

THE AMERICAN LEGION, Department of Texas, 7<sup>th</sup> District  
20 Raintree St.  
Huntsville, TX 77320



TO: EXECUTIVE COMMITTEE  
THE AMERICAN LEGION  
DEPARTMENT OF TEXAS, 7<sup>TH</sup> DISTRICT

August 3, 2025

District 7 Legionnaires,

By virtue of the authority vested in me, by the Constitution and By-Laws of The American Legion, Department of Texas, 7<sup>th</sup> District, I, Terry Batson, District Commander, hereby call the 7<sup>th</sup> District Convention to convene at American Legion CM Joslin Post 618, 13054 East FM 1097 Rd, Willis, Texas 77378 on Saturday, September 27, 2025, at 0900. The purpose of the Convention shall be to convey the goals for the 7<sup>th</sup> district for the 2025-2026 membership year, and to transact such business of the District that may properly come before the Convention.

This convention shall be a one-day in duration. Requested agenda items shall be forwarded to the District Adjutant NLT September 12, 2025. Schedule of Events/Agenda, Registration Forms, and Delegate Certification Forms shall be mailed to Post Commanders/Post Adjutants no later than 30 days prior to the convention.

All members in good standing of The American Legion, District 7 are invited and shall have in their possession their 2025 membership card. Each Post in the District shall send a delegation to the convention.

The voting strength of each Post will be, as provided in the Department Constitution, Article IX, Section 2, based upon the 2025 membership certified to the District Commander by the Department Adjutant. All delegates MUST have their 2025 membership card.

2 copies of the Post Certification of Delegates shall be hand-carried to the convention.

All resolutions to be considered by the Convention shall be in proper form, typed, signed by the Post Commander, attested thereto by the Post Adjutant, and forwarded or handed to the District Judge Advocate upon arrival at the Convention.

Each post should plan to contribute a silent auction item for the Convention.

Business attire shall be requested for District Executive Committee members.

BY ORDER OF THE DISTRICT COMMANDER

*Terry Batson*

Terry Batson  
7<sup>th</sup> District Commander