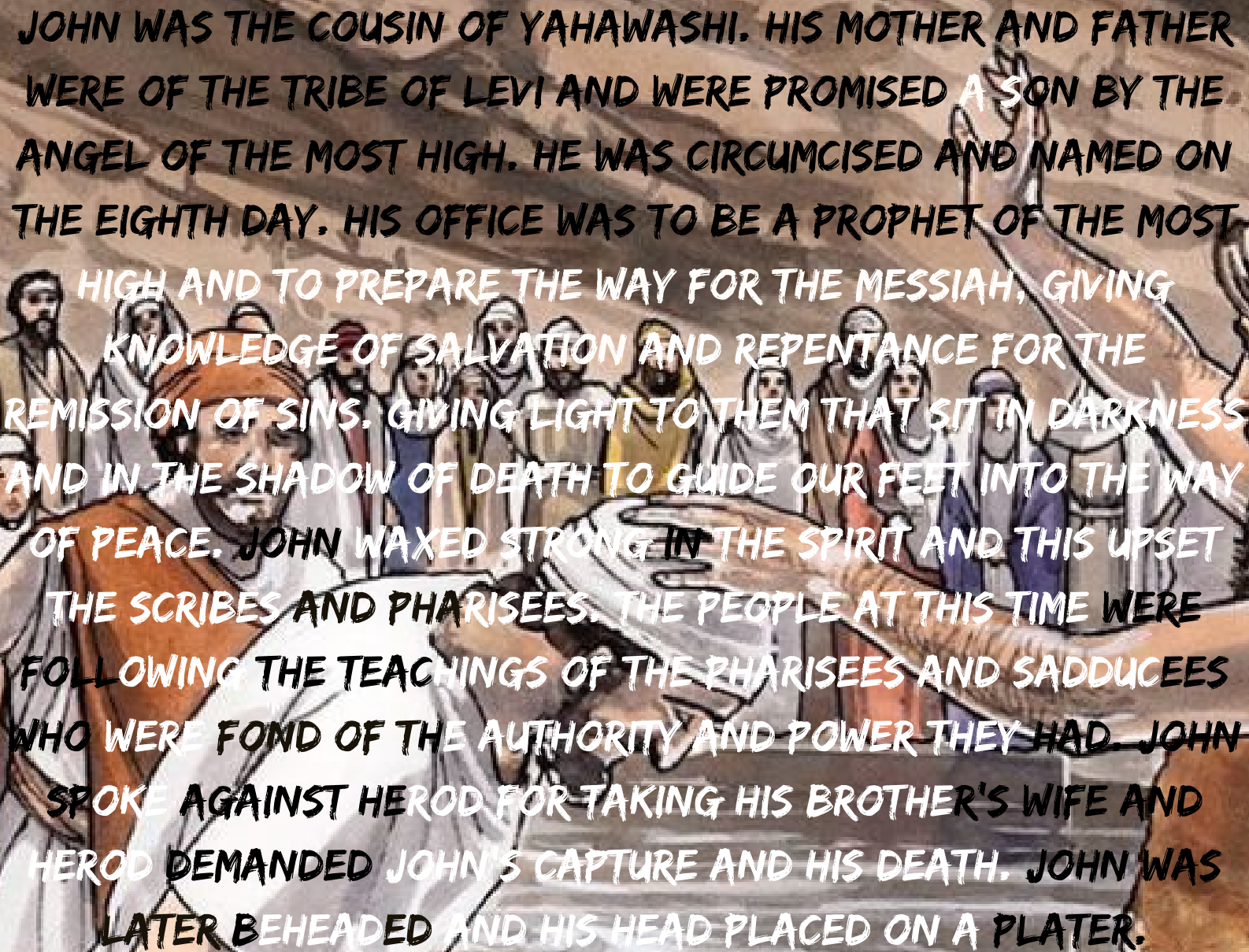
SAINTS OF YAHAWAH

JOHN THE BAPTIST

READ THE GOSPELS MATTHEW, MARK, LUKE AND JOHN

JOHN MEANS GRACED BY THE MOST HIGH

JOHN WAS THE COUSIN OF YAHAWASHI. HIS MOTHER AND FATHER WERE OF THE TRIBE OF LEVI AND WERE PROMISED A SON BY THE ANGEL OF THE MOST HIGH. HE WAS CIRCUMCISED AND NAMED ON THE EIGHTH DAY. HIS OFFICE WAS TO BE A PROPHET OF THE MOST HIGH AND TO PREPARE THE WAY FOR THE MESSIAH, GIVING KNOWLEDGE OF SALVATION AND REPENTANCE FOR THE REMISSION OF SINS. GIVING LIGHT TO THEM THAT SIT IN DARKNESS AND IN THE SHADOW OF DEATH TO GUIDE OUR FEET INTO THE WAY OF PEACE. JOHN WAXED STRONG IN THE SPIRIT AND THIS UPSET THE SCRIBES AND PHARISEES. THE PEOPLE AT THIS TIME WERE FOLLOWING THE TEACHINGS OF THE PHARISEES AND SADDUCEES WHO WERE FOND OF THE AUTHORITY AND POWER THEY HAD. JOHN SPOKE AGAINST HEROD FOR TAKING HIS BROTHER'S WIFE AND HEROD DEMANDED JOHN'S CAPTURE AND HIS DEATH. JOHN WAS LATER BEHEADED AND HIS HEAD PLACED ON A PLATER.



SAINTS OF YAHAWAH

SUSANNA

READ THE HISTORY OF SUSANNA

SUSANNA MEANS LILY

SUSANNA WAS A FAIR WOMAN WHO FEARED THE MOST HIGH AND KEPT HIS COMMANDMENTS. HER HUSBAND WAS AN HONOURABLE MAN NAMED JOACIM AND HE MADE HIS HOME AVAILABLE TO THE JEWS. HE WAS RICH AND THEY HAD A GARDEN THAT SHE USED TO WALK IN AND BATHE IN. ONE DAY TWO ELDERS WHO LUSTED AFTER HER, DEMANDED THAT SHE LIE WITH THEM AND IF SHE DID NOT THEY WOULD BEAR WITNESS THAT A YOUNG MAN WAS WITH HER. SUSANNA RESPONDED AND SAID IF I DO THIS THING IT IS DEATH UNTO ME, AND IF I DO NOT I CANNOT ESCAPE YOUR HANDS. IT IS BETTER FOR ME TO FALL INTO YOUR HANDS AND NOT DO IT, THAN TO SIN IN THE SIGHT OF THE MOST HIGH. SUSANNA CRIED OUT AND SO DID THE ELDERS. HER SERVANTS RAN IN AND THE ELDERS DECLARED THEIR MATTER. SHE WAS BROUGHT TO THE COUNCIL WHERE THE TREACHEROUS ELDERS LIED ON HER AND WAS CONDEMNED TO DEATH. SHE LIFTED UP HER VOICE AND SAID "O EVERLASTING GOD, THAT KNOWEST THE SECRETS, AND KNOWEST ALL THINGS BEFORE THEY BE. THOU KNOWEST THAT THEY HAVE BORNE FALSE WITNESS AGAINST ME, AND, BEHOLD, I MUST DIE; WHEREAS I NEVER DID SUCH THINGS AS THESE MEN HAVE MALICIOUSLY INVENTED AGAINST ME." AND THE MOST HIGH DELIVERED HER USING YOUNG DANIEL. AND THE ELDERS WERE PUT TO DEATH.

SAINTS OF YAHAWAH

JUDITH

READ JUDITH CHAPTERS 8-13

JUDITH MEANS SHE WILL BE PRAISED

JUDITH FEARED THE MOST HIGH GREATLY, WAS BEAUTIFUL TO BEHOLD AND WAS A WIDOW. SINCE HER HUSBAND MANASSEH DEATH SHE FASTED ALL THE DAYS OF HER WIDOWHOOD (3 YEARS AND 4 MONTHS) EXCEPT ON THE SABBATH AND THE EVES OF THE NEW MOON AND HIGH HOLY DAYS. THE ELDERS HAD OFFERED THE CITY TO OUR ENEMIES. JUDITH BELIEVED THAT THE MOST HIGH WAS TESTING THEM. SHE PRAYED UNTO THE MOST HIGH AND SHOWED THAT THERE IS NO OTHER GOD BUT HIM. SHE TOOK OFF THE GARMENTS OF HER WIDOWHOOD AND DECKED HERSELF BRAVELY TO ALLURE ALL MEN THAT WOULD SEE HER. SHE WENT TO THE ARMY AND INTRODUCED HERSELF AS A HEBREW SAYING SHE FLED. THE SOLDIERS WERE AMAZED AT HER BEAUTY AND BROUGHT HER TO HOLOFERNES TENT. A FEAST WAS MADE ON THE FOURTH DAY AND HOLOFERNES DRANK MUCH WINE AND WAS LEFT LYING ALONE IN THE TENT. JUDITH APPROACHED THE BED AND TOOK HOLD OF HIS HAIR AND ASKED THE MOST HIGH TO STRENGTHEN HER AND SMOTE TWICE UPON HIS NECK WITH ALL HER MIGHT AND TOOK AWAY HIS HEAD FROM HIM AND PUT IT IN HER BAG OF MEAT. SHE AND HER MAID LEFT THE CAMP AND WENT BACK TO HER CITY. SHE PRAISED THE MOST HIGH FOR NOT TAKING AWAY HIS MERCY AND FOR DESTROYING THEIR ENEMIES.

SAINTS OF YAHAWAH

MARY THE MOTHER YAHAWASHI

READ THE GOSPEL OF MATTHEW, MARK, LUKE AND JOHN

MARY MEANS BELOVED

THE ANGEL GABRIEL WAS SENT TO NAZARETH IN THE SIXTH MONTH TO A VIRGIN NAMED MARY WHO WAS ESPOUSED TO JOSEPH OF THE HOUSE OF DAVID. THE ANGEL SAID HAIL, THOU THAT ART HIGHLY FAVOURED, THE LORD IS WITH THEE: BLESSED ART THOU AMONG WOMEN. WHEN SHE HEARD THIS SHE WAS TROUBLED AT THE SALUTATION. AND THE ANGEL SAID UNTO HER FEAR NOT MARY FOR THOU HAST FOUND FAVOUR WITH THE MOST HIGH. GABRIEL TOLD HER THAT SHE WOULD CONCEIVE A SON AND WOULD CALL HIS NAME YAHAWASHI AND THAT HE WOULD BE GREAT AND SHALL BE CALLED SON OF THE HIGHEST AND THE MOST HIGH SHALL GIVE UNTO HIM THE THRONE OF HIS FATHER DAVID AND THAT HE WILL REIGN OVER THE HOUSE OF JACOB FOREVER AND OF HIS KINGDOM THERE SHALL BE NO END. TO ALL THIS, MARY ANSWERED, BEHOLD, THE HANDMAID OF THE LORD; BE IT UNTO ME ACCORDING TO THY WORD. AND THE ANGEL DEPARTED FROM HER.

MARY THEN WENT TO VISIT ELISABETH HER COUSIN WHO IN HER OLD AGE GOT PREGNANT AND WHEN THE BABE IN ELISABETH'S WOMB HEARD MARY'S SALUTATION, THE BABE LEAPED IN HER WOMB. AND ELISABETH FILLED WITH HOLY GHOST SAID BLESSED ART THOU AMONG WOMEN AND BLESSED IS THE FRUIT OF THY WOMB.

SAINTS OF YAHAWAH

MARY THE MOTHER YAHAWASHI

MARY SAID MY SOUL DOTH MAGNIFY THE LORD AND MY SPIRIT HATH REJOICED IN THE MOST HIGH MY SAVIOUR. FOR HE HATH REGARDED THE LOW ESTATE OF HIS HANDMAIDEN: FOR, BEHOLD, FROM HENCEFORTH ALL GENERATIONS SHALL CALL ME BLESSED. AND MARY BROUGHT FORTH A SON IN A MANGER . SHE TOOK YAHAWASHI TO BE CIRCUMCISED ON THE EIGHT DAY AND NAMED HIM AND KEPT THE LAWS AND STATUTES ACCORDING TO THE MOST HIGH. MARY ALSO BORE JAMES, JOSES, SIMON, JUDAS AND DAUGHTERS . SHE FEARED AND TRUSTED THE MOST HIGH, HAD FAITH, WAS SUBMISSIVE, HUMBLE AND A WILLING SERVANT. SHE WITNESSED HER SON'S AFFLICTION AND CRUCIFIXION AND UNDERSTOOD THAT THESE THINGS HAD TO COME TO PASS.

MARY MAGDALENE

READ MATTHEW, MARK, LUKE AND JOHN

MARY MEANS BELOVED

MARY MAGDALENE WAS SAID TO HAVE HAD EVIL SPIRITS, INFIRMITIES AND SEVEN DEVILS REMOVED FROM HER BY YAHAWASHI. SHE BECAME YAHAWASHI'S FOLLOWER AND JOURNEYED WITH YAHAWASHI FROM THEN ONWARDS. SHE WAS A HELPER TO THE APOSTLES AND TEACHER TO THE WOMEN. MARY WITNESSED YAHAWASHI'S CRUCIFIXION AND SHE WAS AT HIS TOMB DURING HIS BURIAL. MARY VISITED YAHAWASHI'S SEPULCHRE EARLY, WHEN IT WAS YET DARK ON THE FIRST DAY OF THE WEEK AND SAW THE STONE TAKEN AWAY AND MET THE DISCIPLES AND TOLD THEM OF IT. SHE RETURNED TO THE SEPULCHRE AND BEGAN TO WEEP AND LOOKED INTO THE SEPULCHRE AND SAW TWO ANGELS IN HIS TOMB. YAHAWASHI REVEALED HIMSELF UNTO MARY AND TOLD HER TO GO AND TELL THE BRETHEN "I ASCEND TO MY FATHER, AND YOUR FATHER, AND TO MY GOD AND YOUR GOD.

SAINTS OF YAHAWAH

YAHAWASHI

THE MESSIAH COMES IN THE VOLUME OF THE BOOK

YAHAWASHI MEANS HE SAVES OR HE DELIVERS

YAHAWASHI IS THE MESSIAH. HE WAS BORN IN NAZARETH TO MARY AND JOSEPH OF THE TRIBE OF JUDAH. AND YAHAWASHI WAXED STRONG IN THE SPIRIT, FILLED WITH WISDOM, AND THE GRACE OF THE MOST HIGH WAS UPON HIM. HE WENT TO JERUSALEM EVERY YEAR FOR THE PASSEOVER AND AT AGE 12 HE WAS IN THE TEMPLE THREE DAYS WITHOUT HIS MOTHER AND FATHER, WHERE HE SAT IN THE MIDST OF DOCTORS OF THE LAW, BOTH HEARING AND ASKING THEM QUESTIONS. AND ALL THAT HEARD HIM WERE ASTONISHED AT HIS UNDERSTANDING AND ANSWERS. AND WHEN HIS PARENTS REALISED THAT HE WAS NOT IN THEIR COMPANY AND RETURNED FOR HIM, HE SAID "HOW IS IT YOU SOUGHT ME? WIST YE NOT THAT I MUST BE ABOUT MY FATHER'S BUSINESS? YAHAWASHI INCREASED IN WISDOM AND STATURE, AND IN FAVOUR WITH THE MOST HIGH AND MAN. HE WENT TO BE BAPTISTED OF JOHN THE BAPTIST TO FULFILL ALL RIGHTEOUSNESS AND WHEN HE WAS BAPTISED, THE HEAVENS WERE OPENED UNTO HIM AND HE SAW THE SPIRIT OF THE MOST HIGH DESCENDING LIKE A DOVE AND LIGHTING UPON HIM, AND LO A VOICE FROM HEAVEN SAYING, THIS IS MY BELOVED SON, IN WHOM I AM WELL PLEASED.

SAINTS OF YAHAWAH

YAHAWASHI



AT A WEDDING IN CANA THE WINE RAN OUT AND YAHAWASHI ASKED THAT THE WATERPOTS BE FILLED WITH WATER AND WHEN THE RULER OF THE FEAST TASTED THE WATER THAT WAS MADE WINE HE ASKED WHY THE BEST WINE WAS LEFT FOR LAST. YAHAWASHI WAS LED INTO THE WILDERNESS TO BE TEMPTED OF THE DEVIL. AND WHEN HE FASTED FOR FORTY DAYS AND FORTY NIGHTS AND WAS AN HUNGRED, THE TEMPTER CAME TO YAHAWASHI AND HE RESISTED HIM AT EVERY TURN AND THE DEVIL LEFT HIM. THEN ANGELS CAME AND MINISTERED UNTO THE HIM. YAHAWASHI HAD MANY FOLLOWERS BUT CHOSE TWELVE DISCIPLES TO PREACH THE WORD. YAHAWASHI DID MANY MIRACLES SOME OF WHICH ARE: HE HEALED A CRIPPLE MAN AND TOLD HIM TO PICK UP HIS MATTRESS AND WALK. HE RAISED A WIDOW'S SON FROM THE DEAD. HE FEED 5000 PEOPLE WITH FIVE LOAVES OF BREAD AND TWO FISHES WHICH WERE MULTIPLIED. HE HEALED A PARALYTIC, HE FORGAVE SINS, HE CALMED THE STORM, HE WALKED ON WATER, HE BROUGHT LAZARUS BACK FROM THE DEAD, HE REMOVED DEMONS AND UNCLEAN SPIRITS, HE HEALED A WOMAN WHO HAD AN ISSUE OF BLOOD SEVERAL YEARS. HE HEALED A NOBLEMAN'S SON WHO WAS CLOSE TO DEATH, HE CURED PETER'S MOTHER IN LAW OF A FEVER, HE HEALED A LEPER, HEALED A CENTURION'S SERVANT, RAISED A RULER'S DAUGHTER FROM THE DEAD, HE OPENED THE EYES OF TWO BLIND MEN.

SAINTS OF YAHAWAH

YAHAWASHI



HE LOOSENED THE TONGUE OF A MAN WHO COULD NOT SPEAK. HE HEALED AN INVALID AT THE POOL CALLED BETHESDA. HE RESTORED A WITHERED HAND, HE CURED A DEMON POSSESSED MAN WHO WAS BOTH BLIND AND MUTE. HE HEALED A YOUNG GIRL THAT WAS POSSESSED WITH DEMONS, HE OPENED THE EYES OF A MAN WHO WAS BORN BLIND. HEALED A WOMAN WHO WAS AFFLICTED FOR EIGHTEEN YEARS. HE CLEANSED TEN LEPERS, HE CAUSED A FIG TREE TO WITHER, HE RESTORED THE EAR OF A PRIEST SERVANT AND YAHAWASHI ROSE FROM THE DEAD AND DIED FOR THE REMISSION OF SINS OF ISRAEL.