


Princess of Yahawah

Instruction Guide



*The
Real
Proverbs
31
Woman*

1 CORINTHIANS 11:5
Covers head when
praying or prophesying

1 PETER 3:4
Adorns herself having a
meek and humble
spirit

NUMBERS 15:38
Wears her fringes
keeping God's
Commandments

1 TIMOTHY 2:9
Wears modest apparel
(Respects herself)

DEUTERONOMY 22:5
Doesn't wear what
pertains to a man (PANTS)
Wears only Dresses/Skirts)

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Above All Nations

Deuteronomy 7:6 For thou art an holy people unto the LORD thy god: the LORD thy god hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

Deuteronomy 14:2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

Joshua 24:22 And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

1Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

1Samuel 10:24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king.

2Chronicles 6:6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

Modest Dress-Young Women's attire

Deuteronomy 22:5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God

Exodus 28:41-42 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

⁴² And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

1Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

Ecclesiasticus 19:29-30 A man may bee known by his looke, and one that hath vnderstanding, by his countenance, when thou meetest him.

30 A mans attire, and excessiue laughter, and gate, shew what he is.

Proverbs 7:10-11 And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

¹¹ (She is loud and stubborn; her feet abide not in her house:

1Corinthians 11:3-5 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

⁴ Every man praying or prophesying, having his head covered, dishonoureth his head.

⁵ But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

Genesis 24:62-65 And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

⁶³ And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

⁶⁴ And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

⁶⁵ For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself.

Isaiah 3:20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

Isaiah 3:23 The glasses, and the fine linen, and the hoods, and the veils.

Numbers 5:18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

Numbers 15:38-40 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

³⁹ And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them ; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

⁴⁰ That ye may remember, and do all my commandments, and be holy unto your God.

Deuteronomy 22:11-12 Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

¹² Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

Leviticus 19:19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

Isaiah 47:1-3 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

² Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

³ Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.

Jeremiah 13:22 And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare.

Proverbs 7:10 And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

Zephaniah 1:8 And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Proverbs 3:31 Envy thou not the oppressor, and choose none of his ways.

Leviticus 13:30 Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

How to Pray

1Kings 8:22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

1Kings 8:35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

Ecclesiasticus 7:14 Use not many words in a multitude of Elders, and make not much babbling when thou prayest.

Ecclesiasticus 33:4 Prepare what to say, and so thou shalt be heard, and binde vp instruction, and then make answer.

Ecclesiasticus 18:23 Before thou prayest, prepare thy selfe, and be not as one that tempteth the Lord.

Matthew 6:5-8 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

⁶ But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Psalms 55:16-17 As for me, I will call upon God; and the LORD shall save me.

¹⁷ Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

Psalms 5:3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

Daniel 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Philippians 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

1John 5:14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

James 5:13-16 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

¹⁴ Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

¹⁵ And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

¹⁶ Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Philippians 1:4-6 Always in every prayer of mine for you all making request with joy,

⁵ For your fellowship in the gospel from the first day until now;

⁶ Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

1Thessalonians 5:16-18 Rejoice evermore.

¹⁷ Pray without ceasing.

¹⁸ In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Luke 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

John 9:31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

Ecclesiasticus 37:15 And aboute all this pray to the most high, that he will direct thy way in trueth.

How to Fast

Definition from the Zondervan Bible Dictionary:-Fasting or abstinence from food and drink for a longer or shorter period.

There are two types of fast: 1. Voluntary fast or 2. Mandatory Fast.

An example of a voluntary fast is where you abstain from food and drink for 24 hours from even unto even of your own accord, for strength, guidance, healing, comfort, deliverance etc.

A mandatory fast is the fast spoken about in the Holy scriptures for **The Day of Atonement** and can be found in **Leviticus 23: 28** And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

From even to even

Leviticus 23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

Taste nothing

Jonah 3:4-7 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

⁵ So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

⁶ For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

⁷ And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

1 Esdras 9:1-2 Then Esdras rising from the court of the Temple, went to the chamber of Ioanan the sonne of Eliasib,

2 And remained there, and did eate no meate nor drinke water, mourning for the great iniquities of the multitude.

2 Esdras 5:19-22 Then sayd I vnto him, Goe thy waies from me, and come not nigh me: And he heard what I said, and went from me.

20 And so I fasted seuen dayes, monrning and weeping, like as Uriel the Angel commanded me.

21 And after seuen dayes, so it was that the thoughts of my heart were very grieuous vnto me againe.

22 And my soule recouered the spirit of vnderstanding, and I began to talke with the most high againe,

Exodus 34:28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Judith 8:6 And she fasted all the dayes of her widowhood, saue the eues of the Sabbath, and the Sabbaths, and the eues of the newe Moones, and the newe Moones, and the Feasts, and solemne dayes of the house of Israel.

It Becomes a Sabbath unto you

Isaiah 58:2-8 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

³ Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

⁴ Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

⁵ Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

⁶ Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

⁷ Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

⁸ Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.

Kindle no fire

Exodus 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

No buying or selling

Nehemiah 10:31 And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt.

Take on No burden or Carry no burden

Jeremiah 17:24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

No work

Leviticus 23:2-3 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

³ Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

No Cooking

Exodus 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

Exodus 16:23-24 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

²⁴ And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

Be occupied in the scriptures

Joshua 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is

written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Baruch 4:1 This is the Booke of the commandements of God: and the Law that endureth for euer: all they that keepe it shall come to life: but such as leaue it, shall die.

Do not fast on your flower/cycle/menstruation

Leviticus 15:19-23 And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

²⁰ And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

²¹ And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

²² And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

²³ And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

No sex during your flower/cycle/menstruation or while you fast.

Luke 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

Leviticus 18:19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

Leviticus 20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

Ezekiel 18:6 And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

1Corinthians 7:5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

Matthew 6:16-18 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Prayer is good with fasting

Tobit 12:8 Praier is good with fasting, and almes and righteousnesse: a little with righteousnes is better then much with vnrighteousnesse: it is better to giue almes then to lay vp gold.

Prepare what to say

Ecclesiasticus 33:4 Prepare what to say, and so thou shalt be heard, and binde vp instruction, and then make answere.

Hour of prayer

Acts 10:4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God

Ecclesiasticus 35:16-17 He that serueth the Lord, shall be accepted with fauour, and his prayer shall reach vnto the cloudes.

¹⁷The prayer of the humble pierceth the clouds: and till it come nigh he will not be comforted: and will not depart till the most High shall beholde to iudge righteously, and execute iudgement.

Your Body is a Temple

1Corinthians 6:19-20 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

²⁰ For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1Corinthians 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Corinthians 3:16-17 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

¹⁷ If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

2Corinthians 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Leviticus 19:28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.

Ephesians 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2Timothy 2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

2Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Galatians 5:19-21 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, ²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, ²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God

1Thessalonians 4:3-5 For this is the will of *God*, even your sanctification, that ye should abstain from fornication: 4 That every one of you should know how to possess his vessel in sanctification and honour; 5 Not in the lust of concupiscence, even as the *Gentiles* which know not *God*:

Your Body a Temple-No Whoredom

Leviticus 19:29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

Deuteronomy 23:17-18 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

Deuteronomy 22:13-21 If any man take a wife, and go in unto her, and hate her,

¹⁴ And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

¹⁵ Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

¹⁶ And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

¹⁷ And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

¹⁸ And the elders of that city shall take that man and chastise him;

¹⁹ And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

²⁰ But if this thing be true, and the tokens of virginity be not found for the damsel:

²¹ Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

Leviticus 21:9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

Ecclesiasticus 42:9-11 The father waketh for the daughter when no man knoweth, and the care for her taketh away sleepe; when shee is yong lest shee passe away the flowre of her age, and being married, lest she should be hated:

¹⁰ In her virginitie lest she should be defiled, and gotten with childe in her fathers house; and hauing an husband, lest she should misbehaue herselfe: and when shee is married, lest shee should be barren.

¹¹ Keepe a sure watch ouer a shamelesse daughter, lest shee make thee a laughing stocke to thine enemies, and a by-word in the citie, and a reproch among the people, and make thee ashamed before the multitude

Susanna 1:1-46 There dwelt a man in Babylon, called Ioacim.

² And hee tooke a wife, whose name was Susanna, the daughter of Chelcias, a very faire woman, and one that feared the Lord.

³ Her parents also were righteous, and taught their daughter according to the Law of Moses.

⁴ Now Ioacim was a great rich man, and had a faire garden ioyning vnto his house, and to him resorted the Iewes: because he was more honourable then all others.

⁵ The same yeere were appointed two of the Ancients of the people to be iudges, such as the Lord spake of, that wickednesse came from Babylon from ancient iudges, who seemed to gouerne the people.

⁶ These kept much at Ioacims house: and all that had any suits in lawe, came vnto them.

⁷ Now when the people departed away at noone, Susanna went into her husbands garden to walke.

⁸ And the two Elders saw her going in euery day and walking: so that their lust was inflamed toward her.

⁹ And they peruerted their owne mind, and turned away their eyes, that they might not looke vnto heauen, nor remember iust iudgements.

¹⁰ And albeit they both were wounded with her loue: yet durst not one shew another his grieffe.

¹¹ For they were ashamed to declare their lust, that they desired to haue to doe with her.

¹² Yet they watched diligently from day to day to see her.

¹³ And the one said to the other, Let vs now goe home: for it is dinner time.

¹⁴ So when they were gone out, they parted the one from the other, and turning backe againe they came to the same place, and after that they had asked one another the cause, they acknowledged their lust: then appointed they a time both together, when they might find her alone.

¹⁵ And it fell out as they watched a fit time, she went in as before, with two maids onely, and she was desirous to wash her selfe in the garden: for it was hot.

¹⁶ And there was no body there saue the two Elders, that had hid themselues, and watched her.

¹⁷ Then she said to her maids, Bring me oile and washing bals, and shut the garden doores, that I may wash me.

¹⁸ And they did as she bad them, and shut the garden doores, and went out themselues at priuie doores to fetch the things that she had commaunded them: but they saw not the Elders, because they were hid.

¹⁹ Now when the maids were gone forth, the two Elders rose vp, and ran vnto her, saying,

²⁰ Behold, the garden doores are shut, that no man can see vs, and we are in loue with thee: therefore consent vnto vs, and lie with vs.

²¹ If thou wilt not, we will beare witness against thee, that a young man was with thee: and therefore thou didst send away thy maides from thee.

²² Then Susanna sighed and said, I am straited on euery side: for if I doe this thing, it is death vnto me: and if I doe it not, I cannot escape your hands.

²³ It is better for me to fall into your hands, and not doe it: then to sinne in the sight of the Lord.

²⁴ With that Susanna cried with a loud voice: and the two Elders cried out against her.

²⁵ Then ranne the one, and opened the garden doore.

²⁶ So when the seruants of the house heard the crie in the garden, they rushed in at a priuie doore to see what was done vnto her.

²⁷ But when the Elders had declared their matter, the seruants were greatly ashamed: for there was neuer such a report made of Susanna.

²⁸ And it came to passe the next day, when the people were assembled to her husband Ioacim, the two Elders came also full of mischieuous imagination against Susanna to put her to death,

²⁹ And said before the people, Send for Susanna, the daughter of Chelcias, Ioacims wife. And so they sent.

³⁰ So she came with her father and mother, her children and all her kinred.

³¹ Now Susanna was a very delicate woman and beauteous to behold.

³² And these wicked men commanded to vncouer her face (for she was couered) that they might be filled with her beautie.

³³ Therefore her friends, and all that saw her, wept.

³⁴ Then the two Elders stood vp in the mids of the people, and laid their hands vpon her head.

³⁵ And she weeping looked vp towards heauen: for her heart trusted in the Lord.

³⁶ And the Elders said, As we walked in the garden alone, this woman came in, with two maides, and shut the garden doores, & sent the maides away.

³⁷ Then a young man who there was hid, came vnto her & lay with her.

³⁸ Then we that stood in a corner of the garden, seeing this wickednesse, ran vnto them.

³⁹ And when we saw them together, the man we could not hold: for he was stronger then we, and opened the doore, and leaped out.

⁴⁰ But hauing taken this woman, we asked who the young man was: but she would not tell vs: these things doe we testifie.

⁴¹ Then the assembly beleued them, as those that were the Elders and Iudges of the people: so they condemned her to death.

⁴² Then Susanna cried out with a loud voice and said: O euerlasting God that knowest the secrets, and knowest all things before they be:

⁴³ Thou knowest that they haue borne false wisse against me, and behold I must die: whereas I neuer did such things, as these men haue maliciously inuented against me.

⁴⁴ And the Lord heard her voice.

⁴⁵ Therefore when she was led to be put to death: the Lord raised vp the holy spirit of a young youth, whose name was Daniel,

⁴⁶ Who cried with a loud voice: I am cleare frō the blood of this woman.

⁴⁷ Then all the people turned them towards him, & said: what meane these words that thou hast spoken?

⁴⁸ So he standing in the mids of them, said, Are ye such fooles ye sonnes of Israel, that without examination or knowledge of the truth, ye haue condemned a daughter of Israel?

⁴⁹ Returne againe to the place of iudgement: for they haue borne false wisse against her

⁵⁰ Wherefore all the people turned againe in hast, and the Elders said vnto him, Come sit downe among vs, and shew it vs, seeing God hath giuen thee the honour of an Elder.

⁵¹ Then said Daniel vnto them, Put these two aside one farre from another, and I will examine them.

⁵² So when they were put asunder one from another, hee called one of them, and said vnto him, O thou that art waxen old in wickednesse: now thy sinnes which thou hast committed aforetime, are come to light.

⁵³ For thou hast pronounced false iudgement, and hast condemned the innocent, and hast let the guiltie goe free, albeit the Lord saith, The innocent and righteous shalt thou not slay.

⁵⁴ Now then if thou hast seene her: tell me, Under what tree sawest thou them companying together? who answered, Under a masticke tree.

⁵⁵ And Daniel said, Uery wel; Thou hast lied against thine owne head: for euen now the Angel of God hath receiued the sentence of God, to cut thee in two.

⁵⁶ So hee put him aside, and commanded to bring the other, & said vnto him, O thou seed of Chanaan, and not of Iuda, beauty hath deceiued thee, and lust hath peruerted thine heart.

⁵⁷ Thus haue yee dealt with the daughters of Israel, and they for feare companied with you: but the daughter of Iuda would not abide your wickednesse.

⁵⁸ Now therefore tell mee, Under what tree didst thou take them companying together? who answered, Under a holme tree.

⁵⁹ Then said Daniel vnto him, Well: thou hast also lied against thine owne head: for the Angel of God waiteth with the sword to cut thee in two, that he may destroy you.

⁶⁰ With that all the assembly cried out with a lowd voice, and praised God who saueth them that trust in him.

⁶¹ And they arose against the two Elders, (for Daniel had conuicted them of false witnessse by their owne mouth)

⁶² And according to the Law of Moses, they did vnto them in such sort as they malitiously intended to doe to their neighbour: And they put them to death. Thus the innocent blood was saued the same day.

⁶³ Therefore Chelcias and his wife praised God for their daughter Susanna, with Ioacim her husband, and all the kinred: because there was no dishonestie found in her.

⁶⁴ From that day foorth was Daniel had in great reputation in the sight of the people.

2Samuel 11:1-27 And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

² And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon.

³ And David sent and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

⁴ And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

⁵ And the woman conceived, and sent and told David, and said, I am with child.

⁶ And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David.

⁷ And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered.

⁸ And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king.

⁹ But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

¹⁰ And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?

¹¹ And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.

¹² And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

¹³ And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

¹⁴ And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

¹⁵ And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

¹⁶ And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were.

¹⁷ And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also.

¹⁸ Then Joab sent and told David all the things concerning the war;

¹⁹ And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

²⁰ And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

²¹ Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

²² So the messenger went, and came and shewed David all that Joab had sent him for.

²³ And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

²⁴ And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

²⁵ Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

²⁶ And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

²⁷ And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

No Interracial Marriages

Interracial marriage is a marriage involving spouses who belong to different races

Deuteronomy 7:6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

Genesis 24:4-5 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

⁴ But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Ezra 9:12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

Tobit 4:12-13 Beware of all whoredome, my sonne, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy fathers tribe: for we are the children of the Prophets, Noe, Abraham, Isaak, and Iacob: remember, my sonne, that our fathers from the beginning, euen that they all married wiues of their owne kinred, and were blessed in their children, and their seede shall inherite the land.

¹³ Now therefore my sonne, loue thy brethren, and despise not in thy heart thy brethren, the sonnes and daughters of thy people, in not taking a wife of them: for in pride is

destruction and much trouble, and in lewdnesse is decay, and great want: for lewdnesse is the mother of famine.

1Kings 11:1-7 But King Solomon loued many strange women, (together with þ^e daughter of Pharaoh) women of the Moabites, Ammonites, Edomites, Sidonians & Hittites:

² Of the nations concerning which the Lord said vnto the children of Israel, Yee shall not goe in to them, neither shall they come in vnto you, for surely they will turne away your heart after their gods: Solomon claue vnto these in loue.

³ And he had seuen hundred wiues, Princesses, and three hundred concubines: and his wiues turned away his heart.

⁴ For it came to passe when Solomon was old, that his wiues turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of Dauid his father.

⁵ For Solomon went after Ashtoreth the goddessse of the Zidonians, and after Milcom the abomination of the Amorites.

⁶ And Solomon did euill in the sight of the Lord, and went not fully after the Lord, as did Dauid his father.

⁷ Then did Solomon build an hie place for Chemosh the abomination of Moab, in the hill that is before Ierusalem, and for Molech the abomination of the children of Ammon.

⁸ And likewise did hee for all his strange wiues, which burnt incense and sacrificed vnto their gods.

⁹ And the Lord was angry with Solomon, because his heart was turned from the Lord God of Israel which had appeared vnto him twice,

1Kings 11:33-35 Because that they haue forsaken mee, and haue worshipped Ashtaroth the goddessse of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Anunon, and haue not walked in my wayes, to doe that which is right in mine eyes, and to keepe my Statutes, and my Iudgements, as did Dauid his father.

³⁴ Howbeit, I will not take the whole kingdome out of his hand: but I will make him Prince all the dayes of his life, for Dauid my seruants sake, whom I chose, because hee kept my Commandements and my Statutes:

³⁵ But I will take the kingdome out of his sonnes hand, and will giue it vnto thee, euen ten tribes.

1Kings 11:39 And I will for this afflict the seed of Dauid, but not for euer.

Judges 14:1-3 And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

² And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

³ Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

Judges 16:4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

⁵ And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.

⁶ And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

Isaiah 40:15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

2Esdras 6:56 As for the other people which also come of Adam, thou hast said that they are nothing, but be like vnto spittle, and hast likened the abundance of them vnto a drop that falleth from a vessell.

Matthew 15:26-27 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

²⁷ And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

Ephesians 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

1Timothy 5:14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

Hebrews 13:4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

How To Keep The Sabbath Holy

Exodus 20:8 Remember the sabbath day, to keep it holy.

Deuteronomy 5:12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Psalms 81:3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Judges 5:11 They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates.

Kindle no fire/No cooking/ No heating Food

Exodus 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

Exodus 16:23 And he said unto them, This is that which the Lord hath said, To morrow is the rest of the holy sabbath unto the Lord: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

Congregate

Leviticus 23:3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings

With Gladness

Numbers 10:10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God.

No buying or selling

Nehemiah 10:31 And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt.

Nehemiah 13:15-21 In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals. ¹⁶ There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem. ¹⁷ Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day? ¹⁸ Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath. ¹⁹ And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day. ²⁰ So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice. ²¹ Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

Take on No burden or Carry no burden

Jeremiah 17:24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

No work

Leviticus 23:2-3 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

³ Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

Exodus 20:9-11 Six days shalt thou labour, and do all thy work: ¹⁰ But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor

thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: ¹¹ For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it

Deuteronomy 5:14 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

No Cooking

Exodus 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

Exodus 16:23-24 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

²⁴ And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

Be occupied in the scriptures

Joshua 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Baruch 4:1 This is the Booke of the commandements of God: and the Law that endureth for euer: all they that keepe it shall come to life: but such as leaue it, shall die.

No doing your own pleasure: Sex, playing games-football etc, watching basketball etc.

Isaiah 58:13-14 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: ¹⁴ Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

Resting

Exodus 31:15-17 Six days may work be done; but in the seventh is the sabbath of rest, holy to the Lord: whosoever doeth any work in the sabbath day, he shall surely be put to death. ¹⁶ Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. ¹⁷ It is a sign between me and the children of Israel for ever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed. Exodus 35: 2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the Lord: whosoever doeth work therein shall be put to death.

How to Repent

1John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Proverbs 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

1Kings 8:47-48 Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

⁴⁸ And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

Psalm 51:1-3 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

² Wash me thoroughly from mine iniquity, and cleanse me from my sin.

³ For I acknowledge my transgressions: and my sin is ever before me.

2Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Psalm 119:9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

¹⁰ With my whole heart have I sought thee: O let me not wander from thy commandments.

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

Pregnancy and Childbirth

Birth of a man child (boy/male) there must be no sex for 40 days

Birth of a maid child (girl/female) there must be no sex for 80 days

Leviticus 12:2-5 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

³ And in the eighth day the flesh of his foreskin shall be circumcised.

⁴ And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

⁵ But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

Hierarchy or Order of The Most High

1Corinthians 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Ephesians 5:22-23 Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Colossians 3:18-19 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

¹⁹ Husbands, love your wives, and be not bitter against them.

Numbers 30:3-16 If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;

⁴ And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

⁵ But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

⁷ And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

⁸ But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

⁹ But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

¹⁰ And if she vowed in her husband's house, or bound her soul by a bond with an oath;

¹¹ And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

¹² But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

¹³ Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

¹⁴ But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.

¹⁵ But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity.

¹⁶ These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

Obedience to The Most High, Parents and Elders

Exodus 20:3 Thou shalt have none other gods before me.

Deuteronomy 5:7 Thou shalt have none other gods before me.

Exodus 20:4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

Deuteronomy 5:8 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

Exodus 20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Deuteronomy 5:11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

Exodus 20:8 Remember the sabbath day, to keep it holy.

Deuteronomy 5:12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Exodus 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Deuteronomy 5:16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

Exodus 20:13 Thou shalt not kill.

Deuteronomy 5:17 Thou shalt not kill.

Exodus 20:14 Thou shalt not commit adultery.

Deuteronomy 5:18 Neither shalt thou commit adultery.

Exodus 20:15 Thou shalt not steal.

Deuteronomy 5:19 Neither shalt thou steal.

Exodus 20:16 Thou shalt not bear false witness against thy neighbour.

Deuteronomy 5:20 Neither shalt thou bear false witness against thy neighbour.

Exodus 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Deuteronomy 5:21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

Deuteronomy 27:16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

Hebrews 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Proverbs 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.

Disciplining a Child

Proverbs 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.

Sirach 7:223 Hast thou children? instruct them, and bow downe their necke from their youth.

Proverbs 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Proverbs 22:15 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

Proverbs 29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

Ephesians 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

Proverbs 19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

Proverbs 29:15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

Deuteronomy 21:18-21 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

¹⁹ Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

²⁰ And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

²¹ And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

Deuteronomy 6:6-9 And these words, which I command thee this day, shall be in thine heart:

⁷ And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

⁸ And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

⁹ And thou shalt write them upon the posts of thy house, and on thy gates.

Proverbs 23:13-14 Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

¹⁴ Thou shalt beat him with the rod, and shalt deliver his soul from hell.

Dietary Laws

Clean animals

Leviticus 11:2 Speak unto the children of israel, saying, these are the beasts which ye shall eat among all the beasts that are on the earth.

³ whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

Leviticus 11:9 These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

Leviticus 11:21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

²² even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

Deuteronomy 14:2-6 Thou shalt not eat any abominable thing.

⁴ These are the beasts which ye shall eat: the ox, the sheep, and the goat,

⁵ The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

⁶ And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

Deuteronomy 14:9 These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:

Deuteronomy 14:11 Of all clean birds ye shall eat.

Deuteronomy 14:20 But of all clean fowls ye may eat.

Unclean animals

Leviticus 11:4-8 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

⁵ and the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

⁶ and the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

⁷ and the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.

⁸ of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.

Leviticus 11:10-20 and all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

¹¹ they shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

¹² whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.

¹³ and these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,

¹⁴ and the vulture, and the kite after his kind;

¹⁵ every raven after his kind;

¹⁶ and the owl, and the night hawk, and the cuckow, and the hawk after his kind,

¹⁷ and the little owl, and the cormorant, and the great owl,

¹⁸ and the swan, and the pelican, and the gier eagle,

¹⁹ and the stork, the heron after her kind, and the lapwing, and the bat.

²⁰ all fowls that creep, going upon all four, shall be an abomination unto you.

Leviticus 11:23-43 but all other flying creeping things, which have four feet, shall be an abomination unto you.

²⁴ and for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

²⁵ and whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.

²⁶ the carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

²⁷ and whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even.

²⁸ and he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

²⁹ these also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

³⁰ and the ferret, and the chameleon, and the lizard, and the snail, and the mole.

³¹ these are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

³² and upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

³³ and every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

³⁴ of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

³⁵ and every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you.

³⁶ nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

³⁷ and if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

³⁸ but if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

³⁹ and if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

⁴⁰ and he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

⁴¹ and every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

⁴² whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

⁴³ ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

Deuteronomy 14:7-8 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

⁸ And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

Deuteronomy 14:12 But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

¹³ And the glede, and the kite, and the vulture after his kind,

¹⁴ And every raven after his kind,

¹⁵ And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

¹⁶ The little owl, and the great owl, and the swan,

¹⁷ And the pelican, and the gier eagle, and the cormorant,

¹⁸ And the stork, and the heron after her kind, and the lapwing, and the bat.

¹⁹ And every creeping thing that flieth is unclean unto you: they shall not be eaten.

1Corinthians 3:17 if any man defile the temple of god, him shall god destroy; for the temple of god is holy, which temple ye are.

1Corinthians 6:19 what? Know ye not that your body is the temple of the holy ghost which is in you, which ye have of god, and ye are not your own?

Speech, Conversation and Behaviour

Ecclesiasticus 23:15 the man that is accustomed to opprobrious words will never be reformed all the days of his life.

James 3:1 my brethren, be not many masters, knowing that we shall receive the greater condemnation.

² for in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

³ behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

⁴ behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

⁵ even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

⁶ and the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

⁷ for every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

⁸ but the tongue can no man tame; it is an unruly evil, full of deadly poison.

⁹ therewith bless we god, even the father; and therewith curse we men, which are made after the similitude of god.

¹⁰ out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

¹¹ doth a fountain send forth at the same place sweet water and bitter?

Leviticus 19:11 ye shall not steal, neither deal falsely, neither lie one to another.

¹² and ye shall not swear by my name falsely, neither shalt thou profane the name of thy god: i am the LORD.

¹³ thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

¹⁴ thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy god: i am the LORD.

¹⁵ ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour.

¹⁶ thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; i am the LORD.

¹⁷ thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

¹⁸ thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: i am the LORD.

Ephesians 4: 29 let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Ephesians 4:31 let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

³² and be ye kind one to another, tenderhearted, forgiving one another, even as god for christ's sake hath forgiven you.

Courting

Numbers 1:45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

Ecclesiasticus 7:24-25 Hast thou daughters? haue care of their body, and shewe not thy selfe cheerefull toward them.

²⁵ Marrie thy daughter, and so shalt thou haue performed a weightie matter: but giue her to a man of vnderstanding.

Ecclesiasticus 6:7-16 If thou wouldst get a friend, proue him first, and be not hasty to credit him.

⁸ For some man is a friend for his owne occasion, and will not abide in the day of thy trouble.

⁹ And there is a friend, who being turned to enmitie, and strife, will discouer thy reproch.

¹⁰ Againe some friend is a companion at the table, and will not continue in the day of thy affliction.

¹¹ But in thy prosperitie hee will be as thy selfe, and will be bould ouer thy seruants.

¹² If thou be brought low, he will be against thee, and will hide himselfe from thy face.

¹³ Separate thy selfe from thine enemies, and take heed of thy friends.

¹⁴ A faithfull friend is a strong defence: and hee that hath found such an one, hath found a treasure.

¹⁵ Nothing doeth counteruaile a faithful friend, and his excellencie is vnualueable.

¹⁶ A faithfull friend is the medicine of life, and they that feare the Lord shal finde him.

Luke 21:19 In your patience possess ye your souls.

Proverbs 25:28 He that hath no rule over his own spirit is like a city that is broken down, and without walls.

Exodus 22:16-17 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

¹⁷ If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

Tobit 8:7 And now, O Lord, I take not this my sister for lust, but vprightly: therefore mercifully ordeine, that wee may become aged together.

Being That Proverbs 31 Woman

Proverbs 31:10 Who can find a virtuous woman? for her price is far above rubies.

¹¹ The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

¹² She will do him good and not evil all the days of her life.

¹³ She seeketh wool, and flax, and worketh willingly with her hands.

¹⁴ She is like the merchants' ships; she bringeth her food from afar.

¹⁵ She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

¹⁶ She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

¹⁷ She girdeth her loins with strength, and strengtheneth her arms.

¹⁸ She perceiveth that her merchandise is good: her candle goeth not out by night.

¹⁹ She layeth her hands to the spindle, and her hands hold the distaff.

²⁰ She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

²¹ She is not afraid of the snow for her household: for all her household are clothed with scarlet.

²² She maketh herself coverings of tapestry; her clothing is silk and purple.

²³ Her husband is known in the gates, when he sitteth among the elders of the land.

²⁴ She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

²⁵ Strength and honour are her clothing; and she shall rejoice in time to come.

²⁶ She openeth her mouth with wisdom; and in her tongue is the law of kindness.

²⁷ She looketh well to the ways of her household, and eateth not the bread of idleness.

²⁸ Her children arise up, and call her blessed; her husband also, and he praiseth her.

²⁹ Many daughters have done virtuously, but thou excellest them all.

³⁰ Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

³¹ Give her of the fruit of her hands; and let her own works praise her in the gates.