

GRAND SESSION 2026
Four Points by Sheraton, Seattle Airport South
22406 Pacific Hwy S,
Des Moines, WA 98198
Main Line: (253) 642-0100
July 11 – 15, 2026

VENDORS INFORMATION PACKAGE

The Four Points by Sheraton offers a fine exhibit area

1. EXHIBIT AREA:

The exhibits will be located: On the 4th floor outside the Banquet Hall

2. BOOTHS:

Booths are **\$200.00** each, which entitles the exhibitor to one (1) skirted table and two (2) chairs only. All display booth spaces measure 6ft. Any additional furnishings must be provided by Exhibitor.

3. HOW TO APPLY FOR SPACE:

Complete the enclosed contract; sign and make one copy for your files. Return the original to:

The Grand Entertainment Committee
Attn.: Julius W. Brown Jr,
P.O. Box 39333
Lakewood, Washington 98496

4. FLOOR CAPACITY:

The floor load capacity throughout the exhibit area is 125 pounds per square foot, "live load." For equipment in excess of this capacity, special arrangements must be made through the Four Points Hotel.

5. UTILITIES:

- a) **Electrical:** AC 60-cycle, 120-volt, single phase, AC 60-cycle, 208-volt, single phase, AC 60-cycle, 120-208 volt, 3 phases, 4 wire current.
- b) **Telephone:** Please contact Sale Director:

6. HOTEL ACCOMODATIONS:

The exhibitor upon request can obtain room and hospitality suite reservations by calling 1-253-642-0100. If you have any problems, please call the Convention Director, **Julius W. Brown at 253-222-6067.**

7. RULES AND REGULATIONS:

Exhibit Rules and Regulations are enclosed, along with a contract for exhibit space.

EXHIBITOR RULES AND REGULATIONS

A. ASSIGNMENT OF DISPLAY SPACE:

All booth display assignments will be made according to the date of receipt of application by the Grand Entertainment Committee. Applicants are requested to select four (4) locations Preferences. If all location preferences are committed, the Grand Entertainment Committee will contact the applicant to provide other satisfactory space.

B. RESPONSIBILITIES OF VENDOR PRODUCTS:

All Vendors will be sole responsible for the security and storage of their respective vending products. The Murano Hotel in Tacoma, Washington, nor The Grand Entertainment Committee will not be responsible for providing security and storage for any vendor products. Any items brought to the hotel by vendors shall indemnify and hold harmless the Grand Lodge Grand Entertainment committee and the Murano Hotel in Tacoma, Washington for any cause resulting or connected with the transportation, placing, replacing, miss placing of money, goods, removal or display of exhibits.

C. CONTRACT FOR DISPLAY SPACE:

The Grand Entertainment Committee reserves the right to cancel any contract with an exhibitor at any time prior to, or during, the Grand Session conference and reserves the right to re-assign the exhibit space allotted under such contract. No application shall become a contract until Approved and assigned by an authorized representative of the Grand Entertainment Committee.

D. PAYMENT FOR DISPLAY SPACE:

1. All Contracts must make payment in full and in Advance.
2. Make checks payable to **Grand Entertainment Committee** and mail payment to:

The Grand Entertainment Committee
Attn.: Julius W. Brown Jr.
P.O. Box 39333
Lakewood, Washington 98496

E. INSTALLATION, EXHIBITS, HOURS AND DISMANTLING:

Note: Exhibit hours are tentative and subject to change.

1. **Installation:** Start-up times for all exhibits are Saturday July 11th, 2026 at 8:00am.

2. **Exhibit Hours:**

Saturday	July 11 th , 2026	8:00am- 6:00pm
Sunday	July 12 th , 2026	8:00am- 6:00pm
Monday	July 13 th , 2026	8:00am- 6:00pm
Tuesday	July 14 th , 2026	8:00am- 6:00pm
Wednesday	July 15 th , 2026	8:00am- 6:00pm

3. **Dismantling:** Dismantling for all exhibits is Wednesday, July 16, 2025 NLT 6:00pm.

