APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | BLOSSOM ENGLISH MEDIUM SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 0 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 0 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SAMARTH NAGAR,, LINGALI ROAD, DAUND,PUNE, PUNE , MAHARASHTRA - 413801 |
| 5 | PRINCIPAL NAME | Mrs. SHAILAJA VINOD SARNOT |
| 6 | PRINCIPAL QUALIFICATION | M.A.B.ED |
| 7 | SCHOOL EMAIL ID | blossomcbsedaund@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9356710988 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.bemsdaund.org/mandatory- disclosures/affiliation-letter |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.bemsdaund.org/mandatory- disclosures/trust-registration |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.bemsdaund.org/mandatory- disclosures/noc-certificate |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.bemsdaund.org/mandatory- disclosures/school-recognition-letter |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.bemsdaund.org/mandatory- disclosures/building-safety-certificate |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.bemsdaund.org/mandatory- disclosures/fire-safety-certificate |
|---|--|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.bemsdaund.org/mandatory- disclosures/self-certification |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.bemsdaund.org/mandatory- disclosures/water-health-and-sanitation- certificate |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.bemsdaund.org/fee-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.bemsdaund.org/academics/academic- calendar |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.bemsdaund.org/school-management- committee |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.bemsdaund.org/parent-s-teacher-s- association |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.bemsdaund.org/mandatory- disclosures/affiliation-letter |

D: STAFF (TEACHING):

SL INFORMATION

6/30/23, 4:47 PM

| NO. | | |
|-----|---|----------------------------|
| 1 | PRINCIPAL | Mrs. SHAILAJA VINOD SARNOT |
| 2 | TOTAL NO. OF TEACHERS | 15 |
| | PGT | 02 |
| | TGT | 04 |
| | PRT | 09 |
| | | |
| 3 | TEACHERS SECTION RATIO | 30:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | JAYA NIHALANI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | JAYA NIHALANI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|-------------------------------|
| 1 | 2023 | | | | NOT AFFILIATED WITH ANY BOARD |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|-------------------------------|
| 1 | 2023 | | | | NOT AFFILIATED WITH ANY BOARD |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9238.73 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 52 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 56 |
| 4 | INTERNET FACILITY | YES |

| 5 | NO. OF GIRLS TOILETS | 16 |
|---|---|---|
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch? v=QymKFkhGsQU |