

# GRAND SESSION 2025

July 12 – 17, 2025

## Hotel Murano

1320 Broadway Plaza, Tacoma, Washington

98402 Main Line: (253) 238-8000

Toll Free: (888) 862-3255

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### VENDORS INFORMATION PACKAGE

The Hotel Murano offers a fine exhibit area.

**1. EXHIBIT AREA:**

The exhibits will be located in Pavilion Center entrance way.

**2. BOOTHS:**

Booths are \$200.00 each which entitles the exhibitor to one (1) skirted table and two (2) chairs only. All display booth spaces measure 6ft. Any additional furnishings must be provided by Exhibitor.

**3. HOW TO APPLY FOR SPACE:**

Complete the enclosed contract; sign and make one copy for your files. Return the original to:

**The Grand Entertainment Committee**

Attn.: Juius W. Brown Jr,

P.O. Box 39333

Lakewood, Washington 98496

**4. FLOOR CAPACITY:**

The floor load capacity throughout the exhibit area is 125 pounds per square foot, "live load." For equipment in excess of this capacity, special arrangements must be made through the Murano Hotel.

**5. UTILITIES:**

Electrical: AC 60-cycle, 120-volt, single phase, AC 60-cycle, 208-volt, single phase, AC 60-cycle, 120-208 volt, 3 phases, 4 wire current.

Telephone: Please contact Sale Director:

**6. HOTEL ACCOMODATIONS:**

The exhibitor upon request can obtain room and hospitality suite reservations by calling 1-206-246- 8600. If you have any problems, please call the Convention Director,

Julius W. Brown at 253-222-6067.

**7. RULES AND REGULATIONS:**

Exhibit Rules and Regulations are enclosed, along with a contract for exhibit space.

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## EXHIBITOR RULES AND REGULATIONS

### A. ASSIGNMENT OF DISPLAY SPACE:

All booth display assignments will be made according to the date of receipt of application by the Grand Entertainment Committee. Applicants are requested to select four (4) locations Preferences. If all location preferences are committed, the Grand Entertainment Committee will contact the applicant to provide other satisfactory space.

### B. RESPONSIBILITIES OF VENDOR PRODUCTS:

All Vendors will be sole responsible for the security and storage of their respective vending products. The Murano Hotel in Tacoma, Washington, nor The Grand Entertainment Committee will not be responsible for providing security and storage for any vendor products. Any items brought to the hotel by vendors shall indemnify and hold harmless the Grand Lodge Grand Entertainment committee and the Murano Hotel in Tacoma, Washington for any cause resulting or connected with the transportation, placing, replacing, miss placing of money, goods, removal or display of exhibits.

### C. CONTRACT FOR DISPLAY SPACE:

The Grand Entertainment Committee reserves the right to cancel any contract with an exhibitor at any time prior to, or during, the Grand Session conference and reserves the right to re-assign the exhibit space allotted under such contract. No application shall become a contract until Approved and assigned by an authorized representative of the Grand Entertainment Committee.

### D. PAYMENT FOR DISPLAY SPACE:

1. All Contracts must make payment in full and in Advance.
2. Make checks payable to the **Grand Entertainment Committee** and mail payment to:

**The Grand Entertainment Committee**

Attn.: Julius W. Brown Jr.

P.O. Box 39333

Lakewood, Washington 98496

### E. INSTALLATION, EXHIBITS, HOURS AND DISMANTLING:

**Note:** Exhibit hours are tentative and subject to change.

1. **Installation:** Start-up times for all exhibits are Saturday July 12, 2025 at 8:00am.

2. **Exhibit Hours:**

Saturday	July 12, 2025	8:00 am – 6:00 pm
Sunday	July 13, 2025	8:00 am – 6:00 pm
Monday	July 14, 2025	8:00 am – 6:00 pm
Tuesday	July 15, 2025	8:00 am – 6:00 pm
Wednesday	July 16, 2025	8:00 am – 6:00 pm

3. **Dismantling:**

Dismantling for all exhibits is Wednesday, July 16, 2025 NLT 6:00pm.

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## INSTRUCTIONS:

1. This is a contract entered with the Grand Entertainment Committee, Most Worshipful Prince Hall Grand Lodge, State of Washington and Jurisdiction.
2. Please read each of the Rules and Regulations that appear on the contract thoroughly and carefully.
3. Complete the contract in full; sign it and reproduce one copy for your files and return the original to:

The Grand Entertainment Committee  
Attn.: Juius W. Brown Jr.  
P.O. Box 39333  
Lakewood, Washington 98496

#### 4. Payment for Space:

- a) All booths assigned must be paid in full with a check or money order.
- b) Make check or money order payable to Grand Entertainment Committee.

I, \_\_\_\_\_ (Name in Full), a legal representative of  
\_\_\_\_\_ (Company), request exhibit space as indicated  
below for use at the 2025 Annual Grand Session to be held at the Hotel in Tacoma, Washington,  
July 12 - 16, 2025.

#### 5. AGREEMENT:

##### a) Total number of spaces requested:

\_\_\_\_\_ Booth(s) @ \$200.00 each = \$ \_\_\_\_\_ (Check or Money Order only- NO REFUND)

Preferred Location (indicated Table No):

1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_ 4th Choice: \_\_\_\_\_

Submitted By (Name of Firm/Company): \_\_\_\_\_  
(To be listed in Exhibit Hall directory exactly as shown)

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Contact Info: \_\_\_\_\_  
(Business) (Mobile) (Fax)

I, the undersigned, have read & agree to all conditions and will comply with the exhibit rules and regulations appearing on this contract.

\_\_\_\_\_  
(Print Name and Title)

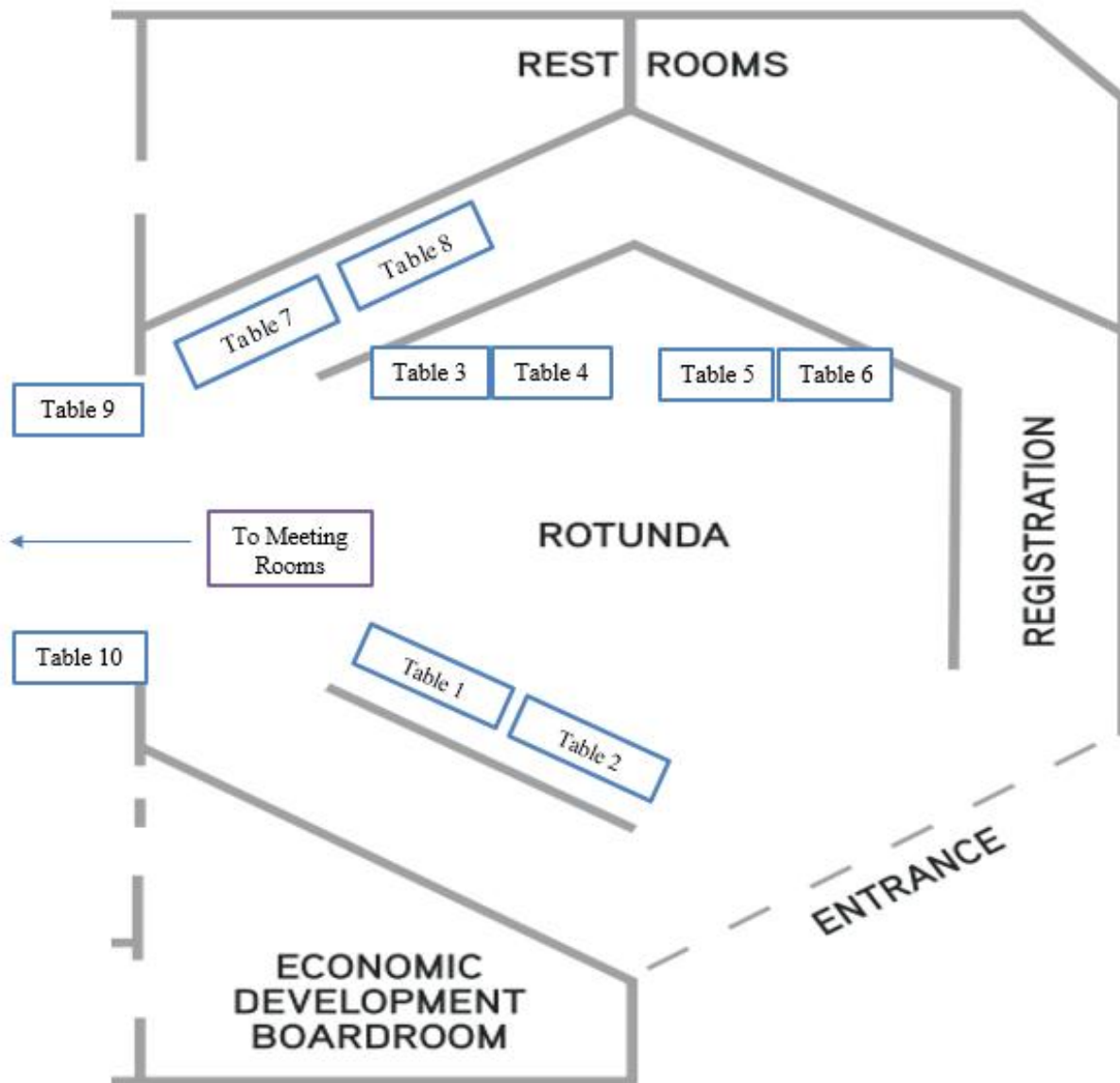
\_\_\_\_\_  
(Signature and Dote)

DO NOT WRITE BELOW THIS LINE- FOR GEC USE ONLY

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**NOTE: SET-UP  
NOT DRAWN TO SCALE**

[Click Here for Hotel Room Booking Link: Prince Hall Grand Body Annual Communication](#)