

SUBJECT: **Hiram Drill Meet for SY 2024-2025**1. **PURPOSE:**

- a. Prescribe the rules for the Hiram Drill Meet **Saturday 25 Jan 2025**
- b. Establish procedures for the conduct of the meet. The Drill Meet will follow the guidelines for the State Drill Meet.
- c. **Cost- Is a fixed flat rate of \$100.00.** Bring to the meet or send by mail. Make Checks Out to Hiram High School, address: Hiram HS, ATTN JROTC, 702 Ballentine Dr., Hiram, GA 30141. Bring check or payment to the meet, do not mail in case of cancellation due to weather.

2. **OBJECTIVES:**

- a. Assist participating teams in the preparation for and conduct of the meet.
- b. Judge participating teams fairly and equally.
- c. Take appropriate safety and health precautions.
- d. Evaluate regulation drill, not exhibition style drill.

3. **REFERENCES:**

- a. The latest Sixth Brigade Memorandum of Instruction (MOI), Sixth Brigade State Drill Team and Color Guard Meets Memorandum of Instruction (MOI) Annex and Policies for the following.
- b. Latest Field Manual 3-21.5, Drill, and Ceremonies
- c. Latest AR 840-10

4. **CONCEPT AND POLICY:**

- A. The Hiram Meet will be held on Saturday 25 January 2025, beginning at 0900 hours, at Hiram High School 702 Ballentine Dr. Hiram, GA 30141. The drill meet is an outdoor event to include color guard unless high winds are expected.
- B. **Medical:** Hospital is located five minutes away. Depart HHS turn right at the light and the hospital will be on the right at the next light.
- C. During brief inspection, Cadets will be checked for missing items such as name tags etc. Males will be checked for shave and all Cadets checked for inappropriate jewelry, nose rings etc.
- D. There will be no opening ceremony; however, teams will be required to be at the meet for their scheduled event or they will be disqualified. There will be a coaches/ Judges meeting at 0800 prior to start of the competition. The program coach or his/her representative should attend.
- E. **Follow the rotation, come prepared to execute.** Conduct practice at home location. **Too often, schools have to be hunted down.** If your school chooses to take breaks, attempts to be last or to gain some type of advantage by not following the rotation, boxes will be closed, and your team will miss participating. (There will be no negotiating or arguing the point, box will stay closed once closed)
- F. In the event of severe weather, the entire competition may be cancelled
- G. **PETS:** Pass on to your Cadets and parents, NO PETS on campus

- H. **Trash**: Some schools have started tailgating /feeding Cadets. That is perfectly acceptable. However, look for dumpster location on diagram to dispose of trash. Do not bag it and leave it in the parking lot, stacked around trash cans etc. Take it to the dumpster.
- I. **PARKING**: Parking will be available in the designated parking lot as you enter campus. A diagram will be made available and sent with the timeline.
- J. **COMPLAINTS**: All complaints must be registered with the Drill Meet OIC/NCOIC, 1SG Dinkins by the Team Instructor ONLY. Do not address judges!
- K. **SCORING**: The sequence for Regulation and Color Guard will be the same as Sixth Brigade Score sheets. TC 3-21.5 will be used for Regulation Drill/Color Guard. Sequences must be memorized in order and no assistance will be given to the drill team commander once the competition begins.
- L. **TIE BREAKING PROCEDURES**: All ties will be broken by the results of the head judge's score sheet. If a tie remains, the highest judge's score will be dropped, and the scores recalculated, and the highest recalculated score will be the winner.
- M. **Awards**- First, Second and Third place **Guidon Steamers** will be awarded (bring guidons). There will not be an overall. First -fifth place medallions for knock out will be awarded for armed and unarmed. \$1.00 per Cadet for each knockout event. Will collect \$1.00 at the time of the event.
- N. **One team per event** (ex. One armed female squad in the Armed Female Squad event). **No teams for practice or experience execution.**
- O. **Concession** will be available as it has been in previous years
- P. A copy of the finalized schedule will be forwarded to you upon completion. Complete table below and return ASAP.
- Q. **WEAPONS**: Weapons security is the responsibility of the individual unit. No secure weapon storage will be provided.
- R. Twenty schools maximum.
- S. Fill in below table, copy it to an email and send in the events you plan to participate in.

School Name:		
	Male /Mix	Female
Color Guard		
Armed Platoon Regulation		
Unarmed Platoon Regulation		
Armed Squad Regulation		
Unarmed Squad Regulation		

5. **Point of contact** is, 1SG Louis Dinkins 770-443-8003/1182 ext 30041/30027; email is [ldinkins@paulding.k12.ga.us](mailto:ldinkins@paulding.k12.ga.us). Cell 404-518-2989

*/// ORIGINAL SIGNED ///*  
 LOUIS DINKINS  
 1SG, U.S. Army (Retired)  
 Hiram High School