



Most Worshipful Prince Hall Grand Lodge, F. & A.M.
WASHINGTON and JURISDICTION



(1) 1st Quarterly Report Of

(2) Name & Number of Lodge _____

Located at _____

(4) Meeting on _____

(3) Covering the period of: June 24, 20__ to September 30, 20__

Secretaries: Please prepare and fill in ACCURATELY...Forward original to Grand Secretary's office and retain a copy for your files.

(6) Per Capita Tax – Payment to Grand Lodge (\$20.00)			MEMBERSHIP	
			(22) Active Members:	
			(23) Lodge Indigent Members:	
			(24) GL Honorary Life Members:	
			(25) TOTAL MEMBERS:	
	(7) Active Members @ \$20.00:	\$	LODGE WORK AND ACTIONS	
	(8) Indigent Members @ \$1.96:	\$	(26) Initiated:	
	(9) Received by Petition @ \$10.00:	\$	(27) No. Degrees Given:	
	(10) Initiations @ \$10.00:	\$	(28) Dropped for N.P.D.:	
	(11) Dispensations @ \$5.00:	\$	(29) Reinstated:	
	(12) Prince Hall Day Assessment : <small>(\$1.00 per member - 1st qtr. only)</small>	\$	(30) Received by Petition:	
	(13) Other Assessments:	\$	(31) Demitted:	
	(14) KOPEI (\$25.00 Per Quarter):	\$	(32) Suspended:	
	(15) GL Building Assessment: <small>(\$100.00 per member Raised/petition in)</small>	\$	(33) Expelled:	
	(16) Miscellaneous:	\$	(34) Deaths:	
	(17) Miscellaneous:	\$		
	Adjustments:			
	(18) Over Payments (Subtract):	\$	DATE	(35) NAME OF INDIGENT
	(19) Short on Last Report (Add):	\$		1.
	(20) TOTAL AMOUNT DUE:	\$		2.
	(21) TOTAL AMOUNT PAID:	\$		3.

Note: Do not remove the minus sign in Item Number 18 (Over Payments)

(49)
Affix Lodge Seal Here

(50) Note: Approved by Grand Lodge July 2022 - Supersedes all previous editions

Washington and Jurisdiction

(1) 1st Quarterly Report Of

(2) Name & Number of Lodge: _____

(5) Covering the period of: **June 21, 20**____ to **September 30, 20**____

(36) DEGREES GIVEN					DATE	(37) RECEIVED BY DEMIT
DATE	NAME (Print)	<u>1</u>	<u>2</u>	<u>3</u>		
						1.
						2.
						3.
					DATE	(38) DROPPED FOR N.P.D.
						1.
						2.
						3.
					DATE	(39) REINSTATED
						1.
						2.
						3.
					DATE	(40) SUSPENDED
						1.
						2.
						3.
					DATE	(41) EXPELLED
						1.
						2.
						3.
					DATE	(42) DEMITTED
						1.
						2.
						3.
					DATE	(43) DEATHS
						1.
						2.
						3.

(44) (____) **Total Membership Ending, date:** _____ (____) INCREASE (____) DECREASE

(45) (____) **Total Membership Ending, date:** _____ (____) INCREASE (____) DECREASE

(46) _____
Worshipful Master Full Name (Print)

(47) _____
Lodge Secretary Full Name (Print)

Worshipful Master Signature

Lodge Secretary Signature

W.M. Mailing - Street Address

Lodge or Secretary Mailing - Street Address

W.M. - City, State and Zip Code

Lodge or Secretary - City, State and Zip Code

Worshipful Master Email Address

Lodge Secretary Email Address

For GL Office Use Only

<p>(48) Date Received at Grand Secretary's Office</p> <p>_____</p>
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(49)
**Affix Lodge
Seal Here**

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