MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: Paulding County High School Drill Meet for SY 2024-2025

1**. PURPOSE:**

a. Prescribe the rules for the Paulding County Drill Meet Saturday 8 March 2025.

b. Establish procedures for the conduct of the meet. The Drill Meet will follow the guidelines for the

State Drill Meet.

c. Cost- Is a fixed flat rate of $100.00. Bring to the meet or send by mail. Make Checks payable to

Paulding County High School, Attention JROTC. Address: Paulding County HS, 1297 Villa Rica Hwy, Dallas GA 30157.

**2. OBJECTIVES:**

a. Assist participating teams in the preparation for and conduct of the meet.

b. Judge participating teams fairly and equally.

c. Take appropriate safety precautions.

d. Evaluate regulation drill.

**3. REFERENCES:**

a. The latest Sixth Brigade Memorandum of Instruction (MOI), Sixth Brigade State Drill Team and Color Guard Meets Memorandum of Instruction (MOI) Annex and Policies for the following.

 b. Latest Field Manual 3-21.5, Drill, and Ceremonies.

 c. Latest AR 840-10

**4. CONCEPT AND POLICY:**

A. The Paulding County Meet will be held on Saturday 8 March 2025, beginning at 0900 hours, at

Paulding County HS. The drill meet is an outdoor event.

B. During judges’ brief, Cadets will be checked for missing items such as name tags etc. Males will be checked for clean shaven, and all Cadets checked for inappropriate jewelry, nose rings etc.

C. There will be no opening ceremony; however, teams will be required to be at the meet for their scheduled time / event or they will be disqualified.

D. There will be a Judges meeting in the JROTC #806 LET 1 classroom at 0750 prior to the Coaches meeting.

E. There will be a Coaches meeting in the JROTC #807 LET 2 classroom at 0820 prior to the 0900 start.

F. Inclement weather plan will be to cancel 24 hours in advance of the meet.

G. Trash: A dumpster is provided between the JROTC location and the Football field. Do not leave trash in the parking lot. Take it to the dumpster.

H. Parking: Parking will be available in the designated parking lot as you enter campus. A diagram will be made available and sent with the timeline.

I. Protest: All protest must be registered with the Drill Meet OIC/NCOIC, CPT Green / CSM York by the Team Coach Instructor.

J. Scoring: The sequence for Regulation and Color Guard will be the same as Sixth Brigade Score

sheets. TC 3-21.5 will be used for Regulation Drill/Color Guard. Sequences must be memorized in order and no assistance will be given to the drill team commander once the competition begins.

K. TIE BREAKING PROCEDURES: All ties will be broken by the results of the head judge’s score sheet. If a tie remains, the highest judge’s score will be dropped, and the scores recalculated, and the highest recalculated score will be the winner.

L. Awards- First, Second and Third place Guidon Steamers will be awarded (bring guidons). There will not be an overall.

M. Schools may only enter one team per event.

N. Concessions will be available. Hot Chocolate, Coffee, and Snacks.

O. A copy of the finalized schedule will be forwarded to you upon completion.

P. WEAPONS STORAGE: Weapons security is the responsibility of the individual unit. No secure

weapon storage will be provided.

Q. Area Schools will have priority. Everyone must register. Twenty schools maximum.

R. Fill in below table, copy it to an email and send in the events you plan to participate in.

|  |  |
| --- | --- |
| School Name: |  |
|  | Male / Mix | Female  |
| Color Guard |  |  |
| Armed Platoon Regulation |  |  |
| Unarmed Platoon Regulation |  |  |
| Armed Squad Regulation |  |  |
| Unarmed Squad Regulation |  |  |
| Individual Exhibition  | Circle 1 or 2 Individuals  | Circle 1 or 2 Individuals |
| Dual Exhibition  | Circle 1 or 2 Teams  | Circle 1 or 2 Teams |

5. Point of contact for this Memorandum is CSM (R) Jason York 770-443-8008 ext. 31307, jyork2@paulding.k12.ga.us or Cellular device number 404-805-3405.

 Original Signed

 JASON D. YORK

 CSM (R) Army Instructor, USA

 Paulding County High School