

**SUBJECT: Douglas County High School Meet 2023-2024****1. PURPOSE:**

- a. Prescribe the rules for the Douglas County High School Drill Meet **Saturday 8 February 2025**
- b. Establish procedures for the conduct of the meet. The Drill Meet will follow the guidelines for the State Drill Meet.
- c. **Cost- Is a fixed flat rate of \$125.00.** Bring to the meet or send by mail. Make Checks Out to Douglas County High School, address: DCHS, ATTN JROTC, 8705 Campbellton St. Douglasville, Ga 30134. Bring check or payment to the meet, do not mail in case of cancellation due to weather.

**2. OBJECTIVES:**

- a. Assist participating teams in the preparation for and conduct of the meet.
- b. Judge participating teams fairly and equally.
- c. Take appropriate precautions due to COVID 19 environment.
- d. Meet BDE Covid requirements: Safety risk assessment/plan and principal letters.

**3. REFERENCES:**

- a. The latest Sixth Brigade Memorandum of Instruction (MOI), Sixth Brigade State Drill Team and Color Guard Meets Memorandum of Instruction (MOI) Annex and Policies for the following.
  - b. Latest Field Manual 3-21.5, Drill, and Ceremonies
  - c. Latest AR 840-10

**4. CONCEPT AND POLICY:**

- A. The DCHS Meet will be held on Saturday 8 February 2025, beginning at 0900 hours, at Douglas County High School 8705 Campbellton St, Douglasville GA 30134. The drill meet is an outdoor event to include color guard unless high winds are expected.
- B. During brief inspection, Cadets will be checked for missing items such as name tags etc. Males will be checked for shave and all Cadets checked for inappropriate jewelry, nose rings etc.
- C. There will be no opening ceremony; however, teams will be required to be at the meet for their scheduled event or they will be disqualified. There will be a coaches/ Judges meeting at 0800 prior to the start of the competition. The program coach or his/her representative should attend.
- D. **Follow the rotation, come prepared to execute.** Conduct practice at home location. **Too often, schools have to be hunted down.** If your school chooses to take breaks, attempts to be last or to gain some type of advantage by not following the rotation, boxes will be closed, and your team will miss participating. (There will be no negotiating or arguing the point, box will stay closed once closed)
- E. In the event of severe weather, the entire competition may be canceled.
- F. **Trash:** Some schools have started tailgating /feeding Cadets. That is perfectly acceptable. However, look for a dumpster location on diagram to dispose of trash. Do not bag it and leave it in the parking lot, stacked around trash cans etc. Take it to the dumpster.

- G. **PARKING:** Parking will be available in the designated parking lot as you enter campus. A diagram will be made available and sent with the timeline.
- H. **COMPLAINTS:** All complaints must be registered with the Drill Meet OIC/NCOIC, LTC Lark by the Team Instructor ONLY. Do not address judges!
- I. **SCORING:** The sequence for Regulation and Color Guard will be the same as Sixth Brigade Score sheets. TC 3-21.5 will be used for Regulation Drill/Color Guard. Sequences must be memorized in order and no assistance will be given to the drill team commander once the competition begins.
- J. **TIE BREAKING PROCEDURES:** All ties will be broken by the results of the head judge's score sheet. If a tie remains, the highest judge's score will be dropped, and the scores recalculated, and the highest recalculated score will be the winner.
- K. **Awards-** First, Second and Third place **Guidon Streamers** will be awarded (bring guidons). There will not be an overall. First -fifth place medallions for knock out will be awarded for armed and unarmed. \$1.00 per Cadet for each knockout event. Will collect \$1.00 at the time of the event.
- L. **One team per event** (ex. One armed female squad in the Armed Female Squad event). **No teams for practice or experience execution.**
- M. **Concession** will be available.
- N. A copy of the finalized schedule will be forwarded to you upon completion. Complete table below and return ASAP.
- O. **WEAPONS:** Weapons security is the responsibility of the individual unit. No secure weapon storage will be provided.
- P. Twenty schools maximum.
- Q. Fill in below table, copy it to an email and send in the events you plan to participate in.

School Name:	Male/Mix	Female	
Individual Exhibition			
Dual Exhibition			
Color Guard			
Armed Platoon Regulation			
Unarmed Platoon Regulation			
Armed Squad Regulation			
Unarmed Squad Regulation			

5. **Point of contact** is, 1SG KELLEY FRENCH 770-651-6564 / email is [Kelley.french@dcssga.org](mailto:Kelley.french@dcssga.org) or 1SG Kenneth Parks 770-651-6639/email is [Kenneth.Parks@dcssga.org](mailto:Kenneth.Parks@dcssga.org).

*/// ORIGINAL SIGNED ///*  
 KELLEY FRENCH  
 1SG, U.S. Army (Retired)  
 Douglas County High School